

Annual of the Northern Baptist Convention



1909



Portland, Oregon
June 25 to July 2




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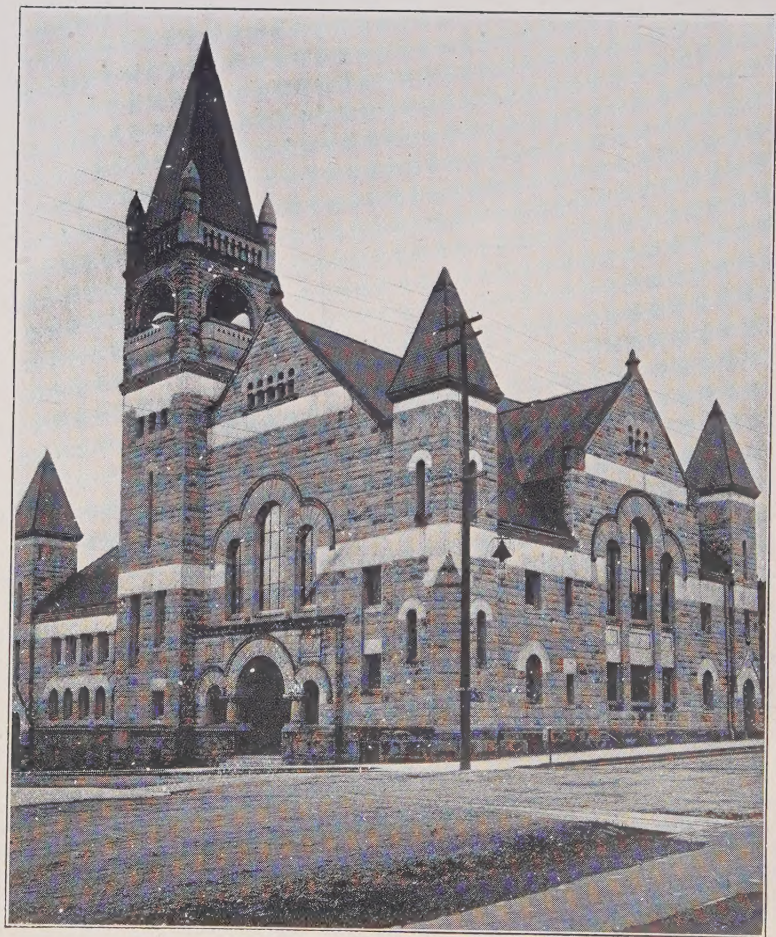
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WHITE TEMPLE, PORTLAND, OREGON

ANNUAL
OF THE
NORTHERN BAPTIST
CONVENTION
1909

CONTAINING THE

Proceedings of the Second Meeting

HELD AT

PORTLAND, OREGON

June 25 to July 2, 1909

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FOREWORD

This volume contains the full proceedings of the Northern Baptist Convention at Portland, Ore., June 25 to July 2, 1909, including the Minutes of the Co-operating Societies. The items are numbered consecutively, and show the order in which the events they record occurred. All addresses are omitted. The reader will have at his command the complete story of the meetings.

The Committees are grouped on pages 25, 31-37 to avoid repetitions in the Annual, and also to aid ready reference.

The annual reports of the Co-operating Societies are placed in appendixes, because they were put in print before presentation to the Convention in such a way as to save time and expense of reprinting in the Annual. Provision had been made to have these reports on paper uniform with that on which the Convention Proceedings is printed. A misunderstanding in one case has prevented that this year.

Names of States, titles, and adjectives have been omitted from the Minutes. An attempt has been made to secure uniformity in capitalization, and in the use of the verb in conjunction with committee, etc. Better success, perhaps, may be attained next year.

The thanks of the secretaries are due to Rev. Philip L. Jones, D. D., book editor of the American Baptist Publication Society, for superintending the issue of this volume and preparing the valuable index.

Copies may be secured from any of the branch agencies of the American Baptist Publication Society, or by writing directly to the Society, Roger Williams Building, 1701-1703 Chestnut Street, Philadelphia, Pa. They may also be obtained from the headquarters of any of the missionary societies. Price, 50 cents; cloth bound, 75 cents; cloth bound and interleaved, \$1.00.

The Annual for 1908, containing the Proceedings of the meeting at Oklahoma City, Okla., may be had from the Corresponding Secretary; price, 15 cents postpaid. A few cloth-bound interleaved volumes containing the Proceedings for Organization at Washington, D. C., May, 1907, and the Oklahoma Meeting, may be had from the Corresponding Secretary; price, 75 cents postpaid.

Denominational watchwords suggested for this year:

"RAISE THE UNIFIED BUDGET!"

"A THOUSAND LAYMEN FOR CHICAGO, 1910!"

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CONSTITUTION AND BY-LAWS

Preamble

We, representatives of Baptist churches, in convention assembled, do hereby declare our belief in the independence of the local church, in the advisory and representative nature of the local and State Associations, and our loyalty to all our denominational organizations. We do also affirm our conviction that, in view of the growth of our country and denomination, there is further need of a general body that shall serve the common interests of our entire brotherhood, as the individual church, the district and State Associations minister to the interests of their several constituencies. We do therefore organize ourselves under the following

Constitution

NAME

ARTICLE I. The name of this organization shall be the Northern Baptist Convention.

OBJECT

ARTICLE II. The object of this Convention shall be to give expression to the sentiment of its constituency upon matters of denominational importance and of general religious and moral interests; to develop denominational unity; and to give increased efficiency to efforts for the evangelization of America and the world.

MEMBERSHIP

ARTICLE III. This Convention shall be composed of delegates, appointed by churches, local Associations, and other organizations, as follows:

Section 1. Each church may appoint one delegate and one additional delegate for every one hundred members, or fraction thereof, above the first one hundred.

Sec. 2. Each local or district Association may appoint two delegates and one additional delegate for every ten churches, or fraction thereof, above the first ten.

Sec. 3. Officers and executive Boards or committees of State Conventions, and denominationally recognized missionary, educational, and philanthropic organizations may be ex-officio members of this Convention.

OFFICERS

ARTICLE IV. *Sec. 1.* The officers of this Convention shall be a president, three vice-presidents, a corresponding secretary, a recording secretary, and a treasurer, who, together with fifteen other members shall

constitute an executive committee, any member of a Baptist church in the territory of the Convention being eligible to office.

Sec. 2. The officers shall serve from the close of the meeting of the Convention during which they are elected to the close of the next meeting of the Convention, or until their successors are elected.

AMENDMENTS

ARTICLE V. Amendments to this Constitution may be made by a vote of the majority of delegates present at any regular session of the Convention, after notice thereof has been given in writing by any five members at a previous annual meeting, or by the Executive Committee of the Convention.

By-Laws

I. This Convention shall meet annually in May, unless otherwise arranged for by the Executive Committee.

II. At the first session of each annual meeting an enrolment of delegates shall be made and a nominating committee shall be appointed.

III. Reports of such general denominational organizations as may be offered to the Convention, together with all other subjects of importance pertaining thereto, shall be referred, except when otherwise ordered by the Convention, to a general committee to be composed of one delegate from each State to be nominated by the delegates of the respective States, which general committee shall have power to appoint sub-committees to expedite its work, and all of which committees shall report back at times to be arranged for by the committee on order of business, and previously announced when practicable.

IV. A collection for the expenses of the Convention shall be taken each year at a time to be determined by the Executive Committee.

V. No other appeals for money shall be made nor collections taken, which have not been approved by the Executive Committee.

VI. Co-operative Societies. 1. Any of the denominationally recognized missionary, educational, and philanthropic organizations may become co-operating societies of the Northern Baptist Convention on action of said societies and approval by the Convention.

2. A co-operating society shall agree:

(1) To regulate its expenditures in accordance with a budget annually approved by the Northern Baptist Convention, on recommendation by the Finance Committee, as provided in By-law VII.

(2) To solicit funds only on approval by the Convention; or, during the interim between the annual meetings of the Convention on approval by the Finance Committee, as provided in By-law VII.

(3) To incur no indebtedness without the approval of the Convention, or of said committee, as provided in By-law VII.

(4) To open its books and accounts to inspection by the said Finance Committee, and to make such financial reports as said committee shall request.

3. The Convention, through its Executive and its Finance Committees, will aid in raising funds needed to carry on the operations of each co-operating society.

4. The relation of co-operation in any given case may be terminated either by the Convention or by a co-operating society, provided notice be given the other party one year in advance.

VII. The Finance Committee. 1. (1) There shall be a Finance Committee of nine members, appointed by the president of the Convention on nomination by the Executive Committee.

(2) The Executive Committee shall nominate to the president a list of not less than three times the number to be appointed. Of the nine members first appointed three shall serve for three years, three for two years, and three for one year. Thereafter three shall be appointed annually to serve for a term of three years. A majority of members appointed shall be laymen.

2. In case of emergency during the interim between annual meetings of the Convention, the Finance Committee may approve the incurring of indebtedness on the part of co-operating societies, in advance, by an affirmative vote of a majority of all of its members. In case of such approval being given by the Finance Committee, said Committee shall report the same with the reasons therefor at the next annual meeting of the Convention.

3. It shall be the duty of the Finance Committee to prepare and present to the Convention annually a co-ordinated budget, based on the budgets recommended by the various co-operating societies.

VIII. The Executive Committee shall make arrangements for the annual meetings, after conference with the executive committees or Boards of the co-operating societies, make an annual report to the Convention, and care for its interests between the annual meetings.

IX. These By-laws may be amended at any meeting of the Convention by a majority vote, after notice of the proposed amendment has been presented in writing and signed by at least ten delegates.

NAMES OF DELEGATES ENROLLED

ALASKA

Caldwell, Stephen A., Kodiak.

ARIZONA

Elliott, Judson A., Phoenix.
Hicks, E. H., Tucson.
Hopps, Mrs. M. J., Naco.
Maddox, C. Sidney, Mesa.
McCourtney, T. F., Phoenix.

CALIFORNIA

Adams, Mrs. R. D., Monrovia.
Adams, R. D., Monrovia.
Barker, Mrs. E. W., San Jose.
Ballentine, G. N., Penryn.
Branch, Herbert H., Los Angeles.
Blood, Horace B., McCloud.
Bennett, E. R., Santa Cruz.
Burroughs, J. O., Los Angeles.
Brown, H. H., Bakersfield.
Bliss, E. M., Visalia.
Burrell, Mrs. Mattie, Santa Clara.
Bekins, Mrs. Kate, Los Angeles.
Burlingame, Geo. E., San Francisco.
Beaven, Webley J., Sunnyvale.
Brace, N., San Francisco.
Brace, Mrs. N., San Francisco.
Brinstad, C. W., Berkeley.
Brown, L. A., Ukiah.
Brown, Arthur Polk, Fresno.
Brougner, Mrs. E. R., Stockton.
Brown, Edwin R., Los Angeles.
Caldwell, Mrs. J. C., Oakland.
Clevenger, H. A., Santa Clara.
Curtis, F. A., San Jose.
Cornwell, M. Thompson, Long Beach.
Colyar, J. C., San Jose.
Collins, Mrs. O. H., Red Bluff.
Cook, S. G., San Francisco.
Chubb, C. M., Vacaville.
Chubb, Mrs. M. W., Vacaville.
Clark, Robert Dale, Eureka.
Cressey, F. G., Los Angeles.
Canterbury, Mrs. R. B., Redlands.
Crookham, W. R., San Francisco.
Downie, David, Nellore, India.
Downie, Mrs. David, Nellore, India.
Dunham, Charles E., Morgan Hill.
Durfee, Susan T., San Francisco.
Darling, Mrs. A. C., Santa Ana.
Dyer, Mrs. J. A., Madera.
Delano, D. G., Stonyford.

Eastman, Chas. R., Vallejo.
Edwards, D. K., Los Angeles.
Frederick, G., Healdsburg.
Gage, S. W., Covina.
Gardner, Fred, Vallejo.
Garnett, J. H., Santa Ana.
Garth, J. Charles, Napa.
Gibson, Mrs. Sarah, Ukiah.
Gould, A., Oakland.
Gould, Mrs. A., Oakland.
Graves, Mrs. A. P., Los Angeles.
Graves, Dr. A. P., Los Angeles.
Greaves, Juanita S., Monrovia.
Greaves, H. R., Los Angeles.
Haber, F. J., Fresno.
Hagstrom, Lina J., Oakland.
Haider, Miss Rahme, Los Angeles.
Haman, C. W., Santa Clara.
Haman, Mrs. C. W., Santa Clara.
Harkness, R. E. E., Banning.
Harper, W. F., San Jose.
Henry, Mrs. J. Q. A., Los Angeles.
Helsley, J. M., Ceres.
Hermiston, Mrs. E. R., Pasadena.
Hermiston, E. R., Pasadena.
Hill, Mrs. C. M., Berkeley.
Hill, Claiborne M., Berkeley.
Hill, G. P., Santa Ana.
Hill, Gordon W., Ducor.
Hickok, George A., Waterford.
Hobart, C. H., Oakland.
Hoover, Mrs. D. F., Long Beach.
Howard, Mrs. E. C., Los Angeles.
Holmes, A. A., Corning.
Holmes, T. B., Oakland.
Holt, G. F., Riverside.
Houston, F. A., Tulare.
Howard, Edward C., Los Angeles.
Jackson, F. C. R., Orland.
Jackson, Mrs. J. F., Los Angeles.
Jacques, B. B., Corona.
Johnson, Mrs. L. A., Oakland.
Johnson, G. Rupert., Los Angeles.
Jesmer, Mrs. Lucre S., Oakland.
Jones, Mrs. M. B., Los Angeles.
Jones, Mattison B., Los Angeles.
Kruger, Mrs. Phoebe B., Oakland.
Kenedy, Mrs. E. F., Chico.
Lynch, Robert Newton, Petaluma.
La Mar, Mrs. J. M., Oakland.
Liu, C. O., San Francisco.
Lattimore, Albert E., San Francisco.

Lovell, Thomas, Long Beach.
 Lovell, Mrs. Thomas, Long Beach.
 Limes, J. L., Pasadena.
 Lewis, Mrs. T. S., Lompoc.
 Murphy, A. B., Chico.
 McPhail, D. M., Sacramento.
 Moore, Mrs. G. H., San Francisco.
 McCart, W. M., San Francisco.
 McElroy, C. W., Red Bluff.
 Murdock, Mrs. Anna, Oakland.
 McKillop, Ronald, Woodland.
 Mecum, E. W., Camarillo.
 Mecum, Mrs. Hannah I., Orland.
 Mecum, G. D., Orland.
 McCune, H. E., Dixon.
 McPhee, Mrs. Horace, Santa Ana.
 Moody, J. F., Glendale.
 Moore, O. L., Corning.
 Nelson, Mrs. A., McCloud.
 Nelson, J. M., Azusa.
 Nelson, N., Oakland.
 Phelps, Arthur S., Los Angeles.
 Potter, A. C., Los Angeles.
 Petty, A. M., Los Angeles.
 Perry, William Morris, Ontario.
 Potter, Mrs. A. C., Los Angeles.
 Quick, Ernest, Lee River.
 Rider, A. W., Oakland.
 Riley, Mrs. George, Petaluma.
 Risley, W. D., Berkeley.
 Robbins, Harriet C., Riverside.
 Robbins, Harwood, Riverside.
 Robins, Mrs. H. B., Dixon.
 Robins, Henry B., Dixon.
 Roseman, Anna, Sacramento.
 Rogers, J. L., San Francisco.
 Russell, L. P., Alameda.
 Rablen, Mrs. Olive E., Sonora.
 Ransom, J. H., Sacramento.
 Rigg, D. W., Goleta.
 Stenger, S. W., Pasadena.
 Smith, Albert H., Pasadena.
 Sunderland, Mrs. James, Oakland.
 Sunderland, James, Oakland.
 Smith, Lloyd C., Bakersfield.
 Scott, Miss Jennie I., Los Angeles.
 Sawyer, Louis J., San Francisco.
 Stein, Miss S. E., Fresno.
 Scott, Philip, Los Angeles.
 Shedd, W. H., Palo Alto.
 Tyler, Margaret E., Oakland.
 Tucker, W. L., Los Angeles.
 Turney, Leander, Santa Rosa.
 Van Ness, E. S., Stockton.
 Vosburgh, Homer J., Oakland.
 Vosburgh, Ida E., Oakland.
 Warner, Mrs. T. J., Oakland.
 Ward, David P., Pasadena.

Wilburn, Mrs. H. A., St. Helena.
 Walker, R. S., Hollywood.
 Wadsworth, A. L., South Pasadena.
 Wann, W. A., Berkeley.
 Wolfe, Martin R., Loyalton.
 Wood, Mrs. Fannie, Oakland.
 Walker, J. A., Burlington.
 Watson, J. F., Pomona.
 Walker, Mrs. R. S., Hollywood.
 Weisser, John, Garden Grove.
 Way, A. B., Petaluma.
 Yager, F. S., Los Angeles.

COLORADO

Barkman, L. T., Pueblo.
 Barkman, Mrs. L. T., Pueblo.
 Bay, J. B., Fort Collins.
 Blowers, F. L., Monte Vista.
 Briggs, D. J., Fort Collins.
 Bryant, F. B., Colorado Springs.
 Connelly, Mrs. C. L., Grand Junction.
 Connelly, C. L., Grand Junction.
 Douglass, J. C., Fort Collins.
 Everett, George A., Lamar.
 Everett, Imogene, Lamar.
 Fairchild, H. S., Colorado Springs.
 Fairchild, Mrs. H. S., Col'o Springs.
 Franklin, J. H., Colorado Springs.
 Franklin, Mrs. J. H., Col'o Springs.
 Lewis, Mrs. J. A., Edgewater.
 Lewis, J. A., Edgewater.
 Lockwood, Fred, Denver.
 Lockwood, Mrs. Fred, Denver.
 Martin, J. M. P., Grand Junction.
 Milliken, W. T., Fort Collins.
 Pence, Kingsley A., Denver.
 Pence, Mrs. Kingsley A., Denver.
 Plimpton, Sr., E. S., Salida.
 Ripley, W. F., Pueblo.
 Stockham, A. H., Delta.
 Stockham, Mrs. A. H., Delta.
 Thomas, D. W., Colorado Springs.
 Tolles, P. B., Denver.
 Ulrey, Mrs. W., Monte Vista.
 Ulrey, W. F., Monte Vista.
 Vosburgh, George Bedell, Denver.

CONNECTICUT

Ahrens, C. F. W., Bridgeport.
 Brown, Mrs. C. H., Wallingford.
 Brown, Clarence H., Wallingford.
 Lawson, Albert G., Waterbury.
 Nicholson, Mrs. G. W., Bridgeport.
 Nicholson, G. W., Bridgeport.
 Thompson, Henry M., Hartford.

CUBA

Moseley, H. R., El Cristo.
 Moseley, Mrs. H. R., El Cristo.

DELAWARE

Pettingill, Wm. L., Wilmington.

DISTRICT OF COLUMBIA

Ellis, Mrs. A. B., Washington.
Swartwout, A. L., Washington.
Woodward, S. W., Washington.
Whitehouse, Geo. E., Washington.
Whitehouse, Mrs. G. E., Washingt'n.

IDAHO

Allen, Emma, Boise.
Ashley, Ethel, Weiser.
Bowler, Mrs. C., Shoshone.
Bowler, W. H., Boise.
Bradley, Mrs. G. B., Nampa.
Chattin, Susan E., Mountain Home.
Chattin, Mrs. E. R., Mountain Home.
Clark, A. B., Idaho Falls.
Cooper, Mrs. Geo., Coeur d'Alene.
Dietrich, F. S., Boise.
Evans, Perry Herbert, Black Foot.
Farr, George C., Boise.
Gowan, Emma J., Weiser.
Gowan, L. W., Weiser.
Harris, Mrs. C. E., Hailey.
Hupp, J. Maurice, Moscow.
Hupp, Mrs. J. M., Moscow.
King, Mrs. R. W., Sand Point.
Landsell, R. A., Twin Falls.
Lawrence, F. S., Pocatello.
Leger, Mrs. T. A., Midvale.
Lovett, William P., Boise.
Magruder, Mrs. Thos. G., Emmett.
Magruder, Thos. G., Emmett.
Over, Mrs. U. M., Cambridge.
Patterson, Thos. M., Shoshone.
Powell, W. E., Coeur d'Alene.
Remington, William, Cambridge.
Rightenour, Mrs. S. R., Boise.
Rightenour, S. R., Boise.
Rundstrom, E. C., Emmett.
Sapton, A. C., Grangeville.
Sawyer, W. E., Roswell.
Steelman Marjory, Caldwell.
Steelman, Henry B., Caldwell.
Swayne, Mrs. A. J., Boise.
White, A. F., Payette.
Williams, Ethel J., Boise.

ILLINOIS

Abernethy, W. S., Berwyn.
Abbott, James P., Rockford.
Austin, W. A. B., Chicago.
Barber, Mrs. A. H., Berwyn.
Barber, John, Chicago.
Barlow, Miss Cornelia, Chicago.
Bill, Ingram E., Chicago.

Bridges, John S., Atlanta.
Brimson, W. G., Chicago.
Chalmers, William E., Morgan Park.
Chriton, George A., Oak Park.
Clevenger, E. R., Greenville.
Coffman, L. H., Girard.
Davis, Mrs. U. S., Bloomington.
Davis, U. S., Bloomington.
deBlois, Austen K., Chicago.
Dickerson, J. S., Chicago.
Doty, Mrs. Lee B., Chicago.
Doty, Lee B., Chicago.
Gardner, Mrs. G. W., Aurora.
Gibson, G. W., Girard.
Greene, B. A., Evanston.
Griffith, Mrs. J. S., Chicago.
Hauser, S. M., Chicago.
Henshaw, Delno G., Chicago.
Hodge, Clarence, McLeansboro.
Hurn, Mr. J. D., Olney.
Holtin, Mrs. Ina A., Sidell.
Hurn, Miss Lois, Olney.
Johnson, W. H., Princeton.
Johnson, J. C., Princeton.
Johnson, Mrs. M. J., Princeton.
Johnson, Watts A., Ottawa.
Judson, Harry Pratt, Chicago.
Ketman, T. L., Chicago.
Kinnett, J. W., Morrison.
Longley, Mrs. W. J., Berwyn.
Layman, Jr., Mrs. D. T., Evanston.
Landels, Thomas D., Ottawa.
Lounsbury, E. W., Chicago.
Martin, B. F., Chicago.
Marsh, T. H., Aurora.
Mead, Eugene A., Elgin.
Merriam, Mrs. J., Chicago.
Merriam, Nellie E., Springfield.
Major, Mrs. Charles L., Chicago.
Major, Charles L., Chicago.
Mitchell, Mrs. M. N., Greenville.
Montague, J. Y., Chicago.
MacDermid, C. M., La Grange.
McGillivray, Donald H., Macomb.
McGillivray, Mrs. D. H., Macomb.
MacLeish, Andrew, Evanston.
Nuveen, Mrs. John, Chicago.
Nuveen, Jr., John, Chicago.
Osgood, Mrs. E. S., Chicago.
Osgood, E. S., Chicago.
O'Brien, Mrs. J. F., Chicago.
O'Brien, J. F., Chicago.
Parker, Francis W., Chicago.
Perrine, Miss Carrie E., Chicago.
Philips, R. S., Sterling.
Pratt, Frank M., Dixon.
Scott, John E., Evanston.
Scott, Mrs. John E., Evanston.

Scribner, Mrs. Sanford A., Chicago.
 Silliman, Miss Sarah O., Toulon.
 Skinner, A. W., Hudson.
 Sorensen, Adena, Chicago.
 Spear, Mrs. Jessie B., Canton.
 Stickney, A. F., Toulon.
 Stickney, Miss Bess, Toulon.
 Stickney, Mrs. A. F., Toulon.
 Stockwell, M. E., Belvidere.
 Thomas, Mrs. J. B., Chicago.
 Thomas, Judson B., Chicago.
 Twing, M. W., Alton.
 Wells, Minnie K., Chicago.
 Wells, Henry G., Chicago.
 Westfall, Mrs. K. S., Chicago.
 Zinser, B. F., Chillicothe.
 Zinser, Mrs. B. F., Chillicothe.

INDIANA

Carter, Cassius M., Muncie.
 Chambers, W. H., Edwardsport.
 Everson, Wm. G., Indianapolis.
 Fulmer, S. C., Indianapolis.
 Garber, J. B., Dunkirk.
 Jamison, A. R., West La Fayette.
 Jamison, G. A., West La Fayette.
 Klyver, Henry P., Peru.
 Levering, F. H., La Fayette.
 Matthews, Mrs. W. N., Franklin.
 Moore, Mrs. R. D., La Fayette.
 Porter, Mattie F., Waynetown.
 Porter, Miss Elveree, Waynetown.
 Sharpe, R. G., Indianapolis.
 Whitney, Wilson, Martinsville.
 Whitney, Mrs. Wilson, Martinsville.
 Whitaker, D. S., Lebanon.

IOWA

Adams, Mrs. L. G., Waterloo.
 Adams, L. G., Waterloo.
 Archer, Francis M., Cherokee.
 Bevan, Mrs. Annie W., Estherville.
 Campbell, Orr, Hedrick.
 Case, Frank A., Council Bluffs.
 Case, Mrs. F. A., Council Bluffs.
 Clyde, Mrs. Harriet W., Osage.
 Clyde, J. F., Osage.
 Davies, Mrs. F. G., Ottumwa.
 Davies, Frederick G., Ottumwa.
 Dowding, John C., Cherokee.
 Dunn, Julia A., Central City.
 Dunn, J. N., Central City.
 Edgerly, Mrs. Adine C., Ottumwa.
 Edgerly, Mrs. J. W., Ottumwa.
 Foster, Harold R., Webster City.
 Foster, W. R., Webster City.
 Foster, Mrs. W. R., Webster City.
 Garrison, Mrs. L. A., Pella.
 Garrison, L. A., Pella.

Gillet, E. H., Cherokee.
 Graves, J. W., Des Moines.
 Griffin, Edwin M., Des Moines.
 Hanson, Mrs. H., Des Moines.
 Hanson, Howland, Des Moines.
 Hopton, Robert R., Danville.
 Johnson, Miss Florence, Kiron.
 Krebs, Mrs. W. M., Cedar Rapids.
 Krebs, W. M., Cedar Rapids.
 Lee, Orville, Sac City.
 Lee, G. W., Sac City.
 Lee, Mrs. Orville, Sac City.
 Merritt, Morris, Grundy Center.
 Merritt, Mrs. M., Grundy Center.
 Miller, Fred, Woodward.
 Mears, Fred W., Sioux City.
 Osborn, Loran D., Des Moines.
 Page, Mrs. H. E., Des Moines.
 Sadler, R. R., Pella.
 Shull, Mrs. D. C., Sioux City.
 Shull, D. C., Sioux City.
 Stevens, E. Huntington, Sioux City.
 Thomas, W. F., Sioux City.
 Vannoy, J. D., Tama.
 Vannoy, Mrs. J. D., Tama.
 Wasson, Mrs. A. B., Marshalltown.
 Wasson, T. I., Marshalltown.
 Wasson, Miss M., Marshalltown.
 Wilcox, S. E., Des Moines.
 Williams, Henry, Des Moines.

KANSAS

Atkinson, A. W., Manhattan.
 Ayres, W. A., Wichita.
 Ayres, F. L., Augusta.
 Beanblossom, D. W., Topeka.
 Brown, O. C., Lawrence.
 Cassidy, Kenneth, Wichita.
 Cassidy, Mrs. G. W., Wichita.
 Cassidy, G. W., Wichita.
 Coffman, S., Jewell.
 Crawford, J. T., Parsons.
 Day, Effie, Topeka.
 Day, Alice, Topeka.
 Durham, Frank, Emporia.
 Eggleston, Mrs. Mary, Topeka.
 Fields, Grace, Atchison.
 Gurley, J. M., Pittsburg.
 Gurley, Mrs. J. M., Pittsburg.
 Haggett, A. J., Atchison.
 Haines, Mrs. Mary E., Augusta.
 Haines, Stella B., Augusta.
 Hanna, Mrs. H. M., Hiawatha.
 Hanna, J. G., Hiawatha.
 Hulburt, C. S., Meade.
 Hulburt, Mrs. Chester, Meade.
 Jennings, Frank, Bronson.
 Jones, Alice M., Wichita.

Kinney, Bruce, Topeka.
 Klostermuir, Ruby, Atchison.
 Klostermuir, Mrs. E. H., Atchison.
 Lambert, Lydia J., Hiawatha.
 Lambert, A. H., Hiawatha.
 Lewis, Gertrude, Topeka.
 Mieir, Chas. F., Concordia.
 Miner, S. J., Sabetha.
 Olson, August, Concordia.
 Potter, E. T., Wamego.
 Raffety, W. Edward, Kansas City.
 Ritchie, R. H., Emporia.
 Rudd, Samuel J., Belpre.
 Rudd, Mrs. Samuel J., Belpre.
 Shank, W. O., Winfield.
 Silliman, H. E., Winfield.
 Silliman, Mrs. H. E., Winfield.
 Smith, Mrs. W. A., Hays.
 Smith, W. A., Hays.
 Springston, J. D., Ottawa.
 Stalker, E. L., Topeka.
 Stalker, Miss Addie, Topeka.
 Tuttle, A. L., Winfield.
 Tuttle, Mrs. A. L., Winfield.
 Van Nice, Mrs. S. C., Topeka.
 Wells, James F., Kansas City.
 Wittenbraker, F. W., Dexter.
 Wortman, Harold D., Winfield.
 Wortman, M. L., Winfield.
 Yager, M. H., Girard.
 Yates, Mrs. J. A., Pittsburg.
 Young, Thomas S., Topeka.

MAINE

Ayer, Wm. O., Kenduskeag.
 Bain, Miss Mary, Portland.
 Bonney, Mrs. Percival, Portland.
 Cochrane, James E., Brunswick.
 Edwards, Mrs. W. B., South Paris.
 Edwards, W. B., South Paris.
 Foster, Elizabeth B., Waterville.
 Havens, Ella M., Portland.
 Howatt, Charles B., Portland.
 McAllester, Ella F., Portland.
 Noyes, H. Wallace, Portland.
 Noyes, Mrs. H. Wallace, Portland.
 Padelford, W. J., Calais.
 Twomey, Ella Stanton (Mrs. M. J.), Portland.
 Twomey, M. Joseph, Portland.

MASSACHUSETTS

Barbour, Thomas S., Wollaston.
 Barry, Chas. Copeland, Melrose.
 Bishop, Mrs. N. N., Boston.
 Boody, Frederic S., Somerville.
 Boody, Mrs. F. S., Somerville.
 Brierly, Mrs. Hattie F., Springfield.
 Briggs, George E., Lexington.

Bradbury, Benjamin F., Boston.
 Clark, Joseph (Missionary), Boston.
 Clark, Mrs. J. (Missionary), Boston.
 Cromwell, Mrs. L. M., Haverhill.
 Haggard, F. P., Boston.
 Hahn, B. D., Springfield.
 Hamel, S. W., Boston.
 Hastings, Chas. W., Agawam.
 Hodge, Henry E., Winchester.
 Horr, George E., Newton Center.
 Johnson, Herbert S., Boston.
 Lake, Mrs. B. H., Lawrence.
 Lake, Elisha M., Lawrence.
 Levy, Mrs. M. A., Newton Center.
 Levy, Maurice A., Newton Center.
 Marble, Fred E., Cambridge.
 Maynard, Florence A., Springfield.
 Maynard, Mrs. M. A., Springfield.
 Maynard, M. A., Springfield.
 McWhinnie, Mrs. J., Cambridge.
 McWhinnie, Louis I., Cambridge.
 Moore, Mrs. J. M., Watertown.
 Moore, John M., Watertown.
 Moseley, John, Needham.
 Moss, Charles H., Malden.
 Norcross, Mrs. J. E., Boston.
 Norcross, James E., Boston.
 Padelford, Frank W., Boston.
 Perkins, Charles W., Boston.
 Pervear, Mrs. W. H., Watertown.
 Pervear, W. H., Watertown.
 Reynolds, Mrs. A. E., Cambridge.
 Rodgers, Walter E., Leominster.
 Salsman, Mrs. M. P., Wollaston.
 Shepherd, Abbie B., Lawrence.
 Spalding, C. H., Cambridge.
 Stafford, Roy D., Melrose.
 Swain, Mrs. Joseph S., Boston.
 Swain, Joseph S., Boston.
 Tompkinson, George E., Lowell.
 Vinton, Sumner R., Charlestown.
 Walker, Delia, Somerville.
 Weeks, W. W., Springfield.
 Wells, Edwin P., Boston.
 Wetherbee, Miss N. A., West Acton.
 Wetherbee, Miss F. E., West Acton.
 Witter, William Ellsworth, Boston.
 Whitney, George C., Worcester.

MEXICO

Brewer, George H., Mexico City.

MICHIGAN

Bowling, Abner F., Port Huron.
 Bowling, Mrs. A. F., Port Huron.
 Chapman, Howard R., Saginaw.
 Cooper, Mrs. Harriet, Detroit.
 Currey, F. L., Lansing.
 Chamberlain, Mrs. D., Muskegon.

Fikes, Maurice Penfield, Detroit.
 Fikes, Mrs. M. P., Detroit.
 Griffith, Mrs. J., Ann Arbor.
 Hamilton, W. H., Battle Creek.
 Hodge, Mrs. John E., Marquette.
 Hough, Anna H., Vassar.
 Merrifield, Fred, Ann Arbor.
 Mellish, Mr. Charles, Saginaw.
 Mellish, Mrs. Charles, Saginaw.
 Nelson, Wilbur, Saginaw.
 Penoyar, Mrs. W. C., Bay City.
 Rogers, Ella, Calumet.
 Slaughter, Mrs. M. B., Vassar.
 Thomas, Mrs. B. H., Bay City.
 Thomas, B. H., Bay City.
 Traver, Rufus M., Pontiac.

MINNESOTA

Barnes, Mrs. J. C., Jr., St. Paul.
 Barnes, J. C., Jr., St. Paul.
 Briggs, John G., Owatonna.
 Carlsen, W., Albert Lea.
 Carlsen, F. L., Albert Lea.
 Cornwell, Lila, Spring Valley.
 Crandall, L. A., Minneapolis.
 Crosby, Mrs. L. B., Winona.
 Crosby, L. B., Winona.
 Dorrity, Miss Mantha, Rochester.
 Elliott, Chas. B., Breckenridge.
 Gamble, Mrs. G. H., Rochester.
 Gould, Mrs. Alice, Rochester.
 Hagstrom, Mrs. C. M., Minneapolis.
 Hagstrom, G. A., Minneapolis.
 Howe, Robert W., Winona.
 Howe, Mrs. H. I., Winona.
 Hill, Wm. A., St. Paul.
 Hillman, Mrs. S. H., Minneapolis.
 Hillman, Mrs. M. G., W. Concord.
 Holland, Mrs. Ella, Winona.
 Hughes, T. E., Minneapolis.
 Hulett, Mrs. E. M., Detroit.
 Hulett, E. M., Detroit.
 Kirtley, J. S., Duluth.
 Latshaw, Mrs. J., Duluth.
 Leach, Mrs. F. R., Park Rapids.
 Leach, F. R., Park Rapids.
 Little, Mrs. E. C., Duluth.
 Little, E. C., Duluth.
 Little, Charles R., Duluth.
 Merrifield, R. W., St. Cloud.
 Merrill, Mrs. A. K., St. Paul.
 Misz, Miss M. E., St. Paul.
 Nickels, Mrs. F. P., Minneapolis.
 Nickels, F. C., Minneapolis.
 Pope, E. R., Minneapolis.
 Pattison, Mary B., St. Paul.
 Pattison, Harold, St. Paul.
 Patton, Mrs. W. B., Duluth.

Patton, W. B., Duluth.
 Petersen, P. F., Albert Lea.
 Peterson, F., Minneapolis.
 Rasmussen, Mrs. E. H., Kasson.
 Rasmussen, E. H., Kasson.
 Reed, Miss Bernice, Minneapolis.
 Riley, Mrs. W. B., Minneapolis.
 Riley, W. B., Minneapolis.
 Risinger, W. E., St. Paul.
 Rugg, Mrs. D. C., Minneapolis.
 Rugg, D. C., Minneapolis.
 Schiller, Gertrude M., Duluth.
 Scott, Mrs. Z. D., Duluth.
 Scott, Z. D., Duluth.
 Sorensen, Esther, Albert Lea.
 Stocking, Mrs. C. M., Minneapolis.
 Stocking, C. M., Minneapolis.

MISSOURI

Bemis, S. A., St. Louis.
 Bitting, Wm. C., St. Louis.
 Bitting, Mrs. Wm. C., St. Louis.
 Buis, Frederick W., St. Louis.
 Christenson, Charles, St. Louis.
 Cram, Mrs. Geo. T., St. Louis.
 Eubank, M. D., Kansas City.
 Fallen, Mrs. William, Kansas City.
 Heath, Frank A., Water Tower.
 Jacobs, Joe P., Kansas.
 Jacobs, Mrs. Joe P., Kansas City.
 Maiden, R. K., Kansas City.
 McConnell, L. C., Kansas City.
 McGlashan, A. D., Gallatin.
 Sheppard, Wm. D., Springfield.
 Sheppard, Mrs. Wm. D., Springfield.
 Stone, Mrs. W. H., Bonnaville.
 Stone, W. H., Bonnaville.
 Thomas, Millard L., Columbia.
 Tralle, H. E., St. Louis.
 Whitman, Mrs. L. H., Willow Sp'gs.

MONTANA

Agar, F. A., Great Falls.
 Agar, Mrs. F. A., Great Falls.
 Allen, Mrs. M. A., Great Falls.
 Bishop, O. P., Bozeman.
 Cheney, Mrs. A. H., Anaconda.
 Chase, Mrs. G. H., Great Falls.
 Clark, L. G., Helena.
 Hand, David M., Anaconda.
 Hardy, Louis B., Livingston.
 Hardy, Mrs. L. B., Livingston.
 Huxley, Thos. L., Lewistown.
 Kinney, Mrs. Franck C., Anaconda.
 Knapp, Elmer E., Great Falls.
 McLeod, Mrs. Jennie, Bozeman.
 McNamee, J. F., Helena.
 Noftsinger, J. E., Butte.

Sanborn, Mrs. B. F., Manhattan.
Whistler, J. Milton, Eureka.
Wilhite, Fielding, Billings.
Wilhite, Mrs. Fielding, Billings.

NEBRASKA

Almy, J. E., Omaha.
Almy, Mrs. J. E., Omaha.
Batten, S. Z., Lincoln.
Bentley, Mrs. M. G., Surprise.
Bentley, M. G., Surprise.
Conley, Geo. L., Blair.
Conley, Mrs. J. W., Omaha.
Conley, J. W., Omaha.
Craig, Allen, Grand Island.
Curry, Edward R., Omaha.
Denton, Mrs. Lyman M., Lincoln.
Denton, L. M., Lincoln.
Elmore, W. T., Lincoln.
Fielding, Fred, Lincoln.
Fielding, Mrs. A. S., Lincoln.
Fielding, A. S., Lincoln.
Firor, D. T., Ashland.
Firor, Mrs. D. T., Ashland.
Funk, J. N., Carroll.
Gardner, Nora, Grand Island.
Guile, C. W., Lincoln.
Guile, Mrs. C. W., Lincoln.
Hungate, Len A., Blair.
Keyser, R., Palmyra.
Leshner, J. B., Grand Island.
McDowell, P. H., Omaha.
Merrill, Jno. W., Nebraska City.
Merrill, Mrs. J. W., Nebraska City.
Moore, S. I., Stromsburg.
Moore, Mrs. S. I., Stromsburg.
Pope, C. J., Grand Island.
Proper, D. D., Omaha.
Richards, Richard, Ansley.
Sarber, O. B., Grand Island.
Stevenson, Mrs. R., Lincoln.
Stevenson, Janet, Lincoln.
Sutherland, Geo., Grand Island.
Womersley, Mrs. E. A., Omaha.
Woodruff, C. E., Grand Island.
Woodruff, Mrs. C. E., Grand Island.
Wright, Miss Helen, Omaha.
Wright, James E., Omaha.

NEVADA

Clark, Mary C., Reno.
Corwin, Lillie R., Reno.
Driver, Mrs. W. C., Reno.
Driver, W. C., Reno.
Sawin, A. G., Reno.
Smith, J. W., Sparks.
Wilson, Samuel G., Sparks.
Wilson, Mrs. S. G., Sparks.

NEW HAMPSHIRE

Fuller, Mrs. Annie, Plaistow.
Lemon, J. B., Manchester.

NEW JERSEY

Carlson, John, Arlington.
Cleveland, Mrs. L. B., Newark.
Cleveland, Larson B., Newark.
Conklin, Emma G., Paterson.
Dewolf, Delavan, Newark.
Eastwood, T. M., Burlington.
Eastwood, Howard, Burlington.
Fleet, Wm. H., Demarest.
Garabrant, D. G., Bloomfield.
Hill, Charles, Montclair.
Levering, Dr. Ida Faye, Matawan.
Lukens, Frank J., Camden.
Muller, Wm. G., Newark.
Potter, Henry S., Bloomfield.
Smith, Harry Hedley, Camden.
Vail, Lucia M., Elizabeth.
Vail, Laura A., Elizabeth.
Villers, Thos. J., Newark.
Wambold, Harry W., Bloomfield.
Wootten, John A., Summit.
Wootten, Liola Muchmore, Summit.

NEW MEXICO

Holmboe, Abel, Albuquerque.
Longfellow, P. W., Roswell.
Longfellow, Mrs. P. W., Roswell.

NEW YORK

Anderson, Mrs. Thos. D. (Jane H.), Albany.
Anderson, Thomas D., Albany.
Barbour, Clarence A., Rochester.
Barnes, L. C., New York.
Barnes, Mrs. L. C., New York.
Barnes, Mrs. L. K., Brooklyn.
Beaven, Mrs. A. W., Rochester.
Beaven, A. W., Rochester.
Belden, F. O., Binghamton.
Belden, Mrs. F. O., Binghamton.
Bennett, Dr. J. A., New York City.
Bennett, Mrs. J. A., New York City.
Clinch, Howard T., New York.
Clinch, Mrs. Edward S., New York.
Clinch, Edward S., New York.
Conant, T. O., New York.
Crissey, Mrs. C. A., Warwick.
Crissey, Charles A., Warwick.
Dean, Miss Mary A., Poughkeepsie.
DeWitt, Mrs. A. J., Fairport.
DeWitt, A. J., Fairport.
Divine, F. H., Brooklyn.
Dutcher, Mary S., Brooklyn.
Dutcher, George G., Brooklyn.

Ford, Mrs. L. E., Brockport.
 Fowler, Arthur T., Mount Vernon.
 Fox, Mrs. A. S., Three Mile Bay.
 Georgia, Willis Z., Olean.
 Hannon, E. M., LeRoy.
 Jameson, Mrs. W. A., Niagara Falls.
 Jameson, W. A., Niagara Falls.
 Jones, Mrs. M. G., Rochester.
 Kenyon, Frank S., Fairport.
 Lipphardt, W. A., Buffalo.
 Mapelsden, Mrs. R., Brooklyn.
 Morehouse, H. L., New York.
 Palmer, Francis B., Fredonia.
 Pettibone, Mrs. W. A., Attica.
 Pettibone, W. A., Attica.
 Potter, H. S., Marion.
 Pratt, W. W., New York.
 Rhoades, C. L., New York.
 Rhoades, Mrs. C. L., New York.
 Rust, Chas. H., Rochester.
 Rust, Mrs. C. H., Rochester.
 Sanders, Henry M., New York.
 Savage, C. S., Oswego.
 Sears, Mrs. C. H., New York City.
 Sears, C. H., New York City.
 Shaw, Mrs. Mary M., Albany.
 Smith, C. E., Fredonia.
 Van Ingen, Margaret, Rochester.
 Vincent, Mrs. W. A., Three Mile Bay.
 West, R. M., Rochester.
 Whitman, George, Buffalo.

NORTH DAKOTA

Aldrich, Eleanor M., Grand Forks.
 Anderson, W. L., Jamestown.
 Babcock, S. B., Fargo.
 Barlow, J. R., Fargo.
 Barlow, Mrs. J. R., Fargo.
 Blades, Levi, Grafton.
 Breeding, Olaf, Powers Lake.
 Challoner, Ida F., Jamestown.
 Feathers, C. W., Bottineau.
 Griffith, R. B., Grand Forks.
 Griffith, Mrs. R. B., Grand Forks.
 Miller, Frank E. R., Grand Forks.
 Newcomb, Geo. B., Bismarck.
 Snyder, Earl S., Fargo.

OHIO

Barney, Benj. H., Dayton.
 Bearer, F. P., Dayton.
 Brown, Dr. Nathan W., Toledo.
 Brown, Mrs. N. W., Toledo.
 Carman, Augustine S., Granville.
 Chute, G. M., Toledo.
 Chute, Mrs. Geo. M., Toledo.
 Crane, Henry T., Cincinnati.
 Crane, Mrs. H. T., Cincinnati.
 Curtis, Mrs. D. L., Elyria

Eldredge, J. C., Sidney.
 Eldredge, Mrs. J. C., Sidney.
 Fetzer, G., Cleveland.
 Field, Mrs. T. G., Granville.
 Field, T. G., Granville.
 Fowler, Mrs. Grace E., Dayton.
 Fraker, Mrs. H. C., Columbus.
 Gary, Lester, Zanesville.
 Hunt, Emory W., Granville.
 Hunt, Elizabeth O., Granville.
 Icenbarger, J. W., Dayton.
 Icenbarger, Mrs. E. J., Dayton.
 Johnson, Mrs. Geo. W., Elyria.
 Johnson, George W., Elyria.
 Leonard, Mrs. G. E., Norwalk.
 Leonard, G. E., Norwalk.
 Pemberton, C. H., Youngstown.
 Rankin, Mrs. A. K., Dayton.
 Rankin, A. K., Dayton.
 Robbins, Mrs. H. C., Cincinnati.
 Stilwell, H. F., Cleveland.
 Stilwell, Mrs. H. F., Cleveland.
 Wallace, Miss Mellie, Dayton.
 Wilbur, Hollis A., Dayton.
 Zinckgraf, Miss Minnie, Dayton.
 Zirbes, W. J., Cleveland.

OKLAHOMA

Holt, Mrs. L. H., Stillwater.
 Holt, L. H., Stillwater.
 Hamilton, Robt., Watonga.
 Smith, F. E., Oklahoma City.
 Stalcup, J. C., Oklahoma City.

OREGON

Adkins, R. F., Medford.
 Alverd, C. A., Arleta.
 Aylsworth, Miss L. A., Portland.
 Badgely, Mrs. C. M., Portland.
 Baird, Andrew B., Carlton.
 Baker, F. N., Ashland.
 Baker, D. E., Lebanon.
 Baldwin, Mrs. L., Independence.
 Ball, George, La Grande.
 Ballimass, Amanda, Albany.
 Barber, Dr. S. J., Portland.
 Bentzien, J., Portland.
 Blackburn, Alexander, Baker City.
 Blackburn, Mrs. A., Baker City.
 Blakney, U. L., Portland.
 Boughton, Fred G., McMinnville.
 Boynton, W. P., Eugene.
 Boynton, Mrs. P. W., Eugene.
 Brooks, Mrs. J. H., Salem.
 Brooks, Mrs. Maud, La Grande.
 Brougher, J. Whitcomb, Portland.
 Browning, W. H., Baker City.
 Browning, Mrs. W. H., Baker City.
 Buermann, Frederick, Portland.

Byrne, Elma R., Salem.
 Cagill, Henry, Springfield.
 Carman, Mrs. A. H., Scio.
 Carman, A. H., Scio.
 Carter, V. A., Albany.
 Cavender, Mrs. F. E., Roseburg.
 Chase, F. B., Springfield.
 Chase, Mrs. F. B., Springfield.
 Christenson, Mrs. Mary, Dayton.
 Clevenger, G. S., Marshfield.
 Comer, J. R., Salem.
 Conklin, Mr. Arthur, Grand Pass.
 Converse, C. W., Eugene.
 Cook, B. C., Portland.
 Coshow, O. P., McMinnville.
 Coshow, Mrs. O. P., Roseburg.
 Crawford, W. J., Salem.
 Crawford, Mrs. W. J., Lena.
 Cross, H. E., Oregon City.
 Damon, E., La Grande.
 Damon, Mrs., La Grande.
 Dark, F. E., Portland.
 Davis, L. T., McMinnville.
 Davis, C. H., Hillboro.
 Dean, William, Portland.
 Devereaux, Mrs. P. T., Eugene.
 Douglas, S. A., Albany.
 Driggs, Mrs. M. L., Portland.
 Duggan, Eva M., Clatskanie.
 Dyke, W. P., McMinnville.
 Eaton, W. H., Roseburg.
 Eberle, Mrs. J. B., Grants Pass.
 Eberle, John B., Grants Pass.
 Ehshorn, George F., Salt Creek.
 Edmunds, James, Portland.
 Elmore, W. P., Brownsville.
 Epton, Myrtle I., Portland.
 Eyman, C. H., Baker City.
 Failing, Jas. F., Portland.
 Failing, Mrs. Jas. F., Portland.
 Fain, Mrs. A. A., St. Johns.
 Feldmeth, Karl, Portland.
 Fellows, Peter, McMinnville.
 Fung Chak, Portland.
 Gates, Mrs. H. D., Portland.
 Gibson, W. H., La Grande.
 Gile, H. S., Salem.
 Goodrich, Miss Mary, Lebanon.
 Grabeel, R. R., Portland.
 Green, H. A., Halsey.
 Haines, W. O., McMinnville.
 Hall, Rev. G. LeRoy, Medford.
 Hall, Wm. B., Portland.
 Hammerly, C. C., McMinnville.
 Haonar, James C., Grass Valley.
 Happersett, Mrs., Portland.
 Hargreave, M. T., Portland.
 Heacock, J. F., Portland.
 Henbauer, William, Portland.
 Hilton, F. E., Portland.
 Hill, Marshall, Hood River.
 Hood, A. B., Portland.
 Holman, W. F., Albany.
 Horn, J. E., Baker City.
 Horning, R. O., Rogue River.
 Howard, F. W., Oregon City.
 Hurlbutt, Wells H., Portland.
 Hutchinson, Mrs. R. H., St. Johns.
 Hull, Alonzo, McMinnville.
 Jameson, R. T., Brownsville.
 Jamison, O. P. M., Portland.
 Jenks, W. T., Salem.
 Jenks, Mrs. W. T., Salem.
 Jimsey, Mrs. John, Central Point.
 Johnson, Mrs. G., Portland.
 Johnson, G., Portland.
 Johnson, B. B. B., Portland.
 Jones, H. Wyse, McMinnville.
 Jordan, W. T., Portland.
 Keeler, W. E., Portland.
 Keeney, Dr. Adaline, Silver Lake.
 Kopf, Mrs. C. H., Portland.
 Kratt, J., Portland.
 Latourette, Mrs. E. S., Oregon C'y.
 Latourette, W. H., McMinnville.
 Leonard, E. A., Portland.
 Lewis, C. A., Portland.
 Linden, John M., Oregon City.
 Litzenberg, W. R., Portland.
 Loder, Mrs. J. W., Oregon City.
 Loder John W., Oregon City.
 Lovett, Mrs. F. C., Grants Pass.
 Lovett, F. C., Grants Pass.
 Magers, J. E., McMinnville.
 Malone, J. G., Portland.
 Matlock, Mrs. Sarah, Portland.
 Mattoon, C. H., McMinnville.
 Maxwell, P. O., Haines.
 Merrill, H. F., Albany.
 Merrill, I. J., Portland.
 Millis, S. T., Marshfield.
 Millspaugh, Carrie O., Portland.
 Minaker, A. B., Portland.
 Monroe, Mrs. I. N., Portland.
 Monroe, I. N., Portland.
 Moore, Mrs. Frank L., Baker City.
 Moore, Miss Cecile, Baker City.
 Morgan, W. L., McMinnville.
 Northup, Emanuel, McMinnville.
 Nutley, C. A., Hood River.
 Owen, Conrad L., Astoria.
 Owens, J. E., Adams.
 Parker, Mrs. A. F., Oregon City.
 Parker, F. C. W., Portland.
 Parker, Gilman, The Dalles.
 Parker, Mrs. G., The Dalles.

Patch, Albert E., Portland.
 Peitsch, Gustao, Portland.
 Pettit, J. A., McMinnville.
 Pinkerton, Mrs. J. H., Corvallis.
 Purcell, Amy, Oregon City.
 Rhodes, Jene Elias, McMinnville.
 Riebbhoff, Mrs., Portland.
 Riley, Leonard W., McMinnville.
 Risley, T. J., Albany.
 Runyan, E. M., Portland.
 Russ, Miss Flora E., Brownsville.
 Ryder, Herbert E., Athena.
 Sandblom, A. G., Portland.
 Scherstram, Erie, Portland.
 Schunke, G., Salem.
 Schwedler, R., Portland.
 Scott, Alexander, Portland.
 Sladen, A. J., Portland.
 Smith, U. G., Medford.
 Smith, F. E., Portland.
 Smith, Erastus A., Arleta.
 Stanard, Mrs. A. W., Brownsville.
 Stanard, F. C., Newberg.
 Stanard, Mrs. F. C., Newberg.
 Stephens, Mrs. J. A., Portland.
 Stevenson, Mrs. J. E., La Grande.
 Stiles, Miss Abbie G., Merlin.
 Stockton, Mrs. J. W., Amity.
 Stockton, J. W., Amitty.
 Stone, H. W., Portland.
 Storey, Ralph E., Pendleton.
 Strong, B. W., Roseburg.
 Swann, D. C., Halley.
 Taggart, Mr. G. N., Willamette.
 Tarbell, E., Yankton.
 Thurston, D. W., Portland.
 Tilbury, C., McMinnville.
 Tomlinson, J. L., Albany.
 Trogen, A. E., Portland.
 Unruh, Ada Wallace, Portland.
 Van Osdel, Edgar B., McMinnville.
 Vester, A., Portland.
 Waltz, E. P., Baker City.
 Waltz, Arthur B., Portland.
 Watts, L., Portland.
 Weiss, Sam., Portland.
 Whirry, J. L., McMinnville.
 Wilson, Mrs. Lettie, Independence.
 Woodworth, W. G., Portland.
 Woody, C. A., Portland.
 Woody, Mrs. C. A., Portland.
 Wright, Mrs. Sarah Reed, Eugene.
 Wright, Ora C., Eugene.
 Craven, Miss Emilie, Philadelphia.
 De Larme, A. A., McKeesport.
 De Larme, Mrs. A. A., McKeesport.
 Dobbins, F. S., Philadelphia.
 Dobbins, R. B., Narberth.
 Ebaugh, Mrs. W. C., Philadelphia.
 Emery, W. V., Williamsport.
 Emery, Mrs. W. V., Williamsport.
 Evans, Milton G., Chester.
 Gleiss, H. C., Pittsburgh.
 Greene, Calvin, Lewistown.
 Greene, Mrs. Calvin, Lewistown.
 Hare, Calvin A., Lewisburg.
 Horsman, O. C., Williamsport.
 Hunsicker, R. M., Mansfield.
 James, J. S., Altoona.
 Judd, J. T., Lewisburg.
 Keller, Luther, Scranton.
 Laymons, J. G., Philadelphia.
 Lincoln, Mrs. Wm. E., Pittsburgh.
 Lincoln, Wm. E., Pittsburgh.
 Moore, Mrs. A. L., Franklin.
 Moore, A. L., Franklin.
 Musselman, H. T., Philadelphia.
 McGee, B. F. G., Wilkinsburg.
 Neil, Samuel G., Philadelphia.
 Norlander, E. J., McKeesport.
 Paul, J., Cambridge Springs.
 Pole, Grace A., Philadelphia.
 Pratt, W. W., Philadelphia.
 Rowland, A. J., Philadelphia.
 Sallade, Mrs. Jacob, Philadelphia.
 Sallade, Jacob, Philadelphia.
 Scott, John, Philadelphia.
 Seymour, R. G., Philadelphia.
 Soars, C. A., Philadelphia.
 Stephens, L., Lewisburg.
 Swift, C. A., Avalon.
 Webb, George T., Philadelphia.
 Williamson, A. F., Philadelphia.

RHODE ISLAND

Dexter, Eleanor, Providence.
 Gamwell, Mrs. P. G., Providence.
 Henson, L. L., Providence.
 Stewart, J., Providence.

SOUTH DAKOTA

Allen, J. J., Sioux Falls.
 Allen, Mrs. J. J., Sioux Falls.
 Andrus, H. C., Aberdeen.
 Andrus, Mrs. H. C., Aberdeen.
 Baggaley, John, Deadwood.
 Baggaley, Mrs. Jennie, Deadwood.
 Best, H. R., Sioux Falls.
 Bishop, K. W., Aberdeen.
 Bliss, P. D., Colton.
 Dillon, Martha, Lead.

PENNSYLVANIA

Brittain, Jno. B., Pittsburgh.
 Callahan, Miss Carrie, Philadelphia.
 Champney, L. R., Mansfield.

Huntamer, Miss Inez, Colton.
 Kelly, J. A., Dell Rapids.
 Melum, Mrs. A. V., Vermillion.
 Patey, J. C., Sunnyside.
 Palmerton, R. L., Watertown.
 Patterson, Emma B., Madison.
 Pengelly, J. M., Brookings.
 Pettigrew, Miss B. L., Sioux Falls.
 Stewart, J., Providence.
 Thoms, C. S., Vermillion.

UTAH

Berkley, Mrs. J. E., Salt Lake City.
 Bowerman, L. S., Salt Lake City.
 Corum, Ben. C., Salt Lake City.
 Dilmar, Miss R. M., Salt Lake City.
 Dressel, Frieda A., Ogden.
 Ebaugh, Mrs. W. C., Salt Lake City.
 McNitt, Mrs. C. J., Salt Lake City.
 Nipper, Mrs. J. E., Salt Lake City.
 Smith, J. A., Ogden.
 White, Geo. L., Salt Lake City.
 White, H. O., Bear River.
 Zimmerman, H. O., Ogden.

WASHINGTON

Allyn, A. M., Spokane.
 Alexander, Mrs. J. T., Chehalis.
 Anderson, C. W., Seattle.
 Andrews, W. C., Puyallup.
 Andrews, J. S., Arlington.
 Arnell, John, Seattle.
 Baker, Mrs. C. Ross, Spokane.
 Baker, C. Ross, Spokane.
 Bale, Geo. A., Port Townsend.
 Barker, Mrs. F. M., Spokane.
 Barline, Mrs. J. C., Spokane.
 Barline, J. C., Spokane.
 Beaven, S. W., Tacoma.
 Beaven, Joseph H., Walla Walla.
 Beaver, Mrs. S. W., Tacoma.
 Bishop, T., Kent.
 Black, H. S., Centralia.
 Black, A. Laurence, Puyallup.
 Black, Mrs. H. S., Centralia.
 Booker, J. E., Walla Walla.
 Burt, Albert J., Spokane.
 Burt, Mrs. Mary, Spokane.
 Cairns, Mrs. G. R., Seattle.
 Cairns, Geo. Robert, Seattle.
 Campbell, A. C., Tenino.
 Carlson, Martin, Hoquiam.
 Carpenter, Arthur D., Seattle.
 Case, R. I., Lynden.
 Chapin, H. L., Dryad.
 Clark, Mrs. Minnie, Tacoma.
 Clos, John M., Ferndale.
 Cloyd, Mrs. L. L., Tacoma.

Cloyd, L. L., Tacoma.
 Compton, H. F., Seattle.
 Compton, Mrs. H. F., Seattle.
 Cook, Mrs. Chas. A., Spokane.
 Cook, Chas. A., Spokane.
 Cornish, Thomas H., Bellingham.
 Cornell, C. C., Puyallup.
 Dusick, Miss Nora, Spokane.
 Damson, Adelaide D., N. Yakima.
 Day, J. Franklin, Puyallup.
 Dean, John M., Seattle.
 Denny, W. G., Tacoma.
 Dimock, Arthur H., Seattle.
 Dimock, Mrs. Arthur H., Seattle.
 Douglas, J. H., Clarkston.
 Doyle, Edwin S., Seattle.
 Duley, E. E., Chehalis.
 Duley, Mrs. E. E., Chehalis.
 Dulin, T. S., Dayton.
 Durant, Mrs. E. F., Seattle.
 Eisenmenger, C. F., Issaquah.
 Ekman, A. P., Tacoma.
 Ekman, Mrs. A. P., Tacoma.
 Elder, Mrs. Carrie E., Tacoma.
 Ellis, D. C., Seattle.
 Ellison, O., Seattle.
 Ely, Smith, Spokane.
 Erickson, C. J., Seattle.
 Ernst, Mrs. F. A., Seattle.
 Ernst, F. A., Seattle.
 Ewald, B. G., Raymond.
 Fairchild, T. A., Orting.
 Fargo, J. E., Walla Walla.
 Ferguson, Harry, Hoquiam.
 Fleming, Edward, Seattle.
 Ford, Mrs. J. L., Bellingham.
 Ford, J. L., Bellingham.
 Forland, C. B., Seattle.
 Foster, Mrs. J. M., Burton.
 Foster, Miss Anna, Burton.
 Foster, Mrs. H. W., Seattle.
 Fowler, G. W., Tacoma.
 Fowler, F. K., Walla Walla.
 Fulkerson, Mrs. C. B., N. Yakima.
 Graf, William, Startup.
 Graif, Philip, Snohomish.
 Greene, A. E., Seattle.
 Greene, Mrs. Grace, Seattle.
 Gustafson, H., Everett.
 Hamstrom, P. J., Seattle.
 Hansen, P. H., South Tacoma.
 Haskell, J. M., Brush Prairie.
 Heimbach, Geo. J., Colville.
 Hause, Amos H., Aberdeen.
 Hill, Mrs. Geo. A., Tacoma.
 Hill, Geo. A., Tacoma.
 Harmon, Mrs. H. H., Spokane.
 Hoen, O. S., Seattle.

- Huguelet, A. J., Burton.
 Hunt, Chas. N., N. Yakima.
 Huxtable, W. J., N. Yakima.
 Huston, Mrs. C. E., Vancouver.
 Jacquemin, Mrs. Cora, Pullman.
 Jacquemin, A. N., Pullman.
 Jaycox, O. P., Walla Walla.
 Jensen, F. S. A., Charleston.
 Jensen, Mrs. F. S. A., Charleston.
 Jensen, Elsie M., Seattle.
 Johns, Mrs. Mary V., Olympia.
 Johnson, R. J., Seattle.
 Johnson, C. S., Seattle.
 Jones, W. G., Seattle.
 Jorgensen, Miss A., Seattle.
 Kenney, Mrs. S. C., N. Yakima.
 Kihl, O. M., Seattle.
 Kirkendall, H. W. D., Mt. Vernon.
 Kirkendall, Mrs. H. W. D., Mt. Vernon.
 Knox, W. N., Goldendale.
 Koontz, Mrs. Daisy, Spokane.
 Kramer, J. W., Spokane.
 Lovegren, Levi, Preston.
 Lovegren, Aug., Preston.
 Livingston, David B., Tacoma.
 Livingston, Mrs. D. B., Tacoma.
 Linfield, F. E. R., Spokane.
 Lindgren, A., Seattle.
 Lyon, Elwood P., Spokane.
 Leonard, I. S., Harrington.
 Leonard, Mrs. I. S., Harrington.
 Laningham, A. W., N. Yakima.
 Langsea, Miss Ida, Tacoma.
 Maley, J. E., Shelton.
 Martin, E. J., Seattle.
 Martin, Mrs. F. J., Seattle.
 McAllister, John, Clealum.
 McCall, W. A., Seattle.
 McCall, Mrs. W. A., Seattle.
 Mackintosh, A., Manette.
 McMaster, John, Seattle.
 McMichael, Mrs. A. D., Spangle.
 Miller, A. P., Oaksdale.
 Miller, M. W., Tacoma.
 Miller, Mrs. M. W., Tacoma.
 Moefelid, Chas., Seattle.
 Moody, Robt. S., Seattle.
 Morrill, K. N., Ritzville.
 Myers, D. W., Sedro Woolley.
 Naslund, N. T., Everett.
 Neidert, Louis, Oakesdale.
 Nelson, John, Seattle.
 Okazaki, F., Seattle.
 Owings, E. M., Burlington.
 Pace, E. B., La Conner.
 Patton, Mrs. C. E., Spokane.
 Payne, W. J., Ellensburg.
 Percy, E. F., N. Yakima.
 Pettibone, Willis E., Spokane.
 Pettit, F. H., Tacoma.
 Phelps, O. O., Dryad.
 Pierson, Chas., South Bend.
 Poole, C. R. G., Vancouver.
 Poole, Mrs. C. R. G., Vancouver.
 Pound, Mrs. C. E., Camas.
 Pound, C. E., Camas.
 Raymond, Geo. F., Bellingham.
 Raymond, Mrs. G. F., Bellingham.
 Riepe, Roland, Tacoma.
 Ritner, J. B., Shelton.
 Root, L. T., Elma.
 Rorex, J. F., Sunnyside.
 Rosewarne, J. V., Seattle.
 Runyan, Jesse J., Anacortes.
 Schmidt, Emanuel E., Seattle.
 Scott, E. C., Almira.
 Scott, C. G., Everett.
 Scrimger, Mrs. J. D., Ferndale.
 Shank, Mrs. Corwin S., Seattle.
 Shank, Corwin S., Seattle.
 Silene, C., Preston.
 Simmon, L. L., Winlock.
 Smedley, H. B., Olympia.
 Smith, S. Grant, N. Yakima.
 Smith, Mrs. S. Grant, N. Yakima.
 Soderberg, J. A., Seattle.
 Soderman, John, Tacoma.
 Southworth, John, Yacolt.
 Spear, E. A., Bellingham.
 Sterling, J. E., Bellingham.
 Stott, Emma M., Walla Walla.
 Swanson, G., Seattle.
 Swick, E. L., Olympia.
 Sylvester, W. W., Issaquah.
 Terrell, Geo. M., Charleston.
 Terry, Mrs. L. W., Tacoma.
 Terry, L. W., Tacoma.
 Thorp, Elma R., Ellensburg.
 Thomson, Robert A., Palouse.
 Thompson, Mrs. W. S., Harrington.
 Treadwell, C. S., Kettle Falls.
 Trimble, E. T., Seattle.
 Trimble, Mrs. E. T., Seattle.
 Ulson, Mrs. Ida, Seattle.
 Upper, H., Seattle.
 Van Tassel, F. K., Aberdeen.
 Van Tassel, Mrs. F. W., Aberdeen.
 Walker, J. A., Burlington.
 Wallace, J. S., Tacoma.
 Wallace, W. D., Dayton.
 Webber, J. H., Spokane.
 Whipple, Mary R., Manette.
 Whitman, Geo. E. W., Burton.
 Whitman, B. L., Seattle.
 Wightman, F. W., South Bend.
 Wold, T. O., Stanwood.

Wuttke, J. A. H., Tacoma.
Yeatman, Mrs. A., Bellingham.
Zimmer, Mrs E. R., Centralia.

WEST VIRGINIA

Broyles, G. W., Buckhannon.
Coppage, Geo. G., Grafton.
Stump, John S., Parkersburg.
Trawin, C. S., Grafton.
Whitescarver, Geo. M., Grafton.
Whitescarver, Grace, Grafton.
Whitescarver, Mrs. H. A., Grafton.

WISCONSIN

Bartleson, Frank, Saxeville.
Billings, W. A., Waukesha.
Blake, James, Stevens Point.
Enge, J. J., Nacher.
Edickson, A. T., Waupaca.
Erickson, Mrs. A. T., Waupaca.
Gerard, Mrs. E. H., Stoughton.

Gordon, Robert, Milwaukee.
Hazen, J. C., Janesville.
Hazen, Mrs. J. C., Janesville.
McKillop, W. A., Racine.
McMillan, H. B., Portage.
McMillan, Mrs. H. B., Portage.
Mason, Blanche, La Crosse.
Mason, Priscilla, La Crosse.
Miller, Miss Emma L., Lodi.
Pierson, R. G., Milwaukee.
Seston, Alma, Stoughton.
Smith, Mrs. Mary S., Lodi.
Stubbert, W. B., Lodi.
Works, Mrs. Etta, River Falls.

WYOMING

Cress, G. C., Evanston.
Johnston, Mrs. E. S., Cheyenne.
Johnston, Marjorie, Cheyenne.
Sigler, M. J., Thermopolis.

NAMES OF VISITORS REGISTERED

ALASKA

Coldwell, S. A., Wood Island.
Cramer, Miss Elizabeth, Kodiak.

ARIZONA

Maddox, Mrs. C. Sidney, Mesa.

BRITISH COLUMBIA

Burnett, Christopher, Victoria.
Coleman, R. W., Victoria.
Everton, Samuel, Vancouver.
Frith, A. N., Nelson.
Perry, H. Francis, Vancouver.

CALIFORNIA

Brace, Mrs. N., San Francisco.
Brigbee, Mrs. Lavinia, Los Angeles.
Bartenstein, Harry H., Bakersfield.
Brown, Mrs. H. H., Bakersfield.
Burroughs, Mrs. J. O., Los Angeles.
Casto, Chas. W., Oakland.
Fish, Miss E. E., Pasadena.
Gregg, Mrs. Wm., Los Angeles.
Gunter, J. A., Fresno.
Holland, Mrs. A., Los Angeles.
Hill, George W., Twin Lakes.
Jordan, J. C., San Francisco.
Johndrow, Mrs. N. H., Bakersfield.
Johnson, Miss G. B., Los Angeles.
Johnson, Mrs. G. R., Los Angeles.
Kibben, J. H. M., Berkeley.
Lewis, C. F., S. Pasadena.
Moore, K. S. B., San Francisco.

McCoy, Mrs. Georgie, Red Bluff.
McCoy, Mrs. G. G., Red Bluff.
McMinn, Miss M., San Francisco.
Mahan, Jessie, Santa Paula.
Nelson, Mrs. J. M., Azusa.
Pierce, E. K., Azusa.
Pierce, Mrs. R. M., Los Angeles.
Pierce, Bertha F., Azusa.
Pierce, Edna T., Azusa.
Pierce, Mrs. E. K., Azusa.
Pruitt, J. M., Oakland.
Robins, Mrs. Henry B., Dixon.
Rice, Mrs. Jessie, Dixon.
Rigg, Mrs. D. W., Goleta.
Reager, Miss Xavie, Orland.
Reager, May, Orland.
Shoemaker, Edna, San Francisco.
Shumway, Miss Horice, Oakland.
Spaulding, John C., San Francisco.
Stewart, Alice, Oakland.
Stewart, Hannah C., Oakland.
Swain, Mrs. Clara, Red Bluff.
Smith, Mrs. L. C., Bakersfield.
Tucker, Evangeline, Los Angeles.
Tucker, Mrs. W. L., Los Angeles.
Wann, Irma, Berkeley.
Wann, Mrs. W. A., Berkeley.
Wann, Gladys, Berkeley.
Weed, F. F., San Francisco.
Weed, Mrs. F. F., Maricopa.
Weichert, Ethel, Morgan Hill.
Weichert, M. G., Morgan Hill.
Yager, Mrs. F. G., Los Angeles.

CANADA

Cross, Wm. C., St. John.
Findlay, Wm., Toronto.
Harkness, D. B., Winnipeg.
Perry, Gordon C., Vancouver.
Thomas, B. D., Toronto.

COLORADO

Bay, Mrs. J. B., Fort Collins.
Briggs, Mrs. D. J., Fort Collins.
Calkins, Mrs. E. J., Fruit Dale.
Douglass, Erma, Fort Collins.
Douglass, Mrs. J. C., Fort Collins.
Douglass, Mina, Fort Collins.

CONNECTICUT

Chaney, Clarence E., New Haven.
Cranska, Lucius B., Moosup.
Norton, Edward, Deep Run.

DISTRICT OF COLUMBIA

Prentiss, Alice M., Washington.

IDAHO

Allen, Emma, Boise.
Bradley, Mrs. Geo. B., Nampa.
Buis, W. A., Boise.
Cooke, Mrs. R. F., Mountain Home.
Collop, Mrs. S. J., Hailey.
Ewing, Mrs. Clara, Boise.
Farr, Mrs. G. C., Boise.
Hill, Clara O., Cambridge.
Knouse, Mrs. E. M., Emmett.
Lewis, Dollie, Emmett.
Matt, Mrs. T. C., Boise.
Nettleton, H. L., Coeur d'Alene.
Patterson, Jessie T., Shoshone.
Patisson, Annie, Emmett.
Pollard, George A., Emmett.
Reed, Miss Jessie, Emmett.
Reed, Florence, Emmett.
Riddle, Miss Mertie L., Caldwell.
Riddle, Mrs. Mary A., Caldwell.
Sawyer, Curtis, Roswell.
Sawyer, Mrs. W. E., Roswell.
Stiles, Miss Sarah, Boise.
Wilson, Mrs. R. E., Cambridge.

ILLINOIS

Akers, Marion W., Chicago.
Farquhar, H. Anderson, Chicago.
Hicks, Hervey, Chicago.
Holton, Henry C., Sidell.
Hossack, Barbara, Evanston.
Longley, W. J., Oak Park.
Major, W. M., Chicago.
Morse, Mrs. E. H., Champaign.
Phelps, Miss Ethel, Chicago.
Swartley, J. A., Sterling.

INDIANA

Lisher, Mrs. Effie C., Shelbyville.
Whitaker, D. S., Lebanon.
Young, W. M., Indianapolis.
Young, Mrs. W. M., Indianapolis.

IOWA

Dukes, Daisy D., Chariton.
Lee, Geo. W., Webster City.
Lee, Mrs. Geo. W., Webster City.
Ragan, Alta O., Maccomb.
Sandberg, Miss Alice L., Kiron.
Spiers, H. V., Marshalltown.

KANSAS

Clotfelter, Carrie, Cherryvale.
Jennings, Roy, Bronson.
Rudd, Martha E., Belpre.
Smith, Myra A., Topeka.

KENTUCKY

Hill, Mrs. G. W., Louisville.

MAINE

Foster, Mrs. E. B., Waterville.
Judkins, D. F., Skowhegan.

MASSACHUSETTS

Barry, Mrs. C. C., Melrose.
Cary, Miss Lura, North Adams.
Chaney, Mrs. C. E., Holyoke.
Crane, Lucy M., East Braniton.
Damon, Mrs. Frank H., Melrose.
Dearing, J. L., Cambridge.
Emerson, Mrs. Geo., Melrose.
Hamblen, S. W., Boston.
Martell, Geo. A., Holyoke.
Moody, Thomas, Plymouth.
Moore, Percy R., Montgomery.
Norcross, M. E., Jamaica Plain.
Norcross, Mrs. J. E., Jamaica Plain.
Phinney, F. D., Boston.
Tilden, Chas. H., Worcester.

MICHIGAN

Briggs, Mrs. Jane Ferris, Jackson.
Hodge, Mrs. John E., Marquette.
Martin, L. E., Kalamazoo.
Mellish, Mrs. Chas., Saginaw.
Swain, Mattie E., Huron.

MINNESOTA

Barnes, Mrs. Edith, Owatonna.
Davis, Bella, Lake Crystal.
Elliot, Mrs. Chas. B., Breckenridge.
Maxwell, G. E., Minneapolis.
Palmer, Nathan, Brownsdale.
Palmer, Emma J., Brownsdale.
Patton, Mrs. W. B., Duluth.
Russell, Mrs. E. A., Minneapolis.

MISSOURI

Allen, Mary Frances, Kansas City.
Clark, I. N., Kansas City.
Epples, Mrs. S. M., Kansas City.
Harris, Mrs. D. L., Green City.
Harris, D. L., Green City.
Harvey, Mrs. N. J., Meadville.
Harvey, Rose, Meadville.
Holt, S. J., West Plains.
Holt, Mrs. S. J., West Plains.
Starbuck, D. W., Montgomery.
Starbuck, Mrs., Montgomery.

MONTANA

Cheney, George D., Anaconda.
Small, Miss Nora, Manhattan.
Walford, S. E., Missoula.
Whisler, Mrs. J. M., Eureka.

NEBRASKA

Blakley, J. L., Springview.
Cour, Mrs. Clara, Mason City.
Cover, Jacob, Mason City.
Dietrich, Emma, Grand Island.
Grothe, Mrs., Tekamah.
Grothe, Harriett, Tekamah.
Hansen, O., Oakland.
Leshner, Carl, Grand Island.
Leshner, Mrs. J. B., Grand Island.
McConnaughey, Zella, Gibbon.
McConnaughey, Gladys, Gibbon.
McConnaughey, Mrs. B., Kearney.
Moore, Miss Jennie, Stromsburg.
Stevenson, Mrs. Renfrew, Lincoln.
Stevenson, Janet E., Lincoln.
Stenberg, A. T., Bristow.
Surgeon, J. A., Springview.

NEVADA

Smith, Mrs. J. W., Sparks.
Smith, Miss S., Sparks.

NEW JERSEY

Fleet, Mrs. W. H., Demarest.

NEW MEXICO

Longfellow, Mrs. P. W., Roswell.
Miller, Mrs. Edna Allen, Clayton.

NEW YORK

Baker, Ralph H., Mexico.
Baker, James E., Mexico.
Baker, Mrs. James E., Mexico.
Beaven, Mrs. A. W., Rochester.
Beaven, A. W., Rochester.
Davis, John, Binghamton.
Fox, Elizabeth M., Three Mile Bay.
Georgia, Mrs., Olean.
Georgia, Mrs. W. Z., Olean.
Goossen, Eugene J., Marion.
Goossen, James, Marion.

Hines, Mrs. Ella G., Oswego.
Lafame, H. F., New York.
Lookup, George H., Marion.
Sholes, Mrs. Jennie G., Earlville.
Soper, William L., Hamilton.
Trumpp, Wm., Rochester.

NORTH CAROLINA

Meserve, Charles Francis, Raleigh.

NORTH DAKOTA

Finerty, Mrs. Thomas, Langdon.
Hurd, Mildred M., Velva.
Newlander, Bertha, Grafton.
Pendray, Beatrice, Velva.

OHIO

Ebert, Mrs. H. M., Elyria.
Ebert, H. M., Elyria.
Ebert, Miss Carrie B., Elyria.
Greene, May G., Newport.
Greene, Mrs. J. B., Newport.

OKLAHOMA

Riggs, J. H., Hastings.
Riggs, Mrs. F. E., Hastings.
Shaklee, Harriet J., Waukomis.

OREGON

Adams, W. Lester, McMinnville.
Adkins, Miss Ora A., Medford.
Alexander, Mrs. Louise, Lebanon.
Andrews, Mrs. S. S., Baker City.
Baker, Eva I., The Dalles.
Baker, Mrs. F. N., Ashland.
Baker, Lucille, Ashland.
Baker, Virginia H., Ashland.
Baker, Franklin, Ashland.
Baker, Josephine, Ashland.
Beebe, A. W., Central Point.
Blalock, R. Y., Beaver.
Bowler, H. R., McMinnville.
Brewster, Marshall, McMinnville.
Briedwell, Mrs. J. W., Amity.
Briedwell, J. W., Amity.
Brownhill, Timothy, McMinnville.
Bunnell, Miss Elizabeth, La Grande.
Burch C., Independence.
Burch, Mrs. C., Independence.
Byers, Mrs. N. F., Newberg.
Cate, P. L., Corvallis.
Cavender, Audrey, Roseburg.
Choate, Mrs. N. J., La Grande.
Christenson, Miss Jessie, Dayton.
Christenson, N. C., Newberg.
Churchill, R. C., Selma.
Churchill, Mrs. R. C., Selma.
Clark, Mrs. James A., McMinnville.
Clark, James A., McMinnville.
Clements, Edith, Roseburg.

- Clevenger, Mrs. G. S., Marshfield.
 Cochran, N. J., Brownsville.
 Coe, Curtis P., McMinnville.
 Coe, M. Edna, McMinnville.
 Crock, J. W., St. Johns.
 Culver, F. D., McMinnville.
 Douglas, Mrs. Stephen A., Albany.
 Dodge, Mrs. C. W., Hillsboro.
 Davis, Mrs. C. H., Hillsboro.
 Davis, Clara S., McMinnville.
 Deveraux, C. P., Eugene.
 Eads, G., Red Rock.
 Edwards, G. E., Oregon City.
 Engdahl, E. J., Salem.
 Engdahl, John, Salem.
 Essex, C. H., Brownsville.
 Fletcher, Mrs. E. L., Eugene.
 Ford, Mrs. James, Eugene.
 Ford, James, Eugene.
 Frank, C. S., Eugene.
 Frank, Mrs. C. S., Eugene.
 Fraker, Mitylene, Athena.
 Green, Rhoda I., Eugene.
 Goffrier, Mrs. D. D., McMinnville.
 Gibson, Mrs. W. H., La Grande.
 Geiss, Mrs. S. C., Adams.
 Grover, Isabel M., McMinnville.
 Hallburg, Chas. P., Astoria.
 Hammerly, Mrs. S. M., McMinnville.
 Harrison, Mrs. D. B., Arleta.
 Harvey, Mary C., Pendleton.
 Harvey, E. E., Pendleton.
 Hug, Lydia M., La Grande.
 Hutchens, Claud M., McMinnville.
 Hill, Grace T., The Dalles.
 Hendrick, Miss E. M., McMinnville.
 Hammerly, Mrs. J., McMinnville.
 Holman, Mrs. W. F., Albany.
 Hammerly, John, McMinnville.
 Holloman, C. W., Burns.
 Jack, Miss Eva, Amity.
 Johnston, A. S., Highland, Portland.
 Jones, Edith, Amity.
 Jones, R. O., Amity.
 Kellog, W. G., Oregon City.
 Kerr, James F., Hillsboro.
 Kratz, Mrs. Henry, Clatskanie.
 Kratz, Miss Helen, Clatskanie.
 Kyle, G. J., McMinnville.
 Kyle, Mrs. E. J., McMinnville.
 Latourette, Mrs. W. H., McMinnville.
 McKee, Carrie H., McMinnville.
 McIntosh, Mrs. Ida R., The Dalles.
 McKee, C. H., McMinnville.
 Matteson, Mrs. Carl, Clatskanie.
 Matthews, Mrs. R. L., La Grande.
 MacArthur, Mrs. E. B., McMinnville.
 MacArthur, Marjoria, McMinnville.
 Mitchell, Mrs. M. D., Eugene.
 Mitchell, J. W., Lebanon.
 McInturff, David, Salem.
 McInturff, Mrs. D. N., Salem.
 Moore, John W., The Dalles.
 Moore, J. T., Prineville.
 Miller, Mrs. J. H., The Dalles.
 Miller, J. H., The Dalles.
 McClain, E. C., Albany.
 McKee, Mrs. M. S., McMinnville.
 Mitchell, Mrs. James, Baker City.
 Neptune, Mrs. O. B., Clatskanie.
 Niederer, Miss Annie, La Grande.
 Northup, Mrs. Maud, McMinnville.
 Nutley, Mrs. C. A., Hood River.
 Orthner, Adolph, Portland.
 Owens, Mrs. J. E., Adams.
 Potter, Mrs. C. C., McMinnville.
 Parker, Asa, The Dalles.
 Plamandson, Areta, Athena.
 Palmer, Gertrude, Dayton.
 Platts, Edwin, Eugene.
 Payne, George W., McMinnville.
 Platt, C. E., Eugene.
 Quick, Flora, Pendleton.
 Quick, Jonathan, Coquilla.
 Robinson, Geo. A., Corvallis.
 Roberts, Sarah C., McMinnville.
 Rogers, Mrs. J. S., McMinnville.
 Russ, Mary E., Brownsville.
 Stoops, Mrs. Wm., Eugene.
 Simonson, Adolph, McMinnville.
 Southworth, C. W., Eugene.
 Taggart, Mrs. M. E., Hillsboro.
 Timberlake, S. P., Newberg.
 Van Osdel, Mrs. E., McMinnville.
 Vincent, V. A., Newberg.
 Waltz, Mrs. E. P., Baker City.
 Wallace, F. W., McMinnville.
 Whirry, Hugh, McMinnville.
 Whirry, Paul, McMinnville.
 Wilkens, J. H., McMinnville.
 Williams, Lavina, Newberg.
 Williams, Mrs. H. M., Newberg.
 Williams, H. M., Newberg.
 York, James, Baker City.
 York, Mrs. James, Baker City.
- PENNSYLVANIA
- Reuter, F. W., Philadelphia.
- RHODE ISLAND
- Morse, William R., Providence.
- SOUTH DAKOTA
- Berg, Mabel, Lead.
 Bishop, Mrs. W. K., Aberdeen.
 Bliss, Mrs. P. D., Colton.

Kelley, Mrs. J. A., Dell Rapids.
Shaw, Chas. G., Sioux Falls.

TEXAS

Wattson, Mrs. G. K., Brownsville.
Zollars, John W., El Paso.
Zollars, Mrs. John W., El Paso.

UTAH

Burt, Mrs. Annie, Ogden.
Bigelow, Edward, Salt Lake City.
Corum, Mrs. B. L., Salt Lake City.
Corum, J. J., Salt Lake City.
Johnson, J. D., Salt Lake City.
McNitt, Miss H., Salt Lake City.
Wilson, Miss C., Salt Lake City.
White, Mrs. Geo. L., Salt Lake City.
Zimmerman, Mrs. H. D., Ogden.

WASHINGTON

Allen, Fannie I., Walla Walla.
Black, Mrs. A. L., Puyallup.
Beeman, W. H., Seattle.
Beaven, Grace, Walla Walla.
Burgess, H. F., Sunnyside.
Calleen, Miss Alma, Vancouver.
Campbell, A. C., Tenino.
Christensen, Harold V., Seattle.
Clapp, Rebecca L., Raymond.
Clark, Albert A., Tacoma.
Clos, Mrs. John M., Ferndale.
Curtice, M. E., Burton.
Day, Owen, Puyallup.
Emerson, Mrs. Carrie, Tacoma.
Emerson, Carrie, Elder.
Fife, Miss Nellie E., Seattle.
Fowler, Mrs. G. W., Tacoma.
Fowler, Mrs. F. K., Walla Walla.
Galvin, Mrs. John, Centralia.
Gordon, J. K., Seattle.
Harper, P. H., Vancouver.
Hogberg, Miss Mary, Tacoma.
Hill, F. M. P., Oakesdale.
Hoffman, Mrs. C., Walla Walla.
Huxtable, Mrs. W. I., N. Yakima.
Hwang, J. S., Seattle.
Hyde, Miss Esther, Seattle.
Ives, Nanna, Ellensburg.
Jaycox, Elma, Walla Walla.
Jensen, Miss P., Seattle.
Lamont, Jean B., Spokane.
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Lundberg, John P., Vancouver.
Lyons, A. H., Sunnyside.
Martin, Miss Belle, N. Yakima.
Maddox, Mrs. Flora, Roy.
Martin, S. T., Vancouver.
McAllister, Chas., White Salmon.
McAllister, Mrs. John Clealum.

Morrill, Mrs. K. N., Ritzville.
Nettleton, Mary E., Tacoma.
Nielson, Geo., Seattle.
Norgren, Olga, Vancouver.
Norgren, Wm., Vancouver.
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Nordeen, H. E., Vancouver.
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Plummer, Mrs. Harriet A., Tacoma.
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Schoemaker, H. G., South Bend.
Schoemaker, Mrs. H., South Bend.
Schoemaker, Mrs. F. C., South Bend.
Scott, Chester F., Everett.
Senn, Pauline, Seattle.
Shoun, R. B., Hartline.
Skiff, S. M., Seattle.
Southworth, Mrs. John, Yacolt.
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Schamp, George W. L., Cheyenne.

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JAPAN

Dearing, John L., Yokohama.

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Chambers, R. E., Canton.

BURMA

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Hill, Mrs. G. W., Louisville.

Tabulated Report of the Enrolment at Portland

States	Delegates 1908	Delegates Enrolled			1909 Delegates	Visitors Enrolled			1909	
		Laymen	Ministers	Women		Laymen	Ministers	Women	Total	Grand Totals
Alaska	1	1	0	0	1	0	0	1	1	2
Arizona	2	0	4	1	5	0	0	1	1	6
California	20	40	73	51	164	11	3	37	51	215
Colorado	18	14	6	10	30	0	0	6	6	36
Connecticut	4	1	4	2	7	2	1	0	3	10
Delaware	0	0	1	0	1	0	0	0	0	1
District of Columbia	1	2	1	2	5	0	0	1	1	6
Idaho	1	4	16	18	38	3	0	20	23	61
Illinois	109	29	19	31	79	5	0	6	11	90
Indiana	16	6	6	5	17	1	1	2	4	21
Iowa	60	16	16	19	51	1	0	3	4	55
Kansas	155	14	16	22	52	2	0	4	6	58
Maine	2	4	3	8	15	1	0	1	2	17
Massachusetts	25	14	21	18	53	2	5	8	15	68
Michigan	27	3	8	11	22	1	0	4	5	27
Minnesota	16	14	16	27	57	1	0	7	8	65
Missouri	49	3	11	7	21	3	1	7	11	32
Montana	4	1	10	9	20	2	0	2	4	24
Nebraska	42	11	15	15	41	4	2	11	17	58
Nevada	1	1	3	4	8	0	0	2	2	10
New Hampshire	0	0	1	1	2	0	0	0	0	2
New Jersey	9	10	5	6	21	0	0	1	1	22
New Mexico	14	1	1	1	3	0	0	2	2	5
New York	49	14	19	22	55	8	3	7	18	73
North Dakota	6	6	4	4	14	0	0	4	4	18
Ohio	20	7	12	17	36	1	0	2	3	39
Oklahoma	209	1	3	1	5	1	0	2	3	8
Oregon	7	75	63	54	192	48	13	75	136	328
Pennsylvania	28	7	24	10	41	1	0	0	1	42
Rhode Island	6	0	2	2	4	1	0	0	1	5
Utah	2	2	4	6	12	2	1	6	9	21
South Dakota	10	6	5	9	20	1	0	4	5	25
Washington	4	58	91	60	209	20	6	52	78	287
West Virginia	2	3	2	2	7	0	0	1	1	8
Wisconsin	10	1	10	10	21	1	0	1	2	23
Wyoming	0	0	2	2	4	1	0	1	2	6
Cuba	0	0	1	1	2	0	0	0	0	2
Mexico	2	0	1	0	1	0	0	0	0	1
Canada	0	0	0	0	0	7	3	2	12	12
North Carolina	0	0	0	0	0	0	1	0	1	1
Scotland	0	0	0	0	0	0	0	1	1	1
Kentucky	1	0	0	0	0	0	0	0	0	0
Total	932	369	499	468	1336	131	40	284	455	1791

Vermont not represented. Total delegates last year, 932 ; this year, 1,336.

Laymen this year	500	Society Enrolment		Life	Annual
Women this year	752	Missionary Union . .		52	541
Ministers this year	539	Home Miss. Society . .		47	549
	1,791	Publication Society . .		29	452

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Official Press Reporter for Chicago Meeting, 1910

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Ore., F. C. W. Parker.	

2. Reports of Co-operating Societies (5, 110, 142).

Ariz., T. F. McCourtney.	Nev., A. G. Sawin.
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Colo., W. F. Ripley.	N. J., H. S. Potter.
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Mont., F. A. Agar.	Wyo., G. C. Cress.
Nebr., O. B. Sarber.	

3. Nominations (5, 124)

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Conn., G. W. Nicholson.	N. M., P. W. Longfellow.
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Mo., W. D. Sheppard.	W. Va., John S. Stump.
Mont., O. P. Bishop.	Wis., W. B. Stubbett.

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Idaho, E. C. Rundstrom.	Ohio, A. K. Rankin.
Ill., F. W. Parker.	Okla., Mrs. L. H. Holt.
Ind., R. G. Sharpe.	Ore., C. A. Wooddy.
Iowa, Howland Hanson.	Pa., A. Lincoln Moore.
Kans., H. E. Silliman.	R. I., John Stewart.
Maine, J. H. Cochran.	S. Dak., J. J. Allen.
Mass., Geo. E. Briggs.	Utah, Geo. L. White.
Mich., Rufus M. Traver.	Wash., L. W. Terry.
Minn., W. B. Riley.	W. Va., G. M. Whitescarver.
Mo., R. K. Maiden.	Wis., R. G. Pierson.
Mont., L. G. Clark.	Wyo., G. C. Cress.
Nebr., P. H. McDowell.	

7. Request of Woman's American Baptist Home Mission Society (39, 141)

Ariz., C. S. Maddox.	N. H., F. A. Fuller.
Cal., L. J. Sawyer.	N. J., D. G. Garabrant.
Colo., Frederick Lockwood.	N. M., P. W. Longfellow.
Conn., C. F. W. Ahrens.	N. Y., Arthur T. Fowler.
Del., W. L. Pettingill.	N. Dak., G. B. Newcomb.
Idaho, W. H. Bowler.	Ohio, H. F. Stilwell.
Ill., W. E. Chalmers.	Okla., J. C. Stalcup.
Ind., S. C. Fulmer.	Ore., Carrie O. Millsbaugh.
Kans., W. O. Shank.	Pa., Luther Keller.
Maine, Mrs. H. W. Noyes.	R. I., John Stewart.
Mass., M. A. Levy.	S. Dak., Earle V. Pierce.
Md., F. A. Curry.	Utah, Mrs. Nipper.
Minn., F. R. Leach.	Wash., J. W. Jacquinn.
Mo., F. W. Buis.	W. Va., J. S. Stump.
Mont., E. E. Knapp.	Wis., H. R. MacMillen.
Nebr., E. R. Curry.	Wyo., M. J. Sigler.
Nev., W. C. Driver.	D. C., Miss Anna B. Ellis.

8. General Missionaries in Foreign Lands (44)

Cal., C. M. Hill.	N. J., D. G. Garabrant.
Ill., Andrew MacLeish.	N. Y., R. M. West.
Nebr., J. W. Conley.	

9. Denominational Newspapers (45)

N. Y., H. B. Grose, <i>Chairman</i> .	Mass., G. E. Horr.
Ohio, H. G. Baldwin.	Ill., Andrew MacLeish.
Iowa, A. P. Barker.	N. Y., A. H. C. Morse.
Minn., U. Roraback.	Mich., H. L. Stetson.

10. Brotherhood and Laymen's Movements (48)

(This list is incomplete because some State delegations failed to report names.)

Ariz., J. A. Elliot.	Mex., J. L. Rupard.
Cal., George Moore.	Mont., R. H. Salter.
Colo., C. E. Emery.	Nebr., R. O. Williams.
Conn., A. B. Coates.	N. J., G. Quick.
Idaho, F. S. Dietrich.	N. Y., W. S. Estey.
Ill., O. S. Osgood.	N. Dak., G. C. Griffith.
Ind., C. B. Kirby.	Okla., I. M. Holcomb.
Iowa, W. H. Fowler.	S. Dak., E. F. Jorden.
Kans., H. E. Silliman.	Utah, G. L. White.
Maine, I. B. Mower.	W. Va., A. G. Sine.
Mich., C. E. Lapp.	Wis., F. W. Bateson.
Minn., R. T. Wiltbank.	

11. Finance (57, 53, Section 6)

<i>Term expires 1910</i>	R. I., W. H. P. Faunce.
Ohio, E. J. Barney.	Ill., Andrew MacLeish.
D. C., S. H. Greene.	
Wis., E. J. Lindsay.	<i>Term expires 1912</i>
<i>Term expires 1911</i>	Mich., T. E. Barkworth.
Cal., S. G. Cook.	N. Y., Wallace Buttrick.
	N. Y., F. T. Gates.

12. Apportionment (58)

A. J. Rowland, <i>Chairman</i> .	H. L. Morehouse.
F. P. Haggard, <i>Secretary</i> .	E. L. Tustin.
D. G. Garabrant, <i>Treasurer</i> .	G. C. Whitney.
W. C. Bitting.	

13. Legal Relations of Co-operating Societies to the Convention (80)

E. S. Clinch, <i>Chairman</i> .	Fred Brasted.
A. L. Abbott.	W. W. Douglas.
Jesse A. Baldwin.	

14. Christian Stewardship (85, 89)

Mass., Geo. C. Whitney, <i>President</i> .	N. J., C. W. McCutchen.
N. Y., A. G. Lawson, D. D., <i>Secretary</i> .	S. Dak., Chas. A. Cook, D. D.
N. J., D. G. Garabrant, <i>Treasurer</i> .	N. Y., C. L. Rhoades, D. D.
Conn., J. H. Crossley.	Pa., W. A. Stanton, D. D.

15. Ministerial Relief Agencies (90)

N. Y., H. L. Morehouse, <i>Chairman</i> .	Mass., J. R. Gow.
Okla., L. H. Buxton.	Pa., LeRoy Stephens.
Ohio, A. S. Carman.	Ore., C. A. Woodydy.
Ill., J. S. Dickerson.	

16. City Mission Problems (93)

Pa., H. W. Smith, <i>Chairman</i> .	Ill., Shailer Mathews.
Cal., G. E. Burlingame.	Mo., B. Otto.
Ohio, H. T. Crane.	N. Y., C. H. Sears.
N. Y., E. P. Farnham.	Minn., R. M. West.
Ind., J. N. Feasey.	Mich., A. W. Wishart.
Mass., G. E. Horr.	

17. Relation of State Missionary Organizations to the Convention (94, 138, 224)

Nebr., C. J. Pope, <i>Chairman</i> .	Mass., F. W. Padelford.
Ill., H. R. Clissold.	Ore., L. W. Riley.
N. J., D. Dewolf.	Ohio, E. M. Thresher.
Mich., D. W. Hulburt.	

18. Social Service (122)

Nebr., S. Z. Batten, <i>Chairman</i> .	N. Y., W. Rauschenbusch.
Ore., J. W. Brougher.	Pa., W. Q. Rosselle.
Mass., G. W. Coleman.	Ill., G. T. Webb.
Ill., C. R. Henderson.	Ohio, H. C. Whidden.
Ill., S. Mathews.	Mich., A. W. Wishart.
Minn., H. Pattison.	

19. Brotherhood Council (127)

N. Y., F. E. Barbour.	N. D., R. B. Griffith.
Cal., C. Barker.	Ohio, E. W. Hunt.
Minn., H. M. Bierce.	Pa., F. W. Hutchinson.
Ind., R. H. Bouslog.	Mass., F. E. Marble.
Okla., F. Brasted.	Ill., F. W. Parker.
Iowa, E. W. Burch.	Kans., S. E. Price.
D. C., M. Carroll.	Ore., H. Stone.
N. J., E. W. Colby.	Mo., H. E. Tralle.
Mass., G. W. Coleman.	Ohio, W. B. Wallace.
N. Y., F. H. Field.	Mich., S. G. Young.
Ill., W. E. Gillespie.	

20. Delegates to Federal Council of Churches of Christ in America (129)

N. Y., C. F. Aked.	Pa., W. Hoyt.
Nebr., S. Z. Batten.	N. Y., C. E. Hughes.
N. Y., L. C. Barnes.	Ill., H. P. Judson.
Mo., W. C. Bitting.	Ohio, G. W. Lasher.
N. Y., J. B. Calvert.	Wis., E. J. Lindsay.
Ill., J. S. Dickerson.	Ill., S. Mathews.
N. Y., C. A. Eaton.	N. J., C. W. McCutchen.
R. I., W. H. P. Faunce.	Mass., E. F. Merriam.
Mass., O. P. Gifford.	N. Y., H. L. Morehouse.
Cal., R. Green.	Pa., H. K. Porter.
N. Y., H. B. Grose.	N. Y., W. Rauschenbusch.
Mass., W. N. Hartshorn.	Ohio, E. M. Thresher.

21. Joint Magazine and Joint District Secretaryships (171)

Ohio, E. W. Hunt, <i>Chairman</i> .	N. J., D. DeWolf.
Conn., R. A. Ashworth.	Ill., H. P. Judson.
Nebr., S. Z. Batten.	Pa., W. A. Stanton.
Minn., L. A. Crandall.	

22. Nomination of Educational Committee (173)

Ariz., C. S. Maddox.	Nev., A. J. Sawin.
Cal., G. F. Holt.	N. H., J. B. Lemon.
Colo., W. F. Ripley.	N. J., P. W. Longfellow.
Conn., Henry M. Thompson.	N. Y., Clarence A. Barbour.
D. C., Geo. E. Whitehouse.	N. Dak., W. L. Anderson.
Idaho, H. B. Steelman.	Ohio, H. F. Stilwell.
Ill., M. W. Twing.	Okla., L. H. Holt.
Ind., H. P. Klyver.	Ore., L. W. Riley.
Iowa, D. C. Shull.	Pa., Milton G. Evans.
Kans., G. W. Cassidy.	R. I., L. L. Henson.
Maine, M. Joseph Twomey.	S. Dak., H. R. Best.
Mass., G. E. Horr.	Utah, H. D. Zimmerman.
Mich., Fred Merrifield.	Wash., B. L. Whitman.
Minn., F. C. Nickels.	W. Va., G. W. Broyles.
Mo., F. W. Buis.	Wis., Robt. Gordon.
Mont., J. E. Noftsinger.	Wyo., G. C. Cress.
Nebr., J. W. Merrill.	

GROUP B. TO REPORT AT CHICAGO, 1910

23. Denominational Newspapers (46. See No. 9)

24. Finance (57. See No. 11)

25. Apportionment (See No. 12)

26. Legal Relations of Co-operating Societies to the Convention (78, 79, 81. See No. 13)

27. Christian Stewardship (85. See No. 14)**28. Ministerial Relief Agencies (90. See No. 15)****29. Persian Missions (91)**

N. J., E. O. Silver, <i>Chairman</i> .	Mass., G. W. Coleman.
N. Y., Frank Dickerson.	R. I., W. H. P. Faunce.
Pa., H. K. Porter.	

30. City Mission Problems (93)*Expires in 1912*

N. Y., C. H. Sears, <i>Chairman</i> .	Ohio, H. T. Crane.
Pa., H. C. Gleiss.	

Expires in 1911

Cal., Geo. E. Burlingame.	Ill., Shailer Mathews.
N. Y., E. P. Farnham.	

Expires in 1910

N. Y., R. M. West.	Pa., H. W. Smith.
Ohio, C. A. Brooks.	

31. Relation of State Missionary Organizations to the Convention (94)

Nebr., C. J. Pope, <i>Chairman</i> .	Ind., E. B. Bryan.
Ill., E. P. Brand.	Ohio, J. P. Peters.
Wis., D. W. Hulburt.	

32. Co-ordination of Educational Agencies in the Local Church (103)

(To be appointed by the president.)

33. Social Service (122)*For three years*

Nebr., S. Z. Batten.	Mich., A. W. Wishart.
N. Y., Walter Rauschenbusch.	Ill., Shailer Mathews.
Pa., W. Q. Rosselle.	

For two years

Ohio, H. P. Whidden.	R. I., Edward Holyoke.
Mass., George W. Coleman.	Ohio, Emory W. Hunt.
Ill., C. R. Henderson.	

For one year

Ore., J. W. Brougher.	Wis., Charles J. Galpin.
Minn., H. Pattison.	Pa., George T. Webb.
Cal., Robert Whitaker.	

34. Moral and Religious Education (122)

Ind., E. B. Bryan.	Pa., Geo. T. Webb.
Ill., T. G. Soars.	D. C., Mitchell Carroll.
Minn., L. A. Crandall.	Iowa, Thos. Trotter.
Mass., John M. Moore.	N. Y., Rush Rhees.
Pa., H. T. Musselman.	R. I., W. H. P. Faunce.
Ill., Mrs. John Nuveen.	

35. Brotherhood Council

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|-----------------------------------|--------------------------------------|
| F. W. Parker, Chicago, Ill. | W. E. Gillespie, Chicago, Ill. |
| F. E. Marble, Cambridge, Mass. | W. B. Wallace, Cleveland, Ohio. |
| R. H. Bouslog, Peru, Ind. | S. G. Young, Lansing, Mich. |
| F. H. Field, New York, N. Y. | H. M. Bierce, Winona, Minn. |
| S. N. Hart, Racine, Wis. | R. B. Griffith, Grand Forks, N. Dak. |
| C. A. Barbour, New York, N. Y. | H. W. Stone, Portland, Ore. |
| E. S. Butler, Boston, Mass. | M. Carroll, Washington, D. C. |
| E. W. Burch, Rockwell City, Iowa. | S. E. Price, Ottawa, Kans. |
| E. O. Silver, Orange, N. J. | H. E. Tralle, St. Louis, Mo. |
| G. A. Chritton, Oak Park, Ill. | J. M. Stifler, Evanston, Ill. |
| E. W. Hunt, Granville, Ohio. | |

36. Denominational Relation to Educational Institutions (173)

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| C. A. Barbour, D. D. Rochester, N. Y., <i>Chairman</i> . | H. P. Judson, Chicago, Ill. |
| L. W. Riley, D. D., McMinnville, Ore, <i>Secretary</i> . | J. G. Schurman, Ithaca, N. Y. |
| E. W. Hunt, D. D., Granville, Ohio. | E. B. Andrews, Lincoln, Nebr. |
| B. L. Whitman, D. D., Seattle, Wash. | Frank Strong, Lawrence, Kans. |
| M. G. Evans, D. D., Chester, Pa. | W. H. P. Faunce, Providence, R. I. |
| G. E. Horr, D. D., Boston, Mass. | B. I. Wheeler, Berkeley, Cal. |
| E. D. Burton, D. D., Chicago, Ill. | R. H. Jesse, Columbia, Mo. |
| S. E. Price, D. D., Ottawa, Kans. | D. W. Abercrombie, Worcester, Mass. |
| A. K. de Blois, D. D., Chicago, Ill. | Rush Rhees, Rochester, N. Y. |
| | J. H. Harris, Lewisburg, Pa. |

37. Transportation (170, XI)

- | | |
|--|--------------------------|
| W. G. Brimson, Illinois, <i>Chairman</i> . | M. D. Eubank, Missouri. |
| D. D. Proper, Nebraska. | Joe P. Jacobs, Missouri. |
| C. A. Woody, Oregon. | |

38. Fraternal Delegate to the Centennial of the Disciples of Christ, Pittsburgh, Pa., Oct. 1909 (210)

L. A. Crandall, Minneapolis, Minn.

39. Fraternal Delegate to the Southern Baptist Convention, Baltimore, Md., May 1909 (225)

W. C. Bitting, St. Louis, Mo.

THE CONVENTION MINUTES

PORTLAND, OREGON

FIRST SESSION, *Friday, June 25, 1909, 8 P. M.*

1. The Northern Baptist Convention was called to order by President Harry Pratt Judson. Prayer was offered by George E. Horr, and F. C. McConnell read from the Scriptures. The congregation sang, "My Faith Looks Up to Thee."

2. Words of welcome were spoken by J. Whitcomb Brougher, pastor of the White Temple. Response was made by Vice-president Corwin S. Shank.

3. The President appointed a committee on credentials and enrolment. (See list of committees, p. 31.)

4. The Convention received the following

Partial Report of the Committee on Credentials and Enrolment

The total enrolment, at 8 P. M., of delegates, 965; visitors, 200. By States we have been able to classify at this hour only 650, as follows:

Arizona	4	Michigan	9	Oregon	107
Colorado	14	Minnesota	4	Pennsylvania	11
California	114	Missouri	12	Rhode Island ...	2
Connecticut	4	Montana	16	South Dakota ...	3
Delaware	1	Nebraska	15	Utah	13
District Columbia	2	Nevada	5	Washington	69
Idaho	29	New Hampshire ..	1	West Virginia ..	6
Illinois	35	New Jersey	8	Wisconsin	6
Indiana	3	New Mexico	1	Wyoming	1
Iowa	11	New York	25	Cuba.	2
Kansas	48	North Dakota ...	3		
Maine	10	Ohio	2	Total	650
Massachusetts ...	34	Oklahoma	6		

5. On motion of D. G. Garabrant it was

Resolved, That all committees for this session of the Convention, unless otherwise ordered by the Convention, consist of one delegate from each State, to be selected by the State delegation; and

Resolved, That the delegations be requested to select one delegate for each of the following committees:

1. On Reports to be presented by our Co-operating Societies.
2. On Nomination of officers of the Convention.
3. On Resolutions, to which all resolutions shall be referred.
4. On Order of Business, to report daily on business of the Convention.
5. On Time and Place for next meeting of the Convention.

(See pages 31, 32, Committees Nos. 2, 3, 4, 5, 6.)

Resolved, That the Committee on Order of Business be named immediately, and that the other committees be named not later than the morning session to-morrow.

6. The Convention adopted the following

Partial Report of the Executive Committee

We recommend that the order of business be:

FRIDAY, JUNE 25: Evening Session, 8 P. M.

Review of the Year.

1. President's address. Pres. Harry Pratt Judson, Illinois.
2. "American Baptists at the Dawn of the Twentieth Century." Frank W. Padelford, Massachusetts.
3. "Inspirational Value of the Northern Baptist Convention." J. W. Conley, Nebraska.

SATURDAY, JUNE 26: Morning Session, 9.30 o'clock.

Business Sessions.

- 9.30. 1. The American Baptist Publication Society.
- 10.00. 2. The American Baptist Home Mission Society.
- 10.30. 3. The American Baptist Missionary Union.
- 11.00. 4. Presentation of the Societies' Reports to the Convention.
5. Appointment of Committees and Miscellaneous Business.

Afternoon session, 2.30 o'clock.

1. Reports of Committees.
2. Reports of Special Commissions.
3. Miscellaneous Business.

Evening Session, 8 o'clock.

"The Modern Church":

1. "Its Evangelistic Ideals." Harold Pattison, Minnesota.
2. "Its Cultural Ideals." B. A. Greene, Illinois.
3. "Its Social Ideals." M. A. Levy, Massachusetts.

SUNDAY, JUNE 27; Morning Session, 10.30 o'clock.

Annual Sermon. Clarence A. Barbour, New York.

Afternoon Session, 3.00 o'clock.

Young People's Session. In charge of George T. Webb, Secretary Young People's Department, American Baptist Publication Society, and of the Baptist Young People's Union of America. (Speakers to be announced.)

Evening Session, 8 o'clock.

1. "The Ideals of Jesus." R. M. West, New York.
2. "Missionary Education." John M. Moore, Massachusetts.
3. "Missionary Finance." Andrew MacLeish, Illinois.

We also recommend that all morning sessions of the Convention begin at 9.30 o'clock; that the afternoon sessions begin at 2.30 o'clock; that the evening sessions begin at 8 o'clock.

7. President Judson made the opening address of the Convention.

8. An address on "American Baptists at the Dawn of the Twentieth Century" was given by F. W. Padelford.

9. An address on "The Inspirational Value of the Northern Baptist Convention" was given by J. W. Conley.

10. A member of one of the delegations from California offered the following:

Resolved, That in case there are two delegations from one State, the delegations from that State be entitled to but one vote on a committee, the delegate from each delegation casting half a vote.

C. M. Hill moved that this matter be referred to the California delegations.

On motion of G. E. Burlingame the motion and amendment were laid on the table.

11. The Convention adjourned after prayer by T. D. Anderson.

SECOND SESSION, *Saturday morning, 9.30*

THE AMERICAN BAPTIST PUBLICATION SOCIETY

12. In the absence of the President, the meeting was called to order by Secretary A. J. Rowland. Corwin S. Shank was chosen temporary chairman. Prayer was offered by I. N. Clark.

13. H. T. Musselman was chosen Recording Secretary *pro tem*.

14. The report of the Board of Managers was presented by the Secretary and received by the Society and referred to the Northern Baptist Convention. (See Appendix A.)

15. It was voted that the chairman appoint a committee of seven on nominations.

16. It was voted that the chairman appoint a committee of seven on enrolment.

17. The chairman appointed the following: Committee on Nominations, B. L. Whitman, J. A. Clarke, D. G. Garabrant, H. T. Crane, W. E. Chalmers, T. O. Conant, and A. F. Williamson.

Committee on Enrolment, S. G. Neil, W. W. Pratt, James Edmunds, D. P. Ward, Jay Pruden, J. T. Barkman, J. D. Springston.

18. It was voted to adjourn, subject to the call of the chairman.

AMERICAN BAPTIST HOME MISSION SOCIETY

19. In the absence of the President, the American Baptist Home Mission Society was called to order by the Vice-president, D. K. Edwards.

20. S. Z. Batten was chosen Recording Secretary *pro tem*.

21. The report of the Executive Board was presented by Secretary H. L. Morehouse. (See Appendix B.)

22. It was voted that the report be received for subsequent action by the Society and be referred to the Northern Baptist Convention.

23. It was voted that greetings be sent to E. H. Haskell, president of the Society.

24. It was voted that committees on enrolment and on nominations be appointed by the chairman.

25. The following committees were appointed: On Nominations, George C. Whitney, C. M. Hill, J. C. Stalcup, B. A. Greene, George G. Dutcher, W. H. Gibson, Smith Ely.

On Enrolment, F. C. Stanwood, F. H. Divine, A. G. Sawin, E. R. Pope, F. P. Beaver.

26. The Society adjourned, subject to the call of the chairman.

AMERICAN BAPTIST MISSIONARY UNION

27. The meeting was called to order by President S. W. Woodward.

28. H. A. Wilbur was appointed Recording Secretary *pro tem*.

29. It was voted that members from each State make selections of names for committees on nominations, on enrolment, and on place and time of next meeting.

Committees of the American Baptist Missionary Union

Nominations. California, Rev. C. W. Brinstad; Colorado, Rev. W. F. Ripley; Connecticut, Rev. G. W. Nicholson; Idaho, Rev. A. F. White; Illinois, Rev. J. D. Scott; Iowa, W. M. Crebs; Indiana, Rev. W. G. Ever-son; Kansas, Rev. A. J. Haggett; Maine, H. W. Noyes; Michigan, Rev. Abner F. Bowling; Massachusetts, C. C. Barry, *Chairman*; Minnesota, Rev. W. B. Riley; Missouri, H. E. Tralle; Montana, Rev. L. B. Hardy; Nebraska, Rev. J. W. Merrill; Nevada, Rev. S. G. Watson; New Jersey, Rev. Thomas M. Eastwood; New York, J. A. Bennett; North Dakota, J. R. Barlow; Ohio, Rev. C. H. Pendleton; Oklahoma, Rev. L. H. Holt; Oregon, Rev. O. C. Wright, *Secretary*; Pennsylvania, W. E. Lincoln; Rhode Island, Rev. L. L. Henson, D. D.; South Dakota, W. K. Bishop; Utah, J. A. Smith; Washington, H. F. Compton; West Virginia, G. M. Whiles; Wisconsin, Rev. Robert Gordon; Wyoming, Rev. M. J. Sigler.

Enrolment. California, Rev. J. F. Watson; Colorado, A. H. Stockham; Connecticut, C. F. W. Ahrens; Idaho, Rev. P. H. Evans; Illinois, Rev. W. S. Abernathy; Iowa, Rev. H. Hanson; Indiana, R. G. Sharpe; Kansas, Rev. C. F. Mieir; Maine, W. S. Ayres; Massachusetts, E. M. Lake; Michigan, Rev. Wilbur Nelson; Minnesota, R. W. Merrifield; Missouri, Rev. A. D. McGlashan; Montana, Rev. D. M. Hand; Nebraska, Rev. G. L. Conley; Nevada, Mrs. D. W. Smith; New Jersey, Rev. F. J. Lukens; New York, Rev. C. H. Rust; North Dakota, Levi Blades; Ohio, Rev. T. G. Field; Oklahoma, Rev. Robert Hamilton; Oregon, Rev. H. W. Jones; Pennsylvania, Rev. R. M. Hunsicker; Rhode Island, Rev. L. L. Henson, D. D.; South Dakota, Rev. H. R. Best; Utah, Rev. C. J. McNitt; Washington, Rev. E. B. Pace; West Virginia, G. G. Coppage; Wisconsin, Rev. H. R. MacMillan; Wyoming, Mrs. Johnson.

Time and Place of Next Meeting. California, Rev. A. M. Petty; Colorado, Rev. J. M. P. Martin; Connecticut, Rev. H. M. Thompson; Idaho, Rev. F. S. Lawrence; Illinois, E. S. Osgood; Iowa, Rev. E. H. Stevens; Indiana, Rev. J. B. Garber; Kansas, Rev. S. J. Rudd; Maine, C. B. Howatt; Massachusetts, Rev. M. A. Levy; Michigan, Rev. Fred Merrifield; Minnesota, Z. D. Scott; Missouri, Rev. L. E. Floyd; Montana, Rev. T. P. Huxley; Nebraska, Rev. George Sutherland, D. D.; Nevada, Rev. M. R. Wolfe; New Jersey, W. H. Wambold; New York, Rev. F. S. Kenyon; North Dakota, Rev. W. L. Anderson; Ohio, Rev. A. S. Carman; Oklahoma, Rev. F. E. Smith; Oregon, Rev. C. A. Woody; Pennsylvania, Rev. H. C. Gleiss; Rhode Island, Rev. J. Stewart; South Dakota, W. K. Bishop; Utah, Rev. George L. White; Washington, S. Grant Smith; West Virginia, Rev. C. L. Trawin; Wisconsin, Rev. R. G. Pierson; Wyoming, Rev. G. C. Cress.

30. The Treasurer's report was presented. (See Appendix C.)

31. The ninety-fifth annual report was presented by Secretary F. P. Haggard. (See Appendix C.)

32. It was voted that the report be referred to the Northern Baptist Convention.

33. A. G. Lawson presented the following, which was adopted:

That the Board of Managers ask the American Baptist Missionary Union to request the Northern Baptist Convention to appoint a committee of five to take under consideration all matters pertaining to the appointment of general missionaries by the Union, and to advise the Union through a report presented before the close of this session.

It is also desired that this committee shall give the fullest hearing to all missionaries who are present from Burma and South India, as well as a careful consideration of the literature bearing upon this subject, which will be furnished by the Executive Committee.

34. It was voted to adjourn, subject to the call of the President.

NORTHERN BAPTIST CONVENTION

35. President H. P. Judson called the Convention to order. Prayer was offered by F. H. Divine.

36. The Committee on Order of Business reported a program for this session.

37. The reports of the Co-operating Societies were received and referred to the Committee on the Reports from Co-operating Societies.

38. An address on "Baptist Publication Work in China" was given by R. E. Chambers, of the Southern Baptist Convention.

39. The following communication was read from the Woman's American Baptist Home Mission Society:

PORTLAND, ORE., June 2, 1909.

To the Northern Baptist Convention:

At the Annual Meeting of the Woman's American Baptist Home Mission Society, in session at Portland, Ore., June 25, 1909, the following motion was presented and unanimously adopted.

"Moved that the Woman's American Baptist Home Mission Society ask to become a co-operating society of the Northern Baptist Convention, in harmony with the recommendation of the Board of the Society to its constituency,"

The said recommendation of the Board being based on Article VI of the By-laws of the Northern Baptist Convention.

Following the adoption of this motion, the following resolution was presented, and also adopted unanimously:

"*Resolved*, That if the Northern Baptist Convention shall receive the Woman's American Baptist Home Mission Society as a co-operating society, it is the very earnest hope of this body that an apportionment of two hundred thousand dollars be allowed to the Society, and that the Society be granted representation on the Board."

Very truly yours,

(MRS. R.) JANE F. MAPELSDEN,

Recording Secretary of the Woman's American Baptist Home Mission Society.

40. It was voted that the request of the Woman's American Baptist Home Mission Society be referred to a committee consisting of one delegate from each State. (See Convention Committees, page 33, No. 7.)

41. Frederic S. Boody was elected Recording Secretary *pro tem*.

42. It was voted that all committees be authorized to fill vacancies from the several States from delegates properly accredited.

43. The following communication was received from the American Baptist Missionary Union. (See item 33.)

44. It was voted to comply with this request. (See Convention Committees, page 33, No. 8.)

45. Andrew MacLeish presented the

Report of the Committee on Denominational Newspapers

To the Northern Baptist Convention:

Your Commission on Denominational Journals was appointed under the following action of the Convention at Oklahoma City:

"WHEREAS, The denominational paper is the practical means by which our churches are brought into intelligent and sympathetic relations, and by which the essential widespread knowledge of the denomination's life and aims and movements, and of its missionary enterprises, may be secured; therefore

"*Resolved*, That with hearty recognition of the self-sacrificing fidelity with which the denomination has been served by its papers, a Commission of Seven be appointed by the President to make thorough investigation of the condition and relationships of our denominational papers, and to report to this Convention at its next annual meeting, with the view to securing an adequate circulation and support for, and thus increasing the efficiency and usefulness of this denominational agency."

Serving under these instructions, your Commission submits the following report:

Owing to the long distances which separated them, it was not practicable to secure a meeting of all the members of the Commission. The views of the members have been obtained by correspondence, and conferences have been held with editors and others especially interested in the subject.

The report of your Commission covers: (1) The value of the Baptist journals to the denomination; (2) investigation of the present condition and relationships of these journals; (3) suggestions as to how the situation may be improved; and (4) the conclusions and recommendations of the Commission.

I. The Commission finds unanimity of opinion as to the value of the denominational journal, and its absolute necessity to denominational intelligence, aggressiveness, and progress. It is the function of our Baptist papers to set forth the denominational principles and movements, which would not otherwise find general advocacy, and to disseminate the denominational news. Without such medium of communication, the present denominational unity and solidarity could scarcely have been attained. But for the Baptist press it may be doubted whether there would be to-day a Northern Baptist Convention for any commission to report to, while this same press was a most important factor in the success of the apportionment and budget campaign which has relieved our missionary societies of crushing debt. This point of value cannot well be overestimated or over-emphasized.

II. Concerning present conditions, the investigation of your Commission has been necessarily limited. It is easy to see why publishers might deem it unwise to have details as to circulation, income from advertising, etc., made public. Estimates, therefore, are general, and not given as exact. Your Commission has received every courtesy from the editors and publishers, who have given such aid and information as was proper.

The financial condition of our Baptist journals is found to be highly unsatisfactory. They are not to be rated as profitable investments. This condition is not, however, confined to Baptist papers. Since the panic of 1893, the religious weeklies of all denominations have suffered seriously from decreased incomes; many papers once flourishing have gone out of existence, and nearly all have had to fight for their life. But for the skilful management, personal sacrifice, and unconquerable will of the editors and proprietors, our denomination would have lost some papers which it could no more afford to lose than it could its best educational institutions.

The causes of decline, which began with panic times, include: (1) A large withdrawal of advertising, due in part to business depression, in part to finding other mediums regarded as more advantageous; (2) the springing up of the cheap magazines and undenominational papers which, with their popular and pictorial features, drew the interest of both advertisers and subscribers away from the denominational papers, much of whose space must necessarily be devoted to church and denominational

news; (3) a somewhat weakened sense of denominationalism and lessening interest in purely denominational matters.

As a result of these and other causes, subscription lists have decreased until it is estimated that the total circulation of the Baptist papers within the constituency of the Northern Convention does not exceed 60,000, at a liberal figure. This is a pitiful showing for twelve hundred thousand Baptists. Moreover, to get new subscribers is more and more difficult, while the old ones are steadily dying off. How to attach our young people to our Baptist papers is one of the problems.

The causes named are still operative, and must be reckoned with as likely to continue. The day when the denominational paper was a feature in the home, ranking next to the Bible and "Pilgrim's Progress," looked for and read by parents and children, and practically the only fresh literature regularly received, has gone, not to return. Now the religious weekly has to make place, if it can, against popular heavy odds, among a distracting number of attractive publications, many of them half its subscription price. In the view of the best qualified judges, the future for our religious journals is not roseate. Indeed, holding denominational papers to be a necessity, some method of securing their permanency has yet to be devised.

In view of the insufficient support, the Baptist editors are to be praised, in that the character of the Baptist papers has been maintained at so creditable, and in some instances at so conspicuously high a level. Our religious editors have fairly demonstrated that if brick cannot be made without straw, it can be made with exceedingly little; and if any Baptists feel disposed to criticize the quality of the brick, it is their plain duty to furnish straw enough to make the finest quality of product possible. This rule works both ways. The better the paper the more subscribers it will attract; and the more subscribers it has, the better the paper can be made.

The relationships of the papers to each other do not seem to be wholly satisfactory. Fields are not defined with sufficient clearness, and efforts to obtain subscribers appear to be made by some papers with little or no regard to bounds. This is as unfortunate as the real or supposed rivalry of missionary agencies. It does not make for the best interests of the papers in the long run. The cut-rate method of securing subscribers is usually as unfortunate as the short-cut into the ministry. Such defects in relationships are doubtless partly due to the difficulty of getting enough subscribers to keep the presses running and the printing bills paid. Prosperity makes comity easy, as it makes improvement possible.

III. How can the situation be improved? The suggestions received from various sources include: (1) Convention ownership and control, similar to that of the Methodist Episcopal General Conference; (2) the raising of a working capital of \$100,000 by the Convention, which should act as trustee, select certain papers, and grant them the use of a portion of the working capital, without interest, but with the plant as security; (3) a combination of existing papers, leaving four papers in place of the eight or more now in the field; (4) the development of religious newspapers,

with emphasis upon the local church news, and numerous small papers instead of a few big ones; (5) a real attempt to organize the denominational forces to get subscribers for the denominational papers.

IV. Your Commission has given careful consideration to these suggestions. It has sought to study the whole subject with a view not merely to temporary improvement, but to the future policy of Baptist journalism and the larger interests of the denomination. From this point of view, with single purpose to further, if possible, all the interests involved, the following conclusions and recommendations are submitted:

1. Your Commission does not believe it would be wise or in accord with the denominational spirit and polity for the Northern Baptist Convention, or any other representative organization, to own, control, or finance the Baptist newspapers. It regards private or corporate ownership as preferable for all concerned. It is better to have our editors directly responsible to their subscribers and the denomination than to have them under the authority of a convention, national or State, or of any society.

Neither does your Commission believe that it would be for the best interests of the denomination or the papers to raise a fund for working capital through the influence of the Convention, even if it could be done.

2. Your Commission favors the suggestion of combination as the practicable way to establish a representative Baptist press worthy of the denomination. It recommends that the Convention propose this plan to the proprietors of our papers, with the expressed hope that they may effect such combination.

To be more specific, it is recommended: (1) That there should be a union of the two papers in New England, and of the two in the Middle States, giving the Baptists of New England and of the Middle States each a Baptist paper of wide scope and influence; (2) that there be also a union of the papers in the central West, giving the Baptists of that district, extending as far as the Rockies, a similar paper, with a first-class constituency; and (3) that there be sustained on the Pacific coast a fourth paper, since distance makes it impossible for a paper east of the Rockies to serve that expansive and growing section, although the present constituency would be comparatively small.

In making this recommendation, your Commission does not expect that such a change could be effected at once, nor at all, without voluntary action on the part of the proprietors of the papers concerned. Its purpose is simply to indicate the policy which it believes best calculated to secure a Baptist press of the widest usefulness and assured permanency.

3. It is also recommended that in case such combinations are effected, the Northern Baptist Convention shall use all its influence to build up the circulation of these four papers. Some of the means suggested are these:

That the American Baptist Publication Society, the American Baptist Missionary Union, and the American Baptist Home Mission Society, and all our State Conventions make these papers their organs of communication with their constituencies.

That the American Baptist Publication Society make its colporters,

the American Baptist Home Mission Society its missionaries and district secretaries, the American Baptist Missionary Union its district secretaries, and all our State Conventions their secretaries and missionaries, agents to promote with zeal the circulation of the denominational paper in the districts in which they labor.

The Convention shall also use its influence to discourage the starting of local or State papers, or State Convention bulletins, which may draw away interest or subscribers through local appeal and pride, but cannot give an adequate return, nor compensate for the loss of the broader view and more informing contents of the larger papers. State and local interests can be sufficiently treated by the national papers proposed through able correspondents and special pages.

If the entire denominational machinery—the churches, Associations, State conventions, and the general societies, including the Publication Society—were put behind the enlargement of the circulation of the papers, their success and permanency would be insured.

4. Your Commission suggests that the extensive circulation of the Methodist papers—in which fact may be found one reason for the further fact that the Methodist is the most aggressive and rapidly extending Protestant denomination in the world—illustrates what can be done when the pastors feel it incumbent upon them to secure large subscription lists in their churches. The bishop and presiding elder who realize the value to their Church of having the masses read the Methodist “Advocates,” leave the pastors in no doubt as to what is expected of them. Is not the responsibility of the Baptist pastor just as great, without authority over him? It is recommended that the Convention urge pastors, not to become agents, but to educate their people concerning the value and use of the denominational paper. That would mean a long step toward adequate support.

5. Your Commission believes that if such strong, able, interesting Baptist newspapers as are proposed by this combination were published, there would be no difficulty in securing the needed capital and support. But the papers must rely upon inherent qualities of value and interest, not upon appeals to denominational loyalty or Convention resolutions. Baptists will take a denominational paper if they want it. The paper must make them want it.

The broad conception of Baptist journalism, such as wise combination could create, is one to fire the imagination. These combined papers, working with clearly defined constituencies, could make intercombinations that would enable them, through syndicate methods, to command the services of our best writers as contributors, and of able correspondents in the world centers, bringing to their readers news of the great movements of civilization in all lands, Christian and pagan, treated from the Christian point of view. Such a religious journal, with its world-wide sweep of information, in addition to its thorough presentation of our Baptist affairs, would be the people’s home university, and a means both of literary and spiritual culture, with almost unlimited possibilities of usefulness and

influence in promoting the kingdom of God. Baptist journalism of this type should be made possible by a denomination as large and prosperous as ours. Respectfully submitted,

HOWARD B. GROSE, *Chairman.*

46. After discussion it was voted that the report be adopted, and that the commission be continued, with instructions to undertake to carry out the recommendations in the report.

47. On motion of H. L. Morehouse the following was adopted:

"WHEREAS, It is most desirable that the widest possible dissemination of the proceedings of the Convention be given to the denomination through our denominational papers, and

"WHEREAS, The publication of the essential features of reports of Commissions and Committees, in addition to reports of the usual proceedings, would entail upon the publishers enlargement of their issues, at considerable additional expense, which they ought not to be asked to bear, therefore

"Resolved, That the sum of \$700 be, and is hereby appropriated for this purpose, the specific amount payable to each paper to be left to the Executive Committee of the Convention."

48. The report of the Committee on Brotherhood and Layman's movements, presented by F. E. Marble, was adopted after discussion by E. A. Mead and F. W. Parker.

The Report of the General Council of the Baptist Brotherhood for the Year Ending June 26, 1909

By virtue of the resolutions passed at Oklahoma, the Baptist Brotherhood entered upon its mission as a Department of Work of the Northern Baptist Convention May 25, 1909. The General Council appointed by the Convention was at once organized, with Francis W. Parker, President; Emory W. Hunt, Everett Colby, Harry W. Stone, Vice-presidents; Fred E. Marble, Secretary; Herbert M. Bierce, Treasurer; and Walter E. Gillespie, William B. Wallace, and George W. Coleman, members of the Executive Committee.

The fall Conference, provided for by the Convention, was held in Chicago, November 12 and 13, 1908. In response to the invitations sent out, 244 delegates, representing twenty States and Territories, assembled and discussed forms of organization, fields of service, and methods of work. The business was approached in an unusual manner. No formal program had been arranged for the day session, no set speeches prepared. Special committees reported upon the relation of the Brotherhood to different interests, and these reports were followed by unrestricted opportunity for discussion from the floor. Everybody had a chance, and took it.

Probably few more democratic meetings have ever been held. It was a revelation of the undeveloped masculine resources of the denomination. Men of all ages and from every walk in life vied with each other in forceful and intelligent discussion of the great problems to be solved by the Christian men of to-day. It was prophetic of what may be expected when the Brotherhood has realized upon this undeveloped asset and the men of the churches have been organized for efficient service.

In the deliberations of the Conference, missions were given the place of honor, and the Brotherhood voted unanimously "to join in a supreme effort to raise the united budget" of our denominational societies, and pledged itself to work for the enlistment of every man in every church in a great forward missionary movement at home and abroad. These pledges have been fully redeemed. Missions have been kept in the foreground of the Brotherhood activities, and we come with rejoicing to-day that we have been permitted to have any least share in the financial achievements of the year. It must not be supposed, however, that the Brotherhood is exclusively missionary. We have simply joined hands with those who have seen the vision and seek to furnish a channel through which our Baptist male constituency can be easily reached for missionary purposes.

Another line of development is that of religious education. The plan is "to unify the several features of Brotherhood activity so as to lead to definite results in the development of Christian character and efficiency; to ask denominational schools that courses be arranged so that students may be more effectively trained for service among men; to bring the culture courses of related movements into correlation with the ideals and methods of the Brotherhood, and to suggest the selection of a Baptist instructor resident in each denominational academy or college and State university upon whom to lay the problem of gathering about him a choice coterie of young men in a seminar of laymanship with laboratory adjuncts for active experimentation, such as the available agencies and channels of Sunday-school, mission, and church activity in the vicinity."

A significant note sounded again and again during the progress of the Conference was the development of lay preachers or speakers actively to engage in presenting the gospel. It was expected that this would be emphasized by the Committee on Lay Preaching, but no one thought that the conviction of the delegates would be expressed at every session, regardless of the specific matter for debate; yet lay preaching was a burden upon the heart of the Conference, and found such frequent and forceful expression that it seemed like the voice of God calling the Brotherhood back to the earliest method of gospel service upon the corners of the streets and at places of public resort.

The Conference also took occasion to define more specifically the scope and function of the Brotherhood, and secured a pledge of \$600 for the necessary expenses of the Council.

A committee was also appointed to secure a "one thousand laymen delegation" for this session of the Convention. How successful they have been is apparent to all.

The Auxiliary Committee of one from each State and Territory called for by the resolutions failed to materialize. At least one-third of the delegations failed to appoint their representatives, and for the most part those who were appointed were not present. A meeting of that committee was impossible at Oklahoma. The members did not respond to the call for the committee at the time of the Chicago Conference, and the Brotherhood has no agency at its command whereby it could get the members of the committee together sectionally to organize it for work. The idea was good, and has been carried out in other ways, but the plan was impossible at the present stage of development. It is the feeling of the Council that these same ends can be better secured through its own Advisory Board, which consists of the presidents, *ex officio*, of the State Brotherhoods.

The work of the year has been that of laying foundations, formulating plans, and articulating machinery. The relation and function of the local, State, and National organizations are being worked out and will probably be finally determined during the sessions of the Convention. The Brotherhood is not seeking uniformity of organization or method of work, but is undertaking to form a federation that puts a premium on local initiative and at the same time secures the co-operation of all in solving the problems of the churchmen of to-day.

The work of federation has not progressed so rapidly as was expected. This is due to two causes: First, the Brotherhood has as yet no paid agents or salaried officers. It has been a labor of love performed in what might have been the leisure hours of a few men whose lives are crowded with professional cares and business responsibilities; and secondly, the field is already occupied. The Council is in correspondence with about 1,000 men's organized classes, clubs, Brotherhoods, etc. More than one-half of these are already affiliated with other organizations, such as the Brotherhood of Andrew and Philip, the Baraca, Agoga, and New Movement Bible Classes and various Sunday-school Associations. The balance are either unattached Bible classes or local Brotherhoods. The work of growing all these classes to the stature of the Brotherhood and inspiring them with its ideals will take time. Much has already been accomplished and an aggressive campaign is being prosecuted, not to detach them from the movements which called them into being, but to secure their co-operation in the Brotherhood plans and purposes. Probably another year will pass before anything like complete or satisfactory statistics will be available. With regard to State Brotherhoods, general councils have been appointed by ten; eight others have passed resolutions favorable to the movement, and still others have declared their purpose to take action at their next annual meeting.

The imperative need of the Brotherhood is sufficient financial backing to man the movement with a general secretary in the field, and such clerical assistance as will care for the office routine. Nothing short of personal leadership can ever mobilize and make effective the numberless recruits available for Brotherhood service. With such an equipment every

State could be brought quickly into line, district conventions and trolley conferences could be held; a literature could be prepared and distributed, and a correspondence conducted that would enlist thousands of men in the great enterprises of the denomination and make them effective in social and industrial revolution now in progress.

Co-operation with other similar movements is a feature of growing interest. The Inter-Brotherhood Conference held its second session in Pittsburgh last February and spent a day in discussing points of contact and fields of co-operation. The net results of that Conference are the Inter-Brotherhood week of prayer, to be observed during the week beginning with the last Sunday in November; the Congress in behalf of World Brotherhood, to be held at Chicago in May, 1910, under the auspices of the Laymen's Missionary Movement; and committees to report upon plans for a Brotherhood song book and a series of lessons, to be gotten out in co-operation with the Institute for Social Service in New York.

Another interesting and significant development, not in connection with the denominational Brotherhoods, is the federation of these into local leagues for the accomplishment of specific ends in social and political reform. This is both logical and spontaneous. Men have been quick to see the advantage of co-operation, and without any knowledge of what others were doing, have formed interdenominational federations all over the country. The American Federation of Men's Church Organizations has led the way and is seeking to bring these widely separated local federations into relation to each other. As these local federations are taking over the Brotherhood activities, so far as social and political reform movements are concerned, it is becoming a question if, after all, the Brotherhood, in its individual capacity, will not come to concern itself primarily with the old line activities of the church?

As the work develops the conviction grows that the Brotherhood has come to the kingdom for such a time as this, and is destined to become the most efficient instrument of the church in fulfilling its mission of moral and spiritual uplift to the present age.

With grateful acknowledgment of the goodness of God in the work of the year, and an earnest appeal for the continued assistance and good-will of the Convention, this annual report is respectfully submitted.

In behalf of the Council,

FRANCIS W. PARKER, *President.*

FRED E. MARBLE, *Secretary.*

49. It was voted that all missionaries of the Co-operating Societies be given the courtesy of seats on the floor, without voting power.

50. It was voted that the courtesy of seats on the floor be granted to brethren from Cuba and Canada.

51. The session adjourned, after prayer by J. W. Conley.

THIRD SESSION, *Saturday afternoon, 2.30 o'clock*

52. The Convention was called to order by President Judson. Prayer was offered by S. Z. Batten.

53. The reports of the Executive Committee and of the Treasurer were presented by Secretary W. C. Bitting.

**Report of the Executive Committee of the Northern
Baptist Convention**

SECTION I. THE UNIFIED BUDGET

The conspicuous feature of the Convention year has been the apportionment of a unified budget for our Co-operating Societies. A full statement of this work will be made in the report of the General Apportionment Committee. While our churches did not contribute the \$1,500,000 adopted last year as the budget, they did give about \$200,000 more to the work of our Societies than in any previous year of our denominational history. This great advance may well be regarded as God's seal upon the organization of the Northern Baptist Convention. Many churches are changing their methods of beneficence by adopting a unified local budget. This process of transition somewhat interfered with the work last year, but we may look for fine fruits from the new ideal for the local church. We may also expect that many churches, heretofore not contributors to our denominational work, will join the noble list of those who have so generously given. An unusual sum of money was received from legacies during the past year. Individual contributors also generously gave large amounts. These encouraging experiences combined to bring our Societies to the close of their fiscal year with a united indebtedness of \$284,000 paid, with all their current expenses provided for, and with small balances in their treasuries. For this splendid experience, unique in our denominational history, we thank God, and rejoice that the Northern Baptist Convention had a part in the accomplishment of such splendid results.

SECTION 2. EXECUTIVE COMMITTEE MEETINGS

During the year the Executive Committee has met twice in Chicago, the most convenient place for all, on November 10, 1908, and February 9, 1909. The attendance at both sessions was gratifying. There were also present at both sessions, by invitation, representatives of our three Co-operating Societies, and full conferences were had with them on all matters affecting the relations of the Societies and the Convention. The opinions of the Executive Committee upon important matters have also been frequently secured by mail.

SECTION 3. THE SECRETARY'S WORK

Your Corresponding Secretary re-wrote and supervised the printing and distribution of the Annual for 1908; attended meetings of

the Executive and Finance Committees; conducted frequent correspondence with the members of the Executive, Finance, and General Apportionment Committees, the secretaries of our Co-operating Societies, the chairmen and members of the various Commissions appointed last year, the editors of denominational newspapers, officials of many railroad companies, and with numerous persons all over our territory. Large numbers of letters were also written in the interest of the finances of the Convention. A constant concern for the welfare of the Convention has been exercised. No small part of his time has been devoted to furthering the enterprises connected with the Convention. This work occupied a portion of nearly every morning during the year, and has been cheerfully done. Your secretary must mention the unflinching kindness of all with whom he has corresponded. In nearly 2,000 letters on Convention matters received by him during the current year, there has not been one word that did not bear witness to the writer's most sincere interest in the Convention. The constant and hearty efforts of the secretaries of our Co-operating Societies to promote the work of the Convention is hereby acknowledged. Nor should this paragraph close without mention of the generosity which the editors of our denominational newspapers have shown toward the Convention. Too much praise cannot be given them for their support in our work.

SECTION 4. THE ANNUAL FOR 1909

Last year the Convention adopted a recommendation of its Executive Committee that its Annual should contain the reports of the Co-operating Societies and the matter usually issued in the Baptist Year-Book (Annual, 1908, page 30, section 6, and item 22). In accordance with this action, after consultation with the Secretaries of our Societies, we report that there has been adopted a standard page, standard type, and uniform paper, which will be shown by the reports to be placed in your hands at this meeting. Enough sheets of these reports will be printed for binding with the proceedings of the Convention. It has been found impracticable to include in the Annual for 1909 the matter contained in the Baptist Year-Book. However, there will be issued a single volume containing the proceedings of the Convention, the reports of our Co-operating Societies, and other matter of interest. Probably no such Baptist Annual has ever been issued as will record this meeting. It should be in the possession of every pastor and intelligent layman in our denomination.

Your committee also takes pleasure in reporting that the Annual will be printed and distributed by the American Baptist Publication Society. It is in every way proper that a denominational publishing house should print the proceedings of the annual denominational meeting. We believe that this arrangement will commend itself.

Five thousand copies of the Annual for 1908 were printed. One hundred of these, together with the pamphlet containing the account of the meeting to consider the organization of the Convention, held in Washington, D. C., May, 1907, were interleaved and bound in cloth. About fifty copies

of these are on hand; price, seventy-five cents. Those who desire to preserve a full history of the Convention movement should purchase them. In spite of frequent notices in our denominational papers, and the use of other methods of bringing this publication to the attention of our denomination, the 1,250,000 Baptists of the Convention called for less than three thousand copies of the Annual. It was offered for barely more than the cost of printing and postage. Your Committee therefore asks the Convention to decide how large an edition of the Annual for 1909 should be issued.

SECTION 5. CHANGES IN CONSTITUTION

Last year the Convention adopted the following (Annual, 1908, item 26) :

Resolved, That this Convention instruct the incoming Executive Committee to consider whether it be not desirable and feasible to make the executive body of the Convention more thoroughly representative of the churches, and to report at the next annual meeting.

It will also be noticed that after the passage of the resolution quoted above, notice was given of an amendment to the Constitution (Annual for 1908, item 72) substantially covering the ground of the resolution previously adopted. The Executive Committee could not consider the resolution referred to it, without reference to the amendment proposed in item 72. The action of your Committee, therefore, must be construed in the light of both these items.

After careful consideration the Executive Committee adopted the following :

WHEREAS, The local church is the unit of representation in the organization of the Northern Baptist Convention, and whereas it is the fundamental idea of the Convention that fullest democracy shall prevail in all its proceedings, and whereas the size of the Executive Committee should be determined by the test of practical efficiency; therefore,

Resolved, That it does not seem wise to make the proposed change in the basis of representation.

It is the conviction of your Committee that there is danger to Convention interests in hastily amending the Constitution. No one claims that the document is faultless. But the opinion of the Executive Committee is that the idea of the Convention, so new to our denomination, should be allowed to fasten itself firmly upon our constituency before we try to produce an ideal document, and that amendments to the Constitution should be adopted as experience demonstrates the necessity for them. It is more safe to make changes in our Constitution upon recommendation of a carefully chosen committee than to risk disadvantages that might come from amendments hastily proposed and adopted by a large assembly without the due consideration that such important matters should have.

Should the Convention provide for its incorporation, as it may at this annual meeting, the charter that may be granted will define the objects of the Convention, and will provide for by-laws for the management of its

affairs. In that event the existing Constitution and By-laws will have to be recast, and therefore, it seems wise to defer all amendments to the Constitution and By-laws until after the charter shall have been secured. To any committee appointed to secure a charter might be given the power to report by-laws for the Convention at its next annual meeting, and to that committee could be referred all proposed amendments to the Constitution or By-laws.

SECTION 6. THE FINANCE COMMITTEE

Upon the nomination of the Executive Committee, as called for in our By-laws, the President of the Convention appointed as members of the Finance Committee of the Convention: Messrs. Wallace Buttrick, New York City; E. J. Barney, Dayton, Ohio; T. E. Barkworth, Jackson, Mich.; S. G. Cook, San Francisco, Cal.; W. H. P. Faunce, Providence, R. I.; F. T. Gates, New York City; S. H. Greene, Washington, D. C.; E. J. Lindsay, Milwaukee, Wis.; and Andrew MacLeish, Chicago, Ill. We are to be congratulated upon the services of these distinguished men. Their report to the Convention will show that they have not been idle, but have faithfully striven to discharge the responsible duties that they consented to assume in the interest of the kingdom of God.

SECTION 7. FINANCING THE CONVENTION

The expenses of the Convention have been kept to the lowest possible limit. Our fixed charges are only five dollars a week for clerical help. It is manifestly unfair to ask the members of the Executive Committee to attend its meetings at their own expense. The only other items have been those for printing, stationery, postage, and supplies.

It is impossible for Commissions appointed by the Convention to do their special work unless we bear their expense. During the year just past a small quantity of stationery was the only aid furnished to the members of your Commissions. Not even their postage was paid by the Convention. The limitations of work done under such circumstances must be evident to everybody. If we are to secure the results worth while, we must provide the means for obtaining them.

The report of the Treasurer of the Convention makes a full exhibit of receipts and expenditures. Not all the pledges made at Oklahoma last year have been paid. During the year it was thought wise to solicit subscriptions for the support of the Convention covering a period of five years for amounts not to exceed \$100 annually. About 300 letters were written in execution of this plan. The names of those who kindly responded will be found in the treasurer's report. We owe a heavy debt of gratitude to these gentlemen. The Finance Committee, however, was unwilling to leave to a few individual contributors the support of a denominational organization. It has therefore placed the expenses of the Convention as an item in the unified budget for the coming year. This action we believe will meet with your approval.

SECTION 8. THE BAPTIST YOUNG PEOPLE'S UNION OF AMERICA

Before your Executive Committee decided upon June 25 as the date for this meeting, the Baptist Young People's Union of America had fixed July 8-11, 1909, for the date of its Convention at Saratoga, N. Y. Because it would be impossible for any one to attend both meetings, the Executive Committee of the Union abandoned its Convention. We record our appreciation of this action, which reveals the desire of that organization to promote our interests in every way possible.

In view of the official announcement that the Baptist Young People's Union of America had transferred its educational and organization work in our territory to the American Baptist Publication Society, and upon its request for our opinion of that arrangement, your Executive Committee, not assuming power to pass upon the matter finally, and disclaiming intention to commit the Convention in any way, adopted the recommendation of its special sub-committee to investigate the matter, viz.:

Resolved, That, with the conviction that the whole matter of education in our churches needs careful consideration and readjustment, under existing circumstances, we recommend that the Executive Committee of the Northern Baptist Convention approve of the proposed arrangement between the Baptist Young People's Union of America and the American Baptist Publication Society by which the educational and organization work of the Baptist Young People's Union of America in the territory of the Northern Baptist Convention is transferred to the American Baptist Publication Society on the basis of the Philadelphia agreement.

SECTION 9. CO-OPERATION WITH THE BAPTIST BROTHERHOOD

Your Committee has been co-operating with the Baptist Brotherhood to promote the attendance of 1,000 laymen at this meeting. Because the Brotherhood had no financial resources the expense of this effort has been borne by the Convention. The actual work has been carried on mainly by a committee appointed by the Brotherhood. By this means this meeting of the Convention has been brought to the notice of pastors and laymen in the most extraordinary way. Such thorough advertisement, to say nothing of the splendid results in the presence of our laymen here, fully justifies the expense.

SECTION 10. THE FISCAL YEAR

One of the most important questions which should engage the attention of the Convention is that of the denominational fiscal year. At present the fiscal year of our Co-operating Societies ends with the month of March. They have been holding their Anniversaries after the middle of May. If the Convention should decide to hold its sessions at the same time, there would be at least a six weeks' interval between the end of the fiscal year and the meeting of the Convention at which the unified budget for the next fiscal year is adopted. Time for the apportionment of the budget among the States must be allowed, and this makes it hardly possible to compute and announce these apportionments before the end of

June. The summer season is then upon us, and practical steps are taken by few churches to raise the budget before September 1 at the earliest. This arrangement confines the work of raising the unified budget to a period of seven months from September 1 to March 31. Thus five months in the year are practically lost. The churches should, if possible, know their apportionments before the summer begins. Cannot some action be taken which shall prevent this loss of time?

SECTION II. ARRANGEMENTS FOR THIS MEETING

The Executive Committee is charged by the Constitution with making arrangements for the Convention meetings. While we cannot anticipate the action of the Convention concerning the business to come before it, some forethought is necessary. A general schedule of sessions has been prepared by a sub-committee on program, and is herewith presented as part of our report for your action thereon.

Program of the Northern Baptist Convention June 25 to July 2, 1909

FRIDAY, JUNE 25.—*Evening Session*

Review of the Year

1. President's Address. Pres. Harry Pratt Judson, Illinois.
2. American Baptists at the Dawn of the Twentieth Century. Rev. Frank W. Padelford, Massachusetts.
3. Inspirational Value of the Northern Baptist Convention. J. W. Conley, D. D., Nebraska.

SATURDAY, JUNE 26.—*Morning Session*

Business Session

1. The American Baptist Publication Society.
2. The American Baptist Home Mission Society.
3. The American Baptist Missionary Union.
4. Presentation of the Societies' Reports to the Convention.
5. Appointment of Committees and Miscellaneous Business.

Afternoon Session.—Business Session

1. Reports of Committees.
2. Reports of Special Commissions.
3. Miscellaneous Business.

Evening Session.—The Modern Church

1. Its Evangelistic Ideals. Rev. Harold Pattison, Minnesota.
2. Its Cultured Ideals. B. A. Greene, D. D., Illinois.
3. Its Social Ideals. Rev. M. A. Levy, Massachusetts.

SUNDAY, JUNE 27.—*Morning Session*

Annual Sermon

Clarence A. Barbour, D. D., New York.

Afternoon Session.—Young People's Societies

In charge of Rev. George T. Webb, Secretary Young People's Department
American Baptist Publication Society and of the Baptist Young
People's Union of America. (Speakers to be announced.)

Evening Session

1. The Ideals of Jesus. R. M. West, D. D., New York.
2. Missionary Education. Rev. John M. Moore, Massachusetts.
3. Missionary Finance. Andrew MacLeish, Illinois.

MONDAY, JUNE 28.—*Morning Session*

Miscellaneous Business.

Afternoon Session

Miscellaneous Conferences and Committee Meetings.

Evening Session

The Work of the American Baptist Publication Society.

TUESDAY, JUNE 29.—*Morning Session*

The Work of the American Baptist Publication Society.—Continued.

Afternoon Session

The Work of the American Baptist Publication Society.—Concluded.
Miscellaneous Business.

Evening Session.—Brotherhood and the Kingdom

1. The Baptist Brotherhood—Scope and Method. Francis W. Parker, Illinois.
2. Organized Church Men and Social Problems. Rev. Herbert S. Johnson, Massachusetts.
3. Canadian Men and Forward Missions. (Speaker to be announced.)

WEDNESDAY, JUNE 30.—*Morning Session*

The Work of the American Baptist Home Mission Society.

Afternoon Session

The Work of the American Baptist Home Mission Society.—Continued.

Evening Session

The Work of the American Baptist Home Mission Society.—Concluded.

THURSDAY, JULY 1.—*Morning Session*

The Work of the American Baptist Missionary Union.

Afternoon Session

The Work of the American Baptist Missionary Union.—Continued.

Evening Session

The Work of the American Baptist Missionary Union.—Concluded.

FRIDAY, JULY 2.—*Morning Session*

Miscellaneous Business.

Afternoon Session

Miscellaneous Business.

Evening Session

A Preview. J. S. Dickerson, Illinois; C. A. Wooddy, D. D., Oregon; T. J. Villers, D. D., New Jersey.

Report of Wm. E. Lincoln, Treasurer Northern Baptist Convention

RECEIPTS

Balance on hand at last report.....		\$506.41
1908		
June 10. Cash collection at Oklahoma.....		60.11
June 5. W. G. Brimson, Kansas City, Mo., "to make offering to an even \$1,000"		20.11
May 25. Sick Brethren Fund		195.75

NEW JERSEY

June 29. D. G. Garabrant.....	50.00	
Sept. 30. First Church, Haddonfield	5.00	55.00

ILLINOIS

June 10. Prof. C. R. Henderson	5.00	
Nov. 18. Per Rev. B. A. Greene	98.00	
Oct. 30. Dixon Baptist Association	10.00	113.00

MISSOURI

Sept. 30. Rev. Frederick W. Buis	1.00	
Oct. 30. W. L. Musick	5.00	
" J. H. Roblee	5.00	
" T. H. West	5.00	
" W. C. Morris	5.00	
" A. D. Brown	10.00	
Oct. 31. Joseph D. Bascom	10.00	
" F. H. Ludington	5.00	
Nov. 6. S. A. Bemis	5.00	51.00

KANSAS

Sept. 30. Rev. L. D. Lamkin		5.00
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NEBRASKA

Sept. 30.	George H. Starring.....	\$1.00
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MASSACHUSETTS

Sept. 30.	Per George W. Coleman.....	50.00
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NEW YORK

Oct. 6.	Rev. C. H. Sears	3.00
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INDIANA

Dec. 29.	C. P. Kirby	2.00
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CALIFORNIA

Oct. 12.	First Church, San Francisco, Rev. George E. Burlingame	2.00
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IOWA

Oct. 30.	D. C. Shull	5.00
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NORTH DAKOTA

Oct. 30.	First Church, Grand Forks, Rev. H. E. R. Miller ..	25.00
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OKLAHOMA

Nov. 6.	Mrs. W. F. Ewing	1.00
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1909

PENNSYLVANIA

Mar. 11.	Per Rev. C. H. Walker	63.00
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1908

MINNESOTA

Nov. 5.	E. M. Van Duzee.....	10.00
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"	Rev. John G. Briggs	6.00
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Dec. 19.	C. W. Sawyer	5.00
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1909

Jan. 12.	T. B. Lindsay	10.00
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Mar. 1.	Olivet Church, Minneapolis	5.00
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"	T. E. Hughes	5.00
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"	Rev. L. A. Crandall	5.00
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"	Young People's Society, Mankato Church....	5.00
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"	Men's Bible Class, Winona Church.....	3.00	54.00
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1909

OHIO

Jan. 18.	A. H. Beaver	15.00
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"	First Church, Marietta	5.00
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"	First Church, Columbus	5.00
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"	Ninth Street Church, Cincinnati	10.00
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"	East End Church, Cleveland	5.00
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May 5.	Euclid Avenue Church, Cleveland	\$10.00	
"	First Church, Newark	4.12	
"	First Church, Zanesville	5.00	
"	First Church, Canton	7.50	
"	T. E. Lewis	10.00	
"	East Cleveland Church	5.00	81.62

1908

INDIVIDUAL SUBSCRIPTIONS

Dec. 1.	D. C. Shull, Iowa	100.00	
Dec. 8.	E. J. Lindsay, Wisconsin	100.00	
Dec. 24.	William E. Lincoln, Pennsylvania	100.00	
Dec. 29.	Hon. H. K. Porter, Pennsylvania	100.00	
"	Dr. W. W. Keen, Pennsylvania	50.00	
"	William A. Grippin, Connecticut	100.00	
"	John D. Rockefeller, New York	100.00	
1909			
Jan. 2.	W. A. Barber, Wisconsin	100.00	
Apr. 27.	S. W. Woodward, Washington, D. C.	100.00	
Apr. 28.	D. G. Garabrant, New Jersey	100.00	
May 1.	E. J. Barney, Ohio	100.00	
May 4.	Corwin S. Shank, Washington	100.00	
May 18.	John E. Scott, California	100.00	
June 2.	James C. Colgate, New York	100.00	
"	H. P. Judson, LL. D., Illinois	100.00	
June 19.	R. B. Griffith, Grand Fork, N. Dak.	100.00	1,550.00
June 29, 1908 to June 1, 1909, Sales of Minutes, per Rev.			
	W. C. Bitting, D. D., Corresponding Secretary		273.99

1909

June 19.	D. C. Shull, Sioux City, Iowa, individual subscription for year 1909-1910.	100.00	2,711.58
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1908

EXPENDITURES

Oct. 2.	Printing Minutes of Oklahoma Meeting.	366.85	
June 11.	Expenses at Oklahoma Meeting for typewriting, printing, supplies, etc	42.21	
June 29.	Special Edition of Denominational Newspapers containing report of Oklahoma Meeting	211.00	
May 25.	Sick Brethren Fund at Oklahoma, W. F. Ripley and F. A. Agar, Committee	195.75	
June 11, 1908, to June 19, 1909.	Rev. W. C. Bitting, D. D., Corresponding Secretary. Clerical help, postage on Annuals, etc., printing, telegrams, etc.	518.10	
1908			
Dec. 29.	Printing letterheads and envelopes for Corresponding Secretary and Executive Committee and Commissions	60.18	

1909		
June 19.	Layman's Attendance Committee.....	\$302.55
June 29, 1908, to May 4, 1909.	Traveling Expenses of Members of the Executive Committee.....	984.00 2,681.52
1909		
June 25.	Balance on hand	536.47
		<hr/> \$3,217.99

We have this day duly audited the accounts of the Treasurer of the Northern Baptist Convention, and find a balance at the beginning of the year of \$50.64; total receipts of the year of \$2,711.58; total disbursements of \$2,681.52, leaving a balance in the Union National Bank of Pittsburgh of \$536.47.

GEORGE E. BRIGGS,

J. A. BENNETT,

Auditors.

54. After discussion by T. D. Landels and W. E. Chalmers, it was voted that Section 5 of the Executive Committee's report be laid on the table until after the amendment offered last year shall have been acted upon.

55. The remainder of the report was accepted.

56. It was voted that the Treasurer's report be accepted.

57. The report of the Finance Committee, presented by its Chairman, Andrew MacLeish, was adopted.

Report of the Finance Committee of the Northern Baptist Convention

In accordance with the By-laws of the Northern Baptist Convention, Section VII, the following were appointed members of the Finance Committee by the president of the Convention, their names being selected from a list submitted by the Executive Committee: Mr. T. E. Barkworth, Jackson, Mich.; Mr. E. J. Barney, Dayton, Ohio; Mr. Wallace Buttrick, 2 Rector St., New York; Mr. S. G. Cook, Monadnock Building, San Francisco, Cal.; Pres. W. H. P. Faunce, Brown University, Providence, R. I.; Mr. F. T. Gates, 26 Broadway, New York; Rev. S. H. Greene, D. D., Washington, D. C.; Mr. E. J. Lindsay, Milwaukee, Wis.; Mr. Andrew MacLeish, Carson, Pirie, Scott & Company, Chicago.

The Committee has held three meetings: the first in Chicago on Saturday, February 13, 1909, in the office of Mr. Andrew MacLeish; the second at the same place on April 29 and 30; the third at No. 2 Rector Street, New York, in the offices of the General Education Board on Wednesday, May 26. At various meetings the president and corresponding secretary of the Northern Baptist Convention, and the officers of the Co-operating Societies were present by invitation. The Committee, in accordance with the By-laws, divided itself into three groups, as follows: For one year, T. E. Barkworth, Wallace Buttrick, F. T. Gates; for two

years, E. J. Barney, S. H. Greene, E. J. Lindsay; for three years, S. G. Cook, W. H. P. Faunce, Andrew MacLeish.

Organization was effected by the choice of Andrew MacLeish, of Illinois, as chairman, and T. E. Barkworth, of Michigan, as secretary.

Committees of three persons each were appointed to procure audits of accounts and investments of societies co-operating with the Northern Baptist Convention, and these committees were authorized to employ the services of certified accountants. The membership of these committees is as follows:

For the American Baptist Missionary Union: Mr. C. C. Barry, Boston, *Chairman*; Mr. W. J. Hobbs, Boston; Mr. H. H. Kendall, Boston.

For the American Baptist Home Mission Society: Mr. George D. Finlay, Montclair, N. J., *Chairman*; Mr. Frank J. Parsons, New York; Mr. Edgar L. Marston, New York.

For the American Baptist Publication Society: Mr. Walter T. Lee, Philadelphia, *Chairman*; Mr. Frederick W. Hutchinson, Philadelphia; Mr. Ralph I. Levering, Philadelphia.

The officers of the Co-operating Societies laid their proposed budgets before the Finance Committee, and were present in person to discuss them. After careful consideration at two meetings a unified budget was recommended. Copies of this budget for each of the Societies will be in print, and will be put in the hands of the members of the Convention.

The Committee also recommended that there be in the unified budget a fixed sum for the expenses of the Northern Baptist Convention and its standing committees, such sum to be one per cent. of the total budget for the Co-operating Societies. It is the opinion of the Finance Committee that in the light of the experience during the last year the budget for the year 1909-1910 ought to be raised in full without serious difficulty, although of course the Committee recognizes the necessity of thorough and painstaking work in laying the matters before the churches.

It is, further, the opinion of the Committee that, the debts of the Societies having all been paid during the past year, it is important to provide for strengthening existing work so far as new funds may be obtained, for the present at least, rather than to take on new work.

Inasmuch as it seemed necessary to set on foot budget plans in some of the States before the meeting of the Convention, the Finance Committee authorized the Apportionment Committee to proceed on the basis of the recommended budget at once, subject to the action of the Convention.

The Finance Committee hereby recommends to the Convention the approval of the unified budget herewith presented, amounting to a total of \$1,000,000 from individuals and churches, with the further recommendation that whatever may be apportioned beyond the amount of \$950,000 shall be considered as a contingent fund.

Respectfully submitted, on behalf of the Committee,

ANDREW MACLEISH, *Chairman*,
T. E. BARKWORTH, *Secretary*.

58. The report of the General Apportionment Committee, presented by F. P. Haggard, was discussed by Corwin S. Shank, S. E. Wilcox, E. R. Pope, H. C. Gleiss, Jacob Sallade, C. L. Rhoades, F. P. Haggard, J. Y. Montague, F. M. Gaines, A. J. Rowland, Alexander Blackburn, J. W. Brougher, J. C. Stalcup, and J. M. Dean, its recommendations considered separately, and adopted.

First Annual Report of the General Apportionment Committee

STATISTICAL TABLE OF CONTRIBUTING CHURCHES

States	Churches, Baptist Year Book 1909*	Churches contributing this Year			Churches contributing this Year and not last			Increase in Total No. contributing Churches			Churches Giving Same as last Year			Churches Increasing Offerings over last Year			Churches Which Met Apportionments			Churches Exceeding Apportionments		
		A. B. M. U.			A. B. M. U.			A. B. M. U.			A. B. M. U.			A. B. M. U.			A. B. M. U.			A. B. M. U.		
		A. B. M. U.	A. B. H. M. S.	A. B. P. S.	A. B. M. U.	A. B. H. M. S.	A. B. P. S.	A. B. M. U.	A. B. H. M. S.	A. B. P. S.	A. B. M. U.	A. B. H. M. S.	A. B. P. S.	A. B. M. U.	A. B. H. M. S.	A. B. P. S.	A. B. M. U.	A. B. H. M. S.	A. B. P. S.	A. B. M. U.	A. B. H. M. S.	A. B. P. S.
Arizona . . .	27	17	21	...	5	11	...	3	10	...	1	...	...	7	21	...	1	4	...	5	14	...
California . . .	241	161	184	...	27	90	...	10	94	...	3	...	...	91	168	...	19	17	...	34	81	...
Colorado . . .	110	70	68	72	25	8	...	19	6	...	...	...	...	83	34	...	36	8	...	20	16	13
Connecticut . . .	152	107	113	101	28	...	15	8	...	6	...	21	...	83	...	63	32	57	60	27	...	20
Delaware . . .	16	9	11	...	...	...	...	3	5	...	...	...	...	9	11	...	...	6	...	6	...	...
Idaho . . .	52	32	38	...	...	...	...	2	10	...	...	...	...	15	...	...	11	14	...	10	15	...
Illinois . . .	1154	309	347	348	68	94	62	11	51	...	...	...	...	189	146	126	100	90	126	58	77	102
Indiana . . .	518	285	363	332	45	73	64	2	40	22	13	14	79	172	112	108	58	210	82	103	180	
Iowa . . .	421	224	236	215	29	39	16	...	6	5	4	9	...	108	156	98	27	78	123	32	46	96
Kansas . . .	601	278	261	206	63	34	...	8	57	...	...	...	...	134	123	...	114	32	87	65	58	62
Maine . . .	239	161	137	122	33	...	17	...	...	...	...	...	...	131	117	...	93	55	71	41	...	53
Massachusetts . . .	341	287	261	212	26	...	41	...	...	27	...	...	...	142	189	...	142	189	50	123	42	...
Michigan . . .	455	237	204	283	54	8	...	21	3	10	...	...	...	141	153	80	28	34	101	44	37	50
Minnesota . . .	261	180	124	155	30	39	9	25	10	5	7	3	9	...	81	50	10	50	57	59	28	10
Montana . . .	27	18	27	22	5	6	...	8	6	...	3	...	...	15	17	...	11	13	17	5	6	13
Nevada . . .	4	3	4	...	1	...	...	...	3	...	...	...	...	2	4	...	...	...	...	2	4	...
Nebraska . . .	217	143	151	132	35	44	...	4	24	...	3	4	...	53	109	...	8	55	52	33	31	38
New Hampshire . . .	87	79	71	76	14	...	15	6	...	9	1	...	21	53	...	52	19	49	29	18	...	25
New Mexico . . .	70	22	36	...	13	7	...	9	21	...	...	...	...	7	6	...	12	11	...	6	13	...
New Jersey . . .	349	171	170	214	37	44	208	12	33	159	1	1	54	132	66	473	19	29	262	22	29	22
New York . . .	921	651	658	553	146	157	165	...	157	130	10	...	...	511	...	172	85	139	64	121	115	126
North Dakota . . .	79	31	35	26	10	11	...	13	7	...	1	3	...	20	28	...	8	19	8	3	8	5
Ohio . . .	642	286	235	311	41	66	56	9	23	52	10	10	3	194	96	94	52	16	179	20	33	153
Oregon . . .	134	75	86	...	26	30	...	18	21	...	1	21	...	37	42	...	15	37	...	16	16	...
Pennsylvania . . .	780	501	502	563	137	156	74	109	81	74	8	10	83	388	406	232	150	158	278	199	119	65
Rhode Island . . .	76	57	55	54	8	...	11	4	...	8	...	...	...	12	48	...	42	15	41	36	27	...
South Dakota . . .	109	55	62	50	15	25	...	15	16	...	2	3	...	53	...	...	25	34	21	14	17	13
Utah . . .	10	7	9	...	2	5	...	1	4	...	...	...	...	5	9	...	5	...	...	...	...	...
Vermont . . .	92	70	75	75	8	...	14	28	...	10	2	...	24	47	...	51	12	21	26	10	...	14
Washington . . .	183	104	126	...	36	44	...	14	28	...	4	4	...	49	56	...	15	45	...	38	34	...
West Virginia . . .	669	476	480	297	130	96	38	42	...	38	200	21	29	235	295	55	83	80	91	56	165	31
Wisconsin . . .	191	131	104	138	50	34	14	23	6	20	...	4	...	88	40	49	52	48	64	27	27	44
Wyoming . . .	28	7	16	11	1	2	...	...	...	...	...	...	...	3	11	...	1	10	7	2	6	4
Dist. Columbia . . .	60	11	12	12	1	2	...	1	2	...	...	...	...	5	8	...	4	2	6	3	1	...
Missouri . . .	961	...	27	...	6	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Oklahoma . . .	508	172	...	...	113	...	...	38	...	...	1	...	...	31	...	...	167	...	...	93	...	...

* Colored churches in Missouri, Oklahoma, and West Virginia are not included.

NOTE.—The above statistics are not complete, but give some indication of the progress made. Another year this table should be more satisfactory.

It is with a profound sense of gratitude to Almighty God that the General Apportionment Committee of the Northern Baptist Convention presents this its first annual report. The members of the Committee are grateful for the inception of the budget-apportionment plan; for Divine guidance in the development of its details; for the cordial reception of the plan by the churches; for the loyal co-operation of our people in its execution; for the magnificent results with which the Lord has crowned the year; and for the splendid future which is opening before our denomination. May we learn humility and remember that it is "not by might, nor by power, but by my Spirit, saith the Lord of Hosts."

So great are the changes which have taken place in denominational policy, so important is the bearing of these changes upon the course of Baptist history, so significant is the entire movement which has led to the results of the past year that it seems quite fitting to make the report of the Committee somewhat full and detailed.

THE BUDGET-APPORTIONMENT PLAN: ORIGIN AND APPLICATION

Two words have been definitely incorporated in our Baptist vocabulary, "budget" and "apportionment." The budget idea as applied to a church is very clearly set forth in a circular letter issued by the Committee on Christian Stewardship for Northern and Central California early in 1907, as follows:

1. The computation of an annual expense budget for the work of the local church, estimating the total amount needed for the year for the prosecution of the church's local work.
2. The computation of an annual beneficence budget, estimating the total amount to be raised by the church during the year for all missionary and benevolent purposes.

The only new feature in the above is contained in the second point. The majority of our churches have long been accustomed to making budgets, usually called by some other name, for their own expenses, but it was not until recently that many of them attempted to forecast the amount they would undertake to contribute for beneficence. The general missionary organizations of the denomination also have from the beginning prepared annual budgets, technically known as "schedules of appropriations." The elements for a comprehensive denominational budget plan were thus ready to hand. The problem was a simple one: to discover a method by which the churches could include a sufficient sum in their respective budgets to care for the total budgets of the general missionary Societies. The solution of the problem was found in the apportionment.

At first thought it seems strange that Baptists should have been so slow to adopt these two ideas, or financial methods. It is probably true, however, that in former years the majority of our people would not have been inclined to look with favor upon any scheme of apportionment, considering it contrary to Baptist usage, tending to destroy the "voluntary

principle," and to interfere with the independence of local churches.¹ This attitude would probably be assumed toward the new plan if the apportionment involved any thought of assessment, with the right of enforcing payment of a tax. None would desire to introduce among us so unwise, so revolutionary a measure. But even among Baptists "suggestions" may be made, and there may be "voluntary" agreement to do certain things for the general good without involving the sacrifice of inherent rights. It is a striking fact that while no attempt to make "suggestions," and there have been several such attempts in a small way during recent years, had met with favor by our people as a whole, the women of the denomination had succeeded in developing a highly successful apportionment plan, by which practically all the money was gathered for the conduct of the work of their missionary societies.

A sufficient explanation of our slowness as a denomination formally to adopt these budget-apportionment ideas is not, therefore, to be found in their supposed violation of Baptist principles, for they had already taken root and grown up among us. The real explanation is, in our opinion, to be found in the fact that we were not sufficiently united as a people to be able to rally to the support of any comprehensive policy of administration or missionary finance.

RELATION TO THE ORGANIZATION OF THE NORTHERN BAPTIST CONVENTION

It is more than a coincidence that the first resolutions looking toward the adoption of the plan under consideration were introduced at the same anniversaries at which the provisional constitution of the Northern Baptist Convention was adopted. Formerly our missionary work had been done by unrelated or, at best, loosely co-ordinated voluntary bodies. There was no proper administrative bond, and hence no real unity of effort. There was no general organization to express itself and to represent in itself all the interests and objects of a great Christian body. Simultaneously with the growth of the recognition of the need for such an organization there was developed the desire for better, more comprehensive, more modern and businesslike methods of missionary finance. With wealth, influence, and numbers of which we were inclined to boast, with missionary enterprises at home and abroad which have attracted the attention of the world and have been blessed with large fruitage, we had, after all, as a denomination, not begun to appreciate our privileges or measure up to our responsibilities. We needed vision, we needed an objective, we needed to develop a true spirit of co-operation, we needed something to bind us together for a great advance movement which would be worthy of us as a people and add glory to Him who had so signally blessed us in spite of our shortcomings. The Convention brought us together, and the new old budget-apportionment ideas have given us both incentive and method.

¹ One of the first acts of the Triennial Convention (now the Missionary Union), immediately after its organization in 1814, was to *apportion* to the local missionary societies, not the churches, the amount needed annually for the work of the Convention, \$5,850.

INITIAL STEPS

The resolutions referred to in the foregoing were adopted at the anniversaries held in Washington, D. C., May, 1907. They were introduced successively in the meetings of the three general Societies. Because of their historic interest as outlining the first step formally taken in this new movement we quote the resolutions in full, using the text found in the minutes of the Missionary Union, the society in which they were first read.

Inasmuch as it is necessary that a very decided increase should be made in the income of the Missionary Union in order to meet the present pressing needs of the work, and to enable the Union to enter some of the many fields urgently inviting occupation, therefore

Resolved, That this Union hereby instructs its Executive Committee to prepare at as early a date as possible a definite financial budget covering all the present needs, including the debt, and that a definite estimate be made of the amount of this budget that the churches, apart from personal gifts and legacies, should contribute; that this estimated portion of the budget be definitely apportioned among the States making up our constituency, on the basis of the offerings received from the churches in these several States during the past three years, and with a due consideration of the undeveloped resources of these States; that the District Secretaries, or some authorized committee in each State, apportion these amounts among the Associations and churches, and thus bring directly to our people a definite financial proposition, in order that there may be developed among them a new sense of personal responsibility for this great work; and that, as a consequence, the needs of the work may be met, and a great forward movement for world-wide evangelization be made by our denomination in these Northern States. Be it further

Resolved, That all our pastors, with their trustees or other officers, be requested to prepare a missionary budget for each year, in harmony with this general budget and apportionment, for which the church shall plan and work. Be it further

Resolved, That inasmuch as our people need thorough instruction concerning God's financial methods for his work, the pastors be urged to teach more systematically the scriptural principles of Christian Stewardship, and to enlist as many of their members as possible in a committal to lay aside at least one-tenth of their income for the Lord's work.

Similar resolutions were adopted in the sessions of the American Baptist Home Mission Society and of the American Baptist Publication Society, but owing to the fact that they were not identical, while at the same time calling for joint action by the three Societies, considerable difficulty was experienced on the part of the Societies in carrying out their instructions. A conference of representatives of the three organizations led to the adoption, by each, of the following statement which was published in our denominational press:

The Executive Committee of the American Baptist Missionary Union and the Executive Boards of the American Baptist Home Mission Society and of the American Baptist Publication Society have given joint consideration to the questions involved in the resolutions passed at Washington, D. C., in May, concerning the preparation of budgets of the three Societies, and the apportionment thereof among the States and churches. They find that the resolutions aforesaid are not uniform in their requirements as related to the three Societies. Furthermore, the action

proposed should naturally go into effect April 1, at the beginning of the fiscal year, whereas nearly three months of the year have elapsed before joint attention could be given to the subject. Meanwhile, under the necessities of the case, each Society had made its budget for the year and had projected its work accordingly. It is agreed, therefore, that for this current year each Society shall present its needs to the denomination, making, so far as possible, the suggested apportionment by States and churches; and that the executive bodies of these Societies shall confer together in regard to co-operative action in these matters for their next fiscal year.

On the basis outlined in this latter statement the Executive Boards of the three Societies proceeded to apportion by States those parts of their respective budgets which were not likely to be provided for otherwise—for example, by legacies, income from invested funds, etc. The State apportionments were in turn divided by the District Secretaries of each Society into amounts which were suggested to the churches. All things considered, the results of that first year's work were gratifying, but it was evident that the highest success could not be expected from apportionments made by the three Societies independently of one another. One comprehensive plan with a unified budget and joint apportionment was needed.

DEVELOPMENT OF THE PLAN AT OKLAHOMA

The required plan was developed from a series of actions taken at the anniversaries in Oklahoma, May, 1908. First the By-laws of the Northern Baptist Convention were revised to provide for (1) definite co-operation of the Societies with the Convention; and (2) a Finance Committee, whose duty it should be "to prepare and present to the Convention annually a co-ordinated budget, based on the budgets recommended by the various Co-operating Societies."

In view of the fact that two months of the new fiscal year had already elapsed, and to avoid the necessity for the postponement of all action for another year, or at least until a finance committee should be appointed and meet, the Executive Committee of the Convention acted tentatively in the capacity of a finance committee; and, after consideration of the budgets presented by the three Societies, recommended a total co-ordinated budget of \$1,500,000 for the year, which was adopted by the Convention. (See page 98, 1908.) In this emergency, and especially in view of the need for immediate action, a general apportionment committee was appointed to divide the amount among the States.

ORGANIZATION AND WORK OF THE COMMITTEE

The General Apportionment Committee held its first meeting in New York, June 10, 1908, and a second, June 30. Organization was effected by the election of A. J. Rowland, *Chairman*, Fred P. Haggard, *Secretary*, and D. G. Garabrant, *Treasurer*. Other meetings were held, as follows: September 29, October 8, 1908; April 24, April 29, May 12, and May 26, 1909. The members of the Committee have also been in frequent communication by letter. They fully appreciated their re-

sponsibility, not simply because of what it was desired to accomplish, but because of the fact that it was in their power to give shape and direction to a new policy, which, if successful, would revolutionize the financial methods of the denomination and spur Baptists to give more nearly in proportion to their ability and blessings.

The expenses of the Committee have been considerable, but when the voluminous correspondence, the printing, and the clerical and detail work, not simply of the general, but also of the State committees are considered, the total will appear reasonable. The payment by the General Committee of the traveling expenses of State committees, in order that the members might actually meet for business, had an important bearing on the work of those committees, and incidentally demonstrated the fact that as a denomination we shall need to adopt this policy for all our committee and administrative work if we are to secure the help of some of our best people, who cannot at their own charges render services for which they are especially qualified. Not to meet this need will be to keep important work in the hands of the few, chiefly paid officials, and will perpetuate a policy out of harmony with the movement to enlist many in our diversified enterprises.

A TRANSITIONAL STAGE

The development of the budget-apportionment plan called for some new machinery and, to a certain extent, the duplication of that already in existence, but the fact must not be lost sight of that we are passing through a transitional stage. That objections to the plan would be offered was anticipated. As a matter of fact, there has been far less criticism than was expected, and it is believed that any latent tendency to oppose or to obstruct its development which may exist will rapidly pass away as the full benefit of united effort is revealed. Ultimately there should be opportunity for simplifying methods and reducing the agencies employed. The situation is not exactly chaotic, but it is certainly highly complex. There is a commingling of the methods formerly employed by the Societies under their district secretarial system with the new plan for State apportionment committees, several of which are officially related to State Conventions. The old method of gathering missionary offerings by devoting a certain period of time to each object is struggling for existence alongside the new method, rapidly growing in favor, of securing contributions for all forms of work through weekly envelopes. There is also, as we point out elsewhere, great confusion in the matter of fiscal years, no uniform rule regarding this having as yet been adopted by the Societies, Conventions, and churches.

A NEW PROBLEM

The Committee was well-nigh appalled by the magnitude and significance of the task before it. In the first place, it was practically a new task. There were few precedents to guide. A new path had to be blazed. The work was largely experimental in character. The

Committee also understood that it represented the Convention, not the Societies. While its duties naturally involved outlining some uniform methods of procedure, it did not wish to assume to make permanent plans for the Convention. These had to be worked out on the basis of experience.

The Committee sought solution of the problem before it in a plan providing, among other things, for the appointment of a committee of five or more in each State, with an occasional exception. Representative men were selected for these committees, irrespective of their relation to particular organizations. Local co-operation was absolutely essential to success. It was relatively a small task to apportion the budget to the States. The real test came in the working out of the church apportionment by these committees. It seemed desirable that the District Secretaries of the three Societies should co-operate with the State committees, because of their knowledge of what the churches had been doing for those organizations; also that secretaries of State Conventions should be members, *ex officio*, of the apportionment committee in their respective States. It was the thought of the General Committee, however, that these latter would act chiefly as advisers to the regular members of the committees. Thus there was afforded a maximum of local initiative with a minimum of external influence; while at the same time the State committees had the expert advice necessary.

The pressure, due to a lack of time for doing the work, was very strongly felt by all the workers. Three months of the fiscal year passed before the apportionments could be made to the States, and in a few States the churches did not receive their suggestions until the fifth, sixth, and even the seventh month. The final results were all the more significant because of these facts.

THE RESULTS—BELATED RECEIPTS

Early in the year it became evident that great interest in the budget-apportionment plan was being developed. Correspondents, in their letters to the Committee and in the papers, mentioned its enthusiastic indorsements by churches, Associations, and State Conventions. Individual churches reported that the amount of their apportionment "had been pledged," while from time to time word would come that the "budget had been raised." Enthusiasm ran high; but, alas! at the beginning of the twelfth month of the year the total receipts of neither Society showed advance over the previous year. It was not until the middle of March that the tide turned, and money was received in sufficient amounts to show appreciable gain, and it was not until about April 14 that the outcome could be estimated with any degree of accuracy. Toward the close of March it was manifest that large sums of money could not reach the offices of the Societies until after the usual time for closing the books, owing chiefly to the fact that in many of the churches pledges had been secured which would not be redeemed before March 31, while in other cases treasurers were holding back the amounts already collected until the total should be in hand. In any event, it was necessary to recognize

the fact that the plan was new, and that many churches had not attempted to adjust themselves to it until so late in the year that it was impossible to report their offerings by the usual time. Under the circumstances, therefore, the Boards of the three Societies adopted the recommendation of the Committee, and kept their books open until the evening of April 15. The following table will show what a large proportion of the money was received late in the year:

Receipts*	Missionary Union	Home Mission Society	Publication Society
During the first nine months . . .	\$126,196.62	\$86,582.83	\$58,506.61
During the tenth month	34,630.71	28,084.40	7,021.93
During the eleventh month . . .	33,139.26	24,498.85	3,930.31
During the twelfth month	56,289.86	55,373.76	15,251.12
During the extra fifteen days . . .	320,738.94	232,301.63	3,467.72
Total receipts	\$570,995.39	\$426,841.47	\$88,177.69

* Receipts from churches, Sunday-schools, young people's societies, and individuals only.

The practice revealed by the above statistics has long been a source of embarrassment to the Societies, and is responsible for large payments by them for interest charges. If, in this transition period, when new and better methods of church finance are being adopted, the churches could arrange to forward their collections at least quarterly, there would be great gain.

The financial results of the year's work are shown in the following table, in which comparison is made with the receipts of the previous year. The amounts given do not include receipts from the Women's Societies.

COMPARATIVE STATEMENT OF RECEIPTS FOR YEAR ENDING MARCH 31, 1909 NOT INCLUDING WOMEN'S SOCIETIES

Source of Funds	Missionary Union			Home Mission Society			Publication Society		
	1907-1908	1908-1909	Gain or Loss	1907-1908	1908-1909	Gain or Loss	1907-1908	1908-1909	Gain or Loss
Legacies	\$58,655.16	\$208,371.63	+\$149,716.47	\$68,149.14	\$139,501.86	+\$71,352.72	\$3,232.89	\$8,556.82	+\$5,323.93
Income Funds	35,718.27	34,391.27	- 1,327.00	34,028.30	33,098.93	- 1,529.43	19,070.56	13,707.66	- 5,362.90
Income Annuity Bonds	19,449.56	20,716.07	+ 1,286.51	24,232.23	25,356.96	+ 1,124.73	7,598.95	8,749.03	+ 1,150.08
Matured	16,400.00	10,920.05	- 5,479.95	25,675.00	25,300.00	- 375.00	.....	4,000.00	.....
Bible Day Collections	821.44	.....	- 821.44	.....	.....	.....	4,714.33	4,748.34	+ 34.01
Miscellaneous special receipts . . . . .	.....	.....	.....	117,662.73	134,504.77	+ 16,842.04	.....	.....	.....
Churches, Sunday Schools, Young People's Societies, Individuals	474,335.32	570,995.39	+ 96,660.07	269,700.31	426,541.47	+ 157,141.16	83,935.37	88,177.69	+ 4,242.32
Totals	605,379.75	845,414.41	+ 240,034.66	540,047.77	784,603.99	+ 244,556.22	118,552.10	123,939.54	+ 5,387.44

A comparison of the figures in the foregoing table with the budget and apportionments of last year furnishes some interesting facts. The total amount for apportionment to the States and churches was \$1,500,000. Eliminating the proposed working capital, \$124,000, which was not raised, there still remained the sum of \$1,376,000 to pay the debts and meet the current expenses of the Societies. For the corresponding need of the previous year there was received by the three Societies, \$827,971. It was thus clear that from some source there would have to be an increase equal to the difference between these two amounts, namely, \$548,029. The actual increase from the last item in the table, "Churches, etc.," amounted to \$258,043.55, thus falling short of the total estimated budget, \$289,985.45. As much of this latter sum as was found to be required to meet the actual expenditures of the three Societies and enable them to close the year without debt was made up by the total increase in receipts from legacies and other special sources, the increase from legacies alone amounting to \$226,393.12.

ACKNOWLEDGMENTS

For the helpful service they have rendered, the Committee desires to thank the District Secretaries of the three general Societies, who were placed in a somewhat delicate position because of the fact that a task which, under former conditions, would properly have been borne by them, was assumed by the new State committees. With these latter, however, the secretaries worked in perfect harmony, the members of the committees naturally feeling that the knowledge and experience gained by these brethren through many years of active service with the Societies rendered their aid practically indispensable.

Too much praise cannot be given these several State committees. They were not appointed till midsummer; in but few States were the members located conveniently near one another; the work was new, and all were busily occupied with other duties. The response to the summons, however, was hearty, and the work was done with zeal and despatch. More loyal men never served in any cause. In fact, if no other result had been secured than to bring these groups of men together for special service of such importance, the effort of the year is justified. Not only did they do all they were asked to do by the General Committee, but their ingenuity and resourcefulness produced some of the best methods and literature of the campaign, notably the "posters" used in several of the States to announce the general budget and the local church apportionments. Much time was devoted by individual members of these committees to attendance upon committee meetings and visiting churches and Associations.

Pastors and their helpers deserve recognition for the manner in which they entered into the movement, and sought to bring their churches up to a higher standard of giving. A gentleman of wide experience, who traveled extensively over the country during the year, remarked that he found no church short of its apportionment where the pastor

really took hold of the matter, and no church successful in raising its apportionment apart from the aggressive leadership of the pastor. It has again been shown that the pastor holds the key to the situation in practically every church. As some one has suggested, "The pastor may be a very little man, but no apportionment committee can reach over him to the church."

Without the co-operation of our Baptist press, the success of the year could not have been attained. Their columns were always open and their editors were ever free to commend the plan and report its local successes. They have had the heartiest thanks of the Committee and, what is even more important, should receive the practical support of our people.

In our enthusiasm for the new plan, we should not forget that there were important agencies which preceded its adoption. Undoubtedly these helped to lay the foundations for the success of the present movement. We have already referred to the Women's Societies. We mention here the original Commission on Christian Stewardship, and particularly the General Committee on Christian Stewardship, of which C. A. Cook, D. D., was the efficient secretary. Hundreds of men and women co-operated with the latter committee, either as individuals or as members of State committees on Christian Stewardship, in sowing seed from which much of the present harvest of interest has sprung. The work of the General Committee on Christian Stewardship has been merged into that of the Baptist Forward Movement for Missionary Education. This latter, under the leadership of Rev. John M. Moore, is doing a work of fundamental importance, and should have the strongest indorsement. A new generation of givers is being trained in our Sunday-schools and young people's societies. The "Stream of Money" has only begun to flow.

BUDGET CONFERENCES

A series of conferences, lasting from the first of January to the last of March, was conducted under the direction of the Committee. It was most fortunate in having the combined help of P. S. Henson, D. D., formerly of Tremont Temple, L. Call Barnes, D. D., Field Secretary of the American Baptist Home Mission Society, and Rev. M. D. Eubank, M. D., Acting Field Secretary of the American Baptist Missionary Union. Conferences were held in fifty-nine different cities and towns, in twenty-one States, from Maine to Kansas. The speakers traveled a distance of nearly 30,000 miles and delivered a total of about 260 addresses. In addition, supplementary meetings were held in over thirty different cities, in all about 130 gatherings. In connection with this campaign alone over 800 letters were sent out from the office of the secretary of the Committee. Several ministers' conferences and brotherhood organizations also made provision for meetings, at which their own speakers discussed the Northern Baptist Convention, the budget-apportionment plan, and the relation of these movements to the churches.

The entire campaign was a great success. It was projected along somewhat new lines. No attempt was made to raise money, but in-

terest in the missionary enterprises of the denomination on the part of pastors and churches was greatly stimulated. It was demonstrated that the missionary organizations were making an earnest effort to co-operate in the conduct of their work. The desire to raise the *whole* budget for the *whole* missionary work of the *whole* denomination for the *whole* world has become a new ideal.

LITERATURE OF THE YEAR

Six leaflets were published by the General Committee during the year, and 180,000 copies of these were distributed. In addition, State committees and others printed various pamphlets of information and inspiration. They also contributed many articles for the papers, wrote thousands of letters to individuals, and issued over 5,000 copies of programs. About 2,000 personal letters were written by the General Committee, including those sent out in connection with the special conferences. Circular letters, numbering 3,089, were mailed to members of the General Apportionment Committee, District Secretaries, State Convention secretaries, and State apportionment committees. Eleven bulletins were issued through the columns of our Baptist papers; and to the latter thirty different advertisements were given. One thousand copies of biographical sketches were prepared and furnished to the secular press, accompanying electrotypes or photographs of the three conference speakers. Pastors throughout the country wrote personal and circular letters to their members, impressing upon them the fact that the responsibility of making the apportionment plan a success depended on the co-operation of the individual—that no apportionment, no matter how commendable, would pay itself. The “poster” proved to be one of the most unique and helpful features of the year’s work. It originated, we believe, with the Northern California Committee, but was immediately adopted by the committees of other States.

By these and other methods, it was made clear that a sublime task was set before the people, and that it was their privilege to participate in fulfilling it; that no one should miss the joy and inspiration of doing his or her share to hasten its accomplishment.

ASSOCIATIONAL COMMITTEES

In New York the State Apportionment Committee did not apportion the churches directly, but divided the total amount among the Associations, whose committees, in turn, apportioned it to the churches. It was felt that these local committees were more familiar with actual conditions in each church, and could more equally assign the amount called for. In fact, there are such possibilities in the work of associational committees that the General Committee would urge the appointment of such bodies in each Association, not only for the purpose of co-operating with State committees, but as permanent factors in the missionary life of each group of churches. They should be small, practical, work-

ing bodies with some definite relation to the State Committee, although it will probably be found quite unwise to arrange that one person from each associational committee shall be on the State Committee. Such a committee would be too unwieldy, and the expense of travel for so many would be almost prohibitive.

THE PENNSYLVANIA-NEBRASKA PLAN

This plan is referred to in this way because it seems to have originated in these two States about the same time, and was more effectively employed by their committees than elsewhere. It was very simple, namely, the State was divided into as many districts as there were parts of the budget. A representative of each object or part of the budget was assigned to one of these districts. The plan was for him to visit every church in his district and present, not simply the phase of work for which he had been specially responsible, but everything included in the budget. In neither State, we understand, did the plan have a full trial; but enough results were secured to indicate that by some such plan much more may be accomplished at less expense than by the old method. In this connection we may mention the fact that all the District Secretaries of the Societies have been asked to adopt the central principle of this plan in making their annual visits to the Associations. Instead of a representative of each Society going to every Association, one will be present to speak for all the Societies. Joint schedules of appointments on this basis have already been made in several districts. This is, of course, in harmony with the new plan for joint District Secretaries, and is in accord with the evident trend of events toward a still more complete unification of our missionary, educational, and collecting agencies.

SOURCE OF THE BUDGET

There has been some confusion of thought as to the real source of the budget. This has been illustrated by the action of certain State Conventions and State apportionment committees in making their apportionments to the churches before the joint budget had been determined by the Finance Committee of the Northern Baptist Convention, and before the State apportionments could be issued by the General Committee. This reverses the true order of things. If a State committee or Convention decides the amount the State will give for each Society without waiting to receive its apportionment from the General Committee, why should not the churches fix the amount they will give before they hear from the State committee? We are back where we started. The General Committee feels confident that a careful study of the problem will lead to the conclusion that the apportionments should proceed from the Convention and its Co-operating Societies to the States and churches, and not the reverse. Apportionments are for the purpose of meeting a definitely stated need. Their value rests largely in their reality. There is a total obligation; this is distributed proportionately to the States and

churches. In the interest of good order and wise business administration, the Committee urges that all State committees wait to receive the amount assigned them by the Committee of the Convention, before making apportionments to the churches.

WHAT OBJECTS SHALL SHARE IN THE APPORTIONMENT

Logically, a comprehensive budget-apportionment plan should provide for the recognition of every beneficent object for which the churches contribute. Practically, however, so wide an application of it is fraught with many difficulties, especially in these earlier stages of its development.

The General Committee understood that it had no relation to any budgets except those of the three general Societies. The State committees which it appointed were asked to apportion only the joint budget. In a few instances, however, State committees on their own responsibility added the apportionment for State Conventions and even of educational institutions. In some States also the Conventions appointed their own committees to apportion their own budgets with those of other State and local interests. In every such case the General Committee asked the same persons to apportion the national budget. They thus served in a double capacity. This tendency to extend the application of the plan is, as we have said, logical and was to have been expected. It also illustrates its recognized value, but as we have pointed out, there is need for caution lest the joint budget approved by the Northern Baptist Convention be weighed down with too many other budgets not strictly missionary in character. When the relation of State Conventions and other organizations to the Northern Baptist Convention shall have been more clearly defined, the solution of the problem will be more easy. The State Apportionment Committee of Pennsylvania has arranged its apportionment card to the churches so as to show clearly two groups of apportionments; one, those of the three general Societies; and the other, those of four State budgets.

Attention is called to one particular difficulty in this connection, namely, that growing out of the fact that the budgets of the three general Societies on the one hand, and of the State Convention and other objects on the other, were necessarily made up by different committees. In a proper joint budget all the elements in it should be brought into true relation by one committee, for the same reason that two committees could not wisely and equitably, without conference, apportion two separate parts of one budget. Without definite co-ordination the budget of a local interest is liable to be fixed by one committee at a sum entirely out of proportion to the amounts asked by another committee for the general Societies and *vice versa*. Some method must yet be discovered to obviate this difficulty. We shall be greatly helped if we determine that the highest ideal for the plan and the possibility of its widest development shall be kept constantly before us; that we shall neither attempt nor expect to attain the ideal nor reach the fullest possibility at once; that we shall move forward slowly but surely, incorporating

new features in the plan and extending its beneficent influence only as experience, good judgment, and Divine guidance may indicate.

THE RELATION OF STATE CONVENTIONS

To another committee has been assigned the task of seeking a solution of the problem of the relationship of State Conventions to the Northern Baptist Convention. The subject is mentioned in this report because of the obvious bearing it has on the work of apportionments, and because it has been necessary for this Committee to take definite action with reference to the matter. At the initial meeting of the Committee, the following resolution was adopted:

That this Committee not only recognize the desirability of local co-operation in their work, but emphasize the fundamental importance of the principle that a direct relationship between the churches and the Societies is absolutely essential. In view of the fact, however, that the majority of our State Conventions are organized for one specific form of mission work, and in their respective spheres are bodies practically co-ordinate with the Missionary Union, the Home Mission Society, and the Publication Society, it does not appear to the Committee natural that these Conventions, or their Boards, as such, should have official relation to, or direction of, the apportionments for the general Societies, any more than that one of these Societies should have direction of the apportioning of the budgets of the other two, or of the State Conventions. In view of these facts, the plan for State committees made up as indicated is proposed.

At first thought the positions outlined in this statement may not appear to be justified, but a full and frank consideration of the fundamental principles involved will, undoubtedly, lead to the same conclusion reached by the Committee. Most State Conventions were created for the purpose of conducting one specific form of work. So was each of the general Societies. Each is independent of the other, and all are working along parallel lines as co-ordinate bodies. No one of them has authority over another. Having called attention to the facts, the General Apportionment Committee is happy to add that it did not choose to publish the foregoing extract from the records until now, and that, as a matter of fact, it did not apply it in a single instance. The Committee believed that the better way was to recognize existing conditions and, without being arbitrary or attempting to enforce its ideas, to make the necessary compromises until changes could be made in the constitutions of our State Conventions, and the relation of the latter to the general Convention could be determined. It is important that this be done as soon as possible.

CONSIDERATION OF OTHER INTERESTS

A real danger to be avoided is that of crowding out legitimate interests which are not, perhaps ought not to be, in the joint budget. These may be entirely worthy, however; and if so, should have their proper recognition by the churches, as, for example, education and temperance. Any attempt to limit benevolence, to make arbitrary or artificial distributions, or to prevent the consideration of other than

the "recognized" objects would certainly work injury to those objects and ultimately prevent the success of the plan as a whole. On the other hand, in so far as the plan may help to keep out unaccredited causes which have no legitimate claim upon our people, and to systematize and make more intelligent our giving, it should be welcomed.

It was felt by some that the effort to raise the general budget interfered to some extent with the gathering of offerings for certain other objects. This was probably true in some instances, but it is believed that this result will not follow after the plan is thoroughly understood and becomes more carefully adjusted to our denominational life. A secretary of a certain Western State Convention wrote, after the close of the fiscal year of the Societies, March 31: "I am now raising our State mission offering, and it is coming nicely, better than when we had no budget." This ought to be the case. The new plan will demonstrate its value largely by its ability to help all causes, either directly or indirectly. It ought not to injure any.

Since the close of the fiscal year, the question has been asked whether the budget for the new year should be published before the several State Convention budgets shall have been secured, *i. e.*, before October. While it does not seem feasible to withhold from the churches the apportionments of the general Societies, it is assumed that each church will employ its own method for securing what is called for. If, for example, a church uses the weekly system of giving for all objects, there is no reason why it should not know its apportionment for the general Societies at the beginning of the year. If, on the other hand, a church considers each phase of work during a certain "period," and the period for the State Convention happens to come during the summer or early fall, naturally the State Convention in such a case would have temporary right of way. It should be recognized as a fundamental principle that there is no real gain in advancing the interests of one organization at the expense of another. All legitimate claims should have proper recognition by the denomination and the local churches, and each in its turn and in due proportion should receive its share of what the people have a mind to give.

The real objects of the budget-apportionment plan should not be lost sight of, namely, to secure full, yet proportionate recognition of all the general objects of church beneficence; to eliminate the unworthy, but provide for the presentation of all suitable causes, even if not in the budget; to prevent "competitive appeals by the substitution of a comprehensive, fair, and adequate scheme that shall do justice to all phases of our missionary work, substitute definite for hazy ideas of duty, and open new fountains of supply."

We rejoice in the dawning of a new day, in which each society and convention, as well as each member of each church, may "look upon the things of others." This is one great work with phases differing in importance, it is true, one from the other. But while "there are many members" there is, after all, "but one body."

THE QUESTION OF PROPORTION

Still another danger will be the temptation to insist that contributions to the Societies shall be in exactly the same proportion as their apportionments, or as the ratio existing between their budgets. While this ratio last year was fifty-one for the Missionary Union, forty for the Home Mission Society, and nine for the Publication Society, it is doubtful if any State or if many churches actually made their offerings on that basis. For the new year the proportions are fifty-five, thirty-five, and ten. In some sections of the country the needs of one society seem to be more fully recognized, while elsewhere another society has priority. The general proportions will vary from year to year and in different localities. The needs, also, of the Societies will differ. The Finance Committee and the Convention will consider these facts when fixing the budgets. Over a period of years a fairly even balance will be preserved.

As Baptists, we must ever recognize individual responsibility and the right of each to determine how his beneficent offerings shall be divided. A local church may agree upon certain percentages of division, but any member should have the privilege of selecting others if desired. The same principle should be admitted in determining the gifts of the churches to the several objects of beneficence. As a matter of fact, it has been found that where this privilege is definitely provided for in the plans of the local church very few members avail themselves of it, preferring to use the proportions adopted. Still, the right ought to be recognized in every case, and a statement to that effect should be printed on whatever documents may be issued; as, for example, on the collection envelopes themselves. There must be full liberty.

LIMITING GIFTS TO THE AMOUNT OF THE APPORTIONMENT

While a study of the statistical table on page 65 shows that a large number of churches exceeded their apportionments last year, information reaching the Committee indicates a decided tendency on the part of some churches not to attempt to raise more than they were asked to raise, or if larger amounts were secured, to withhold the surplus that it might apply on the following year's apportionments. While exactness is desirable, and the making of reasonably accurate apportionments should be aimed at, any tendency toward rigidity or mechanical responses to the suggestions of the apportionment committees should be deprecated. Life, spontaneity, a really benevolent spirit must be preserved under the new plan or it will fail. If the Lord blesses a church or an individual so that a larger gift than was asked can be given, it should be given. Neither should it be considered a burden when asked to do a "little more" than might at first have been thought possible, to have an ideal higher than may actually be reached. Furthermore, there will be found every year churches which, because of unforeseen emergencies, cannot meet an apportionment, that at another time and under other circumstances they would gladly pay. Thus it should prove true again and

again that, "your abundance may be a supply for their want," for "we that are strong ought to bear the infirmities of the weak."

INDIVIDUAL GIFTS

For many years the Societies have been accustomed to seek from men and women of means special, individual contributions. Many of these preferred to give in this way, and not infrequently the reason assigned was that if their contributions should go through the church treasury it would appear that the church was making a large offering, while, as a matter of fact, these special, large sums would constitute practically the entire amount. There is probably entire agreement that theoretically all contributions should go through the local church treasury, and it has been interesting to observe how the budget-apportionment plan has encouraged concentration of effort upon the budget. With a definite sum to raise, each church has sought to gather into its beneficence treasury every dollar likely to be contributed by any member of the church. The result of all this has been that individual gifts to the Societies were greatly diminished last year, although a joint letter, formerly issued separately by the Societies, was sent to over five thousand individuals throughout the country. The Committee intended this as a test, and the verdict was unanimously in favor of united effort by all the members of each church for its joint apportionment.

The Committee rejoices in this development; but it would deprecate any tendency, as has been said elsewhere, to destroy the spirit of freedom and spontaneity in giving. It would be a great misfortune if any method, good in itself, should prevent people of abundant means from making large personal gifts to the great missionary objects of the denomination, or from responding to appeals prompted by special emergencies. As a people, we have not kept pace with other denominations in the matter of special, individual gifts, and with a few notable exceptions givers of large sums are not numerous among us. The greatest encouragement, however, should be given these generous friends to consecrate, both for their own sakes and for the sake of the kingdom, large sums to the evangelization of America and of the world, and at the same time the churches should be discouraged from depending too largely upon these exceptional sums in raising their apportionments. We need the large gifts of the few, and we need the smaller gifts of the many—an increasing number which should become a mighty host.

A HIGHER STANDARD

The conscientious aim of all should be to reach the highest possible standard of giving. There is little danger that any will contribute more than is meet. Certainly the average gift of individuals is small. Statistics in the Baptist Year-Book for 1909 reveal the fact that Baptist churches in the North, numbering 11,057 with 1,304,892 members, gave during 1908, \$796,350.97 to city, State, home, and foreign missions, an average of little over \$.61 per member. They spent \$11,162,516.29 on

local church and Sunday-school expenses. Their gifts to city, State, home, and foreign missions amounted to less than eight per cent. of this amount. If the standard could be raised to fifteen per cent. of the amount spent for local church and Sunday-school expenses, \$1,675,000 would be given by the churches annually—enough to provide for all the city, State, home, and foreign mission work of the denomination, including Women's Societies. This would be an average of only about \$1.25 per member. Congregationalists are placing their standard of giving for missions at twenty-five per cent. of their local church expenses. Their average per member is \$2.82. Presbyterians raised for missions in 1908, \$2,695,860, including \$500,000 from individual church-members, an average per capita of \$2.26. Admitting that the statistics may not be entirely accurate, and that it is partially misleading to state the per capita giving of Baptists, it is a recognized fact that as a people our standard of giving is low. A higher standard cannot be reached until every church has adopted a comprehensive financial plan. The weekly envelope system is given unqualified indorsement by this Committee, and it is happy to report that during the past year, and largely as a result of the budget-apportionment plan, scores of churches have adopted it.

PRINCIPLES OF APPORTIONMENT

The first general apportionment, that for 1907-1908, was necessarily made in an imperfect manner, due not simply to lack of experience, but largely to the fact that it was not comprehensive and was not co-ordinated. The officers of the Societies who did the work acted, from force of circumstances, independently of one another. In general, the basis of apportionment was the average gifts of the States and churches for the preceding three years. The apportionments of last year, 1908-1909, were made practically on this same basis, which is manifestly unsatisfactory, if not unfair. By it, States and churches which had been most faithful and had given most largely in the past were asked to increase their gifts proportionately, while churches which had not even approximated a true standard of giving were not asked to bear their proper share of the increased burden. As one correspondent said: "Any plan which fails to 'bring up the rear' only lays extra burdens on the willing ones. . . Experience proves that it is much easier to get one thousand dollars from a man who already gives five hundred dollars than to get even one dollar from a man who hitherto gave nothing; but until we can enlist the non-contributors, we have not reached the desired end." This is absolutely true; on the other hand, there is no gain in simply asking a church which gives nothing to increase its gifts fifty per cent., for example. A blank will still appear in the statistical report unless that church is brought, through wise educational methods, to recognize its obligations. It is believed that the new denominational feeling will help to produce this result. To illustrate still further the inequality of the earlier method of apportionment, we quote a table prepared by one of the workers on the Pacific coast:

States	Members	Gave Foreign Missions, 1907	Asked, 1908	Ability as shown by total amount given 1907
Michigan	43,908	\$12,000	\$14,000	\$466,900
Minnesota	23,907	11,000	16,000	302,600
Wisconsin	19,683	7,100	8,200	217,000
Washington	13,337	7,300	13,000	217,000

Many examples could be given to show inequity in the apportionment to churches. All these, however, will gradually be adjusted by State committees, as they study local conditions. The General Committee also will ultimately discover the true apportionment for each State. From an outline of the plan of apportionment adopted by the Congregationalists, we quote the following as revealing the basis for their work; namely, the amount spent by each church for its local expenses:

For the purpose of ascertaining a workable basis for comparison, we have divided the churches into four groups: those with annual expenses of \$1,500 or less; those between \$1,500 and \$3,000; those between \$3,000 and \$5,000; and those over \$5,000. A summary of the churches in these groups shows that the churches whose expenses are \$1,500 or less contribute in benevolence about ten per cent. of their home expenses. The second group contribute fifteen per cent., the third group twenty per cent., and the churches whose expenses are \$5,000 and above contribute thirty per cent. Of course, these figures do not measure the ability of each individual church. Some large missionary churches may spend \$5,000 a year in annual expenses, and may not be able to contribute an amount equal to ten per cent. of their expenses in benevolences. On the other hand, many of the smaller churches can and do give in benevolence an amount equal to fifty or seventy-five per cent. of their home expenses.

Experience and the study of the problem of apportionments have clearly demonstrated to your Committee that neither State nor local church apportionments can wisely be made on the basis of any *single* principle, whether membership, previous giving, or home expenses. Many factors must be taken into consideration. Each State, each church, has its own peculiar conditions, and these must be carefully studied. State apportionment committees will do well to consider the following:

PRINCIPLES OF APPORTIONMENT

1. Number of resident members.
2. Amount contributed for local church and Sunday-school expenses.
3. Relative amounts contributed to objects not in the budget, such as education, women's societies, etc.
4. Relative needs of the objects included in the budget—a fair proportion between the amounts assigned for each.
5. Local conditions which may affect, favorably or unfavorably, ability to contribute.
 - (1) Debt or other special obligations, the presence of few or many well-to-do or wealthy members, absence of pastor, poor financial system.
 - (2) Character of the community; agricultural, manufacturing, etc.
 - (3) Industrial prosperity or depression, radical changes in the population, fire, flood, epidemics, or other special disturbances.

6. In general: the known ability of a church in view of all conditions, rather than arbitrary rules should determine its apportionment.

CLASSES OF GIFTS WHICH MAY APPLY ON THE APPORTIONMENT

All gifts by churches, young people's societies, Sunday-schools, and individuals, but not Women's Societies, may apply on their apportionments. The collections on Children's Day, Bible Day, Home and Foreign Mission days in the Sunday-school are also included. Gifts for the payment of items not included in the budget—"specifics"—cannot be credited to the apportionment. The budget covers certain definite needs. If churches or individuals do not contribute to those needs, but apply their gifts to objects outside the budget, manifestly credit cannot be given on the budget itself.

THE PROBLEM OF FISCAL YEARS

While not referred to this Committee for its consideration, the problem of fiscal years has been encountered at so many points during the past months that a brief statement seems fitting and may prove helpful. The fiscal years of the Societies close March 31. Technically, the new budget and the apportionments should be announced the next day, April 1. Practically, of course, this will always be impossible. Whenever the year ends and begins, a sufficient time must elapse between the former date and the making of the apportionments to permit attention to be given to the following matters:

1. The Societies must balance their books.
2. The Societies must prepare tentative budgets for the new year based on the receipts of the previous year.
3. The Societies must transmit these tentative budgets to the Finance Committee of the Northern Baptist Convention.
4. The Finance Committee must study the budgets and a conference must be had with representatives of the Societies concerning them.
5. The Finance Committee must adopt a budget for each Society and make an announcement of the total joint budget.
6. The General Apportionment Committee must arrange for the appointment of State apportionment committees, and send to each the budget for the respective State.
7. The State and associational apportionment committees must prepare and announce the church apportionments.

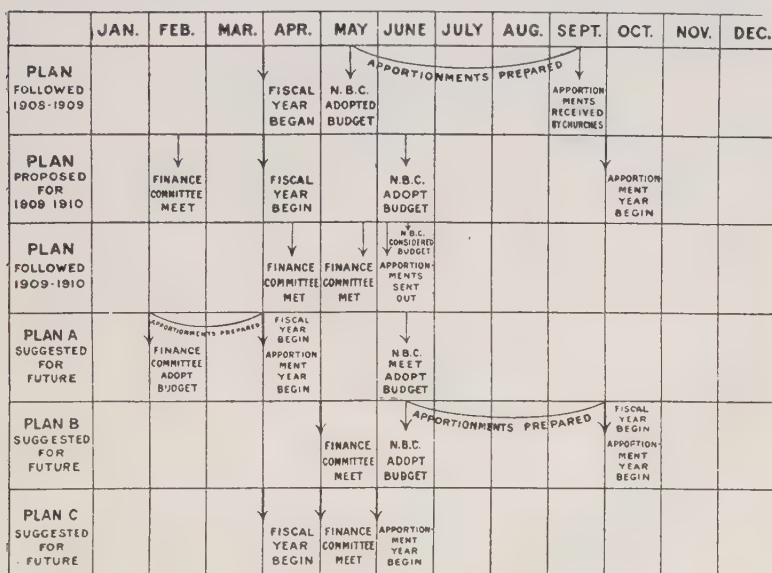
Several suggestions have been made with reference to changes in the fiscal year of the Societies, which, as is well known, differs from the fiscal year of most churches and from those of State Conventions. One suggestion was that October 1 be adopted uniformly by all our general and State organizations as the beginning of the year; but this would necessitate a radical change in the time for holding the Convention, for should this continue to be held in May or June, from seven to nine months would elapse after the year closed before the annual meetings would occur. Another plan proposed was that the fiscal year be left as at present, but that the apportionment year begin

October 1. This would enable the Convention at the annual meeting to pass upon the budgets, and during the summer the apportionment committees could do their work, having everything in readiness for announcement to the churches by October 1.

This latter suggestion has many points in its favor. Its chief defect lies in the fact that the churches would not be raising their apportionments during the twelve months for which the money would apply; the two years would overlap just six months. Moreover the annual meetings of the Convention would be held not immediately after the close of the period in which the money is gathered, as at present (the most natural time), but in the very middle of that period, unless, of course, the date of the Convention were changed to a season of the year which might not, for obvious reasons, be satisfactory.

Another suggestion has been offered, namely, that while retaining the present date for closing the fiscal year, the apportionment year begin June 1, and the apportionments for the previous year continue in force for all churches which make their contributions between April 1 and June 1. The number of these churches is small, and the difference in receipts would be relatively slight, whether the apportionment for the current year or the previous year were sent them.

The accompanying diagram will illustrate some phases of the problem of fiscal years and some of its possible solutions:



A study of the foregoing diagram, with its suggestions, has led the Committee to make the following observations:

1. That any arrangement of years will involve some difficulties and conflicts. It is impossible perfectly to relate so many interests one to another.

2. That some portion of time, probably not less than one month, must necessarily elapse between the closing of the year and the making up and announcement of new budgets and apportionments, and hence the churches will seem to have to raise a twelve-months' budget in ten or eleven months.

3. That probably the best solution of the problem is that adopted by the Pennsylvania Baptist General Convention, namely, to make the fiscal years of all State and national organizations end March 31.

4. In addition we suggest that the Convention authorize the Finance Committee to approve in April each year and the Apportionment Committee to apportion immediately thereafter the budget for the new year, with the understanding that the actions of these two committees will be subject to revision by the Convention at its annual meeting.

THE BUDGET AND APPORTIONMENTS FOR 1909-1910

The By-laws of the Convention under which the Finance Committee was created, and the special resolutions providing for the making-up of the budget for the new year, 1909-1910, clearly imply that the budgets of the Societies must first be approved by the Convention upon recommendation by the Finance Committee. We have already called attention to the fact that these By-laws were not followed exactly last year, the Executive Committee of the Convention acting in the place of the Finance Committee which had not been appointed.

It has seemed necessary again this year to depart from the strict letter of the By-laws, for the following reasons: In the first place it was found impracticable for the Societies to present to the Finance Committee satisfactory budgets in February. It was also felt that so much depended upon the outcome of the year that this should be fully known by the Committee to aid it in reaching its decisions. Accordingly the Finance Committee met in Chicago, April 29, and again in New York, May 26, approving the budget as printed in full on pages 94 and 95.

Strictly this budget should not have been announced until after it had been approved by the Convention in Portland; furthermore, the Apportionment Committee had been given authority to apportion only the budget of last year, and had no proper relations to the new budget or its apportionment. Extensive correspondence during the year, however, together with a careful study of the working of the plan, led to the conviction that it would be unwise to hold back an announcement of the budget for three months, and even more unwise to delay in preparing the apportionments for the States and churches until after the anniversaries.

Accordingly, the General Committee, acting under advice of the Finance Committee and the Executive Committee of the Convention, and in harmony with what practically amounted to a demand by State committees, District Secretaries, and churches, about the first of June, announced the new budget and apportionment (see pages 94, 95). It is clearly understood that although the apportionments have been sent out, not only the

total amount of the budget, but the entire procedure of the committee is subject to revision by the Convention. The budget was communicated to the State committees and the churches in a leaflet entitled, "The Budget—1909-1910."

DEFINITE RECOMMENDATIONS

1. That the Northern Baptist Convention adopt a new by-law providing for the appointment and work of a general apportionment committee. (The present committee has acted under a special resolution of the Convention.)

2. That State apportionment committees be urged to secure the appointment of associational missionary or apportionment committees of from three to five members each, that may receive from the State committee their respective apportionments, and divide the same among the churches.

3. That the churches throughout the constituency of the Northern Baptist Convention be urged to adopt a comprehensive plan of missionary finance, to include provision for the following: A missionary budget, a missionary committee, the use of the weekly envelope for missionary offerings, and the enlistment of every member as a contributor to the missionary budget.

4. That the suggestions made on pages 84-86 regarding fiscal years be adopted by the Northern Baptist Convention, and, so far as possible, by State and local organizations.

THE FUTURE

"I do not believe we have begun to reap the results of the budget-apportionment movement; we have only had some of the first fruits." In this way one of the District Secretaries expresses his confidence in the future. His is a faith well founded. The success which has already crowned our efforts affords good grounds for encouragement. Still greater encouragement comes from the knowledge that the energy and efficiency which produced past results are by no means spent, but rather are increasing. State committees are perfecting their organizations, and they can be depended upon to do their utmost to attain the object of our common endeavor. Information has reached the General Committee that churches in all parts of the country are preparing to go right ahead in the good way, while many individuals are expressing their appreciation of the significance of the new plan, and are filled with eager anticipation for its largest usefulness.

Churches and individuals who have not yet caught the new vision nor responded to the new appeal—and there are many of these—must now be brought into line. They must be aroused to a realization of the possibilities of their own participation in this new movement. They must not be allowed to stand aloof. They must be made to see that they will take on new life and will impart new life in proportion as they respond to the definite aim set before them. That many of these churches and individuals will see their opportunity and will spring to meet it in the coming year is as sure as that during the past year many lukewarm churches and drowsy

individuals saw the new opportunity and promptly responded to it. Here, then, is material upon which the General Committee and State committees can work with every prospect of reaping great rewards.

The old debts have been paid, but if we allow this fact to cause relaxation of effort or diminution of enthusiasm, new debts will surely be created. The margin between success and failure is not very wide. One of the best features of last year's campaign was that it was looked upon, not as a spasmodic effort likely to be followed by a reaction, as all special efforts in the past have been, but as the beginning of a great forward movement which will steadily broaden in scope and increase in power. "Accomplishment" will be the watchword. "We can do it, and we will," God helping us.

We urge, as our final suggestion, that frequent prayer for the success of the second year of the budget-apportionment plan be offered in all our churches and at every family altar; "that in all things God may be glorified through Jesus Christ, whose is the glory and the dominion forever and ever." Faithfully yours,

A. J. ROWLAND, *Chairman*.
FRED P. HAGGARD, *Secretary*.
D. G. GARABRANT, *Treasurer*.
W. C. BITTING.
H. L. MOREHOUSE.
E. L. TUSTIN.
G. C. WHITNEY.

June 1, 1909.

VALUE OF THE APPORTIONMENT PLAN

1. The apportionment plan locates responsibility. It brings individual churches into direct relationship with the responsible general Societies and makes the great missionary enterprises of the denomination the direct enterprises of the churches. The apportionment comes to a church not as the suggestion of an individual, but as the amount approved by the denomination as a whole.

2. The apportionment plan places before the local church something definite to work for. The church may be confused because of the number of organizations appealing to it and the great magnitude of our denominational work. This plan reduces the amount needed for these enterprises to a unit. When the churches are invited to definite and attainable tasks, they respond. The advent of the day of definiteness is hailed with delight.

3. The apportionment plan is an honest, if not always successful, effort to indicate fairly for each church what its apportionment shall be. In justice to itself this must not be too large; in justice to other churches it must not be too small. The apportionment plan has value in so far as each church is apportioned according to its full ability, no more, no less, and to the extent that each church accepts and meets its just proportion of the cost of the great denominational enterprises. It is believed that time will justify the wisdom and worth of the new plan in these directions.

4. The apportionment plan is winning the interest of the business layman. When he sees that successful business methods, such as he uses daily in the commercial world, are supplanting methods of carrying on our missionary enterprises which he previously regarded with suspicion, his confidence is gained, his ready and hearty support assured.

5. The apportionment plan is dissipating the false notion that each of our general Societies is interested only in its work without regard for the needs of the others. Nothing in our denominational life is doing so much as this plan to demonstrate that Baptists are one, and that through the co-operation of the general Societies with the churches the greater strength of the denomination is to be found.

6. The apportionment plan is doing more than can well be realized in bringing every representative of every cause which the church is called upon to support to place not less emphasis upon the cause which he represents, but most certainly more emphasis upon the right use of property for all Christian work. Only by some such method can the "penny habit" and the "nickel habit" of giving to this and that cause be shattered, and members of churches be constrained to give as they ought to give.—*Adapted from an article in the Missionary Herald (Congregational).*

HOW TO PRESENT THE APPORTIONMENT TO A CHURCH

1. The pastor must lead. He will do well to call together a number of his leading workers, men and women. He ought never to bear the burden alone or assume to decide what the church can or cannot do. It should never be admitted that the apportionment cannot be raised. Through prayer and by a frank exchange of views purposes will be formed, right decisions made.

2. Instead of looking at the apportionment in the aggregate, let each member consider his or her own individual part. Get the people to make weekly offerings whether in large or small amounts. The pastor should head the list, not necessarily in the size of the amount given, but as a guarantee of his own sincerity and interest in the plan. He must make the people see that he believes in missions and also in his church and has confidence that it will not fail under his leadership.

3. The total sum for the individual church may seem large, but distributed it will appear quite different. Suppose a church of 150 members is asked to give \$500 and the amount is divided as follows:

2 members	50 cents per week,	\$ 52.00 per year.
4 members	25 cents per week,	52.00 per year.
10 members	20 cents per week,	104.00 per year.
20 members	10 cents per week,	104.00 per year.
30 members	5 cents per week,	78.00 per year.
84 members	3 cents per week,	131.04 per year.
<hr/>		
150 members		\$521.04

It is thus shown that 150 members, each contributing an average of but six and seven-tenths cents per week, will raise more than the amount asked for, and yet none will give large sums. A problem always appears

much easier of solution when properly stated. There is a right way and a wrong way to do everything. Let us apply our best consecrated common-sense to this work of gathering missionary offerings.

4. Duplex envelopes are strongly recommended for use by every church, large or small.

5. The subject should be kept before the people by announcements, sermons, pastoral calls, and other means.

6. The Sunday-school should be led to assist.

7. Let the whole matter of supporting the Lord's work, whether local church expenses or missionary effort, be regarded in the light of privilege rather than of mere duty.

8. There should be such unity of thought with reference to the missionary enterprises of the denomination that each dollar contributed by any member or group of members shall represent in itself every object for which the local church should contribute.

9. Always and in all conditions keep in prayerful touch with the Master, the source of all wisdom and power.

PLANS FOR RAISING THE APPORTIONMENT

We mention only a few of the many methods to which our attention has been called:

1. *A Day's Work.* In a Brooklyn, N. Y., church, each member was asked to give the income of one day as a special offering.

2. *The North Cambridge, Massachusetts, Plan.* First, a lay missionary committee was appointed. Secondly, the weekly payment system of giving was adopted. Thirdly, a canvass for systematic and proportionate gifts was made. Fourthly, the members of the church pledged themselves to pay in their share of these amounts, one-half before January 10, the other half before March 31.

3. *How One Pastor Did It.* After much prayer and painstaking care in preparation for the occasion, the question was put before the church in the following form: "All of you who think we ought to raise this apportionment and do it ourselves without any outside help, will please raise your hands." Almost every hand in the room went up. Pledges were made and the amount, \$251, apportioned to the church, was more than covered. The motto was, "An offering from every member," and no one signed over \$1.00 per month, while some signed as low as five cents per month. There was no feeling of being overburdened, but a sense of loyal, joyful acquiescence was evident on the part of all.

4. *How Another Pastor Did It.* A personal, printed letter was sent to each member. Enclosed were a leaflet and an offering envelope with the member's name thereon. Everything done was reenforced by the prayers of pastor and church. The result was thus indicated: "Enclosed please find \$96.92 for home missions. We were asked to raise \$75. The apportionment plan is a great help."

5. *How a Third Pastor Did It.* "Our success may be ascribed to the training of past years. We have had many missionaries come to us and

always welcomed them with open arms. The last four years we have had large mission-study classes. We now study missions regularly at our weekly devotional service. We have a club for both the home and foreign missionary magazines of over forty subscribers. Our Sunday-school has a missionary secretary who sees to it that every help offered by missionary societies is utilized. The pastor preaches missions, talks missions, and works for missions in the sight of all men. Stewardship is emphasized as a fundamental duty. We hope to grow in the grace of giving."

6. *A Pittsburgh, Pa., Plan.* The following pledge card was used with much success:

THE MISSIONARY BUDGET

\$25.00	Recognizing the importance of maintaining
20.00	the work, we, as a denomination, are doing,
15.00	and therefore the absolute necessity of
10.00	raising the budgets asked, I agree to give
8.00	<i>per week</i> toward the work of The American
6.00	Baptist Missionary Union, The American
5.00	Baptist Home Mission Society, The Amer-
4.00	ican Baptist Publication Society, the Penn-
3.00	sylvania Baptist State Mission Society, The
2.50	Pennsylvania Baptist Educational Society,
2.00	and associational work, the sum against
1.50	which I have marked an X.
1.00	
.75	
.60	
.50	Name
.40	
.35	Street Address
.25	
.20	Town
.15	
.10	Date

7. *Posters.* A statement of the budget and apportionments should be displayed prominently in the vestry or vestibule of the church. Posters for this purpose were extensively used during the year just closed.

8. *Special Offerings.* Many churches wrote substantially as follows: "We raise our benevolences by the weekly envelope system, but shall take a special offering before the close of the year, March 31, if our weekly offering fails to meet the apportionment."

REPORT OF TREASURER

CAMPAIGN FUND

Receipts

From American Baptist Missionary Union.....	\$3,273.00
American Baptist Home Mission Society.....	2,744.29
American Baptist Publication Society.....	1,254.27
Total Receipts	<hr/> \$7,271.56

Disbursements

To State Committees for Expenses..... \$1,923.05
 Less Refunded 98.94

\$1,824.11

Expended by General Committee

Printing, Travel, Postage, etc. 2,982.38
 Expenses Drs. Henson, Barnes, and Eubank.... 1,465.07
 Compensation to Dr. Henson..... 1,000.00

Total Expenses \$7,271.56

CONTRIBUTION FUND ¹

Designated

Receipts

For Missionary Union..... \$147.33
 For Home Mission Society 58.65
 For Publication Society..... 45.97

\$251.95

Not Designated 677.84

\$929.79

Divided as follows:

Missionary Union, fifty-one per cent.

Home Mission Society, forty per cent.

Publication Society, nine per cent.

Disbursements

To American Baptist Missionary Union..... \$493.03
 American Baptist Home Mission Society..... 329.78
 American Baptist Publication Society..... 106.98

\$929.79

Respectfully submitted,

D. G. GARABRANT, *Treasurer*

May 20, 1909.

General Apportionment Committee.

¹ Apportionment committees are not collecting agencies. Contributions should not, therefore be sent to their treasurers, but to the secretaries and treasurers of the Societies.

CO-ORDINATED BUDGET, 1908-1909

	Missionary Union	Home Mission Society	Publication Society	Total
Current Expenses . . .	\$547,000	\$442,000	\$103,000	\$1,092,000
Debts	158,000	96,000	30,000	284,000
Working Capital . . .	62,000	50,220	11,780	124,000
Totals	\$767,000	\$588,220	\$144,780	\$1,500,000

APPORTIONMENT BY STATES, 1908-1909

NOTE.—The apportionment of the above budget to the States was made on the basis of the average amounts received by the Societies from the States during the previous three years, including contributions of churches, Sunday-schools, young people's societies, and individuals. The \$1,500,000 was exclusive of what might be received from the Women's Societies, legacies, income of funds, and matured annuity bonds.

States	Missionary Union	Home Mission Society	Publication Society
Arizona	\$900.00	\$500.00	\$350.00
California	30,300.00	15,000.00	4,000.00
Colorado	7,100.00	6,500.00	2,000.00
Connecticut	19,000.00	15,000.00	2,000.00
Delaware	800.00	500.00	600.00
District of Columbia	4,200.00	4,000.00	600.00
Idaho	1,200.00	1,000.00	450.00
Illinois	34,500.00	29,000.00	9,000.00
Indiana	12,500.00	12,000.00	6,000.00
Iowa	15,800.00	10,000.00	3,500.00
Kansas	11,700.00	7,500.00	3,100.00
Maine	10,300.00	7,000.00	1,500.00
Massachusetts	86,000.00	52,000.00	8,000.00
Michigan	14,000.00	12,000.00	5,900.00
Minnesota	16,800.00	7,000.00	4,000.00
Missouri	11,500.00	8,000.00	3,000.00
Montana	700.00	1,000.00	200.00
Nebraska	9,600.00	6,000.00	2,200.00
Nevada	50.00	300.00	50.00
New Hampshire	6,400.00	4,500.00	2,000.00
New Jersey	30,000.00	36,000.00	8,000.00
New Mexico	500.00	500.00	100.00
New York	250,000.00	216,500.00	26,000.00
North Dakota	1,500.00	1,000.00	650.00
Ohio	38,000.00	24,000.00	7,500.00
Oklahoma	2,800.00	3,000.00	1,000.00
Oregon	5,800.00	4,500.00	1,300.00
Pennsylvania	80,000.00	60,000.00	26,000.00
Rhode Island	11,000.00	9,000.00	1,800.00
South Dakota	4,000.00	1,500.00	900.00
Utah	400.00	500.00	150.00
Vermont	6,000.00	4,300.00	1,400.00
Washington	13,000.00	3,600.00	1,200.00
West Virginia	6,800.00	5,000.00	3,600.00
Wisconsin	8,200.00	5,500.00	2,900.00
Wyoming	650.00	500.00	100.00
Other States and countries (not included in the Northern Baptist Convention)	15,000.00	14,020.00	3,730.00
Totals	\$767,000.00	\$588,220.00	\$144,780.00

COMPARISON OF APPORTIONMENTS AND RECEIPTS, 1908-1909

States	Missionary Union		Home Mission Society		Publication Society	
	Appor- tioned	Received	Appor- tioned	Received	Appor- tioned	Received
Arizona	\$900.00	\$756.36	\$500.00	\$750.31	\$350.00	\$390.74
California	30,300.00	22,569.98	15,000.00	13,880.78	4,000.00	2,737.31
Colorado	7,100.00	5,322.79	6,500.00	5,381.41	2,000.00	1,699.17
Connecticut	19,000.00	13,414.50	15,000.00	12,108.31	2,000.00	1,498.35
Delaware	800.00	630.98	500.00	708.27	600.00	305.21
District of Columbia	4,200.00	3,754.61	4,000.00	2,614.41	600.00	527.38
Idaho	1,200.00	1,480.68	1,000.00	1,141.62	450.00	608.81
Illinois	34,500.00	25,551.01	29,000.00	20,383.39	9,000.00	6,918.72
Indiana	12,500.00	7,333.04	12,000.00	7,767.91	6,000.00	4,381.20
Iowa	15,800.00	9,887.37	10,000.00	8,780.95	3,500.00	3,005.22
Kansas	11,700.00	7,947.42	7,500.00	6,402.16	3,100.00	2,414.93
Maine	10,300.00	7,029.82	7,000.00	4,955.93	1,500.00	1,015.49
Massachusetts	86,000.00	53,875.51	52,000.00	35,331.46	8,000.00	4,385.24
Michigan	14,000.00	8,916.26	12,000.00	6,056.37	5,900.00	3,795.65
Minnesota	16,800.00	13,081.24	7,000.00	4,752.84	4,000.00	1,962.76
Missouri	11,500.00	7,298.11	8,000.00	4,233.49	3,000.00	1,000.00
Montana	700.00	770.19	1,000.00	1,040.10	200.00	397.63
Nebraska	9,600.00	6,387.46	6,000.00	6,005.80	2,200.00	1,756.39
Nevada	50.00	69.00	300.00	293.66	50.00	10.00
New Hampshire	6,400.00	4,796.24	4,500.00	2,554.14	2,000.00	887.25
New Jersey	30,000.00	20,820.88	36,000.00	34,218.79	8,000.00	5,478.75
New Mexico	500.00	397.25	500.00	642.69	100.00	189.08
New York	250,000.00	225,098.05	216,500.00	164,132.31	26,000.00	9,663.65
North Dakota	1,500.00	790.09	1,000.00	920.20	650.00	397.66
Ohio	38,000.00	25,525.82	24,000.00	14,477.98	7,500.00	5,645.15
Oklahoma	2,800.00	1,828.25	3,000.00	2,362.31	1,000.00	387.60
Oregon	5,800.00	4,828.08	4,500.00	3,447.32	1,300.00	1,064.80
Pennsylvania	80,000.00	39,952.14	60,000.00	32,991.20	26,000.00	17,897.89
Rhode Island	11,000.00	9,742.22	9,000.00	6,680.57	1,800.00	1,631.19
South Dakota	4,000.00	2,528.88	1,500.00	2,036.47	900.00	469.92
Utah	400.00	624.48	500.00	775.24	150.00	97.95
Vermont	6,000.00	3,744.20	4,300.00	3,853.32	1,400.00	717.48
Washington	13,000.00	8,846.97	3,600.00	4,254.60	1,200.00	996.51
West Virginia	6,800.00	5,225.80	5,000.00	5,197.23	3,600.00	2,838.62
Wisconsin	8,200.00	6,027.44	5,500.00	3,645.44	2,900.00	1,892.09
Wyoming	650.00	558.98	500.00	468.82	100.00	111.90
Other States and countries (not included in the Northern Baptist Convention)	15,000.00	13,643.29	14,020.00	1,603.67	3,730.00	1,000.00
Totals	\$767,000.00	\$570,995.39	\$588,220.00	\$426,841.47	\$144,780.00	\$88,177.69

CO-ORDINATED BUDGET, 1909-1910

	Missionary Union	Home Mission Society	Publication Society	Totals
Gross budgets, not includ- ing Women's Societies	\$828,500	\$644,799	\$154,980	\$1,628,279
Less total amounts ex- pected from legacies, in- come of funds, and other sources	312,500	314,799	54,980	682,279
Net budgets of the So- cieties	516,000	330,000	100,000	946,000
Two per cent. addition for contingencies	10,320	6,600	2,000	18,920
Expense fund of Northern Baptist Convention	4,950	3,150	900	9,000
Total budgets apportioned to states and churches	\$531,270	\$339,750	\$102,900	\$973,920

APPORTIONMENT BY STATES, 1909-1910

NOTE.—The following apportionments were made by the General Apportionment Committee, only after most careful study of the working and results of the budget-apportionment plan during the past year. The committee also received many helpful suggestions from State apportionment committees, District Secretaries, and others. Contributions from the following sources only can apply on the apportionments: churches, Sunday-schools, young people's societies, and individuals.

States	Missionary Union	Home Mission Society	Publication Society
Arizona	\$800.00	\$650.00	\$200.00
California—North	8,500.00	5,000.00	1,500.00
California—South	17,000.00	9,500.00	2,000.00
Colorado	6,500.00	6,000.00	1,600.00
Connecticut	14,000.00	9,000.00	1,600.00
Delaware	800.00	500.00	500.00
District of Columbia	4,500.00	4,000.00	600.00
Idaho	1,400.00	900.00	300.00
Illinois	34,000.00	20,000.00	6,500.00
Indiana	12,500.00	10,000.00	5,000.00
Iowa	13,500.00	9,500.00	3,000.00
Kansas	11,100.00	7,300.00	2,600.00
Maine	9,200.00	5,500.00	1,300.00
Massachusetts	67,500.00	41,000.00	6,000.00
Michigan	13,600.00	9,000.00	3,500.00
Minnesota	15,500.00	6,500.00	2,500.00
Missouri	11,000.00	5,500.00	1,000.00
Montana	1,250.00	1,000.00	200.00
Nebraska	7,600.00	6,000.00	1,750.00
Nevada	150.00	200.00	50.00
New Hampshire	6,200.00	3,000.00	1,200.00
New Jersey—North	18,000.00	15,000.00	4,000.00
New Jersey—South	10,000.00	6,000.00	2,000.00
New Mexico	600.00	500.00	125.00
New York	95,000.00	70,000.00	17,700.00
North Dakota	1,400.00	900.00	400.00
Ohio	36,000.00	21,000.00	6,000.00
Oklahoma	3,600.00	3,000.00	500.00
Oregon	5,800.00	3,600.00	1,200.00
Pennsylvania	38,500.00	28,500.00	16,500.00
Rhode Island	10,000.00	7,000.00	1,800.00
South Dakota	3,000.00	2,500.00	700.00
Utah	660.00	470.00	150.00
Vermont	5,000.00	3,000.00	1,000.00
Washington—West	9,000.00	2,400.00	800.00
Washington—East	3,000.00	1,200.00	400.00
West Virginia	6,600.00	6,000.00	3,000.00
Wisconsin	7,700.00	4,800.00	2,100.00
Wyoming	600.00	500.00	125.00
Other States and countries (not included in the Northern Baptist Convention)	20,210.00	3,330.00	1,500.00
Totals	\$531,270.00	\$339,750.00	\$102,900.00

LIST OF STATE APPORTIONMENT COMMITTEES, 1909-1910

NOTE. These committees were appointed by the General Apportionment Committee, although in some States this involved simply the indorsements of appointments previously made by State Conventions. The committees are made up practically as they were for the year 1908-1909, although some changes have been made.

All District Secretaries of the three Societies and all State Convention Secretaries are recognized as ex officio members of the committees in the respective States.

ARIZONA

Orville Coats, D. D., *Chairman and Secretary*, Phoenix.
Winfield Scott, D. D., Scottsdale.
Mr. C. W. Goodman, Phoenix.
Rev. F. T. Walker, Prescott.
Mr. Homer Davis, Buckeye.

CALIFORNIA (Northern).

Mr. John H. Stevens, *President*, Oakland.
Rev. R. N. Lynch, *Secretary*, Petaluma.
Mr. A. E. Caldwell, *Treasurer*, Oakland.
T. B. Holmes, M. D., Oakland.
H. J. Vosburgh, D. D., Oakland.
Mr. W. H. Groat, Alameda.
W. F. Harper, D. D., San Jose.
Rev. Leander Turney, Santa Rosa.
Mr. R. B. Gaylord, San Francisco.
Mr. J. L. Rogers, San Francisco.
Rev. L. J. Sawyer, San Francisco.
Rev. Francis Hope, Santa Clara.
Rev. A. P. Brown, Fresno.
Rev. A. B. Murphy, Chico.

CALIFORNIA (Southern)

Mr. T. C. Roseberry, *Chairman*, Los Angeles.
Rev. J. F. Watson, *Secretary*, Pomona.
Mr. D. K. Edwards, Los Angeles.
Mr. Charles H. Barker, Los Angeles.
G. F. Holt, D. D., Riverside.
Mr. Edwin A. Wells, San Diego.
Rev. G. C. Wright, Santa Barbara.

COLORADO

Mr. D. T. Pulliam, *Chairman*, Loveland.
Mr. Frank Perry, *Secretary*, Denver.
Rev. J. H. Franklin, Colorado Springs.
Rev. W. T. Campbell, Pueblo.
Rev. J. M. P. Martin, Grand Junction.

CONNECTICUT

Rev. P. C. Wright, *Chairman*, Norwich.
Rev. Robert A. Ashworth, *Secretary*, Meriden.
Mr. Charles Edward Prior, Hartford.
Mr. Pierce N. Welch, New Haven.
Mr. E. K. Nicholson, Bridgeport.

DELAWARE

Rev. W. L. Pettingill, *Chairman*, Wilmington.
Mr. L. R. Beardslee, *Secretary*, Wilmington.
Mr. Charles F. Wollaston, Wilmington.
Mr. Harry Emmons, Wilmington.
Mr. J. C. Sinclear, Wilmington.

DISTRICT OF COLUMBIA

Rev. S. H. Greene, D. D., *Chairman*, Washington.
Mr. Percy S. Foster, *Clerk*, Washington.
J. J. Muir, D. D. Washington.
Mr. S. W. Woodward, Washington.
Mr. William L. Speiden, Washington.

IDAHO (South)

Mr. Robert J. McMahon, *Chairman*, Shoshone.
Rev. T. M. Patterson, *Secretary*, Shoshone.
Mr. F. S. Dietrick, Boise.
Dr. W. C. Stalker, Caldwell.
Rev. P. M. Smock, New Plymouth.
Rev. W. P. Lovett, Boise.

ILLINOIS

J. Y. Aitchison, D. D., Galesburg.
S. H. Bowyer, D. D., Springfield.
Mr. John Swanson, Moline.
J. L. Cheney, Ph. D., Wheaton.
Mr. L. A. Trowbridge, Chicago.
A. K. de Blois, LL. D., Chicago.

INDIANA

C. M. Carter, D. D., *Chairman*,
Muncie.
Rev. C. H. McDowell, *Secretary*,
Indianapolis.
F. E. Taylor, D. D., Indianapolis.
H. P. Klyver, D. D., Peru.
Rev. P. L. Powell, Franklin.

IOWA

Mr. Milton Remley, *Chairman*,
Iowa City.
Rev. J. W. Graves, *Secretary*,
Des Moines.
Mr. D. C. Shull, Sioux City.
Mr. Z. W. Hutchinson, Muscatine.
F. G. Davies, D. D., Ottumwa.

KANSAS

S. E. Price, D. D., *Chairman*,
Ottawa.
Rev. T. S. Young, *Secretary*,
Topeka.
Rev. A. J. Haggett, Atchison.
Mr. Don Kinney, Newton.
Mr. H. E. Silliman, Winfield.

MAINE

Mr. A. A. Richardson, *Secretary*,
Kennebunk.
Mr. L. R. Cook, Yarmouthville.
Mr. H. Purington, Waterville.
E. C. Whittemore, D. D.,
Waterville.
F. L. Wilkins, D. D., Portland.
Rev. A. E. Kingsley,
South Berwick.

MASSACHUSETTS

Mr. George W. Coleman, *Chairman*,
Boston.
Mr. C. C. Barry, *Secretary*, Boston.
Rev. J. S. Lyon, Holyoke.
Mr. Dwight Chester,
Newton Center.
Rev. James H. Spencer,
North Adams.

MICHIGAN

C. E. Lapp, Ph. D., *Temporary*
Chairman, Flint.
Rev. J. H. Davis, Prescott.
Rev. G. D. Smith, Saginaw.
Rev. R. M. Traver, Pontiac.
Rev. W. O. Stovall, Traverse City.
A. W. Wishart, D. D.,
Grand Rapids.

Rev. H. W. Powell, Lyons.
Rev. C. L. Austin, Port Austin.
Rev. L. D. Pettit, Jackson.
Rev. B. F. Taber, Battle Creek.
Rev. F. W. Sweet, Adrian.
Rev. J. B. Reynolds, Pentwater.
Rev. P. M. McKay, Manistee.
Rev. B. H. Thomas, Bay City.
Rev. G. S. Northrup, St. Johns.
Rev. H. D. Osborn, Benton Harbor.
Rev. Herman Burns, Detroit.

MINNESOTA

L. A. Crandall, D. D., *Chairman*,
Minneapolis.
E. R. Pope, *Secretary*, Minneapolis.
Rev. M. Larson, St. Paul.
Mr. E. M. Van Duzee, St. Paul.
Rev. John G. Briggs, Owatonna.

MISSOURI

J. C. Armstrong, D. D., *Secretary*,
St. Louis.
Rev. F. C. McConnell, Kansas City.
Rev. Benjamin Otto, Kansas City.
Rev. E. Y. Campbell, Sedalia.
H. E. Truex, D. D., Mexico.
W. C. Bitting, D. D., St. Louis.

MONTANA

Rev. F. A. Agar, *Secretary*,
Great Falls.
Rev. Henry Van Engelin,
Missoula.
Mr. R. L. Setzer, Butte.
Rev. O. P. Bishop, Bozeman.
Rev. E. E. Knapp, Great Falls.

NEBRASKA

Rev. J. W. Merrill, *Chairman*,
Nebraska City.
Rev. R. B. Favoright, *Secretary*,
North Platte.
Rev. C. R. Welden, Lincoln.
Rev. B. F. Fellman, Omaha.
J. W. Conley, D. D., Omaha.
S. Z. Batten, D. D., Lincoln.

NEW HAMPSHIRE

Rev. R. A. Sherwood, *Secretary*,
Keene.
Mr. I. J. Dunn, Keene.
Mr. R. C. Goodell, Antrim.
Rev. Samuel Russell, Manchester.
Mr. G. A. Worcester, Milford.

NEW JERSEY

Mr. S. W. Belden, *Chairman*,
East Orange.
James Lisk, D. D., *Secretary*,
New York City.
Rev. Gorrell Quick, Paterson.
W. B. Matteson, D. D., Red Bank.
T. J. Villers, D. D., Newark.
Mr. C. E. Sutphin, Newark.

CO-OPERATING COMMITTEE OF SOUTH-
ERN NEW JERSEY

Rev. Judson Conklin, Trenton.
Rev. Frank A. Smith, Haddonfield.
Mr. M. J. Kimball, Vineland.
Mr. C. H. Runyan,
New Brunswick.

NEW MEXICO

P. W. Longfellow, Ph. D., Roswell.
Mr. R. H. Kemp, Roswell.
Rev. H. F. Vermillion, Roswell.
Mr. B. F. Link, Silver City.
Rev. J. A. Shaw, Albuquerque.

NEW YORK

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New York.
Mr. Benjamin Starr, Homer.
Rev. T. D. Anderson, Albany.
Rev. Paul Hayne, Batavia.
C. S. Savage, D. D., Oswego.

NEVADA

Rev. S. G. Wilson, *Secretary*,
Sparks.
Rev. H. Warren Nice, Tonopah.
Rev. W. C. Driver, Alturas, Cal.
Rev. A. G. Sawin, Reno.
Rev. M. R. Wolf, Loyalton, Cal.

NORTH DAKOTA

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Lisbon.
Rev. Frank E. R. Miller,
Grand Forks.
Rev. B. L. Carlton, Fargo.
Mr. R. B. Griffith, Grand Forks.
Rev. W. P. Canine, Jamestown.
Rev. Herbert Tilden, Fargo.

OHIO

Mr. H. G. Olmsted, *Chairman*,
Cleveland.
Rev. C. E. Stanton, *Secretary*,
Norwalk.

Mr. W. D. Chamberlin, Dayton.
Rev. J. F. Mills, Marietta.
Mr. Charles T. Lewis, Toledo.

OKLAHOMA

Rev. J. C. Stalcup, *Chairman*,
McAlester.
Rev. W. S. Wiley, Muskogee.
Mr. C. W. Brewer.
Rev. W. B. Toney, Coalgate.
Mr. J. W. Solomon.

OREGON

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Oregon City.
A. Blackburn, D. D., Baker City.
Rev. O. C. Wright, Eugene.
Rev. J. R. Comer, Salem.
Mr. Arthur Conklin, Grants Pass.

PENNSYLVANIA

J. A. Maxwell, D. D., *Chairman*,
Reading.
A. A. Hobson, Ph. D., *Secretary*,
Pittsburgh.
W. T. C. Hanna, D. D., Muncy.
Mr. A. F. Peters, Allentown.
Mr. E. L. Tustin, Philadelphia.
Rev. A. F. Anderson, Harrisburg.
Rev. John B. Barbour, Erie.
Rev. R. M. Hunsicker, Mansfield.
Mr. Ralph Amerman, Scranton.

RHODE ISLAND

Rev. J. Stewart, Providence.
Mr. Fred C. Lawton, Providence.
Mr. Charles R. Stark, Providence.
Frank Rector, D. D., Pawtucket.
George W. Quick, D. D., Newport.
Mr. William A. Gamwell,
Providence.

SOUTH DAKOTA

Craig S. Thoms, Ph. D., *Chairman*,
Vermillion.
Rev. F. E. Hudson, *Secretary*,
Huron.
Rev. H. R. Best, Sioux Falls.
Rev. R. L. Palmerton, Watertown.

UTAH

Rev. L. S. Bowerman, *Chairman*,
Salt Lake City.
Mr. Ben L. Corum, Salt Lake City.
Rev. H. D. Zimmerman, Ogden.
Mr. W. C. Orem, Salt Lake City.
Rev. J. C. Andrews, Salt Lake City.

VERMONT

Hon. W. W. Stickney, *Chairman*,
Ludlow.
Rev. F. R. Morris, *Chairman*,
Bennington.
F. D. Penney, D. D., Burlington.
Dr. H. D. Holton, Brattleboro.

WASHINGTON (East and North
Idaho)

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Walla Walla.
Rev. W. E. Pettibone, *Secretary*,
Spokane.
Mr. J. C. Barline, Spokane.
Rev. F. C. Whitney, North Yakima.
Mr. B. F. Barge, North Yakima.

WASHINGTON (West)

B. L. Whitman, D. D., *Secretary*,
Seattle.
Mr. August Lovgren, Preston.
Mr. Charles H. Black, Seattle.
Mr. A. H. Dimock, Seattle.
Mr. George W. Fowler, Tacoma.

WEST VIRGINIA

Mr. Dave D. Johnson, *Chairman*,
Parkersburg.
Mr. Frank P. Swan, *Secretary*,
Huntington.
Mr. J. A. Wood, Sullivan.
Rev. C. L. Trawin, Grafton.
Rev. H. R. Chamberlin,
Morgantown.

WISCONSIN

Rev. T. B. Hughes, *Secretary*,
Stoughton.
Mr. H. W. Bardenwerper,
Milwaukee.
Rev. Vernon S. Phillips, Madison.
Rev. H. C. Miller, Fond du Lac.
Rev. J. C. Hazen, Janesville.
Rev. L. J. Olson, Sister Bay.

WYOMING

Rev. W. H. Fitzgerald, *Secretary*,
Cheyenne.
Rev. W. R. Howell, Basin.
Rev. A. I. Jones, Sheridan.
Rev. G. Clifford Cress, Evanston.

59. On motion of L. A. Crandall, the following minute was adopted:

In the stress of modern life, when great tasks await us and great issues depend upon our toil, we sometimes forget to express the valuations which our souls register concerning the work of our fellow-toilers, and neglect to speak out the fraternal affection which companionship with good men begets in our hearts. At this hour, even in the midst of convention duties, the compulsion of a great and long-continued service causes us to pause for a moment that we may record our appreciation of the worth and work of a Christian comrade.

In the recorded history of man, no period has marked a more marvelous development in national life than that through which the United States has passed in the last generation. As a denomination, we have undertaken to bear our part in the task of making this unfolding civilization truly Christian. The American Baptist Home Mission Society, with "North America for Christ" blazoned upon its banners, has marched in the forefront of the army of Christian conquest. Were it ours to-day, as it is not, to note the achievement of these years, there would be no need to lift our eyes from this church in which we meet, this city whose guests we are, this great State of the mighty Northwest, to find the indisputable evidences of successful service.

During thirty years one man has led in the work of Northern Baptists for the redemption of America. His eyes have looked into every nook and

corner of this vast field, and his vigorous mind has anticipated the march of empire. The pathetic appeals of unfortunate peoples, ignorant, wretched, helpless, have stirred his heart to its depths and commanded his utmost of service in their behalf. As Paul wrote of the Philippian Christians, so this man could say of the millions in our land who are the unhappy victims of hard conditions, "I have you in my heart."

But not to one Society only or to one Christian undertaking has he given his uttermost of devotion. Our whole denominational welfare, yea, all the interests of the kingdom of God have found hospitality in his great heart. To every movement which Baptists have inaugurated, to every effort of the Christian people of America to advance the cause of our common Lord, he has gladly contributed the best that his fine abilities and consecrated spirit enabled him to give. Patient, intelligent, unremitting, unselfish service has found in him an admirable illustration through all this long stretch of years.

His name is already upon your lips—Henry L. Morehouse; Christian statesman, Christian soldier, servant of all men for Jesus' sake. We do not need to praise him; his work is far more eloquent than our poor words could be. But, standing to-day upon the summit of thirty eventful years—years in which he has wrought with such rare fidelity, such conspicuous wisdom, such unfailing love, we record our profound gratitude to Almighty God that he has given us such a man to perform such a ministry, our deep appreciation of the great service which he has rendered, our warmest affection to this honored comrade and cherished friend.

60. H. L. Morehouse made response.

61. The Committee on Order of Business reported the program for Saturday evening, Sunday, and Monday.

62. The session adjourned after prayer by L. A. Crandall.

AMERICAN BAPTIST MISSIONARY UNION

63. The American Baptist Missionary Union was called to order by President S. W. Woodward.

64. A. G. Lawson presented the following, which was adopted:

The Board of Managers asks the American Baptist Missionary Union to request the Northern Baptist Convention to appoint a committee of five to take under consideration all matters pertaining to the appointment of general missionaries by the Union, and to advise the Union through a report to be presented before the close of this session. It is also desired that this committee shall give the fullest hearing to all missionaries who are present from Burma and South India, as well as a careful consideration of the literature bearing upon this subject, which will be furnished by the Executive Committee.

65. C. C. Barry presented the report of the Nominating Committee, which was accepted.

66. On motion of Alexander Blackburn, the Society proceeded to ballot. The following officers were elected: (See page 29, Co-operating Societies.)

67. The Society adjourned, subject to call of the President.

FOURTH SESSION, *Saturday, June 26, 8 P. M.*

68. The session was called to order by President Judson. Prayer was offered by E. R. Pope.

69. Three addresses were given on "The Modern Church": (1) "Its Evangelistic Ideals," Harold Pattison; (2) "Its Cultural Ideal," by B. A. Greene; (3) "Its Social Ideals," by M. A. Levy.

70. Adjourned, after prayer by B. A. Greene.

FIFTH SESSION, *Sunday, June 27, 10.30 A. M.*

71. The annual sermon was preached by C. A. Barbour, D. D.

SIXTH SESSION, *3 P. M.*

BAPTIST YOUNG PEOPLE'S UNION

72. W. G. Brimson presided. G. T. Webb gave a statement of plans of work. Two addresses were given: "The Heritage of Baptist Young People," by I. E. Bill, and "The Church and the Young People," by M. P. Fikes.

SEVENTH SESSION, *8 P. M.*

73. C. S. Shank presided. Three addresses were given: "Missionary Education," by J. M. Moore; "Missionary Finance," by Andrew MacLeish; "The Ideals of Jesus," by R. M. West.

74. The session closed with prayer by A. G. Lawson.

EIGHTH SESSION, *Monday, June 28, 9.30 A. M.*

75. The Convention was called to order by President Judson. Prayer was offered by F. P. Haggard.

76. It was voted that the Recording Secretaries of the Co-operating Societies be Assistant Recording Secretaries of the Convention.

77. It was voted that the correction of the minutes of the Convention be left to the Executive Committee.

78. The Committee on Legal Relations of Societies to the Convention presented its report through E. S. Clinch, chairman, and the report was received.

Report of the Committee to Confer with the General Denominational Societies, with a View to Effecting a Union Between Them and the Northern Baptist Convention

To the Northern Baptist Convention:

DEAR BRETHREN: At your meeting held at Oklahoma on May 25, 1908, the following resolutions were adopted:

I. That at the earliest practicable date there should be an organic union between the various General Denominational Societies and the Northern Baptist Convention, to the end that the denomination through its Convention may be able to determine a suitable related policy for all its general activities, may establish a single co-ordinate budget for the same, and may provide adequate funds required by this budget; and to the further end that it may be possible to put the various agencies out of debt and thereafter to keep them out of debt.

II. That a Committee of Five (5) members be appointed by the Executive Committee for the coming year, with instructions to confer with the various Societies, with a view to effecting the union in question, and to report at the next annual meeting of the Convention.

The minutes of the joint meetings of the Committee of Seven which represented the Northern Baptist Convention, and of three representatives of the American Baptist Home Mission Society, three of the American Baptist Missionary Union, two of the American Baptist Publication Society, and two of the Baptist Young People's Union of America, show that these resolutions had been carefully drawn by a sub-committee consisting of the President of the Convention, the Field Secretary of the American Baptist Home Mission Society, and the Corresponding Secretary of the American Baptist Missionary Union.

This sub-committee unanimously reported the resolutions at another joint meeting of the Committee of Seven and the representatives of the Societies before mentioned, and at this joint meeting the resolutions were unanimously agreed to, and thereafter they were presented to and heartily and unanimously adopted by the Convention.

Your Committee has not failed to appreciate fully the significance of the fact that the actions of the sub-committee in framing, and of the

joint meeting of your Committee of Seven and of the representatives of the Societies in approving, and of the Convention in adopting, these resolutions were unanimous. By its action the Convention undoubtedly gave expression to the attitude of the Baptist denomination on the question of the relation of the General Denominational Societies to the Convention. Believing this, the Committee proceeded on the assumption that if actual organic union of the General Denominational Societies and the Convention were found to be impossible, it was the wish and intention of all concerned in the unanimous adoption of these resolutions, to have that feasible plan of organization and of relation between the Convention and the General Denominational Societies which approached organic union as nearly as practicable.

To accomplish as nearly as may be the intent of the resolution under which the Committee was appointed, and to secure a continuance of the organization of the Convention, it is advisable, if not necessary, for the Northern Baptist Convention to be incorporated and in a State whose laws will give the greatest liberty of action to the Convention in respect to the management of its own affairs, and to its relation to societies with which it may be affiliated.

The Committee therefore recommends that a committee be appointed to secure the incorporation of the Northern Baptist Convention in such State as the Committee may select.

The question of an organic union between the Convention and the General Denominational Societies was considered by the Committee from every point of view and without reference to or communication with any one of the Societies or its representatives. The Committee desired to reach its conclusions without influence by the opinions or wishes of others and to bring to the discussion of the main question of an organic union and of the questions subordinate thereto its independent judgments respecting the grave legal, ethical, and business principles involved. Every question discussed in this report and every recommendation made by it has received the most careful consideration by the Committee, and it is a source of gratification to the Committee that its conclusions herein expressed are unanimous.

Organic union cannot be effected and maintained between two or more corporations unless they shall be consolidated and the consolidation of our General Denominational Societies (incorporated by the laws of different States), either with one another or with the Northern Baptist Convention is absolutely impossible.

The existence of the American Baptist Home Mission Society, of the American Baptist Missionary Union, and of the American Baptist Publication Society must be preserved. The trusts committed to the Societies may be imperiled if the Societies themselves are not perpetuated. Nothing must be done to imperil these trusts or that in any aspect may be considered a disregard of the sacred obligations assumed by the Societies when accepting as trustees the funds constituting the trusts.

The American Baptist Home Mission Society has a President, two Vice-presidents, Treasurer, Corresponding Secretary, Recording Secretary, Field Secretary, Associate Corresponding Secretary, Editorial Secretary, Church Edifice Work Secretary, Baptist Forward Movement Secretary, twenty-one Managers, and an Executive Committee known as the Executive Board and composed of the Recording Secretary and the Managers.

The management of its affairs is committed to the Executive Board.

The American Baptist Missionary Union has a President, two Vice-presidents, Recording Secretary, and a Board of Managers consisting of

1. Seventy-five members, of whom not more than three-fifths may be ministers of the gospel, and not less than one-fifth must be women.

2. The President, two Vice-presidents, and the Recording Secretary.

3. The President, ex officio, of the Women's Baptist Foreign Missionary Society and The Woman's Baptist Foreign Missionary Society of the West.

This Board of Managers is self-organized, and it selects an Executive Committee of fifteen persons, not more than eight of whom may be ministers, and two-thirds of whom must be residents of Boston or its vicinity. At its annual meeting the Board fixes the salaries of the Corresponding Secretaries and Treasurer and gives such instructions to the Executive Committee as may be necessary to regulate its actions during the ensuing year.

The Executive Committee, subject to these instructions, is charged with the general management of the affairs of the Union.

The American Baptist Publication Society has a President, four Vice-presidents, Secretary, Recording Secretary, Treasurer, and twenty-one Managers, who are organized as a Board of Managers, which is the Executive Board of the Society.

The Committee recommends that in all the General Denominational Societies there be uniformity in organization. There is no good reason why there should not be. To have as many plans for organization as there are Societies tends to confusion and serves no good purpose.

The American Baptist Home Mission Society has a Constitution and By-laws of the Executive Board.

The American Baptist Publication Society has a Constitution and By-laws of the Board of Managers.

The American Baptist Missionary Union has a Constitution.

These constitutions are nothing more than by-laws. The name "Constitution" is a misnomer, because the real constitution of each of the Societies is its Act of Incorporation. It is that which calls it into being or constitutes it.

New by-laws should be adopted for the management of the affairs of the several Societies. These by-laws should be as uniform as practicable, departures from uniformity being permitted only when demanded by the peculiar work of the Society or other circumstances.

The Committee also recommends that the American Baptist Missionary Union apply to the proper authority in Pennsylvania for permission to change its name to "American Baptist Foreign Mission Society." This name would express exactly the object of the Society. The name Missionary Union is misleading. The Society is not a missionary union. "American Baptist Foreign Mission Society" is analogous to "American Baptist Home Mission Society" and "American Baptist Publication Society."

The first corporate name of the Missionary Union was "The General Convention of the Baptist Denomination in the United States for Foreign Missions and other important objects relating to the Redeemer's Kingdom." It existed under this name for twenty-five years, and then the name was changed to "The American Baptist Missionary Union." Further improvement can be made in the name by changing it as suggested to "American Baptist Foreign Mission Society."

Having progressed so far as it could without a conference with the General Denominational Societies, and having reached a unanimous conclusion in respect to the recommendations to be submitted to these Societies, the Committee requested them to send their representatives to meet the Committee in conference at the rooms of the American Baptist Home Mission Society in the city of New York on March 17, 1909.

The Conference was held at the appointed time and was duly organized. There were present Mr. Edward S. Clinch, of New York, and Mr. Augustus L. Abbott, of St. Louis, representing your Committee; the Rev. Dr. Henry L. Morehouse, Rev. Dr. Charles L. White, Rev. Dr. Alvah S. Hobart, Mr. Daniel W. Perkins, and Mr. Frank T. Moulton, representing the American Baptist Home Mission Society; Rev. Dr. A. J. Rowland, representing the American Baptist Publication Society; Rev. Dr. Fred P. Haggard, Rev. Dr. Joseph F. Elder, Mr. Charles W. Perkins, Mr. Mornay Williams, Mr. George C. Whitney, and Rev. Charles H. Moss, representing the American Baptist Missionary Union.

Your Committee submitted the following recommendations to the conference:

1. That there be no organic union between the Northern Baptist Convention and the General Denominational Societies.
2. That the Northern Baptist Convention be incorporated.
3. That the Executive Boards of the General Denominational Societies be designated by the same name, and that the officers of the Societies correspond so far as practicable.
4. That new by-laws be adopted for the management of the affairs of the Societies, and that these by-laws be as uniform as practicable, departures from uniformity being permitted only when demanded by the peculiar work of the Society or other circumstances.
5. That the proposed by-laws to be submitted by the Committee be adopted by the General Denominational Societies.
6. That if these by-laws should be adopted by the Societies, such portions of their present "constitutions" and by-laws as they may wish to retain be designated "Rules" or "Regulations."

7. That the American Baptist Missionary Union apply to the proper authority in Pennsylvania for permission to change its name to "American Baptist Foreign Mission Society."

8. That if any of the recommendations of the Committee adopted by any Society make it advisable for that Society to apply for a modification of its Act of Incorporation, the Society make such application.

Your Committee submitted also proposed by-laws for the American Baptist Home Mission Society, American Baptist Missionary Union, and American Baptist Publication Society.

After extended discussion it was voted that it was the sense of the conference:

That the separate existence of the American Baptist Home Mission Society, the American Baptist Missionary Union, and the American Baptist Publication Society should be perpetuated.

That there should be no organic union between the Northern Baptist Convention and the General Denominational Societies.

That the executive arm of each Society should be known as the Board of Managers.

That wherever consistent with the work of the several Societies, their by-laws and so-called "constitutions" should be made as nearly uniform as practicable.

That the American Baptist Missionary Union should change its name to "American Baptist Foreign Mission Society."

The by-laws submitted by your Committee were considered, and after due deliberation they were adopted by the conference after amendment, and were referred to the executive bodies of the three Societies for their consideration.

The by-laws thus adopted read as follows:

ARTICLE I

MEMBERSHIP

The Society shall be composed as follows:

1. Of all persons who are now life members or honorary life members of the Society.

2. Of annual members appointed by Baptist churches. Each church may appoint one delegate, and one additional delegate for every 100 members or fraction thereof above the first hundred, but no church shall be entitled to appoint more than ten members.

3. Of twenty-seven persons elected upon nomination by the Northern Baptist Convention.

ARTICLE II

OFFICERS

SECTION I. The officers of the Society shall be a President, two Vice-presidents, a Treasurer, one or more Secretaries, and a Recording Secre-

tary. They shall be elected by the Society upon the nomination of the Northern Baptist Convention at each annual meeting of the Convention, and each shall hold office until his successor is elected.

SEC. 2. The President, or in case of his absence or inability to serve, one of the Vice-presidents, shall preside at all meetings of the Society.

SEC. 3. The Treasurer, the Secretaries, and Recording Secretary and such officers as the Board of Managers may appoint, shall be subject to the direction of the Board of Managers, and shall discharge such duties as may be defined by the regulations and rules of order of the Board.

SEC. 4. The Treasurer shall give such security for the faithful performance of his duties as the Board of Managers may direct.

(For Article III, see page 109.)

ARTICLE IV

BOARD OF MANAGERS

SECTION 1. The Board of Managers shall consist of twenty-seven persons, all of whom shall be elected by the Society upon the nomination of the Northern Baptist Convention at an annual meeting. At the meeting of the Society at which these by-laws shall be adopted, nine managers shall be elected for one year, nine shall be elected for two years, and nine shall be elected for three years, to the end that thereafter, as nearly as practicable, one-third of the whole number of managers shall be elected at each subsequent annual meeting of the Society, to fill the vacancies caused by the expiration of terms of office. As many more shall be elected also as shall be necessary to fill any vacancies in unexpired terms.

SEC. 2. The Board of Managers shall meet at the principal office of the Society to organize as soon as practicable after the annual meeting of the Northern Baptist Convention. The notice of the meeting shall be given by the President of the Society.

SEC. 3. The Board of Managers shall have the management of the affairs of the Society, shall have the power to elect its own chairman and to appoint such additional officers and such committees as to it may seem proper, and to define the powers and duties of each; to appoint its own meetings; to adopt such regulations and rules as to it may seem proper, including those for the control and disposition of its real and personal property, the sale, leasing, or mortgaging thereof, provided they are not inconsistent with the Act of Incorporation or its by-laws; to fill all vacancies in the Board of Managers and among the officers of the Society until the next meeting of the Northern Baptist Convention; to establish such agencies and to appoint and remove such agents and missionaries as to it may seem proper; to fix the compensation of officers, agents, and missionaries; to direct and instruct them concerning their respective duties; to make all appropriations of money; and at the annual meeting of the Society, and at the first session of the annual meeting of the Northern Baptist Convention, to present a printed or written full and detailed report of the proceedings of the Society and of its work during the year.

ARTICLE V

ELIGIBILITY TO APPOINTMENT

All officers of the Society and all agents and missionaries appointed by the Board of Managers shall be members in good standing of Baptist churches.

ARTICLE VI

ANNUAL AND OTHER MEETINGS

The Society shall meet annually at such time and place as the Board of Managers shall appoint upon consultation with the Executive Committee of the Northern Baptist Convention. Special meetings may be held at any time and place upon the call of the Board of Managers.

ARTICLE VII

AMENDMENTS

These by-laws may be amended by a two-thirds vote of the members present and voting at any annual meeting of the Society, provided written notice of the proposed amendment shall have been given at the preceding annual meeting of the Society, or such amendment shall be recommended by the Board of Managers.

The conference considered at length the advisability of creating an Advisory Council for each Society, to consist of sixty members, and adopted a resolution that Mr. Clinch be requested to draft a by-law to be known as Article III, and providing for such a Council.

With the transaction of this business the conference closed. Its entire session was characterized by a warm fraternal spirit. Every one present seemed to feel the exceedingly great importance of the meeting, and to realize that upon its action depended to a large extent the successful immediate outcome of one of the greatest movements in our denominational life. No one even suggested the thought that the Northern Baptist Convention was not an accomplished fact. Every discussion indicated a sincere purpose to assist in the development of the Convention idea, to place the Convention on a substantial basis, and to do everything that would commend it to the Baptist denomination.

In a later conference between Mr. Clinch and representatives of the three Societies in respect to the proposed Article III of the By-laws providing for an Advisory Council, it was concluded that "General Committee" would be a better designation for the proposed body than "Advisory Council," and that it would be wise to increase the number of its members to seventy-five. Mr. Clinch prepared the following as Article III of the proposed by-laws after consultation with representatives of the Societies. It met with their general approval. A copy of the Article was sent to each of the three Societies.

ARTICLE III

GENERAL COMMITTEE

SECTION 1. The General Committee shall consist of seventy-five persons, of whom at least two-fifths shall be laymen, and at least one-fifth shall be women. The members of the General Committee shall be elected by the Society upon nomination by the Northern Baptist Convention at an annual meeting. At the meeting of the Society at which these by-laws shall be adopted, twenty-five shall be elected for one year, twenty-five shall be elected for two years, and twenty-five shall be elected for three years, to the end that thereafter, as nearly as practicable, one-third of the whole number of the Committee shall be elected at each subsequent annual meeting of the Society to fill the vacancies caused by the expiration of terms of office. As many more shall be elected also as shall be necessary to fill any vacancies or unexpired terms.

SEC. 2. The General Committee shall act as a general advisory body to the Board of Managers. The Committee may make a recommendation to the Board upon any matter connected with the administration of the affairs of the Society; it shall advise the Board upon matters referred to it by the Board, and also in respect to locations in which new missions shall be undertaken; it shall hear appeals of missionaries from decisions made by the Board of Managers, and shall report its decisions thereon to the Board; and it shall co-operate with the Board and the officers in the execution of all plans for the enlistment of the sympathy and active aid of the constituency of the Society in its work.

Members of the General Committee shall be representatives of the Society in their respective States, or divisions thereof, for the promotion of its interests therein in accord with the plans of the Board of Managers.

SEC. 3. The General Committee shall hold an annual meeting in connection with the annual meeting of the Society, and shall meet at such other times and places as the Committee or the Board of Managers may determine.

Groups of the General Committee shall hold meetings at such times and places as the Committee or the Board of Managers may determine.

Such members of Groups as shall attend meetings thereof and fifteen members of the General Committee shall constitute a quorum.

The General Committee shall meet with the General Committees of the other General Denominational Societies, and Groups of the General Committee shall meet with Groups of the General Committees of said Societies at such times and places as may be agreed upon by the Boards of Managers of the General Denominational Societies.

A prior written or printed notice of each meeting of the General Committee or of any Group thereof shall be given to each member of the General Committee or Group as the case may be.

The usual rules of order shall govern the sessions of Groups and of the General Committee unless otherwise provided in the Regulations or Rules of the Society.

In recognition of the Laymen's movements and of the increased activity of laymen in religious work, and also of the desire for representation by, and of the great advantages resulting from the representation of the Women's Societies on the Boards of the General Denominational Societies, provision is made in this Article III that at least two-fifths of the membership shall be laymen, and that at least one-fifth shall be women. The remainder of the membership may be clergymen.

The duties and obligations imposed upon the members of the General Committees by Section 2 of the proposed by-laws make these Committees dignified and important bodies, place upon them grave responsibilities, and afford them opportunities to engage actively in the general work of the Societies.

Your Committee expresses the hope that if this by-law shall be adopted, the General Committees will be properly organized and utilized, and that they will prove themselves to be useful and powerful auxiliaries of the Societies.

With the submission of this proposed Article III of the by-laws, the work of the Committee was suspended awaiting the action of the Executive Boards of the three Societies upon the recommendations of your Committee and the report of the conferees who attended the conference held on March 17. In view of the action of this conference, which has been hereinbefore specifically set forth, your Committee earnestly hoped and had very substantial reason for believing that the Executive Boards of the three Societies would ratify the action of the conference, and would recommend the amendment of the constitutions and by-laws of the Societies, so that they would conform to the proposed by-laws, and thus make possible the consummation at this annual meeting of the plan of organization and of relation between the Northern Baptist Convention and the three Societies recommended by your Committee.

On April 15 the Board of Managers of the American Baptist Publication Society ratified the action of the conference of March 17, and voted to request the Society at its annual meeting, now about to be held, to adopt the by-laws proposed by your Committee, including the proposed Article III, provided similar action were taken by the Executive Boards of the other two Societies.

On May 26 a further conference was held at the rooms of the American Baptist Home Mission Society in the city of New York, between representatives of the three Societies and the Chairman of your Committee. At this time it was announced that the Executive Committee of the American Baptist Missionary Union had submitted to its legal adviser certain questions involved in the plan of organization and of relation between the Convention and the three Societies, and that he had advised the Executive Committee of the Union:

"FIRST. That the American Baptist Missionary Union has no power

to delegate the election or appointment of its officers, or its Executive Board, to any person or persons other than itself.

"SECONDLY. Neither has it power to delegate the nomination of its officers or Executive Board to any person than itself in any such way as to require it to elect to those offices only such persons as have been nominated by the outside party."

With the conclusions of the legal adviser of the Missionary Union your Committee is not in accord. Its views are expressed in the recommendations it makes.

The Act of the Commonwealth of Pennsylvania passed in 1821, by which the American Baptist Missionary Union was incorporated under the name of "The General Convention," etc., gives to the corporation the power "to ordain, establish, and put in execution such by-laws, ordinances, and regulations as to them shall appear necessary and convenient for determining the mode of succession, and for the government of said corporation, not being contrary to the laws and Constitution of the United States or of this State; and generally to do all or singular the matters and things which to them so incorporated may or shall appertain to do."

The Act of the Commonwealth of Pennsylvania passed in 1846, which changed the name of the incorporation from "The General Convention," etc., to "The American Baptist Missionary Union," provides that the corporation under its new name "shall retain under said name and title all its existing powers, privileges, rights, and property," and that "at each annual meeting said Union shall have power to elect a President and all such other officers as may be deemed expedient or proper, and define their powers and duties, and to ordain, establish, and put in execution all such by-laws, ordinances, and regulations for the government of the said Union, and for the regulation and conducting of the business thereof, as may be deemed needful and proper. Provided, That said by-laws, ordinances, and regulations are not repugnant to the Constitution of the United States nor to the Constitution and laws of this Commonwealth."

Chapter 358 of the Laws of New York of 1902, which amends the Act of Incorporation of the American Baptist Home Mission Society, provides that "It shall be lawful for the members of said Society, at any time they may elect, to appoint such officers and to make and ordain such by-laws and regulations in relation to their organization and to the management, disposition, and sale of their real or personal estate, the duties and powers of their officers and the management of their corporate affairs as they shall think proper, provided they are not inconsistent with the Constitution and laws of this State and of the United States."

The Chairman of your Committee asked at the conference on May 26 that the Executive Boards of the Societies communicate to him in writing the conclusions they reached.

Later the following letters were received by the Chairman:

NEW YORK, May 29, 1909.

Edward S. Clinch, Esq., 41 Park Row, City.

MY DEAR MR. CLINCH: As Chairman of the Conference held at the rooms of the American Baptist Home Mission Society in this city on May 26, between yourself and representatives of the three General Societies, I hereby inform you, as Chairman of the Special Committee of Five of the Northern Baptist Convention on the subject of organic union between the Societies and the Convention, that after due consideration of the whole subject, as previously presented to them, it was the unanimous conclusion of the representatives of the Societies that the executive bodies of the three general organizations are not prepared to recommend the proposed changes in their constitutions and by-laws *in toto*; that it is advisable that further time be given to the consideration of these matters, and that it will be to the interests of all concerned if your Committee will simply make a report of progress at the meeting of the Convention in Portland, without submitting in detail the plans under consideration, in view of the fact that the conferees have been unable as yet to arrive at definite conclusions. This course, it is hoped, will commend itself to yourself and the members of the Committee as wise. Cordially yours,

H. L. MOREHOUSE.

NEW YORK, May 29, 1909.

Edward S. Clinch, Esq., 41 Park Row, City.

MY DEAR MR. CLINCH: I am directed by the Executive Board of the American Baptist Home Mission Society to transmit through you to the Committee of Five, of which you are Chairman, the action of the Board on May 29, in regard to the proposed relationship of this Society to the Northern Baptist Convention. It is as follows:

The Executive Board of the American Baptist Home Mission Society, after careful consideration of certain suggestions referred to it by a conference held in New York City, March 17, 1909, between representatives of a special Committee of Five of the Northern Baptist Convention and representatives of the three General Denominational Societies, records its conclusions as follows:

1. That it is in full sympathy with the effort to secure substantial uniformity in the terms of membership in these Societies and in their methods of administration, and in a close relationship with the Northern Baptist Convention.
2. That it concurs in the judgment of the Committee of Five as approved by the conference that organic union of the Societies with the Convention should not be attempted, inasmuch as it would be attended with almost insuperable difficulties.
3. That further time should be given to the consideration of these very important questions of the relationship of the Societies with the Northern

Baptist Convention, and that for the present at least, what has been suggested should be regarded as unfinished business of the conferees.

4. That renewed effort be made by the conferees to reach conclusions that shall be satisfactory to all concerned, and that these should be widely announced to the denomination at least three months before the Anniversaries of the Convention and the Societies in 1910, in order that the constituencies of all these organizations may have full information and ample time for the consideration of the matters proposed before action thereon.

That these conclusions of the Board be communicated at once to the Committee of Five of the Northern Baptist Convention with an expression of appreciation of their services in these matters.

Yours very truly,

H. L. MOREHOUSE, *Corresponding Secretary.*

BOSTON, June 8, 1909.

To Hon. Edward S. Clinch, Chairman of the Committee of Five of the Northern Baptist Convention.

DEAR JUDGE CLINCH: At a meeting of the Executive Committee of the Missionary Union, held yesterday afternoon, June 7, final action was taken on the recommendations of the conference held between the Committee of Five of the Northern Baptist Convention and representatives of the Societies in New York City, March 17, 1909. The text of that action is as follows:

1. We find ourselves in full sympathy with the evident trend of our denomination toward unity in its general work and closer co-operation in all its missionary endeavor.

2. We accept the conclusion of the Committee of Five that the legal questions involved make it unwise to attempt organic union between the three Societies and the Northern Baptist Convention.

3. We believe it is wise for the three Societies to have, so far as possible, uniformity in their basis of membership, and in the by-laws by which they are governed.

4. We are in hearty accord with the vote of the joint conference, expressing the opinion that the American Baptist Missionary Union should change its name to "American Baptist Foreign Mission Society," and we will recommend that action providing for such change of name be taken at the annual meeting in Portland.

5. We have carefully considered the proposed new by-laws recommended by the Committee of Five, and with most of their features we most heartily agree. Section I, Article II, however, provides for the election of the officers and Executive Board of the Missionary Union upon nomination by the Northern Baptist Convention. Our Committee was ready to accept this recommendation, but our attorney, after careful consideration of several questions of law referred to him by us, ex-

pressed the opinion that if the nomination were such that no persons except those so nominated could be elected to office, such course would be equivalent to the abrogation of its essential functions by the Missionary Union, and would be unlawful; that if it were merely a question of permitting nominations to be made, which nominations should not be in any way binding, so that other persons could be nominated in other ways, and the nomination by the Northern Baptist Convention was in no sense an equivalent to an election, it might be permitted. In view of this advice, therefore, we seem to be prohibited from recommending the adoption of this by-law in its present form.

6. We find ourselves reluctant, also, to recommend the adoption of a provision for such a contraction of the membership of the bodies definitely charged by the Union with administrative authority, as is involved in that section of the by-laws which proposes the substitution for the present Executive Committee and Board of Managers of a local Executive Board of twenty-seven and a General Committee of seventy-five, the functions of the latter to a large extent advisory. We have long been favorable rather to an expansion and wider distribution of administrative responsibility in the work of the Union, in the conviction that all sections of territory should be proportionately represented in the direction of this world-wide enterprise. The Board of Managers, indeed, has had for several months such a plan under consideration, and the Executive Committee has very earnestly hoped that it might soon be realized.

Respectfully transmitted on behalf of the Executive Committee.

FRED P. HAGGARD, *Home Secretary*.

Your Committee makes the following recommendations:

1. That there be no organic union between the Northern Baptist Convention and the General Denominational Societies.
2. That the Northern Baptist Convention be incorporated, and that a Committee be appointed to secure the incorporation of the Convention in such State as the Committee may select.
3. That the Executive Boards of the General Denominational Societies be designated as "Boards of Managers," and that the officers of the Societies correspond so far as practicable.
4. That the proposed by-laws adopted at the conference on March 17, 1909, be adopted by the General Denominational Societies and that steps be taken for the amendment at the annual meetings of the Societies in 1910, of their respective by-laws and constitutions so that they shall conform to the by-laws adopted at the conference.
5. That after these new by-laws shall be adopted, departures from uniformity in the by-laws of the Societies be permitted only when demanded by the peculiar work of a society or other circumstances.
6. That after the by-laws of the several Societies shall be amended as herein recommended, such portions of the present constitutions and

by-laws of said Societies as may be retained, be designated "Rules" or "Regulations."

7. That the American Baptist Missionary Union apply to the proper authority in Pennsylvania for permission to change its name to "American Baptist Foreign Mission Society."

Your Committee also recommends that it be continued and that it report at the next annual meeting of the Convention.

Dated, June 11, 1909.

AUGUSTUS L. ABBOTT,
JESSE A. BALDWIN,
FRED BRASTED,
WM. W. DOUGLAS,
EDWARD S. CLINCH, *Chairman,*
Committee.

79. It was voted that the recommendations of the report be considered *seriatim*. The first three recommendations were adopted without debate. After discussion by G. C. Whitney, D. DeWolf, B. D. Hahn, A. J. Rowland, A. G. Lawson, F. P. Haggard, C. N. Hunt, C. H. Moss, L. L. Henson, C. S. Shank, M. B. Jones, and E. S. Clinch, the fourth recommendation was adopted. Recommendations 5, 6, and 7, and the final recommendation were adopted without debate. The recommendations as a whole were then unanimously adopted by a rising vote of delegates only.

80. Prayer was offered by H. L. Morehouse.

81. It was voted that the Committee on Legal Relations of Societies to the Convention be the committee to secure the incorporation of the Convention.

82. On motion of E. S. Clinch it was

Resolved, That the Corresponding Secretary communicate forthwith to the American Baptist Home Mission Society, The American Baptist Missionary Union, and the American Baptist Publication Society the fact that this Convention has adopted the recommendations of the Committee on Legal Relations included in its report and numbered 3, 4, 5, 6.

83. On motion of E. S. Clinch it was

Resolved, That the Corresponding Secretary communicate forthwith to the American Baptist Missionary Union the fact that this Convention has adopted the recommendation of the Committee on Legal Relations included in its report and numbered 7.

84. It was voted that the thanks of the Convention be given to the Committee on Legal Relations of Societies to the Convention.

85. The report of the General Committee on "Christian Stewardship," presented by J. M. Moore, was received. (See item 89.)

86. The first recommendation of the report was adopted without debate.

87. After discussion by J. W. Brougher, C. S. Shank, E. A. Mead, O. C. Horsman, A. P. Graves, S. E. Wilcox, W. B. Riley, B. A. Greene, and P. H. McDowell, the Convention adjourned.

NINTH SESSION, *Monday, June 28, 2.30 P. M.*

88. President Judson called the Convention to order. Prayer was offered by J. M. Moore.

89. The discussion of the report of the General Committee on Christian Stewardship was resumed. After discussion by C. S. Shank, the report was adopted as follows:

Report on Stewardship by the General Committee of the Baptist Forward Movement for Missionary Education

The work of stewardship education has been carried on as in former years through literature, conferences, and addresses. Dr. C. A. Cook served as stewardship secretary of the Forward Movement for ten months, resigning April 1 to become joint District Secretary of the Missionary Union and Home Mission Society for the Yellowstone District. In addition to his work in the field, he has rewritten his book on stewardship, and it has been published by the American Baptist Publication Society under the title of "Stewardship and Missions," conforming in size and style to the books of the Forward Mission Study Courses. The Committee desires, as it believes the denomination also does, to place on record its appreciation of the thorough, effective, fruitful service that Doctor Cook has rendered by voice and pen throughout the five and one-half years in which he has superintended this work. It was a pioneer work to which the denomination called him, with peculiar problems and difficulties. In the creation of a strong stewardship literature and in the presentation of stewardship principles and methods in innumerable addresses and conferences covering all sections of the country, his work has made a profound impression upon the denominational consciousness, and broad foundations have been wisely and well laid for future building.

During the past year Rev. F. E. Dark has continued his tithing campaign on the Pacific coast with increasing success. His traveling expenses have been borne by the General Committee, special provision for his salary having been made by some interested laymen.

With a desire to ascertain the state of the denominational mind regarding the value and future of the stewardship campaign, a questionnaire

letter was sent out to 400 representative pastors, secretaries, laymen, and women about the first of April of this year. A large number of replies was received and the result is a fund of information which it is believed fairly reflects the denominational opinion upon this subject. The questions and a summary of the answers follow:

1. What elements of strength have you noted in the systematic beneficence and stewardship campaigns?

The large number note the following: Presentation of the Scripture teaching and ideals, definiteness of emphasis, direct appeal to conscience, effective literature, persistent agitation, increased giving, and general educational value.

2. What elements of weakness?

The chief elements of weakness noticed by our correspondents are the inadequacy of the campaign to reach the churches generally, due to the solitariness of Doctor Cook, the lack of funds, and a failure of many pastors and churches to co-operate.

3. What are the most effective ways of inculcating the principles of Christian stewardship?

Our correspondents lay chief emphasis upon the concentration of work upon pastors to secure their leadership, and strong literature, stewardship rallies, conferences, addresses in connection with State and associational programs, a liberal use of the denominational press, cultivation of children and young people, agitation and a direct appeal to conscience in the acquisition and use of wealth.

4. To what extent should the Forward Movement seek to promote the systematic giving of a tenth or more or less by individual Christians to Christian work?

Great diversity of opinion was expressed in the replies to this question. A large majority favor the proposed method, many with thoroughgoing indorsement of tithing as the scriptural method of giving, many others with more or less of explanation and qualification of their position. Some are radically opposed to tithing considered as obligatory on Christians, and a few would not even suggest any proposition.

5. To what extent should it encourage churches to adopt week-by-week giving to missions?

Week-by-week giving to missions is strongly indorsed. Only three are opposed or doubtful; four suggest that it is one of several good plans. Out of ninety-five answers received to this question, eighty-eight indorse the weekly plan, eighteen mentioning certain qualifications.

6. How can the stewardship campaign help the Northern Baptist Convention to raise its budget?

The consensus of opinion at this point was that the stewardship campaign should help indirectly through its emphasis upon weekly giving and its general educational work.

7. What suggestion would you offer concerning the character of present stewardship literature?

8. What additional leaflet literature should be issued?

Questions 7 and 8 received answers illuminating and suggestive, but hard to tabulate, as were also the answers to 9 and 10.

9. Give full, frank criticism of present methods.

10. Outline briefly a constructive policy for future work.

These, however, have been given careful consideration by the Committee, and have been and will be useful in carrying on its work. We are satisfied from experience and observation and from the unanimous testimony of these earnest men and women that the one thing absolutely essential to the success of the present advance movements in our denomination is the securing of a better stewardship. "Boosting the budget" will not solve our financial problems. Foundations must be laid in conviction and good habits of giving must be formed. This is essential not only to the financing of our church and missionary enterprises, but not less to the spiritual health of our people.

On the basis of this investigation, we therefore desire the Convention's approval of the following policy:

First, That Christian Stewardship, with special reference to systematic and proportionate giving, be made a leading feature in the work of all of our missionary organizations throughout the coming year. As a practical measure, we recommend

Secondly, That pastors and churches be urged to lead the largest possible number of their members to lay aside at least one-tenth of their income for the Lord's work, and that ways and means be provided by the committee to carry out this recommendation.

This is the logical sequence to the agitation for systematic beneficence that has been carried on for years in the denomination and which found expression at Washington in action which resulted not only in the budget plan, but in the adoption of a kindred resolution to the effect "that pastors be urged to enlist as many of their members as possible in a committal to lay aside at least one-tenth of their income for the Lord's work." We simply propose that this part of the Washington action be now taken up along with the budget campaign as the natural way of assuring its permanent success.

Inasmuch as radical differences of opinion exist as to the place of tithing in Christian giving, while practically all agree as to the value of the systematic laying by of some definite part of one's income for Christian work, the Forward Movement will commit itself to no theory of tithing, pleading only for the practice of proportionate giving, and leaving it to the pastors and other workers to base their appeals to the people on such grounds as their study of the subject commends to them.

Thirdly, That while recognizing the fact that local conditions determine methods, we indorse for modern application the principle of Paul in 1 Cor. 16 : 2, and strongly recommend weekly offerings to missions as the method best suited to most churches. It is, of course, essential to the largest success of this method that it should be supported by a thoroughgoing educational campaign, and in some cases by supplementary offerings. We believe that the method explained

in "United Instead of Divided Giving" is worthy of at least careful consideration. It provides that all current expenses of the church, with all its auxiliary organizations, and all missionary offerings from all departments of the church, be included in two budgets to be raised by weekly offerings.

In order to the success of this campaign, we submit the following recommendations:

First, That the State and Associational Budget Committees be asked to recommend and promote the use of these methods.

Secondly, That all representatives of general or State missionary organizations be instructed by the Societies they represent to make this campaign a vital part of their work with pastors and churches.

Thirdly, That a systematic effort by correspondence and conferences be made to secure the hearty co-operation of pastors, and that pastors be requested to present the subject of systematic beneficence from the pulpit.

Fourthly, That choice places be secured for a conference on stewardship principles and methods on all State and Association programs and in Sunday-school conventions, young people's rallies, and such other gatherings as may be practicable.

Fifthly, That adequate provision be made for the training of the young in Christian Stewardship, in young people's societies, Sunday-schools, and in the home, through study classes, suitable literature, and personal instruction. For the sake of its educational value, we recommend that each Sunday-school be enlisted in the work of raising the missionary budget of the church.

Sixthly, That the Baptist Brotherhood be requested to make a feature of this work to the fullest possible extent to secure the recognition of these principles and the adoption of their practice by Baptist men.

Seventhly, That the literature of the Movement be revised to bring it into harmony with the proposed campaign and that large use be made of the denominational press, the Movement securing both for leaflet literature and press articles the brightest and strongest writers available.

Approved by the Committee June 25, 1909.

JOHN M. MOORE, *Secretary*.

90. The report of the Commission on Ministerial Relief Agencies, presented by the chairman, H. L. Morehouse, was received, and the Commission continued.

Report of Commission on Ministerial Relief Agencies

Preliminary to the report of your Committee, it seems proper to recall the scope of its work as set forth in the resolution adopted at Oklahoma last year, as follows:

"*Resolved*, That a Commission of Seven be appointed to make inquiry concerning the methods and the extent of aid to aged and disabled

Baptist ministers, and the dependent widows and children of deceased ministers; also to make a careful estimate of the number of such persons, by classes, within the bounds of this Convention, for whom provision should be made annually, and the aggregate amount required for these purposes; also to consider whether there may be a better correlation of existing agencies for this purpose and whether some more comprehensive and systematic and measurably uniform plan may be devised for securing and dispensing the requisite means for these purposes; said Committee to make report at the meeting of this body in 1909."

A series of inquiries was sent to representatives of State Conventions, who were supposed to know most about these matters; also to representatives of organizations for aid to those named in the foregoing resolution. From replies received, the following facts are presented:

1. As to methods of aid. There are two Baptist Ministers' Homes which receive and provide to a limited extent for aged and dependent ministers. There is a Western Ministerial Relief Society embracing several States. Five State Conventions have committees on the subject. Four States report Baptist Pastors' Conferences for this purpose. Many local Associations make some provision for these classes. The methods are quite diverse and unrelated to each other so far as instrumentalities are concerned. There seems to be a tendency, in the application of aid, to help beneficiaries to remain among their friends rather than to remove them to a "Ministers' Home"; though for exceptional cases such Homes doubtless meet a real need.

2. It has been impossible to get accurate information concerning the amount of aid granted through these various channels. The permanent funds for this purpose, except in the case of one institution not wholly devoted to such relief, is about \$600,000, of which the Conference of Baptist Ministers for Massachusetts for Aged Ministers reports \$259,300; the Massachusetts Charitable Society for Widows and Children, \$244,185; and the Gardner Colby Relief Association Fund, \$37,000, making a total for that State of \$540,468. In several States many churches have put this object in the list for which offerings are made annually; but it is difficult to obtain exact figures showing the total of such contributions. Judging from obtained data, we consider that \$25,000 would be the maximum sum. The income from permanent funds should be about the same amount. This is for relief of aged and dependent ministers and dependent widows and children of deceased ministers. The two latter classes are more numerous than the first.

After deducting amounts paid to widows and children, also expenses of administration of homes, etc., it would seem that \$20,000 is the limit of aid actually granted to aged and dependent Baptist ministers in the bounds of the Northern Baptist Convention. Indeed, the probability is that it is less than this. Grants range from \$30 to \$300 per year, according to the circumstances of the recipients and other considerations.

3. From data obtained, we estimate the number of dependent and partially dependent ministers above fifty years of age at 230; the number of

dependent widows above sixty years at 130, and the number of dependent children under sixteen years of age at 180. It may be regarded as a conservative estimate that there are at least 500 persons of these three classes who are deserving of special consideration.

4. The amount required annually for these purposes on an average of \$120 to each person would be about \$62,000.

5. Your Committee is not prepared at this time to present a comprehensive and systematic and measurably uniform plan for securing and dispensing the requisite means for these purposes, but may devote further attention to the subject if the Convention so desires. Some other denominations far surpass us in the provision made for aged and disabled ministers and for dependent widows and children. They have large permanent funds, and are steadily adding thereto. A general fund of \$1,000,000 for these purposes would yield an income sufficient to supplement the work of existing agencies, and this should be speedily obtained.*

How existing agencies may be related to each other and to some general agency which may be the custodian and administrator of larger resources for those purposes are problems requiring more time than has been at the command of your Committee for their solution, but to which they will devote further consideration if desired by the Convention.

Signed by the Committee

H. L. MOREHOUSE, *Chairman*.

91. The following communication from the American Baptist Missionary Union was read, and its request granted. (See Convention Committees, page 36, No. 29.)

PORTLAND, ORE., June 28, 1909.

The Northern Baptist Convention, Portland, Ore.

At a meeting of the American Baptist Missionary Union held Saturday, June 26, 1909, the following resolution was unanimously adopted, and is hereby referred to the Northern Baptist Convention for consideration: "That the Persian Baptist Mission Committee join with the Missionary Union in a recommendation to the Northern Baptist Convention that an impartial commission of the Convention be appointed to examine the question of Baptist mission work in Persia, heretofore conducted by the Persian Baptist Mission Committee, and to consider the advisability of this work being taken over by the American Baptist Missionary Union, and to report their findings to the Northern Baptist Convention at its meeting to be held in 1910." Very truly yours,

H. A. WILBUR, *Recording Secretary*.

92. The report of the Commission on City Mission Problems, presented by C. H. Sears, was received.

93. After discussion by H. C. Gleiss, R. N. Lynch, A. M. Petty, and G. E. Burlingame, the report was adopted as follows:

Report of the Commission on the Relation of City Mission and Church Extension Societies to the Northern Baptist Convention

In consultation with other members of the commission, the chairman, Rev. Howard Wayne Smith, who has been unable to attend the Convention, compiled a series of questions, which he forwarded to each city in the United States reported to contain a population of over 100,000. It is gratifying that answers were received from every city in the list save one—forty-five in all—including seven Southern cities.

From this data, and other information in the possession of the members of the commission now at the Convention, this report has been compiled. Suggestions have been received from members not present. We do not include in our compilation facts relating to the Southern cities.

EXTENT OF THE CITY MISSION WORK AND RESOURCES

The thirty-eight cities from which reports have been received are said to represent a population of about 17,000,000. The thirty-eight Northern cities report thirty-one city mission or church extension organizations; thirteen of these are served by paid secretaries or superintendents.

The annual expenditures of these organizations, so far as indicated, are about \$175,000, both for missionary and church extension activities. This total includes contributions from general and State societies. Thirteen of the thirty-eight cities receive aid from State Conventions amounting to about \$9,000.

The Home Mission and Publication Societies expend in these cities about \$30,000 per year, and the Women's American Baptist Home Mission Society maintains, in whole or in part, several missionaries within their borders.

The returns indicate that the problems are quite unlike in the cities of the different sections. This is indicated in part by the make-up of the population of the different cities. For example, a neighboring Western city reports a population of 252,000: Americans 205,500; Swedes, Norwegians, Danes, Finns, and Germans, 33,000; Chinese, Japanese, Jews, and Negroes, 13,500.

It is seen that the population is predominantly English, and that the foreign element is chiefly from Northern Europe. Contrast with this a city like New York, in which the Hebrews, Latin, and Slavic peoples predominate, the Jews alone outnumbering the American born of American parents. Contrast with the Western city a city like New Haven, Conn., which is about twenty per cent. Italian; or Pittsburgh, Pa., which is over twenty per cent. Slavic.

In general the reports indicate that the great need for denominational aid in Eastern cities is for funds to evangelize the foreign population, while the great call of the West is for denominational co-operation in establishing new English churches in growing centers.

TYPE OF WORK

It is interesting to note the adaptation of our city mission societies. The usual church appointments are supplemented by special services, and by various types of work; for example, by street preaching, especially in foreign quarters and in the slum sections. At least one city mission church has regular open-air services in six languages.

SILENT SERMONS

Silent sermons are preached on Sunday and week-day evenings by means of the stereopticon, Scripture texts, scenes, or sentences being projected upon the screen attached to a conspicuous part of the building.

VACATION BIBLE-SCHOOLS

Vacation Bible-schools have been established by several city mission societies. These schools, both in mission churches and chapels, afford daily instruction for the boys and girls during the summer vacation period. They include games and lessons in basketry, sewing, and other forms of combined and individual work.

THE SETTLEMENT METHOD

The settlement method is followed in many cities; in some instances in buildings used exclusively for Christian settlements. In other cases, church buildings are utilized for club and class work similar to that done in college settlements.

COLPORTAGE WORK

Colportage work is not being conducted to any extent by city mission or church extension societies, but by Bible and tract societies.

RESCUE MISSIONS

Rescue missions in most of the large cities are under special organizations. Benevolent and charitable work, such as the maintenance of homes for children, or the aged, fresh-air institutions, etc., in most of the cities, are cared for by other organizations. The City Mission and Church Extension Societies stand primarily for the maintenance, and in many cases the direction of churches in communities where self-support is no longer possible; and for the establishment of churches, English and foreign, in sections and among peoples not otherwise under church influences.

RELATION TO STATE CONVENTIONS

These societies are not organically related with State Conventions, and in most instances are not in direct co-operation with them. In most of the States little or no opportunity is given in the meetings of the State Conventions for the discussion of the city problem, especially in its relation to city mission organizations. It has seemed to be the feeling of the denomination that the city mission problem is purely sectional, and

that the discussion of these problems has no particular place in State or national gatherings.

INADEQUATE FUNDS

From the reports received from the thirty-eight cities, embracing a population of about 17,000,000, indicating that less than \$40,000 is expended in these cities by the two national Societies and by all the State Conventions, it would seem to your committee that there is not yet an adequate appreciation of the city problem and of the growing city peril.

This is notably true of the cities of the first class, especially the gateway cities to our nation; for example, New York, Boston, Philadelphia, and San Francisco. The problems of these cities are in no true sense local. It is not for New York City, for example, to deal single-handed with the million immigrants who come through her port during a single year. Ellis Island is the gateway to the nation—not the gateway to one city. It is a matter of national concern that living and racial conditions have become such on the East Side of New York that to-day but one self-supporting English Baptist church survives, while the population in this same East Side district is far beyond the million mark—probably ninety per cent. of it foreign.

In view of these conditions, we would make the following recommendations:

We recommend that an aggressive and cumulative policy be inaugurated in cities where the situation is particularly strategic until stability and permanency of our Baptist work are secured.

If the terms "Budget" and "Apportionment" are to mean to our denomination what we hope, in some way the budget for the city must be included in the general scheme. "How," one pastor asks, "can I appeal to my people to raise a general missionary budget, and then, shortly after, make another appeal for the city church?" One city mission superintendent, who did much in raising the general budget, reports: "Some of our best churches hold back our church extension literature and appeals and apportionments, for several weeks, until the summer season has rendered idle all apportionments and appeals." "The trouble," he says, "will increase, not diminish, as the months speed on, unless a unifying process is adopted."

Clearly, the logical conclusion is a unified, comprehensive budget for the recognized legitimate denominational interests, within the Association. Can this not be brought about at once whenever the Association apportionment committee plan is adopted? But, if this is not practicable, cannot the city budget be forwarded to the churches with the general budget, even though not included in one schedule?

We would make the following recommendation:

That State and associational appropriation committees be requested to co-operate so far as possible with officials or committees of city mission or church extension societies in presenting missionary budgets to the churches, and that whenever practicable they unify in a single budget

all legitimate appeals for world-wide, national, State, and city missions, and forward under one schedule to the churches.

The need of specially trained missionary workers is crucial, both in English and in the foreign work. Few men are trained to meet the baffling social conditions of a downtown city field. The need of foreign workers is even more critical. While there are available trained German and Scandinavian pastors, it is extremely difficult to secure such for Latin and Slavic peoples.

We note with satisfaction that some of our theological seminaries are making special provision for training men to meet city problems, and that at least two seminaries, viz., Colgate and Crozer, are co-operating with city mission societies and church extension societies, assisting in the support of men engaged for the vacation period in "vacation Bible-schools" and other kinds of missionary work.

It would seem to your committee that this kind of co-operation should be made more general, that the cities afford the best sort of clinic for the training of ministers, and that such assistance would be of material aid to the city mission and church extension societies.

We would therefore recommend the establishment of scholarships and fellowships by our theological seminaries and educational societies, to be made available for the partial support, for a limited time, of students or graduates engaged in city mission work and study.

We would further recommend that seminaries make more adequate provision for the training of men for special work with foreign peoples in our great cities.

This commission was limited by the resolution under which it was appointed.

We believe the city problem deserves a further and more careful study with a view to perfect the efficiency with which as Baptists we do our city work, and we therefore recommend the appointment of a commission of nine, one-third of which shall be appointed for one year, one-third for two years, and one-third for three years, to pursue further the study of the city problem which this commission has been able only to begin.

CHARLES H. SEARS, *Acting Chairman.*

94. The report of the Commission on Relations of State Missionary Organizations to the Northern Baptist Convention was presented by D. DeWolf.

95. After discussion by H. C. Gleiss and S. E. Wilcox, the report was laid on the table until it could be presented to the Convention in printed form.

96. On motion of W. C. Bitting, it was

Resolved, That all propositions to amend the Constitution and By-laws of the Convention be laid on the table until other such proposals already made shall be considered.

97. W. P. Lovett introduced resolutions concerning chapel-car work, which were referred to the Committee on Resolutions.

98. It was voted that the following resolutions introduced by L. A. Crandall be laid on the table:

Resolved, That the committee appointed to incorporate the Convention be requested also to recast the By-laws of the Convention, and formulate articles of incorporation after incorporation shall have been secured, and to report at the next meeting of the Convention; and

Resolved, That all proposals to amend the By-laws of the Convention be referred to this committee.

99. Resolutions concerning a committee on transportation, introduced by J. P. Jacobs, were referred to the Committee on Resolutions. (See Item 170, XI.)

100. The Convention adjourned, after prayer by G. T. Webb.

TENTH SESSION, *Monday, 8 P. M.*

101. W. G. Brimson, Vice-president of the American Baptist Publication Society, called the Convention to order. The Scriptures were read by L. A. Crandall. J. B. Thomas offered prayer.

102. Three addresses were given: "Sunday-school Work," by W. E. Risinger; "Educational Work," by H. T. Musselman; and "The Child and the Kingdom," by J. H. Franklin.

103. On motion of C. H. Rust it was

Resolved, That the President appoint a commission of seven to study and report upon the problem of co-ordinating all the agencies in a local church that make for religious education.

104. The session adjourned after prayer by F. H. Levering.

ELEVENTH SESSION, *Tuesday, June 29, 9 A. M.*

105. President Judson called the Convention to order. Prayer was offered by Gilman Parker.

106. On motion of E. S. Clinch the following resolutions were adopted:

Resolved, That this Convention concurs in and adopts as its own the opinion of the Executive Committee expressed in that portion of its report read by the Recording Secretary. (See Item 53, Section 5.)

Resolved, That all proposed amendments to the Constitution and By-laws be referred to the committee to which was referred the matter of the incorporation of the Convention.

107. W. C. Brimson, Vice-president of the American Baptist Publication Society, was called to the chair. F. C. McConnell offered prayer.

108. E. R. Hermiston spoke on "Chapel-car Work."

109. W. P. Lovett was granted the privilege of the floor to explain the resolution offered by him on behalf of the Idaho delegation. (See Item 97.)

110. The report of the Convention Committee on the American Baptist Publication Society, presented by G. E. Horr, was accepted and adopted, as follows:

Report of Committee of Reference on the Report of the American Baptist Publication Society

The report of the American Baptist Publication Society brings before us several matters having an important relation to its work. The new building has been completed and occupied. The cost to the Society for the space it occupies will be reasonable, and the income will return about five per cent. on the investment. The movement for extending the circulation of the publications of the Society through the establishment of agencies seems to be wise, and it is worth consideration whether agencies might not be substituted in part for branch houses.

The establishment of the Young People's Department is also a matter of importance, and under the editorship of Rev. George T. Webb, we anticipate that "Service" may be made a most effective means of promoting work among the young people.

It is a satisfaction to note that the Society has been alert to the importance of Sunday-school pedagogy, and that it has prepared teacher-training courses which are of peculiar value to all who are engaged in Sunday-school work. The movement to give our Bible-schools graded lessons in accordance with those suggested by the International Committee, is one that should be heartily indorsed, and we believe that the Society should apply the system to higher grades as soon as practicable.

In our judgment the action of the Society in placing the colportage and chapel cars under the oversight and special direction of the State Conventions, in whose field they labor, is necessary for a proper co-ordination of the work. We believe that this plan of action should be strictly carried out.

The recommendation made on the floor of the Convention that there be hearty co-operation with the work of the China Baptist Publication Society in the distribution of the Bible and religious literature in China

is one that deserves the careful and sympathetic consideration of the Society.

We heartily indorse the report of the Commission on Journalism that when the suggestions as to the consolidation of papers are carried out, the colporters and other agents of this Society, be instructed to promote with zeal the circulation of the denominational paper in whose field they labor.

We recognize the success of the Society in meeting the competition between Sunday-school publishing houses, so that while its issues are as low in cost as any, they are equal to the best. We call attention to the fact that if we are to train our children in Baptist principles, we must not have our Sunday-school instruction colored by literature that, through omission or perversion, is hostile to our faith.

We hold that an important reform, tending to effectiveness and economy, will be the appointment of one man, who shall take charge in a given district of the interests of the American Baptist Home Mission Society and the American Baptist Publication Society.

Your Committee recognizes the large appreciation of Christian forces on the part of those who, by their gifts and service, have built up this Society into its present strength, and rejoices in the tokens of divine favor upon its work.

111. C. H. Spalding spoke on "The Publication Society in Emergencies."

112. Mrs. Hermiston spoke briefly of chapel-car experiences.

113. An address on "The Publishing Society and the Pacific Coast" was given by B. L. Whitman.

114. The Convention adjourned, after prayer by H. F. Perry.

AMERICAN BAPTIST PUBLICATION SOCIETY

115. Vice-president W. G. Brimson called the business meeting to order.

116. The report of the Nominating Committee, presented by B. L. Whitman, was accepted, and the following officers were elected: (See Co-operating Societies, page 27.)

117. Notice of Amendment was given, as follows:

Notice is hereby given that at the annual meeting of the American Baptist Publication Society to be held in 1910, an amendment of the Constitution and By-laws of its Board of Managers will be proposed to the effect that said Constitution and By-laws be made to read as follows:

(Here followed the By-laws from Report of Committee on Legal Relations of the Societies to the Convention, as printed in Item 78.)

118. It was voted that the word "regular" be stricken out wherever it occurs before the word "Baptist" in the By-Laws.

119. It was voted that the following communication from the Northern Baptist Convention be received:

PORTLAND, ORE., June 28, 1909.

To the American Baptist Publication Society:

DEAR BRETHREN: At a meeting of the Northern Baptist Convention, held at Portland, Ore., Monday Morning, June 28, 1909, the following was adopted:

Resolved, That the Corresponding Secretary communicate forthwith to the American Baptist Home Mission Society, the American Baptist Missionary Union, and the American Baptist Publication Society, the fact that the Convention has adopted the recommendations of the Committee on Legal Relations included in its report and numbered 3, 4, 5, and 6.

I herewith transmit as a part of this communication a copy of the report alluded to, containing the recommendations specified.

W. C. BITTING, *Corresponding Secretary*.

(See Item 78.)

120. The Society adjourned, subject to the call of the Secretary.

TWELFTH SESSION, *Tuesday, June 29, 2.30 P. M.*

121. President Judson called the Convention to order. F. E. Marble offered prayer.

122. The report of the Commission on Social Service, presented by S. Z. Batten, was received.

Report of the Social Service Commission

The Commission on Social Service, created at Oklahoma City last year, has sought to fulfil some part at least of its mission. It has had several meetings, and has outlined the work to be done. It has created sub-committees, which have been actively at work through the year. Some of the results are summarized in this report; other results will appear in due time.

THE SOCIAL SERVICE SERIES

The Committee on Publications has outlined a schedule of tracts for the times, known as the "Social Service Series." In these papers which, it may be said, are to be written by men of recognized standing and expert knowledge, the various social aspects of the gospel will be presented and some working program of social action will be suggested. The general scheme of the series is as follows:

1. "The Church and the Family."
2. "The Church and the Community."
3. "The Church and Wealth and Industry."
4. "The Church and Politics."
5. "The Church and Social Waste."

In this series there are possibilities of great good; the papers, it is

believed, are of permanent value because of their exact information and their practical suggestions. It is only through the co-operation of the American Baptist Publication Society that your Commission has been able to undertake the issuance of these papers. Our denominational publishing house has generously consented to issue the series in attractive and cheap form, which offer involves a greater responsibility on the part of the Publication Society than many of us appreciate. We bespeak for the series the most hearty support of our people. In every church brotherhood and men's class there should be a committee on literature, charged with the special duty of promoting the dissemination of these and other worthy publications. By the wise and aggressive use of this literature our people may be kept informed on matters of social progress, and may work more effectively for the kingdom of God.

ACTIVITY OF THE CHURCHES IN SOCIAL SERVICE

The sub-committee appointed to ascertain what social service work is being done by the churches of the denomination found itself confronted with serious difficulties. The extent of the field was so broad, the number of churches so large, and the amount of money available to carry on this investigation so small, that it seemed to be an impossible task; however, the sub-committee made inquiry in the various States within the territory of the Northern Baptist Convention to discover such churches as were engaged in this work. We have received response from sixteen States. The number of replies was so small that it is scarcely fair to regard the activity of these churches as the activity of the denomination; and yet it may safely be concluded that these churches are the most active that we have in the department of social service, and the proportion of these churches that are active in the various lines of work suggested in the list of questions will certainly be above the average of our denomination in these respective lines of service.

Most of the work reported was of a very general nature, and indicates a sense of need on the part of the pastors and churches without a sufficient knowledge of the best way to meet the new conditions that have developed in our church work.

Of the churches reporting, thirty-three per cent. were located in downtown and foreign districts; twenty-seven per cent. in what might be called the residence district; twenty-seven per cent. among the middle classes; three per cent. were suburban; ten per cent. of the replies did not indicate the character of the parish. Eighteen per cent. of the churches have classes in applied Christianity; seventy-four per cent. report no such classes, while eighty per cent. give no answer on that question.

In caring for the needs of children, twenty-one per cent. of the reporting churches state that they have a kindergarten; seventy-three per cent. have no work of this kind; and six per cent. give no answer to the question. It is to be noted in this connection that of those churches reporting kindergarten work, many of them have simply rented their building to some person who is carrying on this work for profit.

Work for boys and men seems to be the most popular line of social service in which our churches are engaged; seventy-five per cent. of the reporting churches indicate some work of this character being done, considerable of which is in co-operation with the Young Men's Christian Association. Nearly all of the work is in the line of athletics.

Nearly all the churches reporting have undertaken some charitable work among the poor, a very few reporting that they have no poor; twenty-four per cent. of these churches report that they have a regular visitor for such work.

Effort for political reform is gaining ground among our people if the churches reporting are to be taken as typical of them all; eleven per cent. of the churches report vigorous work in this direction; thirty per cent. report some work being done in classes by addresses; twelve per cent. are in definite co-operation with organizations outside of the church, while forty-seven per cent. report no work yet undertaken.

Our churches are seriously neglecting the work among the prisoners; eighty-two per cent. of the reporting churches are doing no work among prisoners; eighty-three per cent. are doing nothing in connection with the juvenile court.

The foreigner, who is to be found in every city, and in almost every village, is being neglected; sixty-two per cent. of the replies indicate no work being done by the reporting churches for the foreigners that are on every side. The work that is being done in the other churches is in the form of Sunday-school work or Sunday-school missions in foreign districts.

About one-fourth of the churches from which replies have been received have an employment bureau in connection with their work. Much of this is being done in irregular fashion, while seventy-one per cent. are attempting nothing in this direction.

From the data before us it is evident that the churches are doing comparatively little in a direct way in social service, in philanthropy, in civic betterment, in child-saving, in community improvement, in prison reform, and public righteousness. Indirectly the churches are forces that make for social righteousness, and some of the members are leaders in many forms of social service; but the churches do not seem to be direct and organized and potent forces for righteousness in their communities, and the rank and file of our people seem to have little conception of an enlistment for active warfare against all forms of evil and a positive and united campaign for social righteousness.

THE SERVICE OF THE CHURCH IN CIVIC BETTERMENT

With reference to the various forms of social service in civic betterment we submit the following: In many of our communities there are many things that are evil in that they defile human souls and work abomination; they are stumbling-blocks in the way of the people, and their presence is a suggestion of evil and a solicitation to sin. Such institutions as the saloon and the evil resort, vile literature, and impure shows, are wholly evil in their influence, and their presence is responsible for much vice and dis-

order, for the increased number of juvenile offenders, and for the growing difficulty of saving human lives for the kingdom. Some forms of evil it is possible, may continue for a long time to come, and we may not be able wholly to eliminate them. But we can wage an unceasing warfare against them; we can make their practice hazardous and unprofitable; we can limit them and lessen their power for evil; we can wear them down and crowd them out, and can provide that they never shall become recognized and legitimated practices and customs.

But the constructive work of civic service is even more important and vital. We have learned that the best way to overcome the bad suggestion is to present a good counter-suggestion. We have learned that the best way to keep the life strong and moral is to give it a healthful and moral atmosphere. In fine, we can conquer by supplanting; we can keep men out of evil by making straight paths for their feet.

Something can be done in every community in behalf of purer conditions. And this something must be done by us and people like us. We may not be able to do everything at once, but this is no reason why we should do nothing at all. There is a vast amount of remediable wrong; there are a hundred abuses that can be corrected, and their correction will clear the way for progress.

THE CHURCH AND LABOR AND INDUSTRY

With reference to the questions of labor and industry, we beg to submit the following report, with findings and recommendations. In these latter times humanity is coming to what is called self-consciousness, and men are discovering that they are social beings. To-day men are learning to think of humanity, not as a race of disconnected individuals, but as the inter-related members of a living society. In the most real sense we have discovered that no man lives to himself, and no man dies to himself.

As the result of their new social consciousness, men are seeing many things as they never saw them before. On the one side they are discovering that humanity, through the toils and sacrifices of the generations past, has come into a vast heritage of knowledge and wealth and achievement. And, on the other hand, they are discovering also that many members of the race grow up in conditions which practically make impossible a full and worthy and human life. They are finding that many persons are really disinherited by society, and have no real heritage in life. And, as a result, many of the higher possibilities of their nature are unrealized and they never make the most of themselves.

This is not all, but, adopting the statement here of the report of the Committee on the Church and Modern Industry to the Federal Council of the Churches in Philadelphia, "there are many phases of the present industrial conditions in the United States which cry aloud for immediate remedy. . . Multitudes are deprived, by what are called economic laws, of that opportunity to which every man has a right. When automatic movements cause injustice and disaster the autonomy should be destroyed. That to these impersonal causes are added the cruelties of

greed, the heartlessness of ambition, and the cold indifference of corporate selfishness, every friend of his fellow must with grief and shame admit. The helplessness of the individual worker, the swift changes in location of industrial centers, the constant introduction of labor-saving appliances, the exactions of landlords, add uncertainty to privation. The hazard of the mine, the monotony of the shop, the poverty of the home, the sickness of the family, the closing of the doors of higher opportunity react with dreadful precision upon temperament and mar character."

These questions of social welfare most deeply concern all Christian men. They are not, as many seem to suppose, primarily economic and political questions; rather they are essentially moral and human questions; they have their cause and their basis in the moral life of man; they have to do directly with the questions of human relations and human welfare. Behind and beneath all these surface questions of labor and wages are human lives and human relations, and these are the essential and sacred things in life. For this reason, if for no other, the churches are profoundly interested in the right solution of these problems, and for this reason Christian men should lead in the study and settlement of these questions.

The mission of Christ includes the salvation of the whole life of man. The Son of man is the Redeemer of the world. The kingdom of God, in the Christian conception, may mean much more than a human society on earth, but it is certain that it never can mean less. The program of the kingdom includes daily bread for all; it demands the removal of the things that may become temptations; and it implies the deliverance of the life from all evil. The Christian who cherishes the hope of a Christian and offers the Lord's Prayer, expects the coming of a social order where "the Beatitudes are always operative, and justice never falters, and truth excludes all lies; where people hunger no more neither thirst any more, nor say they are sick—a city that lieth foursquare," a city where no one is wronged or trodden under foot, but where all have right to the Tree of Life. Society needs saving as much as the individual, and in the long run the power of Christianity to save individuals will be measured by its power to save society. And the individual and society are so related as cause and effect, each to the other, that the work of saving persons is conditioned upon the saving of society.

One more thing may be mentioned here. In the minds of many people the churches are regarded as the special possession of the wealth interests of the world. On the part of the wage-workers there is a disposition to draw away from the churches and to look at them with suspicion. We know very well that the churches do not represent any class in the community; we record our conviction that the churches are interested in men as men, without any reference to their work or their social standing. But none the less millions of men are drawing away from the churches, and the estrangement between the Protestant churches and the industrial workers is a patent fact.

In view of these things we believe that the people of our churches have a

most obvious duty. And we submit the following propositions, taken from the report of the Committee on the Church and Modern Industry of the Federal Council of the Churches. We approve and adopt these propositions and recommend that they be made a part of our social program:

For equal rights and complete justice for all men in all stations of life.

For the right of all men to the opportunity for self-maintenance, a right ever to be wisely and strongly safeguarded against encroachments of every kind.

For the right of workers to some protection against the hardships often resulting from the swift crises of industrial change.

For the principle of conciliation and arbitration in industrial dissensions.

For the protection of the worker from dangerous machinery, occupational disease, injuries, and mortality.

For the abolition of child labor.

For such regulation of the conditions of toil for women as shall safeguard the physical and moral health of the community.

For the suppression of the "sweating system."

For the gradual and reasonable reduction of the hours of labor to the lowest practicable point, and for that degree of leisure for all, which is a condition of the highest human life.

For a release from employment one day in seven.

For a living wage as a minimum in every industry and for the highest wage that each industry can afford.

For the most equitable division of the products of industry that can ultimately be devised.

For suitable provision for the old age of the workers and for those incapacitated by injury.

For the abatement of poverty.

Growing out of all this are several conclusions which suggest very definite lines of thought and action.

1. We recommend that the people of our churches be urged to consider anew the great fundamental and social ideals of Christianity. To this end classes for study of the prophets of Israel may be formed; the social teachings of Jesus should be studied; the Christian conception of the kingdom of God should become the inspiring ideal of all our people; these great truths of the Christian Scriptures should become more familiar to the workers in the kingdom.

2. We recommend that a systematic and comprehensive effort be made to instruct the people in the social duties of the churches. To this end we suggest that classes for social study be formed, where the great questions of social reform and industrial life can be studied in the light of the Christian ideal and the teaching of Scripture. Weekly lessons for young people's societies, for church brotherhoods, and men's classes, should be secured, and it is one of the achievements of the past year that the Baptist Young People's Union of America has seen fit to frame its Sacred Literature Course for the next year along this line. They have secured Prof. Shailer Mathews, of Chicago, to write the Sacred Literature Course of

twenty lessons on "The Social Gospel," which will begin in serial form in the October number of "Service," and will appear later in book form. As these studies are prepared by a master in the subject, we recommend their general use, not only in young people's societies, but in men's classes, church brotherhoods, and in such monthly meetings of the church as may seem wise under local circumstances.

These lessons, coming from the pen of Professor Mathews, will, of course, be strongly Christian in spirit and scientific in form and substance. Such studies should always lead to definite and positive action.

3. We recommend that an effort be made to unite the men of good-will in every community in behalf of better conditions in society. In all our communities there are many earnest and devoted men and women; in many of our churches there are societies and classes studying the social questions that press upon us. But thus far there has been little unity of action; thus far the results have not been at all commensurate with our resources. The churches should be the rallying centers for all the men of good-will in the community; the people of our churches should furnish the social leadership so greatly needed in this time. Something can be done in any community; much can be done in every city to remove stumbling-blocks and to make straight paths. The things that can be done ought to be done.

4. We recommend that a commission on religious and moral education be created by the Northern Baptist Convention, made up of representatives of our various agencies, and charged with the special duty of considering this whole question of religious and moral education. This commission should think out this whole question of religious and moral training, and it should take such action as the exigency demands. This commission, representing all our denominational agencies, should seek to enlist these agencies more directly and systematically in the work of religious and moral instruction. Thus something may be done to meet the need, upbuild the religious and moral life of the people, and to furnish the nation with the moral leadership so greatly needed. We do not need much new machinery; but we do need to co-ordinate the machinery we now have. And above all we must see that this work of moral training is done by somebody in an adequate way. No longer can we be satisfied to promote certain independent organizations, each working in its own field, but all leaving many neglected areas of life lying between. By the co-operation of these various agencies, and by the co-ordination of our efforts we can have the entire ground covered and the whole work of the kingdom done.

5. We recommend that, until the policy for the work of religious and moral education in our churches shall be more fully defined, the work of social service be made a department of the Northern Baptist Convention and placed in charge of a commission of fifteen persons, one-third of whom shall be elected each year to continue the educational work already begun and to enlist the members of our churches in the varied forms of social service.

In view of the need of a direct and organized movement for social righteousness and civic betterment, and in view of the need of personal suggestion and leadership in this work, we recommend the early appointment of a social service secretary, who shall devote himself wholly to this work.

Social service is not the whole of Christianity, and Christianity is something more than humanitarianism; but it will be a sad day for the church and for the world when Christian men allow themselves to be outhumaned by the humanitarians. These things, philanthropic efforts, social reforms, humanitarian helpfulness, civic betterment, moral education, social service are needed to-day, not as additions to religion, and not as substitutes for religion, but because they are parts of the complete religion and are all implied in the blessing of the kingdom. The clear recognition of this truth will save much misunderstanding at the start and much confusion in the end. The men who love their fellows and seek the kingdom of God should be the last men in the world to admit that any interest of man is alien to them. The men who have the vision of the Christ and seek his kingdom should never be willing that the agitation of social wrongs, the correction of great abuses, the destruction of social injustice, and the leadership of social reform should be left to outsiders, to agnostics often, to men who have no real vision of the kingdom and no impelling motive of loyalty to Christ. In fine, the men who know Christ and expect the coming of his kingdom are the very men who should assume the leadership of the social faith; they should stand ever where the need is sorest, they should lead in the work of social reconstruction; and they should seek to build on earth a city after the divine pattern. The time has come for Christian men to uphold this ideal in the sight of men; the time has come for Christian men to show the world the direction of true progress; the time has come for the churches to marshal the men of good-will in every community in behalf of a more Christian social order; in a word, the time has come for the citizens of the kingdom to assume the leadership of the social faith and lead the march of social progress.

123. The first four recommendations of the report were adopted without debate. The fifth recommendation concerning the appointment of a social service secretary, after discussion by F. E. Marble, G. E. Burlingame, E. S. Clinch, A. K. Parker, G. T. Webb, W. P. Lovett, D. DeWolf, J. W. Brougher, S. Z. Batten, and J. S. Dickerson, was referred to the Executive Committee with power.

124. The report of the Nominating Committee, presented by D. G. Garabrant, was adopted. (See officers of the Convention, page 26.)

125. A gavel of historic interest was presented to the Convention by D. K. Edwards. President Judson responded.

126. On motion of Secretary Bitting, Frederic S. Boody was elected Assistant Recording Secretary.

127. The report of the Men's Brotherhood Council, presented by F. W. Parker, was discussed by H. E. Tralle and F. E. Marble, and was adopted.

The Baptist Brotherhood

RECOGNITION AND APPROVAL

Resolutions adopted by the Northern Baptist Convention at Oklahoma May 25, 1908.

1. That the Northern Baptist Convention recognize the Baptist Brotherhood as a department of its work.

2. That the Northern Baptist Convention appoint a general council of twenty-one to have general charge of the affairs of the Brotherhood in accordance with the present constitution of the Brotherhood.

3. That the Brotherhood report to this Convention.

CONSTITUTION

ARTICLE I. NAME

This department of work of the Northern Baptist Convention shall be known as the Baptist Brotherhood.

ARTICLE II. MEMBERSHIP

The Brotherhood shall consist of all men's Bible classes, clubs, leagues, or other men's organizations in Baptist churches which shall qualify as members of the Brotherhood by adopting the following declaration of purpose and securing a charter from the general council.

ARTICLE III. PURPOSE

The purpose of the Brotherhood shall be to promote the organization of men in our churches, congregations and communities, with reference to spiritual development, good fellowship, social betterment, civic and commercial righteousness, the reenforcement of the church, the evangelization of the world, and the brotherhood of man in Jesus Christ.

ARTICLE IV. METHOD OF LOCAL ORGANIZATION

The Brotherhood shall not impose any definite form of local organization, but shall encourage the organization in each local church of a chapter, and in each State Convention of a session of the representatives of such local chapters.

ARTICLE V. MEETINGS

An annual session shall be held in connection with the Northern Baptist Convention; district sessions may be held as determined by the general council, and an annual State session shall be held in connection with the State Convention. Each chapter shall be entitled to one delegate for every fifty members or fraction thereof in such session.

ARTICLE VI. GENERAL COUNCIL

There shall be a general council of twenty-one brethren, at least two-thirds of whom shall be laymen, representing the various sections of the country. The council shall be elected at the annual session, subject to the approval of the Convention. The council elected in 1909 shall divide into three groups to hold office one, two, and three years respectively; and thereafter seven shall be elected annually to hold office for three years. Five shall constitute a quorum of the general council. Three shall constitute a quorum of the executive committee.

ARTICLE VII. DUTIES OF THE GENERAL COUNCIL

The duties of the general council shall be:

1. To complete its own organization by electing from its number a president, three vice-presidents, a secretary, and a treasurer, each to serve for one year, or until his successor is elected, and three members who, together with the officers, shall constitute an executive committee. The treasurer shall be required to give bond. An assistant secretary may be appointed or elected to have charge of the registration of chapters, the issuance of charters, the collection of dues, and such other clerical services as may be required.

2. To provide for the necessary expenses of the council and Brotherhood by voluntary subscriptions, and by charges not to exceed two dollars for local charters, and five dollars for State charters, and one dollar for annual chapter dues, and three dollars for annual State organization dues.

3. To promote the organization of men in connection with our churches and congregations, secure their enlistment in active service, and awaken their interest in Bible study classes, good-fellowship, work for boys, temperance reform, social betterment, lay evangelism, mission study and support, civic righteousness, and kindred efforts.

ARTICLE VIII. ADVISORY BOARD

The presidents of State Brotherhoods shall be ex officio members of the advisory board, and shall meet at the annual session and advise with the general council.

ARTICLE IX. AMENDMENTS

Amendments can be made at any annual session, subject to the approval of the Convention.

RESOLUTIONS

1. That State Brotherhoods forming departments of the Convention should adopt a form of organization of Baptist Brotherhood with such additions as their interest may require.

2. That the forms of local organization hereto attached are offered for the consideration of local chapters.

3. That all Brotherhoods be and they are hereby requested to use, so far as possible, as their means of publicity and distribution the denominational

agencies, including the Baptist Publication Society, the denominational papers, and the Convention proceedings.

Resolved, That the Northern Baptist Convention approve the constitution and resolutions offered for approval by the Baptist Brotherhood; that the same, except the forms for local chapters, be published as part of the proceedings of this Convention; and that the members, officers, and agents of the Northern Baptist Convention and its Co-operating Societies be requested to assist in carrying out the purposes of the Baptist Brotherhood as in the foregoing constitution and resolutions expressed.

128. It was voted that the Convention approve the General Council elected by the Baptist Brotherhood. (See page 37.)

129. The report of the delegates to the Federal Council of the Churches of Christ in America (see page 35, No. 20), presented by L. C. Barnes, was received and referred to the Executive Committee, with power.

Report of Delegates to the Federal Council of Churches of Christ in America

The delegates to the Federal Council of the Churches of Christ in America beg leave to submit the following report:

From the inception of the movement that brought about the great Inter-Church Conference on Federation, in 1905, and the completed organization of the Federal Council of the Churches of Christ in America at Philadelphia in December last, the Baptist churches and honored leaders in their counsels have had an active part. Under the provision in the Constitution of the Council, which entitles each of the Christian bodies in its fellowship to four members and additional members for every 50,000 of its communicants or major fraction thereof, the Baptist churches, North, were represented by delegates appointed under action taken by the Northern Baptist Convention at its meeting in Oklahoma City. The Baptist churches of Philadelphia took their full share in the labors of the Committee of Arrangements, representing all the evangelical churches.

In addition to the part taken by Baptist delegates in the committee work and discussions of the Councils, President Harry Pratt Judson, LL. D., of the University of Chicago, was chairman at one of the sessions of the Council. Mr. William N. Hartshorn, of Boston, presented the report of the Committee on "Sunday-school Instruction"; Dr. George E. Rees, of Philadelphia, gave one of the two addresses of welcome at the opening session at the Academy of Music; and Dr. C. F. Aked represented the Council in an address at the close of the Conference in the same place. A debt of gratitude is due to these brethren for the splendid way they fulfilled their duties in this great historic gathering. Baptist representatives have a place on all the committees appointed by the Council.

Among the special reasons that commend the Federal Council of the Churches of Christ in our country to this Convention and to the Baptist churches of our land, attention is especially called to its purpose to

"Manifest the essential oneness of the Christian churches of America, in Jesus Christ as their Divine Lord and Saviour." Its Constitution expressly declares that "this Federal Council shall have no authority over the constituent bodies adhering to it, but its province shall be limited to the expression of its counsel and the recommending of a course of action in matters of common interest to the churches, local councils, and individual Christians. It has no authority to draw up a common creed or form of government or of worship, or in any way to limit the full autonomy of the Christian bodies adhering to it."

On this democratic basis the Baptist churches can heartily join in standing with the great Christian bodies of our country in matters of common interest that concern Christians of every name and demand their united and concerted action if the church is to lead effectively in the conquest of the world for Christ.

A program of inspirational and executive helpfulness was recommended by the Council that requires an expenditure which the constituent bodies are asked to meet by an assessment to the amount of fifty dollars for each of the delegates to which the body is entitled. This request has met with a general response, and we recommend that action be taken by this Convention that will secure the payment of our quota on the above basis, in meeting the expenses of the work recommended by the Federal Council and placed in the charge of an Executive Committee, of which the following Baptist representatives are members: Rev. W. C. Bitting, D. D., of St. Louis; Rev. John B. Calvert, D. D., of New York; Rev. Howard B. Grose, D. D., of New York; and Hon. H. Kirke Porter, of Pittsburgh.

On behalf of the delegates to the Federal Council of Churches of Christ in America. (See Convention Committees, page 35, No. 20.)

130. It was voted that a resolution, presented by L. Turney, be laid on the table.

131. E. S. Clinch introduced the following resolution, which was adopted:

Resolved, That the Committee appointed to secure the incorporation of this Convention be instructed to report at its annual meeting, in 1910, a proposed act or certificate of incorporation, or charter, as the case may be, and also proposed By-laws for the Convention.

132. The Convention adjourned, after prayer by Secretary Bitting.

THIRTEENTH SESSION, *Tuesday, June 29, 8 P. M.*

133. President Judson called the Convention to order. Prayer was offered by G. B. Vosburgh.

134. The following addresses were given: "The Baptist

Brotherhood—Scope and Method,” by F. W. Parker, “Organized Church Men and Social Problems,” by H. S. Johnson; “The Laymen’s Missionary Movement,” by J. B. Sleman, and “The Forward Movement in Missions Among the Men of the Dominion of Canada,” by W. T. Stackhouse.

135. The Convention adjourned, after prayer by J. W. Brougher.

FOURTEENTH SESSION, *Wednesday, June 30, 9 A. M.*

136. President Judson called the Convention to order. Prayer was offered by E. W. Lounsbury.

137. Proposed amendments to the By-Laws, as follows, were referred to the Committee on Legal Relations.

In accordance with the provisions of By-law IX, “Amendments,” the undersigned would propose the following amendments to the By-laws to be numbered VIII and IX, the other numbers to be changed accordingly:

IX. Apportionment Committee. 1. (1) There shall be an Apportionment Committee of nine members, appointed by the President, on nomination of the Executive Committee.

(2) The Executive Committee shall nominate to the President a list of at least twice the number to be appointed. Of the nine first appointed three shall serve one year, three shall serve two years, and three shall serve three years. Thereafter three shall be chosen each year to serve for a term of three years.

2. The Apportionment Committee shall take the budgets submitted by the Northern Baptist Convention and divide them equitably among the States within the territory of the Northern Baptist Convention, and submit the same to the Apportionment Committees appointed by the State Conventions.

3. In case any State Convention shall not appoint an Apportionment Committee, the Committee provided for in this article shall appoint a committee for such State, and do what may be practicable to make its work effective.

C. J. POPE,
LEONARD W. RILEY,
FRANK W. PADELFORD,
DELAN VAN DEWOLF,
L. WALTON TERRY,
MAURICE PENFIELD FIKES,
C. A. WOODY,
ALEXANDER BLACKBURN,
E. R. CURRY,
C. A. SOARS.

138. The report of the Commission on Relation of State Missionary Organizations to the Northern Baptist Convention was presented by D. DeWolf.

Report of Commission on Relation of State Missionary Organizations to the Northern Baptist Convention

BRETHREN: In September last your Commission sent a communication to all of the secretaries of State Conventions recommending:

1. That place be given in the State anniversaries for the explanation of the Northern Baptist Convention, the missionary budget, and apportionment.

2. That action should be taken pledging the co-operation of the State Convention with the Northern Baptist Convention.

3. That committees should be appointed by the State Conventions to which should be referred the apportionments of the Northern Baptist Convention for distribution to the churches in the several States.

Tabulating results of these recommendations, we find:

In every State Convention program place was given for more or less extended consideration of the Northern Baptist Convention.

Sixteen State Conventions, viz., Arizona, Colorado, Illinois, Indiana, Kansas, Massachusetts, Minnesota, Nebraska, New Hampshire, New Jersey, Oregon, Pennsylvania, Rhode Island, Southern California, South Dakota, and Washington, adopted recommendations 2 and 3 without modification except in form of phraseology in two or three cases.

Fourteen State Conventions, viz., Connecticut, Idaho, Iowa, Maine, Michigan, Montana, New York, Northern California, North Dakota, Ohio, Utah, Vermont, Wisconsin, and Wyoming, in variously phrased resolutions pledged themselves to co-operate with the Northern Baptist Convention.

Delaware, Missouri, New Mexico, Oklahoma, and West Virginia took no definite action.

This showing is exceedingly gratifying as expressive of the prevailing sentiment of the Baptist fellowship of our country.

What more is desirable? What more is possible?

Your Commission has made a careful study of the Constitutions of the Northern Baptist Convention and the several State Conventions to find where there may be points of advantageous contact and alignment of operating agencies for greater efficiency in every direction.

SURVEY OF STATE CONVENTIONS

This study has brought out forcefully some facts worthy of your attention.

The youngest of our Baptist general organizations, for the accomplishment of its wide-reaching purposes, is seeking the co-operation of the oldest of our missionary forces; three State Conventions were in existence when the Missionary Union was organized; two others were in operation before there was a Publication Society, and ten Conventions antedate the Home Mission Society.

The thirty-five State Conventions in the area of the Northern Baptist Convention, while acting independently of each other, are, in the provi-

dence of God, working along similar if not identical lines and together form one great force and feature of our denominational life and missionary enterprise. The reports of last year, after full allowance and deductions have been made for co-operation with other organizations, show that the State Conventions in the territory of the Northern Baptist Convention employed in the year 1907-1908, 1,584 missionaries and missionary pastors in 2,216 fields; organized 128 churches; baptized 16,701 persons; assisted in building 128 meeting-houses; helped to make extensive improvements on 29 others, and provided 28 new parsonages; expended \$462,590.05 from general funds; paid \$22,375.50 toward new church edifices; and have permanent funds amounting to \$1,686,892.62.

A study of the constitutions under which this work has been done shows uniformity of purpose, but diversity of expression and of method; which in turn reflects the varying conditions, traditions, and personalities of different sections of the country. All of these Conventions are composed chiefly of delegates directly from the churches; all, except three or four New England States that have large endowments, receive the greater part of their funds from the churches; all of the constitutions make the promotion and extension of Christ's kingdom in their own State their chief object; none attempt to formulate statements of doctrine, or to exercise control over the local church.

While all give prominence to the maintenance of preaching by helping small churches in the support of pastors, some do not attempt more than this; others increase their activities by the addition of colportage, education, evangelism, church edifice and parsonage building, Sunday-school work, debt paying, holding trust funds—in short, in plan they cover the whole range of helpfulness to kingdom-extension work, and in execution they go as far as limited means will permit them.

Is it desirable for the Northern Baptist Convention to align with itself for effective work this great enginery of State Conventions? And if desirable, is it practicable? We believe that it is, and therefore recommend:

First, That a new by-law be adopted by the Northern Baptist Convention, to be numbered VIII, the numbers of succeeding by-laws to be changed accordingly.

VIII. Co-ordinating State Conventions.—Any Baptist State Convention within the territory of the Northern Baptist Convention may become a co-ordinating organization of this Convention when an application of said State Convention has been formally approved by the Northern Baptist Convention.

Secondly, That the Northern Baptist Convention suggest to the General Missionary Societies that in such States as may formally request it, one collection agency for all missionary funds, State and national, be established.

Thirdly, That the Northern Baptist Convention recommend to the several State Conventions within its territory the following action, to wit, the adoption of the following by-law:

This Convention shall each year appoint an Apportionment Committee of — members, which shall receive from the Apportionment Committee of the Northern Baptist Convention that part of the united budget apportioned to this State, to which it shall add such items and amounts as this Convention may direct. It shall then (by such method as it may deem best) apportion the entire amount equitably to all the churches. District Secretaries of the general Societies and the State Secretary shall be advisory members of this committee.

Fourthly, That another commission be appointed to consider further the question of the relation of State Conventions to the Northern Baptist Convention, and to assist in carrying the action of this Convention into effect. Respectfully submitted,

C. J. POPE, *Chairman*.
F. W. PADEFORD,
L. W. RILEY,
D. DEWOLF, *Secretary*.

139. The first recommendation of the report was referred to the Committee on Legal Relations. The second recommendation was adopted. The third recommendation was discussed by G. C. Whitney, F. P. Haggard, H. L. Morehouse, E. R. Pope, D. H. Haught, J. Y. Montague, J. B. Lemon, G. E. Leonard, S. E. Wilcox, J. C. Stalcup, E. S. Clinch, and D. DeWolf, and adopted. The fourth recommendation was adopted. The recommendations as a whole were then adopted.

140. Notice of an addition to the By-Laws was given and referred to the Committee on Legal Relations.

In accordance with the provisions of By-law IX, Amendments, the undersigned propose the introduction of the following by-law, to be numbered VIII, the numbers of succeeding by-laws to be changed accordingly.

VIII. Co-ordinating State Conventions.—Any Baptist State Convention within the territory of the Northern Baptist Convention may become a co-ordinating organization of this Convention when an application of said State Convention has been formally approved by the Northern Baptist Convention.

S. E. WILCOX,
J. STEWART,
T. M. EASTWOOD,
D. D. PROPER,
FRANK W. PADEFORD,
G. W. NICHOLSON,
L. W. TERRY,
C. J. POPE,
J. W. CONLEY,
D. DEWOLF.

141. The report of the Committee on the Reception of the Woman's American Baptist Home Mission Society, presented by H. F. Stilwell, was discussed by W. C. Bitting, S. E. Wilcox, Mrs. John Nuveen, F. S. Yager, Mrs. A. W. Unruh, and E. R. Brown. The report was then received and its recommendations adopted.

**Report of Committee Appointed to Consider the Application Received
from the Woman's American Baptist Home Mission
Society to Become a Co-operating Society of
the Northern Baptist Convention**

DEAR BRETHREN: Your Committee, consisting of one representative from each State in the constituency of the Convention, at a meeting in which twenty-seven members were present, after careful and deliberate consideration, adopted the following resolution, introduced by Rev. M. A. Levy, of Massachusetts:

Resolved, That we recommend that the request of the Woman's American Baptist Home Mission Society for co-operating membership in the Northern Baptist Convention be and is hereby granted.

In connection with the application for membership, the committee also received a resolution adopted by the Woman's American Baptist Home Mission Society expressing the "earnest hope that an appropriation of two hundred thousand dollars be allowed the Society," and "that the Society be granted representation on the Board," meaning thereby, the Executive Committee, of the Northern Baptist Convention.

Concerning this resolution, covering two distinct propositions, the Committee voted as follows: (1) That the suggestion of the Society as to budget be referred to the Finance Committee of the Northern Baptist Convention. (2) That the suggestion as to representation on the Executive Committee of the Northern Baptist Convention cannot be complied with, because, under Article IV of the Constitution, the Executive Committee is made up without representatives from Co-operating Societies as such.

H. F. STILWELL, *Chairman*.

WILLIAM E. CHALMERS, *Secretary*.

142. The report of the Committee to which the Annual Report of the American Baptist Home Mission Society was referred, was presented by T. D. Anderson. It was received and its recommendations were adopted.

The Committee having considered the Seventy-seventh Annual Report of the American Baptist Home Mission Society, begs leave to report:

1. We rejoice and thank God for the enlarged spirit of benevolence signalized in the fact that the Society closed its year without debt, and with a small surplus in the treasury.

2. Since the Treasurer's Report appears unaudited we recommend that the report be adopted subject to an audit which shall be satisfactory to the Board of Managers of the Society.

3. We approve the action taken in co-operation with the Missionary Union in the appointment of Joint District Secretaries, and express the hope that this work of consolidation may be advanced as rapidly as shall be practicable. We approve also the action taken in conjunction with the Missionary Union and the Publication Society in making arrangements for a joint magazine in 1910, but at the same time we recommend that the Society also make large use of the denominational press.

4. We approve the judgment of the Board that it seems undesirable to maintain a separate department of Evangelism in charge of a special committee, and to make personal solicitation for its support, and we recommend that the appointment of evangelists be a part of the general missionary work, and that the Society meet its share of the expense chiefly or wholly from its general funds.

5. We heartily commend the action of the Board taken March 1, 1909, and appearing on page twenty-four of the Report, to wit: That seven per cent. of the receipts of the Society for general purposes be applied to the gift fund in the Church Edifice Department, and we recommend that this action be publicly announced, so that the churches may understand it when contributions for the Society are solicited.

6. In order to further the union of Baptists and Free Baptists in missionary work we indorse the recommendation of the Executive Board that the Constitution of the Home Mission Society be amended in Article III, Section 3, and in Article IX by striking out the word "regular" prefixed to the word "Baptist."

7. Believing in the transcendent importance of City Missions, and in view of the importunities of cities for larger appropriations, we indorse the request of the Board for \$50,000 annually for this work (instead of \$20,000 as at present) and emphasize the need in order to stimulate more generous giving.

8. In view of the enormous increase of population in all the States of the Pacific Division, and the incommensurate increase in resources we call special attention to the statement in Dr. C. A. Woody's Report (p. 55) of the need of an increase of at least \$10,000 in the appropriation to the Conventions of this Division, and recommend that such increase of appropriation be made.

9. In view of the impossibility of giving adequate consideration to the Reports referred to this committee after the meeting of the Convention, and in order that the committee may have the Reports in hand at as early a date as possible, we recommend that the By-laws of the Constitution be amended so that the General Committee on Reports, like the Officers of the Convention, may serve from the close of the meeting of the Convention during which they are elected to the close of the next meeting of the Convention, or until their successors are elected, and in case of such change of the By-laws we recommend that each of the Co-operating

Societies be requested to forward a copy of its Report to each member of this committee so soon as the Report shall be printed.

143. A proposed amendment to the Constitution was referred to the Committee on Legal Relations.

Notice is hereby given by the undersigned delegates that they will ask the Convention to amend at this meeting By-law III so that it shall read as follows:

III. There shall be a Reference Committee composed of one delegate from each State, to be nominated by the delegates of the respective States, and elected by the Convention to serve from the close of the meeting of the Convention at which the members thereof are elected to the close of the next meeting of the Convention, or until their successors are elected; provided, that the delegates of the respective States shall nominate to the next Convention, and the Convention shall elect delegates to fill vacancies existing in the Committee at the next Convention. To the Reference Committee shall be presented for its consideration, as long before the next meeting of the Convention as possible, by the Co-operating Societies, their respective printed annual reports; and to this Committee shall be referred by the Convention the reports of the Co-operating Societies and of other denominational organizations which may be presented to the Convention, together with all other subjects of importance pertaining thereto; and the Committee shall report to the Convention, at such time or times as the Convention shall determine, its deliberations thereon.

LLEWELLYN L. HENSON, Rhode Island.

THOS. D. ANDERSON, New York.

J. S. JAMES, Pennsylvania.

HENRY S. POTTER, New Jersey.

J. F. CLYDE, Iowa.

MATTISON B. JONES, California.

W. F. RIPLEY, Colorado.

ALBERT HATCHER SMITH, California.

ARTHUR S. PHELPS, California.

ALEXANDER BLACKBURN, Oregon.

A. G. SAWIN, Nevada.

HOWARD R. CHAPMAN, Michigan.

144. The Convention then adjourned.

AMERICAN BAPTIST HOME MISSION SOCIETY

145. Vice-president D. K. Edwards called the Society to order. Prayer was offered by J. H. Garnett.

146. H. L. Morehouse moved an amendment to the By-Laws, which was adopted, as follows:

I, Stephen H. Barrett, acting secretary of the Executive Board of The American Baptist Home Mission Society, do hereby certify that on the fourteenth day of June, 1909, that Board took the following action:

Voted, To recommend that Section 4 of the By-laws of The American Baptist Home Mission Society in respect to the signing of checks, be amended to read as follows: All checks shall be signed by the Treasurer and by the Corresponding Secretary or Associate Corresponding Secretary, or in the absence or disability of any one of these three by the two remaining, or in the absence or disability of any two of these three, by the one remaining and such other person as may be designated by the Executive Board.

IN WITNESS WHEREOF I have hereunto set my hand and the seal of said Society this twenty-first day of June, 1909.

STEPHEN H. BARRETT,

Acting Recording Secretary of Executive Board.

147. On motion of H. L. Morehouse, the following resolution was adopted:

WHEREAS, the General Apportionment Committee of the Northern Baptist Convention, with the concurrence of its Finance Committee, recommends that the three General Societies include in their budgets for 1909-1910, an additional item equivalent to one per cent. of contributions that may be received, but not exceeding nine thousand (\$9,000) dollars, for the expenses of administration of the Convention, largely in the interests of these Societies, now therefore,

Resolved, That the American Baptist Home Mission Society hereby approves of this arrangement and authorizes its Executive Board accordingly to recognize its pro rata of the amount as a part of the year's obligation to be paid to the Convention as may be required.

148. On motion of D. G. Garabrant, the following resolution was adopted:

In view of the fact that the Southern Baptist Convention, at its meeting in Louisville in May, gave such a qualified approval to the agreement as practically to nullify the five years' clause thereof, and furthermore, approved the report of another committee containing the statement "Nor is it unlikely . . . that the time will soon come when Arizona and Southern California will be recognized as belonging to the Southern Baptist Convention," it is therefore

Recommended, That the American Baptist Home Mission Society considers the principles of comity as expressed in the Fortress Monroe agreement in 1894, and approved by the Southern Baptist Convention and by this Society in 1895, as still binding in matters of this character; and inasmuch as the action of the Southern Baptist Convention at Louisville apparently is a nullification thereof, that this Society withholds its approval of the proposed arrangement in regard to New Mexico, and refers the whole matter back to the Executive Board for such further action as it may deem advisable to take.

149. The report of the Committee on the Needs of San Francisco, presented by T. J. Villers, was received and adopted.

At an extended conference between representatives of California and of this Society, held on Sunday afternoon, June 27, 1909, the exceptional and critical and urgent need of San Francisco was thoroughly canvassed. It was unanimously agreed that the situation demands prompt relief. The most feasible plan of securing such relief, it was thought, was to request the Northern Baptist Convention to approve of our putting into the budget for the year 1910-1911 a sum adequate to meet the immediate necessity; the amount to be left to the Executive Committee of this Society and the Finance Committee of the Convention. This request is hereby made, with the hope that the Convention may heartily give such approval, and that our brethren who are toiling heroically in a most trying field may be led to rejoice as they shall see the work of their hands established.

THOS. J. VILLERS,
L. C. BARNES.

150. It was voted that the word "regular" be stricken out of the Constitution and By-Laws wherever it precedes the word "Baptist."

151. Reports were given for the depositions which lately visited the Home Mission fields by H. P. Klyver and C. C. Barry.

152. C. L. White gave his impressions of the West as a field for Christian effort.

153. Frank Peterson spoke upon "Encouragements Among the Scandinavians."

154. The session adjourned, after prayer by A. J. Rowland.

FIFTEENTH SESSION, *Wednesday, June 30, 2.30 P. M.*

AMERICAN BAPTIST HOME MISSION SOCIETY

155. Vice-President D. K. Edwards called the Society to order. Prayer was offered by C. M. Hill.

156. The report of the Committee on Nominations, presented by G. C. Whitney, was received.

157. Officers were elected by ballot, as follows: (See Co-operating Societies, page 28.)

158. The following workers on the Pacific coast spoke of their work: T. F. McCourtney, G. L. White, A. M. Allyn, L. W. Terry, H. R. Graves, C. W. Brinstad, F. C. W. Parker, W. H. Bowler, F. A. Agar, and C. A. Woody.

159. H. L. Morehouse spoke of the work for the Chinese.

160. C. L. White presented a communication from the Northern Baptist Convention, as follows:

PORTLAND, ORE., June 30, 1909.

The American Baptist Home Mission Society hereby acknowledges the receipt of communication dated June 28, 1909, from the Northern Baptist Convention, concerning the recommendations of the Committee on Legal Relations, included in its report and numbered third, fourth, fifth and sixth.

PORTLAND, ORE., June 28, 1909.

To the American Baptist Home Mission Society.

DEAR BRETHREN: At a meeting of the Northern Baptist Convention held at Portland, Ore., Monday morning, June 28, 1909, the following was adopted:

Resolved, That the Corresponding Secretary communicate forthwith to the American Baptist Home Mission Society, the American Baptist Missionary Union, and the American Baptist Publication Society, the fact that the Convention has adopted the recommendations of the Committee on Legal Relations included in its Report and numbered third, fourth, fifth, and sixth. I herewith transmit as a part of this communication a copy of the Report alluded to, containing the recommendations specified.

W. C. BITTING,
Recording Secretary.

(See Item 78.)

161. The Society adjourned, after prayer by C. L. White.

SIXTEENTH SESSION, *Wednesday, June 30, 8 P. M.*

AMERICAN BAPTIST HOME MISSION SOCIETY

162. Vice-president D. K. Edwards called the Society to order. Prayer was offered by A. H. Smith.

163. On motion of Bruce Kinney it was

Resolved, That this Society instruct the Corresponding Secretary to send a message of love and sympathy to Dr. N. B. Rairden for twenty-five years connected with the Society, and now prematurely broken because of his labors.

164. On motion of S. E. Wilcox it was voted to approve the report of the Executive Board with the recommendations thereof, except in the matter of the Washington conferences concerning New Mexico, upon which special action has already been taken by this Society.

165. Communications were received inviting the Society to hold its next meeting at Atlantic City, N. J., and Saginaw, Mich., and were referred to the Executive Board.

166. On motion of H. L. Morehouse, the following was adopted :

Resolved, That the hearty thanks of the American Baptist Home Mission Society be extended to the Baptists of Portland, particularly to the pastor and the church worshipping in the White Temple, for their abounding hospitality and the complete arrangements for these meetings; also to the papers of the city for their reports, to the railways for favors received, and to the organizations of Portland for their courtesies to the delegates and visitors at these meetings.

167. L. C. Barnes addressed the Society on "The Creation of a New America," and H. R. Moseley spoke on "The Work of Christ in Cuba."

168. The Society adjourned, after prayer by C. H. Watson.

SEVENTEENTH SESSION, *Thursday, July 1, 9 A. M.*

169. President Judson called the Convention to order. L. L. Henson offered prayer.

170. The report of the Committee on Resolutions, presented by S. Z. Batten, was received. The first six resolutions were adopted without debate. The seventh resolution was referred back to the Committee. The eighth and ninth resolutions were adopted. The tenth resolution was discussed by F. S. Yager, E. S. Clinch, C. W. Perkins, and E. R. Brown, and adopted. The twelfth and thirteenth resolutions were adopted.

I. *Resolved*, That in view of the rapid development and strategic importance of this Pacific coast region, and the part it is destined to play in the life of our nation and the movements of world history, that we extend to our fellow-laborers in this Western empire our hearty God-speed, assuring them of our prayerful interest in their work, and pledging them the largest measure possible of financial support.

II. *Resolved*, That inasmuch as our loyalty to the kingdom of God and its righteousness is at once a confession of faith in the universal Lordship of Jesus Christ, and a protest against the things that deny his reign and thwart his kingdom, we urge our people to emphasize anew the Lordship of Christ, that in the name of our King we set up a standard against all the works of darkness, and believe that the commission of our King and the need of the times call for a united, aggressive, and active warfare against the things that defile in modern, social, and political life.

III. *Resolved*, That in view of current discussion concerning Christian work among Oriental peoples in general, and Chinese in particular, which is calculated to discredit such work, and to discount the power of

the gospel, we deplore the dissemination of false and misleading statements; that we reaffirm our confidence in the gospel of Jesus Christ to transform any life of any race; that we offer in evidence many devoted and heroic lives of Oriental Christians, whether in America or in the East; and that we pledge ourselves anew to a tireless prosecution of our evangelistic and educational work among all peoples wherever found, in fulfilment of the Great Commission of our Lord.

IV. *Resolved*, That we recognize in the liquor traffic, including the saloon, the hotel bar, and the wine room of the social club, one of the most subtle foes that humanity has to meet in its upward progress; that we find the organized saloon to be one of the most dangerous and corrupting forces in our political affairs, and we therefore reaffirm our allegiance to the principle of total abstinence for the individual and legal prohibition for the State.

V. *Resolved*, That we rejoice in the recent wide extension of the prohibition principle, in the splendid achievements of the Anti-Saloon League and Woman's Christian Temperance Union in their efforts to promote temperance instruction, temperance legislation, and the mobilization of the forces of righteousness; and we bespeak the sympathetic co-operation of all churches and Bible-schools in the work of gospel temperance instruction; and urge all Christian voters to use their ballots for the suppression of the saloon.

VI. *Resolved*, That we view with horror and shame the revelations of the widespread and organized traffic in womanhood known as the white slave traffic, whereby young women are lured into cities and sold to a life of sin, while officials of these cities permit open prostitution within specified limits, thereby giving this crime recognized standing. We therefore record our appreciation of the efforts of our federal government to destroy the nefarious traffic, and again call upon all our States to enact laws imposing heavy penalties upon all engaged therein; that we urge all parents, pastors, teachers, and editors to instruct the youth of the land in the social laws of life and health, that the rising generation may walk in the path of knowledge and purity. And, further, we urge all our people to wage an unceasing warfare against this foe of purity which is poisoning the blood of the race, and causing such widespread and unspeakable havoc.

VII. *Resolved*, That we reaffirm our strong conviction that the Christian home is fundamental and essential in the kingdom of God among men, and view with apprehension and unqualified condemnation the increase of divorce and the weakening of the marriage bond. That we call upon all Baptist pastors and people, by life and teaching, to bulwark this Divine-given institution. We urge the preservation of the family altar, the nurture of children in the knowledge of the gospel, the life of the church, and the work of the kingdom. The demand is urgent upon parents, in the midst of the stress and strain of this twentieth-century life, to preserve in all its sweetness, purity, and power this fountain of spiritual as well as of physical life.

VIII. *Resolved*, That we rejoice in the efforts made by many of our people to promote a better understanding and a more friendly relation between working people and their employers; that we ask all our pastors and people so to manifest an interest in all men that it cannot ever be said that the churches care nothing for working men; that we record our appreciation of all efforts designed to promote profit-sharing and co-partnership between employers and employees, and that we declare our allegiance to the principles of conciliation and arbitration as the most brotherly way of settling labor disputes.

IX. *Resolved*, That in view of the large and increasing numbers of persons employed in the United States postal service who are obliged to work through the year without the privileges of rest, recreation, and public worship, the Northern Baptist Convention deprecates this enforced violation of the law of the Rest Day, and joins with other religious bodies in requesting the postmaster-general to reduce the public Sunday service of the post-office to a minimum.

X. WHEREAS, The Chinese exclusion laws now being enforced are in a spirit of violation of a former treaty between the United States and China, and by the enforcement of these laws many quiet, inoffensive, and industrious Chinese people who have been in this country many years are threatened with deportation and great loss and suffering,

Therefore, *Resolved*, 1. That this Convention earnestly petitions the Congress of the United States that the Chinese exclusion laws of the United States be so amended and enforced that there shall be no conflict between such laws and the existing treaty with China; that methods of examination at the port of entry be so changed that Chinese subjects legally entitled to enter the United States may do so with less hardship and delay; that law-abiding Chinese, who have resided in the United States for three years or more, be permitted to remain here by obtaining registration certificates from proper authorities; that any Chinese lawfully in the United States shall be permitted to bring his wife and minor children here.

Resolved, 2. That we declare most positively that we do not advocate unrestricted Asiatic immigration to this country.

XI. WHEREAS, The railroads of our country have favored our denominational missionary enterprises, and in some instances thus made liberal contributions to the work;

AND WHEREAS, Some of the railroad officials have expressed a desire that our denomination appoint a committee through which they may obtain information and advice concerning matters relating to the denomination and the railroads:

Resolved, 1. That the Northern Baptist Convention hereby heartily expresses its gratitude to such of the railroads as have granted courtesies of any kind to our Co-operating Societies, or any of their representatives; and

Resolved, 2. That a standing committee of five on transportation, to which shall be referred all matters concerning the relations of the Con-

vention to the railroads, be appointed by the President of the Convention after conference with the Secretaries of our Co-operating Societies; and

Resolved, 3. That the expenses of this committee on transportation be apportioned to the Co-operating Societies.

XII. *Resolved*, That we hail with joy the dawning grace of peace beginning to illumine the consciences of men, for we believe that it is better, wiser, and nobler, and braver to maintain peace by fairest arbitration rather than with the heaviest guns on the largest battleships, and we pray for world-wide peace in the spirit of Him who is the Prince of Peace.

XIII. *Resolved*, That inasmuch as the matter of the Apportionment Committee, referred to this committee, cannot be provided for this year by an amendment to the by-laws, therefore we recommend that the Emergency Apportionment Committee of last year be continued, and instructed to co-operate with State committees, in accordance with the action of the Convention already taken.

XIV. *Resolved*, That this Convention recognizes the importance of cultivating the religious life of Baptist students, both in the denominational colleges and in the State universities, and that steps be taken at once to organize and train these student groups for the denominational work.

XV. *Resolved*, That since the laws of the United States relative to interstate commerce interfere with the enforcement of State laws prohibiting the manufacture and sale of intoxicating liquors, therefore, we, the Northern Baptist Convention, assembled in the city of Portland, Ore., representing one and a quarter million members, hereby earnestly petition the Congress of the United States to enact practical and effective measures which shall prevent the liquor interests from violating State laws under the protection of the United States government.

XVI. *Resolved*, That we recommend the appointment of a regular and authorized press agent, who shall be charged with the press preparations for the next Convention.

XVII. *Resolved*, That in all matters relating to the federal government the President and Corresponding Secretary of this Convention be and hereby are empowered to communicate the action of the Convention to the proper officials.

XVIII. *Resolved*, That in view of the approaching centennial of the Disciples of Christ, to be held in Pittsburgh, Pa., October 16, 1909, we send fraternal greetings to our sister body; and at their request appoint a delegate to represent us at this centennial.

XIX. *Resolved*, That we record our hearty appreciation of the abounding welcome extended to this Convention by the people of the Rose City, and our joy in the unique attention manifested in daily decorating the White Temple auditorium, and adorning our delegates with roses; that we make grateful mention of the complete arrangements made by the pastor of this church, and the other pastors of the city, and their several churches, for the comfort of the delegates and for facilitating the transaction of all Convention business; that we express to the Commercial Club of this

city our appreciation of their cordial hospitality, and to the press of Portland our acknowledgment of their kind consideration in reporting the proceedings of the Convention.

171. The report of the Committee of Seven on joint Magazine and Joint District Secretaryships, presented by E. W. Hunt, was received.

Report of the Committee of Seven on Joint Magazine and Joint District Secretaryships

Your committee to which was referred the questions of (1) a joint missionary magazine, (2) joint district secretaryships, begs to report as follows:

The committee has held two sessions and has conducted considerable correspondence. It has also had the benefit of the reports of committees appointed by the Societies on previous occasions.

Definite recommendations on both the questions submitted were prepared; but, before final adoption, were presented to the Executive Boards of the three General Societies for their consideration.

The result has been that these Boards have acted as follows:

First, they have definitely agreed to co-operate in the publication of a joint missionary magazine, the first issue to appear in January, 1910.

Secondly, The Executive Boards of the American Baptist Missionary Union and of the American Baptist Home Mission Society entered into an agreement to maintain the same number of districts with uniform geographical boundaries. Twelve of these districts have been established, and four of these have been made joint districts, in each of which a single secretary represents both organizations. Full details regarding the joint districts have already been published.

In view of the fact that the American Baptist Publication Society does not need so many districts as the other two Societies, the lines of its districts could not be made to conform to theirs, but changes will be made later as circumstances may require or make possible.

Your committee has great pleasure in reporting the foregoing plans, the adoption of which has obviated the necessity for an extended statement.

While your committee at this time reports the actual accomplishment of the two tasks, consideration of the desirability of which was assigned to it, it ought to be said that the preliminary work performed by your committee was a potent, if not the chief instrumentality in securing the union of the magazines and the adoption of the joint-secretary plan.

It is deemed important that attention be called to the fact that inauguration of the plans outlined is in the nature of an experiment, the great significance of which should not be lost sight of. While many of our people have long desired that measures similar to those mentioned should be adopted, the success of these will depend even more largely

than that of the old method, upon the co-operation and support of the pastors and members of our churches.

Respectfully submitted,

FRED P. HAGGARD,
JAMES S. DICKERSON,
EMORY W. HUNT,
HOWARD B. GROSE.

Portland, June, 1909.

172. A resolution introduced by T. D. Landels, concerning the Executive Committee, was referred to the Committee on Resolutions:

Resolved, That it is the opinion of this Convention that the Executive Body of the Convention ought, by some means, to be made more thoroughly representative of the churches, and that with a view to this end it would seem desirable that each State Convention within the territory of the Northern Baptist Convention should, if possible, be directly represented thereon.

173. A resolution introduced by J. Y. Montague was discussed by C. M. Carter, E. W. Hunt, A. J. Rowland, and R. M. Traver, and adopted:

Resolved, That a committee be created by this Convention, and instructed to prepare and present one year hence, a report on the subject of denominational education; and that there be included in the scope of this report a consideration of: (1) Secondary, collegiate, and theological education, as also denominational work in State universities; (2) the relation of the denomination to our denominational educational institutions; (3) the relation of the denomination and of denominational schools to State schemes of education; (4) the educational needs and opportunities in mission fields; (5) the relation of our denominational schools to the Carnegie Foundation; (6) the advisability of establishing a permanent committee or department of this Convention to represent our educational interests and to devise ways and means for strengthening our educational work.

Resolved, That each State delegation represented in this Convention appoint one member of this committee, and that the committee so constituted shall, before the final adjournment of this Convention, appoint a sub-committee to which the details of the work can be committed.

174. The report of the Committee to which was referred the Annual Report of the American Baptist Missionary Union, presented by T. D. Anderson, was received and approved.

Report of Committee on Report of American Baptist Missionary Union

Your Committee, to which the Ninety-fifth Annual Report of the American Baptist Missionary Union was referred, offers the following:

First, We commend the clearness and conciseness of the report itself, and we would suggest that the treasurer's report, which will appear in the "Missionary Magazine," be printed in a more elaborate form, in harmony with the custom of previous years.

Secondly, We rejoice with the whole Convention in the financial success of the year, and believe the combined budget plan to be the correct policy for the coming years. Especially gratifying is the fact that the gifts from the living increased \$96,660.07.

Thirdly, We heartily commend the plan of co-operation with the other Societies in the appointment of joint District Secretaries, and express the hope that in the interests of effectiveness and economy, this will soon become the plan throughout our territory.

Fourthly, We rejoice that the joint missionary magazine is soon to become a reality.

Fifthly, We share the desire of the officers, Executive Committee, and Board of Managers to reduce the expenses of administration, as shown in the action of the Board when it appointed a committee of experts to investigate and report as to any changes that are possible in the interests of economy.

Sixthly, We recommend that early attention be given to the celebration of the centennial of the founding of the Union, which occurred in 1814.

Seventhly, We rejoice in the efforts of our missionaries to form independent native churches, and in leading them to self-support, thus making it possible for us to enter new and needy fields.

Eighthly, In the matter of general missionaries on the foreign field, the conclusion of your committee is expressed in the joint report of the special Committee of Five, appointed by the Convention, and a sub-committee of this committee, to which report, adopted by this committee and appended hereto, we respectfully invite your attention.

Ninthly, We deplore the conditions which exist in the Congo Free State, and while we would not weaken the work there, we hope that special attention will be given by our secretaries and Executive Committee to the problems of Central Africa. If, after full investigation, it shall appear that in the Western Soudan, or elsewhere, there are larger opportunities for service, and fields less fully furnished with missionary effort than in the region of the Congo, we believe that we ought not to hesitate to enter such field.

In behalf of the Committee,

GEORGE E. HERR, *Chairman.*

175. The report of the special Committee of Five on the ques-

tion of General Missionaries, presented by D. G. Garabrant, was adopted.

Report of Committee on General Missionaries

Your committee, appointed at the request of the American Baptist Missionary Union to consider the question of the employment by that Society of general missionaries, found the same question being considered by a sub-committee of the Committee of Reference, to which had been referred by that committee the annual report of the American Baptist Missionary Union in which this subject is treated. It was deemed best for our committee and the sub-committee mentioned to meet in joint session for the consideration of this important matter.

Two extended sessions were held, in which full and frank statements were made, presenting all sides of the question. A marked spirit of courtesy, fairness, and brotherly love, as well as great frankness, characterized all the arguments presented, and your committee was deeply impressed with the conviction that both parties were sincerely and unselfishly seeking only the best interests of the Master's kingdom, and that the differences of opinion existing were such as might naturally arise as to the best plan for accomplishing desired results.

After very careful and earnest consideration, in a third session, your committee has unanimously adopted the following resolution:

Resolved, That it is the judgment of this joint committee that the tentative provision for the appointment of a general missionary be carried out in the China, Japan, and Philippine fields for the proposed period of two years. Also,

That the plan be held in abeyance in other fields until after Doctor Barbour's visit and further conference with the missionaries on those fields.

Respectfully submitted,

D. G. GARABRANT, *Chairman*.

ANDREW MACLEISH,

J. W. CONLEY,

C. M. HILL,

R. M. WEST.

The above is heartily concurred in by the full Committee of Reference.

ALEXANDER BLACKBURN, *Chairman sub-committee*.

176. J. W. Brougher spoke words of greeting to the visitors present from Canada. W. T. Stackhouse responded.

177. The President appointed the Standing Committee on Transportation. (See Convention Committees, page 37, No. 37.)

AMERICAN BAPTIST MISSIONARY UNION

178. President S. W. Woodward called the Society to order and made his annual address.

179. Secretary Barbour introduced William Carey, of India, great-grandson of the first English missionary to India.

180. C. H. Moss spoke of the proposed plan to maintain the birthplace of Adoniram Judson as a home for missionaries on furlough.

181. J. A. Bennett gave notice of a proposed amendment to the Constitution.

Notice is hereby given that at the annual meeting of the American Baptist Missionary Union to be held in 1910 an amendment of its Constitution will be proposed to the effect that said Constitution be made to read as follows:

[Here followed proposed By-laws as printed in report of Committee of Five on Legal Relations.]

182. The Society adjourned, after prayer by B. L. Whitman.

EIGHTEENTH SESSION, *Thursday, July 1, 2.30 P. M.*

AMERICAN BAPTIST MISSIONARY UNION

183. President Woodward called the Union to order. Prayer was offered by James Sunderland.

184. The following recommendation of the Board of Managers was adopted:

Resolved, That approval be given the recommendation of the Board of Managers that authority be given to the Executive Committee to take such steps as may be necessary to provide for a change of the name of the Missionary Union to "American Baptist Foreign Mission Society," in accordance with the request of the Committee of Five of the Northern Baptist Convention.

185. Two recommendations of the Board of Managers were adopted, as follows:

Resolved, That approval be given the recommendation of the Board of Managers that the following amendments to the Constitution be adopted, with a view to closer co-operation and fellowship with our Free Baptist brethren:

Section 3, line 4, omit the word "regular."

Section 3, line 17, omit the word "regular."

Section 20, line 4, omit the word "regular."

Resolved, That approval be given the recommendation of the Board of Managers that the Executive Committee be authorized to take such steps

as may be necessary, after conference with the Free Baptists, to carry into effect a plan for co-operation in Foreign Mission work upon the basis adopted by the Missionary Union at the annual meeting, held in Washington, D. C., in 1907.

186. The following workers on the foreign field addressed the Society: F. D. Phinney, S. R. Vinton, W. M. Young, Joseph Clark, and C. L. Maxfield.

187. H. S. Johnson spoke on "The Congo Situation."

188. Mrs. J. E. Scott, president of the Woman's Baptist Foreign Missionary Society of the West, was called to the chair.

189. Dr. Ida Faye Levering addressed the Society on Medical Missions in South India.

190. Miss Carrie E. Perrine, Home Secretary of the Woman's Baptist Foreign Missionary Society of the West, spoke briefly.

191. The Society adjourned, after prayer by L. B. Hardy.

NINETEENTH SESSION, *Thursday, July 1, 8 P. M.*

192. President Woodward, of the American Baptist Missionary Union, called the Convention to order. Prayer was offered by C. M. Hill.

193. The work among the Telugus was presented by David Downie.

194. Secretary Barbour gave an address on "The Message of the East to the West."

195. Secretary Haggard introduced the following new missionaries under appointment: W. L. Soper, P. R. Moore, Dr. W. R. Morse, W. J. Longley, Mrs. Longley, C. E. Chaney, Mrs. Chaney, C. H. Tilden, W. E. Rodgers, S. W. Hamel, R. D. Stafford, Dr. N. Worth Brown, Mrs. Brown.

196. The Convention adjourned, after prayer by E. R. Curry.

TWENTIETH SESSION, *Friday, July 2, 9 A. M.*

197. President Judson called the Convention to order. Prayer was offered by R. G. Seymour.

198. The report of the Committee on Enrolment, presented by C. A. Woody, was received.

Final Report of Committee on Enrolment

LIST OF DELEGATES BY STATES

Alaska	1	Maine	15	North Dakota ...	14
Arizona	1	Massachusetts ..	55	Ohio	36
California	162	Mexico	1	Oklahoma	5
Colorado	32	Michigan	21	Oregon	192
Connecticut	7	Minnesota	57	Pennsylvania	42
Cuba	2	Missouri	21	Rhode Island....	4
Delaware	1	Montana	20	South Dakota ..	19
Dist. of Col....	5	Nebraska	42	Utah	12
Idaho	38	Nevada	8	Washington	208
Illinois	80	New Hampshire..	2	West Virginia ..	7
Indiana	17	New Jersey....	21	Wisconsin	21
Iowa	50	New Mexico ...	3	Wyoming	4
Kansas	58	New York	54	Total,	1,342

VISITORS

Alaska	2	Massachusetts ..	14	Oklahoma	3
Arizona	1	Michigan	5	Oregon	136
British Columbia	5	Minnesota	7	Pennsylvania ...	1
California	28	Missouri	11	Rhode Island ...	1
Canada	5	Mississippi	5	South Dakota ...	5
Colorado	6	Montana	4	Texas	3
Connecticut	3	Nebraska	17	Utah	9
Dist. of Col. ...	1	Nevada	2	Washington	79
Idaho	23	New Jersey	1	West Virginia ..	1
Illinois	10	New Mexico	2	Wisconsin	2
Indiana	4	New York	17	Wyoming	2
Iowa	6	North Carolina ..	1	Total,	435
Kansas	4	North Dakota ...	4		
Maine	2	Ohio	3		

C. A. WOODY.

(For tabular statement of Enrolled Delegates and Registered Visitors, see page 24.)

199. The report of the Committee on Time and Place, presented by G. E. Briggs, was received and its recommendations adopted:

The Committee on Time and Place for next meeting, begs to report:

1. That it records with appreciation the cordial invitation of the Denver delegation to the Convention to meet in Denver in 1910, 1911, or 1912. It would also acknowledge the cordial invitation from the Board of Trade and the Baptist ministers of Saginaw, Mich., to the Convention to meet in that city in 1910, and the renewal of the hearty invitation from the Chicago Baptist Ministers' Conference and the University of Chicago to meet in Chicago in 1910.

2. That while the committee would have considered most favorably an invitation from the Eastern part of our country, it unanimously recommends that the next meeting of the Convention be held in Chicago.

3. That it is the sense of your committee that the Convention be held next year in May, but that the exact date be left to the Executive Committee to determine. Respectfully submitted for the Committee,

GEORGE E. BRIGGS, *Chairman*.

200. The following supplementary report of the Committee on Nominations, presented by D. G. Garabrant, was received, and the nominations approved:

REPORT OF NOMINATING COMMITTEE

In addition to the report already submitted, nominating officers of the Convention, your committee is expected to submit nominations for fifteen members of the Commission on Social Service, to be divided in classes of five members, each to serve for the period, respectively, of one, two, and three years.

The committee begs leave to submit the following names as nominees for this Commission:

For three years: S. Z. Batten, Nebraska; Walter Rauschenbusch, New York; W. Q. Rosselle, Pennsylvania; A. W. Wishart, Michigan; Shailer Mathews, Illinois.

For two years: H. P. Whidden, Ohio; George W. Coleman, Massachusetts; C. R. Henderson, Illinois; Edward Holyoke, Rhode Island; Emory W. Hunt, Ohio.

For one year: J. W. Brougher, Oregon; H. Pattison, Minnesota; Robert Whitaker, California; Charles J. Galpin, Wisconsin; George T. Webb, Pennsylvania.

Respectfully submitted,

D. G. GARABRANT, *Chairman*.

201. A supplementary report for the Committee on Resolutions, presented by M. W. Twing, was received, and the resolutions adopted. (See Resolutions, XIV, Item 170. Resolutions grouped by permission of the Convention.)

202. The following committees were appointed: (See Convention Committees, page 36, No. 30, 34, 36.)

203. The following resolution, presented by W. P. Lovett, was discussed by G. C. Cress, H. S. Johnson, J. W. Graves, and W. E. Witter, and adopted.

WHEREAS, The people of the Congo Free State for many years have suffered from cruelties and injustice which are an offense to civilization, and

WHEREAS, There appears to be no prospect of immediate relief from the Belgian government, therefore be it

Resolved, 1. That there can be no real justice for the Congo people except in a complete restoration of their land and the right to the fruits of their own soil.

Resolved, 2. That we gratefully recognize the efforts of our government in behalf of the people of the Congo.

Resolved, 3. That we urge upon the administration at Washington, immediately, to do its utmost to bring the present abuses to an end.

Resolved, 4. That we appoint a committee of three men, who shall take in charge the arrangement of a delegation from the Northern Baptist Convention, to present in person our views and desires, to the President of the United States, and to the Secretary of State.

Resolved, 5. That the constituency of the Northern Baptist Convention be requested to communicate with their senators and representatives in Congress regarding the existing conditions in the Congo Free State, urging them to use their good offices to bring about the desired reforms.

204. It was voted that the committee called for in the above resolution consist of three persons, of which the President shall be the chairman, and two appointed by him.

205. It was voted that the Corresponding Secretary be authorized to communicate to each of the Co-operating Societies such minutes as relate to it.

206. The following communication from the American Baptist Home Mission Society was received and approved:

PORTLAND, ORE., July 2, 1909.

To the Northern Baptist Convention:

At a meeting of the American Baptist Home Mission Society, held June 30, the following was adopted:

At an extended conference between representatives of California and of this Society, held on Sunday afternoon, the exceptional and critical and urgent need of San Francisco was thoroughly canvassed. It was unanimously agreed that the situation demands prompt relief. The most feasible plan of securing such relief, it was thought, was to request the Northern Baptist Convention to approve of our putting into the budget for the year 1910-1911, a sum adequate to meet the immediate necessity, the amount to be left to the Executive Committee of this Society and the Finance Committee of the Convention. This request is hereby made with the hope that the Convention may heartily give such approval, and that our brethren who are toiling heroically in a most trying field, may be led to rejoice as they shall see the work of their hands established.

THOMAS J. VILLERS,
L. C. BARNES,
S. Z. BATTEN, *Secretary*.

207. The following communication was received from the Wisconsin Baptist State Convention, and referred to the Executive Committee:

WAUWATOSA, WIS., June 22, 1909.

To the Northern Baptist Convention meeting at Portland, June 25, 1909:

The Wisconsin Baptist State Convention hereby applies for admission to the Northern Baptist Convention.

D. W. HULBURT, *Secretary*.

208. The Convention received the following communication, which was referred to the Executive Committee:

To the Northern Baptist Convention:

On behalf of the Swedish Baptist General Conference of America, I wish to request that an expression of the attitude and relation of the Northern Baptist Convention to the Swedish Baptist General Conference of America be rendered.

G. ARVID HAGSTROM,

Missionary and Corresponding Secretary, 425 Reaper Block, Chicago, Ill.
July 2, 1909.

209. It was voted that matters relating to preparations for the proposed Baptist World Alliance, so far as they concern the Northern Baptist Convention, be referred to the Executive Committee.

210. It was voted that the appointment of a Fraternal Delegate to the Centennial by the Disciples of Christ to be held in Pittsburgh, Pa., next October, be left to the Executive Committee.

211. It was voted that the appointment of an official press agent, called for by resolution, be left to the Executive Committee.

AMERICAN BAPTIST MISSIONARY UNION

212. President Woodward called the Society to order. Prayer was offered by T. O. Conant.

213. The report of the Committee of the Northern Baptist Convention on General Missionaries was received and adopted. (See Item 175.)

214. The report of the Committee of the Northern Baptist Convention on the Annual Report of the Missionary Union was received. (See Item 174.)

215. Resolutions presented by Secretary Haggard were adopted as follows:

WHEREAS, The General Apportionment Committee of the Northern Baptist Convention, with the concurrence of its Finance Committee, recommends that the three General Societies include in their budgets for 1909-

1910, an additional item equivalent to one per cent. of contributions that may be received, but not exceeding nine thousand (\$9,000) dollars, for the expenses of administration of the Convention, largely in the interests of these Societies, now therefore,

Resolved, That the American Baptist Missionary Union hereby approves of this arrangement and authorizes its Executive Board accordingly to recognize its *pro rata* of the amount as a part of the year's obligation to be paid to the Convention as may be required.

Resolved, That the Missionary Union, having heard from Rev. William Carey of the proposal to reorganize and endow the college founded by Carey, Marshman, and Ward, at Serampore, as a Christian university for India, interdenominational in character and evangelical in spirit, expresses its sympathy with this purpose, and heartily commends the enterprise to men of means in this country interested in Christian education in Eastern lands.

216. The report of the Committee on Enrolment was received, as follows:

The Enrolment Committee of the Missionary Union submits the following report:

Life members	94
Annual members	251
Missionaries	31

Total number entitled to vote as shown by cards signed, 376

(Signed) WILLIAM O. AYER, *Chairman*.

217. The report of the Committee on Time and Place was received, as follows:

1. That the time for the next anniversary be left to the Executive Committee.

2. That the place be Chicago, Ill., or such other place as may be the meeting-place of the Northern Baptist Convention.

(Signed) J. STEWART, *Chairman*.

218. Work in the foreign field was presented by the following missionaries: Joseph Paul, Thomas Moody, G. E. Whitman, S. W. Hamblen, Ola Hanson, L. E. Martin, J. L. Dearing, M. D. Eubank, Mrs. W. F. Armstrong, F. H. Levering, S. W. Stenger.

219. On motion of C. C. Barry, the following resolution was adopted:

Seminary Lectureship on Missions

Resolved, That the Missionary Union desires to express the great satisfaction with which it has learned of provision for a lectureship on

missions in Baptist theological seminaries to be filled by Rev. Henry C. Mabie, D. D., and its appreciation of Doctor Mabie's remarkable qualification for a position affording opportunity for so significant and far-reaching service to the cause of missions and of theological education.

220. On motion of J. M. Dean it was

Resolved, That it is the understanding of this body that the Missionary Budget adopted by the Convention is a minimum budget, and that, provided the Holy Spirit shall move upon the hearts of the people to give more largely than we have anticipated, we shall rejoice over any enlargement of the work this year thus made possible.

221. The Society adjourned, after prayer by J. L. Dearing.

TWENTY-FIRST SESSION, *Friday, July 2, 8 P. M.*

222. President Judson called the Convention to order. Prayer was offered by F. A. Case.

223. A preview of Convention work was given, as follows: (1) "From a Layman's Point of View," by J. S. Dickerson. (2) "Our Share," by C. A. Woody. (3) "A New Emphasis," by T. J. Villers.

224. The President appointed the following Committee on the Relation of State Conventions to the Northern Baptist Convention: (See Convention Committee, page 36, No. 31.)

225. The recommendation of the Executive Committee that W. C. Bitting be the Fraternal Delegate of the Convention to the Southern Baptist Convention in 1910 was adopted.

226. On motion of W. C. Bitting it was

Resolved, That to the Committee on Denominational Relations to Educational Institutions already appointed there be added the names of H. P. Judson, Jacob G. Schurman, E. B. Andrews, Frank Strong, W. H. P. Faunce, Benj. Ide Wheeler, R. H. Jesse, D. W. Abercrombie, Rush Rhees, and J. H. Harris.

227. After parting words by J. W. Brougher, and prayer by J. W. Conley, the Convention adjourned without day.

GEORGE W. COLEMAN, *Secretary*.

FREDERIC S. BOODY, *Assistant Secretary*.

JOE P. JACOBS,	}	<i>Secretarial Assistants.</i>
H. A. WILBUR,		
S. Z. BATTEN,		

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Appendix A

American Baptist Publication Society

American Baptist Publication Society

EIGHTY-FIFTH ANNUAL REPORT OF THE BOARD OF MANAGERS

THE past year, like its predecessors, has been a busy one. In the Publishing Department we have added a number of valuable books and pamphlets to the hundreds already published, have increased the number and output of our periodicals, and have greatly enlarged our stock of Sunday-school and church supplies. In the Missionary and Bible Department we have done our utmost to meet the demands of the field. To the best of our ability we have striven to fulfil the functions imposed upon us by the denomination.

Our New Building

Our new building at the northwest corner of Seventeenth and Chestnut Streets, Philadelphia, Pa., was completed and occupied by us in August, 1908. The entire cost of the building, including land, fixtures, and furniture, is \$404,344.71. We find it admirably adapted to our needs. Most of the space from the second to the seventh floor has been rented. The entire rentals from these floors will yield about five per cent. on the total investment. The charge to the Society for the space occupied by it, namely, the first and second floors and the basement, will, therefore, be simply the expense of running the building and the taxes. So far as headquarters are concerned, we believe we are now in a better position financially, and for conducting a paying bookstore, than ever before.

Changes in Working Force

The past year has witnessed a number of changes in our working force. On December 31, 1908, Mr. Charles M. Roe, for two years our Business Manager, left the service of the Society to accept a position offered him in Battle Creek, Mich. After due consideration by your Board it was decided not to appoint a Business Manager in Mr. Roe's place, but to devolve his duties

upon the General Secretary, and to appoint an Assistant Secretary. The choice of the Board for this new position fell upon Rev. Howard Wayne Smith, for several years the efficient Secretary of the Philadelphia Baptist City Mission. Mr. Smith entered upon his work February 1, 1909. While greatly regretting to lose Mr. Roe, whose services were exceedingly valuable, we believe the new arrangement will not only be satisfactory for the present, but will also provide against future emergencies. Mr. Smith has already proved his fitness for the work assigned him, and will more and more relieve the General Secretary as time goes on.

Mr. George H. Springer, for nearly forty years manager of the Boston Branch, having suddenly been called to his heavenly home in December, 1908, Mr. Harry V. Meyer, for seventeen years in the service of the Society at the Parent House, was appointed to fill the vacancy thus created. Mr. Meyer has taken vigorous hold of the work of the Society in the New England field, and has made a large place for himself as a man and manager. We predict for him a very successful career.

We have also added to our working force as Secretary of our newly created Young People's Department, Rev. George T. Webb, who during recent years has been the Secretary of the B. Y. P. U. of A. Mr. Webb entered upon his new relations March 1, 1909. Under our contract with the B. Y. P. U. of A., Mr. Webb will also be the Secretary of that body, but his headquarters will be in Philadelphia, and most of his time and labor will be given to the conduct of our Young People's Department. The Society is to be congratulated in being able to secure for this most important work a man whose experience and qualities fit him so well for the position to which he has been called.

Branch Houses and Agencies

We continue to maintain our Branch Houses in various parts of the country for the convenience of our Baptist people, though in so doing we subject ourselves to very great expense and to considerable loss of profit. There are several items in connection with these Branches which deserve to be noted.

The Chicago House has been removed from the first floor of 177 Wabash Avenue to the third floor of 168-172 Wabash

Avenue. This removal, while it makes local sales more difficult, gives us much more space and saves us a large amount of rent. It also permits us to furnish office room to the Chicago Executive Council and the B. Y. P. U. of A. This Branch shows a very good year's work, and will remain under the efficient charge of Mr. Charles L. Major.

The St. Louis House is prospering in its new location, 514 North Grand Avenue. Its periodical and book trade is continually increasing, and the prospects for still further increase were never more encouraging. Mr. B. J. Robert remains the popular and energetic manager.

The Dallas House is unfortunate in its present location, and will be removed to a better location as soon as the present lease terminates. Notwithstanding its location, however, the Branch is doing exceedingly well, and we are assured is of immense advantage to our Baptist cause in the great and growing State of Texas. We consider ourselves fortunate in having as manager of this Branch Mr. Jesse Speight.

The Atlanta House is well located, and is doing a thriving business in both periodicals and books. As the field it occupies grows in population and wealth, the demand for the Society's publications will in all probability greatly increase. Mr. H. C. Robert continues as the excellent manager of this Branch.

As there is considerable local demand for the removal of our Boston House from its present location, 256 Washington Street, to the neighborhood of the Ford Building, in which other denominational interests find a home, arrangements have been made to meet this demand in September of the present year at 16 Ashburton Place. The business of the Boston Branch was never more prosperous than at the present time, under its new manager, Mr. Harry V. Meyer.

For the past four years Mr. T. E. Schulte has been Sales Agent for the Society for the New York field. Our contract with Mr. Schulte terminates by mutual agreement May 1, 1909, and arrangements have already been made which, while providing for local needs, will turn most of the business of the New York field to the Parent House in Philadelphia. We should be glad to maintain a Depository in New York, but the expense of so doing is prohibitory.

During the year we have made arrangements with the Standard Publishing Company, of Toronto, to act as our agent for the entire Dominion of Canada. It is hoped that by means of this arrangement Baptists of that great country may be supplied more directly and speedily with our periodicals and books. We are now furnishing Sunday-school literature for our Canadian brethren, and are also sending into Canada many of our books and other publications. The postal laws of Canada make literature published in the United States expensive to our people in Canada, but we are doing our utmost to overcome the difficulties which are thus presented.

In addition to the branches and agencies just mentioned, we have continued to employ a number of other agencies in various parts of the country, and have, during the past year, enlarged our operations in this direction. To the *Pacific Baptist*, our chief agent on the Pacific coast, we have added two or three similar agencies in California. In the Southeastern States we have also availed ourselves of new openings for our books and other literature. The Board of Publication of the Baptist Union of Great Britain continues to act as our agent in Great Britain, and we are annually supplying our English brethren more and more Sunday-school and general literature. We also have trade relations with several other European and some Asiatic countries. A most promising agency for the Society's publications has been opened in Japan. We furnish these publications to our missionary brethren in that country at exceedingly low prices, and they are thus enabled to dispose of them more readily and widely. Already over fifty complete sets of the American Commentary have been secured, and are being studied by the Japanese, as are also a number of our best books. As shown in a later section of the report, we are supporting five colporters in connection with the China Baptist Publication Society, and in other ways, to the extent of our ability, are helping that useful and promising organization. It will be seen, therefore, that we are striving to bring the power of the press to bear on the redemption, not only of our own, but also of many other lands. It is our constant aim and ambition to increase everywhere the circulation of the printed page, as we believe the printed page to be one of the greatest forces in the furtherance of the kingdom of our Lord.

The Transfer of the Educational and Organizing Work of the Baptist Young People's Union of America

In our Report for last year it was announced that the transfer of the Business Department of the B. Y. P. U. of A. to the Publication Society took place January 1, 1908. Early in the present year overtures for the transfer of its Educational and Organizing Work were made by the B. Y. P. U. of A., and repeated conferences were held by representatives of that body, and of our Society. At a meeting in Boston in December, 1908, in which all the denominational organizations connected with the Baptist Forward Movement for Missionary Education were represented, it was recommended "that the Baptist Young People's Union of America make arrangements as speedily as possible to transfer its Educational and Organizing Work to the American Baptist Publication Society, which shall then create a Department of Young People's Work, it being understood that the B. Y. P. U. of A. shall continue as an organized body with such functions as may be agreed upon by the B. Y. P. U. of A. and the American Baptist Publication Society."

Acting upon this recommendation, a meeting of the representatives of the two organizations was held in January, 1909, and a definite agreement for the transfer of the Educational and Organizing Work of the B. Y. P. U. of A. to the Publication Society was outlined and adopted for reference to the Boards of the two organizations. This agreement was subsequently ratified by the Boards of these organizations, but final action was deferred until the agreement could be considered by the Executive Committee of the Northern Baptist Convention. The agreement was brought before the Executive Committee of the Northern Baptist Convention at its meeting, February 9, 1909, and after due consideration, was approved by that Committee. The Executive Committee of the B. Y. P. U., at its meeting the same day, voted to transfer its Educational and Organizing Work to the Publication Society, and the transfer took effect March 1, 1909.

Under the terms of the agreement thus entered into, the Educational and Organizing Work hitherto done by the B. Y. P. U. of A., is now in the hands and under the control of the Publication Society, the Society having created a Young People's Department. The B. Y. P. U. of A. will continue to exist as a general organi-

zation covering the territory occupied by the Northern and Southern Baptist Conventions, and Canada, and will attend to the holding of conventions, the arrangement of courses of study, and such other matters as are common to the three sections. The main work of the education of Baptist young people and the organizing of these young people for larger effectiveness will, however, be one of the functions of the Publication Society.

In making this arrangement, it is evident that the Society greatly increases its opportunities and its responsibilities as well. It will be our constant endeavor to so work for and with our young people that they may grow in knowledge as well as in the graces and activities of the Christian life, and thus make the future of our churches and Sunday-schools, and also of our various organizations for the extension of the Lord's kingdom at home and abroad, stronger in every way. The B. Y. P. U. of A. originated with the Publication Society, and has therefore only returned to its early home. We bespeak for the new Young People's Department, which its return makes necessary, the sympathy and support not only of the friends of the B. Y. P. U. of A., but of all who desire the development of our Baptist young people.

"Service"

The transfer of the work of the B. Y. P. U. of A. has necessitated some changes in the character of *Service*. This periodical, while continuing to be the organ of the B. Y. P. U. of A., has broadened its scope so as to represent the Young People's and Educational Departments of the Society, opening its pages also to all other aspects of denominational education, such as the Baptist Forward Movement for Missionary Education, the Baptist Brotherhood, and the Social Service Commission. It is thus in a large sense the organ of religious education for the denomination. With the month of May the general magazine features are dropped, and it becomes a practical working periodical for students and workers in general. The price is reduced so as to put it within the means of all. No effort will be spared to make it a periodical which will relate itself closely and in the most practical ways to the life and needs of the twentieth century. Questions of vital and current interest in the religious thought

of the day will be constantly under discussion in its columns. With the October number, Dr. Shailer Mathews, a recognized authority on social questions, will begin a series of twenty studies, discussing present day social questions, under the title of "The Social Gospel." Other matters of vital interest will continually appear. For the sake of the good it is adapted to do, we bespeak for *Service* the widest possible circulation.

The Society as an Educational Institution

Just as all the work of the Society is missionary, so all of its work is educational along religious and denominational lines. There are, however, several of its activities which are peculiarly and distinctively educational. The educational work connected with the Young People's Department has already been alluded to. Beside this, the following deserve special mention:

TEACHER TRAINING. Our Teacher-Training Department supplies the teachers in our Sunday-schools a course in Sunday-school pedagogy, and related subjects, which is acknowledged by all who have examined it as the very best thus far issued. Under the efficient management of Rev. H. T. Musselman, this Department has made rapid strides during the past year. Several new text-books have been published, and arrangements have been made for the prosecution of related lines of study. Over 6,000 teachers in all parts of the country have enrolled themselves as students, and we have grounds for believing that as many more have not recorded their names. More than 20,000 copies of the various text-books have been issued and sold, and the demand continues unabated. Baptists have reason to congratulate themselves that a course of study involving real and continuous work has proved so decided a success, and has the promise of so splendid a future.

ADULT BIBLE CLASS WORK. The growing interest in the organized Adult Bible Class work has led the Society to enter into the upbuilding of this work wherever possible. Various leaflets and other literature bearing upon methods of work are offered to our Sunday-schools. A record of classes is being kept, and denominational certificates of recognition are offered. Beside this, we aid these classes in the selection of special studies, and in every way

seek to help them in the solution of their problems. The enlargement of this aspect of the Society's work is full of hope.

OTHER EDUCATIONAL ACTIVITIES. Beside the Teacher Training and Adult Class work, there is a great demand for special Bible study among the members of the church in general. We have made plans to meet this demand by correspondence study, and already quite a number of students have been enrolled. Our Sunday-school missionaries and field workers organize mission-study classes in our Sunday-schools, and thus co-operate with the Baptist Forward Movement in their good work. The Society is the publisher of the text-books and other material used by the Baptist Forward Movement, and in July will open the columns of the *Baptist Teacher* for the Kingdom Comments furnished by that Movement. It has begun, and expects to continue, to publish the pamphlets and books secured and edited by the Social Service Commission of the Northern Baptist Convention. It has also been, for the most part, the publisher of the literature of the Baptist Brotherhood, and has signified to that organization a willingness to continue to act as its medium of communication through the printed page to the denomination at large.

These activities, in connection with the millions of periodicals it is constantly issuing, and the scores of good books it is annually giving the world, make the Society an educational institution, the influence and value of which in the development of the denominational life, can hardly be estimated.

The Beneficence of the Publishing Department

It was shown in the report for last year that the Publishing Department gives to the denomination in various ways from the profits of its business about \$30,000 per year. It should be remembered, also, that all the net profits of the Publishing Department are sacredly devoted to missionary and benevolent uses. Every penny of such profits is turned back into the life and work of the denomination. For this reason, as well as because of the intrinsic value of the books and periodicals issued by the Society, we believe it is justly entitled to the co-operation of other denominational organizations, and to the support of Baptist people generally. Our books, written for the most part by Baptist authors and equal in every way to those issued by other publishing houses, should

be in every Baptist home. Our periodicals should be used in every Baptist Sunday-school. If we could have the undivided support of all churches and Sunday-schools connected with the Northern Baptist Convention, we could, with little additional expense, do a business two or three times as large, and add many thousands of dollars to missionary and benevolent funds. May we not hope that the time is not far distant when Baptists, instead of patronizing undenominational or interdenominational publishing houses to the enrichment of individuals or firms utterly out of sympathy with Baptist views, will be wise enough to see that in patronizing their own Publishing House they are simply advancing their own interests and the cause they profess to love.

Relations with the Northern Baptist Convention

During the past year we have striven in every way to carry out the instructions and forward the plans of the Northern Baptist Convention. After conference with the representatives of our sister organizations, we have agreed to unite with them in the publication of a Joint Magazine, and in the employment of Joint District Secretaries, as soon as satisfactory arrangements in both cases can be made. We have conferred during the year with the Executive Committee, the Legal Committee, and the Finance Committee of the Convention, and have striven to place ourselves in sympathetic relations with these Committees. We have co-operated in preparing the program and making the arrangements for the meeting of the Convention the present year. To promote the interests of the Convention has been our constant aim and desire. Believing, as we do, that in the formation of the Northern Baptist Convention, we have entered a new era in our denominational life, we have sought to do our full part in the Convention's work.

In connection with the work of the Convention one or two matters deserve special mention. These are:

I. THE BUDGET. In connection with the American Baptist Missionary Union and the American Baptist Home Mission Society we have used our utmost endeavors to secure the success of the Budget plan approved by the Northern Baptist Convention at its meeting in Oklahoma last year. Our Secretary has acted as Chairman of the Apportionment Committee, and we have

cheerfully responded to every request for funds to pay the expenses of that Committee, as well as of the movements to make its work more effective. We have also loaned the State Committees the services of our District Secretaries, and have striven in every way to conform the work of the Society to the larger movements which the Budget and the Northern Baptist Convention represent. We are heartily in favor of the Budget idea, and assure the Convention that we will give it our utmost support in its efforts, through the Budget and otherwise, to unify and enlarge the missionary work of the denomination.

2. PRAYER-MEETING TOPICS. We wish to report that in accordance with the request of the Convention at its meeting last year, on motion of Dr. C. M. Carter, we published in December last a series of midweek prayer-meeting topics for use by the churches. These were issued separately and, in connection with other interesting and important matters, in the form of a Baptist Handbook. We also requested the denominational papers to publish the series, and many of them have responded favorably to this request. We are glad to report that the demand for the series separately and in handbook form has been large, and that therefore it seems fair to conclude that many of our churches have adopted this most excellent plan of uniform topics for the midweek service.

Obituaries

During the past year three men closely connected with the Society's work and occupying a large place in the denomination and the Christian world have been called to their reward. These are:

1. BOSTON W. SMITH, who fell asleep in his home in Minneapolis, September 10, 1908. "Uncle Boston," as Mr. Smith was familiarly called all over the land, became connected with the Society in 1881. He was first a Sunday-school missionary, and rendered most efficient service in Minnesota, a service which is described in his book, "Spicy Breezes." With Dr. Wayland Hoyt, Mr. Colgate Hoyt, and others, Mr. Smith was largely responsible for the origination of the Chapel Car work, and when the first car was built he was placed in charge. As the work grew he was made Manager of the Chapel Cars, combining with his duties in

this position evangelistic work among young people. A year or more before his death he was released from service in connection with the Chapel Cars, and from that time gave himself exclusively to efforts for the conversion of the young, a work for which he was peculiarly fitted by natural gifts and the Divine grace, and in which he found abundant joy and success. Though for some months not in his usual robust health, death came unexpectedly at the last. A nobler, more genial, and more consecrated man it would be difficult to find. The world was richer for his presence, and sadly poorer by his departure.

2. GEORGE H. SPRINGER. Mr. Springer was Manager of our Boston Branch for nearly forty years. He was a man of strong Christian character, exact, upright, and energetic in business, a genial companion, and interested in every good work. Much of the success of the Boston Branch was due to his indefatigable and well-directed efforts. Like "Uncle Boston," Mr. Springer was called away with little warning October 26, 1908. He has left behind him a good name, and record of a useful and successful life.

3. HENRY G. WESTON. Doctor Weston became a member of our Board in 1868, the year of his assumption of the Presidency of the Crozer Theological Seminary, and has remained a member ever since. At a meeting of the Board, held shortly after his death, the following Minute was adopted as an expression of our sense of loss and gratitude:

The Board of the American Baptist Publication Society hereby puts upon record its sense of the great loss it has sustained in the removal from the toils of earth to the rest of the heavenly home, February 6, 1909, of Henry G. Weston, D. D., LL. D. For forty years Doctor Weston has been a member of this Board, and has given himself untiringly and unselfishly to the work committed to it. Until recently, when his physical infirmities made it impossible for him to do so, he always attended the meetings of the Board and of the Publication Committee, of which he was a most influential member. The varied services he has rendered have been invaluable. Wise in counsel, kindly in spirit, and steadfast in convictions, he has been a tower of strength and a constant blessing. We are grateful to God for sparing him so many years to ourselves, to the denomination, and to the Christian world, and we shall ever cherish his memory as that of a prince in Israel who, having served well his generation, has entered upon the enjoyment of his abundant and everlasting reward.

In this connection we desire also to pay our tribute to the memory of a saintly Christian woman, Mrs. S. A. Trevor, of Philadelphia, Pa., who, in the disposition of her estate, has given our Society and other denominational organizations large occasion for gratitude. Under Mrs. Trevor's will the Publication Society received a direct gift of \$20,000 for its Bible work, and with three other organizations was made a residuary legatee. The total amount coming to us from Mrs. Trevor's estate is about \$87,000. During her lifetime, by her charming Christian character and kindly deeds, Mrs. Trevor was a great power for good. Being dead she continues to speak both through the continuation of her personal influence and by her generous gifts.

A Summary of the Year's Work

The aggregate receipts from sales in the Publishing Department for the year are \$755,752.08. Merchandise, \$389,831.93. Periodicals, \$365,920.15. Last year the aggregate receipts in this Department were \$725,978.48. Merchandise, \$376,678.36. Periodicals, \$349,300.04. This shows an increase for the year of \$29,773.68. Considering the fact that during the entire year the country has been suffering from serious business depression, this increase is little less than remarkable. We are specially gratified with the increase in periodicals.

In the Missionary Department the receipts from Churches, Sunday-schools, Individuals, Income from Invested Funds, Bequests, etc., were \$181,821.53. Last year they were \$136,895.50. The deficit in this Department last year was \$30,083.85. This year, thanks to the increased contributions from churches, Sunday-schools and individuals, and the use of a portion of the Trevor legacy, this deficit is entirely removed.

For Bible Work we have received from all regular sources \$8,706.12. Last year the amount received for Bible Work was \$9,032.44, showing a decrease of \$326.32. The entire amount coming into the Missionary Department, not counting the expenses paid by the Publishing Department, is therefore \$190,527.65. In addition to this sum we have received during the year permanent and annuity funds amounting to \$29,650. The total amount received from all sources during the year is \$997,856.88, an increase over the previous year of \$45,479.83.

PUBLISHING DEPARTMENT

BOOKS

Some Disappointments

SOME things planned for this Department and announced last year we have been unable to accomplish. For example, as indicated elsewhere in the Report of the Missionary Department, obstacles that have been insurmountable have hindered our completion of the Old Testament revision. We have made some advance, but have been unable to finish it, as we had hoped. We have likewise begun upon the New Testament, and have made considerable progress. So far as we can now see, nothing should hinder our bringing out the entire work by the time of the Anniversaries in 1910.

We have been disappointed likewise as to the completion of Clark's People's Commentary, and the first volume of the American Commentary on the Old Testament. Other matters have seemed to push themselves in, and the last volume of the former work has demanded more revision than we had anticipated. It is now, however, in hand, and the current year we trust will see it finished. The MSS. for the Old Testament Commentary we were not able to secure as we had hoped, and we can now make no definite promise in regard to it. We can only say that we are exceedingly anxious to bring out the first volume, which will comprise the Pentateuch, and possibly likewise the book of Joshua. Genesis in this work has been published, and we believe that the Introduction by Dr. Calvin Goodspeed is worthy of wide reading and of careful study.

Works Completed

Doctor Strong's great treatise on "Systematic Theology" is at length completed, and in addition we have added in one volume his "Outlines of Theology." This embodies simply Doctor Strong's own material, and will therefore enable those who desire

this to obtain it at a much less cost than would be involved in the purchase of the entire work.

The series of boys' books, by Prof. Edwin J. Houston, called the Pacific Series, has been nearly completed, and will contain four numbers instead of three, as announced last year. These books, while interesting as stories, contain likewise wide and accurate scientific information, and so, as one little chap has said, they are "as instructive as they are interesting." They might well and profitably be placed within the reach of every boy in the land.

The Teacher-Training Books have gone beyond our most sanguine anticipation, and three more numbers have been added to the list. This result shows that a real desire exists on the part of the Sunday-school teachers of our land for the acquirement of greater efficiency for the important work they have to perform.

Responses to Calls

We have not been unmindful of the calls of the denomination for co-operation in the line of special service publications. For the Forward and the Christian Stewardship Movement and the Social Service Committee of the Northern Baptist Convention we have added to our lists both books and pamphlets. In the class of these last we consider Doctor Batten's "Christian State." This is wide in its own reading, condensed in its statements, and is worthy of the widest consideration. The nature and the functions of the State, and the relation of ethical and religious principles thereto are calling for an attention that has not hitherto obtained. This book will be of material aid in giving both impulse and material toward a fuller understanding of one of the most important themes that ever claimed the attention of the American people. We would call attention likewise to the "Restatement of Baptist Principles," a little work by Doctor Jones, the Book Editor of the Society. Baptist principles are no less vital nor important than they ever have been, and in these days of federation and combination it is worth while to have the means of reviewing them at hand. We have needed a treatment of them not too brief, and sufficiently readable to make pleasing a study which otherwise might be a task. This book, it is believed, meets this requirement. A series of books which will prove, we

think, of the utmost value is the Church History Series, by Professor Vedder. Three numbers of these have been brought out, and the fourth, on our own denomination, will speedily follow. These handbooks are especially adapted to class and society study, and will be found exceedingly valuable for quick reference by many of our busy pastors.

Publications in Foreign Tongues

It will be noticed in the list which follows that we have added during the year to our publications in foreign tongues. We have already published about three hundred tracts, pamphlets, and books in the French, German, Slavic, Italian, Spanish, Portuguese, Danish-Norwegian, Swedish, Finnish, Polish, Indian, and Congo languages, and stand prepared to the utmost of our ability to meet the demand for literature needed for Christian work among the foreign-speaking people of the two Americas. Our difficulty has been to secure the material for such literature. Especially is this the case with the races or peoples who have come to this country from southeast Europe, most of whom have as yet produced no one with sufficient literary qualifications, or understanding of our denominational principles to do this sort of work. This difficulty will doubtless be remedied in time. Meanwhile we shall do our best to meet present needs in this direction.

It will also be seen that we have had the entire country in view in the publications of the year. The evangelistic handbooks and the new hymn book, "The Evangel," have been published primarily to aid Dr. W. W. Hamilton, the Evangelistic Secretary of the Home Board of the Southern Baptist Convention in the great work he and his associates are doing in the Southland. A number of other volumes have been issued to meet the special needs of other sections. It is our constant aim to keep all parts of the land, and all classes of our people in mind.

Our entire list of individual publications, large and small, for the year contains fifty-nine numbers, while since the beginning of our publishing, over three thousand distinct productions have issued from our presses.

STANDARD WORKS

The Christian State. By Samuel Zane Batten, D. D. 12mo, 480 pages. Price, \$1.50; postage, 15 cents extra.

Doctor Batten's work is divided into three books entitled respectively, "The State," "Democracy," and "Christianity." Under the first he discusses the origin, the nature, and functions of the State. Under the second he discusses democracy in its relation to other forms of government, and points out its advantages and its dangers. Under the third he indicates the relations of Christianity to the State, and shows how important it is that its principles and its influence should be incorporated into the structure and dealings of the State. As we have said elsewhere, the statement is a condensed one, and covers ground not thus far covered by any single work.

Our New Testament. How Did We Get It? By Prof. Henry C. Vedder, D. D. 12mo, 388 pages. Price, \$1.00 net.

That the question of the formation of our New Testament canon is an important one will not for a moment be questioned. There has been and is a vast amount of ignorance in regard to the matter even among intelligent people. This book by Doctor Vedder, if carefully studied, will do much to dispel this ignorance. The perusal of its scholarly pages cannot be otherwise than helpful. Valuable appendices add to the worth of the volume.

Outlines of Systematic Theology. By. Rev. A. H. Strong, D. D. Octavo, 274 pp. Price, \$2.50 net.

This work contains Doctor Strong's own material as it appears in his three-volume "Systematic Theology." It forms the large type material in those volumes, and here is brought together and appears without the excerpts from different writers that appear in those volumes in small type. The book will be found valuable for private study and for class use. The essence of Doctor Strong's lifework can be thus procured at a comparatively small cost.

A Restatement of Baptist Principles. By Philip L. Jones, D. D. 16mo, 120 pages. Price, 50 cents net; postage extra.

This book contains ten chapters treating of such themes as The Individual Relationship to God; The Absolute Supremacy of Jesus Christ; The Separation of Church and State; Individual Freedom Essential to Progress, and a Redemptive Service the End of the Church's Work. It is believed that the treatment accorded to these and other topics will be found at once interesting and helpful. The book is at once attractive in form and cheap in price, and should attain a wide reading, especially among our young people.

SERMONS

Fresh Water From Old Wells. By Robert G. Seymour, D. D.
12mo, 214 pp. Price 80 cents net.

In a readable style and with a devotional spirit Doctor Seymour has treated the Bible themes presented in this book. Many of the old wells of Scripture have been redug by him, and draughts of water at once refreshing and suggestive are proffered to those who will read and study. It is a good book to catch up at odd moments, for it is as devotional in its spirit as it is readable in its style.

Sermons that Won the Masses. By Madison C. Peters, D. D.
16mo, 192 pages. Price, 50 cents net; postage, 8 cents extra.

These sermons are brief in their treatment, and crisp and direct in their style. Their topics are suggested by ordinary life, and touch at many points our spiritual relationships. They were qualified to reach the masses when delivered, and are no less so when now they are embodied in the more permanent form of type and binding.

BOOKS FOR THE HOME AND LIBRARY

The Sifting of Philip. By E. T. Tomlinson. 12mo, 297 pp.
Price, \$1.25.

Philip is a product of the far West, wild, uncouth, impetuous. He falls in love with the daughter of one of our home missionaries. There is a spot on his past, and she, while attracted to him by his generous nature, declares that the man who comes to her must have clean hands. This is the beginning of his redemption. The book is essentially a home-mission book, and presents in Mr. Tomlinson's graphic fashion a picture of conditions that exist on many a home-mission field.

Out of the Depths. By Professor George R. Varney. 12mo,
400 pp. Price, \$1.50. With two colored illustrations.

The scene of this story is laid in the far Northwest. The city is not named, but it is sufficiently indicated. The depths are political, social, moral, and religious, and to arise out of them requires the resistance of temptation and supreme effort on the part of those who are the principal characters. Chief of these is Mr. Harrington, the pastor of the Baptist church in the place. Brave, determined, impervious to temptation of the most subtle kind, he stands forth a type of what the modern minister should be. Incidentally, there is a very able discussion of Christian Science in the book, and the portion that deals with the universal passion, love, is skilfully and interestingly treated. The work is illustrated by photographs of local scenery; two of them colored.

My Pets. By Marshall Saunders. 282 pp. With picture headings and fully illustrated in colors. Price, \$1.25.

Marshall Saunders is a past-master among household pets, as her "Beautiful Joe," now having sold over six hundred thousand copies, abundantly demonstrates. This book, as was that, is based upon actual experience. The various pets—canaries, robins, squirrels, guinea-pigs, and even rats, appear in order before us with an interesting description of their persons, their habits, and of the best mode of caring for them.

THE PACIFIC SERIES

By Prof. Edwin J. Houston, Ph. D. (Princeton).

Five Months on a Derelict. 12mo, 360 pp. Price, \$1.25.

Wrecked on a Coral Island. 12mo, 416 pp. Price, \$1.25.

In Captivity in the Pacific. 12mo, 422 pp. Price, \$1.25.

At School in the Cannibal Islands.

The first volume contains the account of the wreck of the good ship *Ketrel*, bound to Yokohama, Japan, in the China Sea. The crew and passengers take to the boats, and Lieutenant Harding, Jack, and Harold, and a seaman, Hiram Higgenbotham, are together in one. This in turn is wrecked by a derelict brig, on which they find refuge for five months. In this book we have a full account of the ocean currents, etc.

The second of this series gives the account of the wreck of the brig on a coral island, and of other adventures in adjustment to new conditions. By a prior wreck there is added to their number Charley Pleasanton, one of the brightest of the lot, and there also is picked up from a floating boat a collie dog almost equal in intelligence to the rest. In this book we have as a special feature of information the formation of coral islands.

The third of the series gives an account of the captivity of two of the boys, Charley and Harold, who were captured by natives from one of the adjoining islands. In this work are described the habits and homes and temples, etc., of the natives of this group of the Pamutu Islands.

A fourth volume, to be published almost at once, will deal with the establishment of a school on Harding Island, the scene of the adventures of the second volume.

SMALLER WORKS OF IMPORTANCE

The Young Christian and the Early Church. By Rev. J. W. Conley, D. D. 16mo, 144 pp. Price, 50 cents net.

In easy style Doctor Conley brings our young people into familiar contact with the early Christian church and its struggles. The book was originally prepared as one of the Christian Culture Courses of the Young People's Union. It is divided into two parts, and to

each are given ten chapters. It is as well adapted for class and for society study as it is for general reading. Recently it has been added to the teacher-training series.

The Christmas Book. By Jane A. Stewart. 16mo, 210 pp. Fully illustrated. Price, 75 cents net.

Miss Stewart gives an exceedingly interesting account of the origin of Christmas, the various methods in which in different countries it is celebrated, and peculiar and striking customs that have sprung up in connection with it. Miss Stewart has given careful thought to this matter, has read widely for it, and the book will be found a welcome help for preparation for the Christmas celebration in any home.

Heart Thoughts. By Mrs. H. B. Folk. 12mo, 80 pp. Price 75 cents net.

Mrs. Folk is the mother of Governor Folk, of Missouri, and Dr. Edward Folk, the editor of *The Baptist and Reflector*. She has been a leader in church and social work, and these papers are the outgrowth of her experience in connection with this. They are of interest from this fact, as well as from what they are in themselves.

The Plain Man and His Bible. By Len G. Broughton, D. D. 16mo, 96 pp. Price, 60 cents.

Doctor Broughton is more than well known, especially among the ministers of the South. He is strong in his evangelistic views and in his adherence to the old paths. He is this not because they are old, but because he believes them to be the true paths in which to walk. This book is colored by these views. Methods of study are brought out, and the book should prove of help in many a Christian circle.

The Church Clerk. By Zelotes Grenell, D. D. 16mo, 46 pp. In paper boards. Price, 25 cents net.

Doctor Grenell thinks, and probably with good reason, that the vast majority of our church clerks fail to do their work properly. This is not because they do not want to do it in the best form, but because they lack the knowledge. This book will furnish them exactly the material they need as to suggestions, records, and blanks to be filled for councils, associations, etc.

Stewardship and Missions. By Rev. Charles A. Cook, D. D. 16mo, 169 pp. In cloth, 50 cents net. In paper, 25 cents net; postage, 8 cents extra.

The special purpose of this discussion is to emphasize the principle of stewardship in respect to missions, in the most general sense. To

regard ourselves as stewards and not owners of that which God has given, and so be ready to give not alone a fixed proportion, but as circumstance and occasion seem to prompt, is the principle that will forward most efficiently the kingdom of God.

How to Decide About Worldly Amusements. By Dr. W. W. Hamilton. 18mo, Vest-pocket size. 128 pp. Price, in leather, 25 cents; in paper, 10 cents net.

Doctor Hamilton takes a very strong position in regard to worldly amusements as they stand related to Christians. His principle by which the Christian is to decide is whether or not such amusements, of whatever kind, will forward the interests of Christ's church or prove a hindrance thereto. He exposes the evils of drinking, of dancing, of the theater, and card playing, etc., with an unsparing hand. The book is well worthy of careful consideration.

THE TEACHER TRAINING SERIES

Child Study for Sunday-School Teachers. By E. T. Stephenson and H. T. Musselman. 16mo, 144 pp. In boards, cloth back. Price, 40 cents net. Paper, 25 cents net.

The Sunday-School Teacher's School. By H. T. Musselman. 16mo, 223 pp. In boards, cloth back. Price, 40 cents net; paper, 25 cents net.

These are additions to the volumes in this series published last year, and indicate the progress that has been made in this department. They are both of them of the utmost importance. No teacher can be successful who does not know the children with whom he works. He must know something of child nature in order properly to adapt his instruction. All this goes without saying, and this book will be of positive help in this direction.

The treatment of the school by Mr. Musselman is very suggestive. The whole matter of its constitution, management, purpose, and goal, as to officers, and teachers, and pupils is intelligently and thoroughly taken up and considered. Every one who has an official position in our Sunday-schools should have this book.

As stated elsewhere, Dr. J. W. Conley's book, "The Young Christian and the Early Church," has been added to this series bound in uniform style.

THE CHURCH HISTORY HANDBOOK SERIES

By Prof. Henry C. Vedder, Crozer Theological Seminary.

The Early Period. 16mo, 120 pp. Price, 40 cents net; postage, 4 cents extra.

The Period of the Reformation. 16mo, 160 pp. Price, 40 cents net; postage, 4 cents extra.

Modern Church History. 16mo, 185 pp. Price, 40 cents net; postage, 4 cents extra.

The primacy of Professor Vedder in the department of church history is acknowledged by all. These handbooks seem to the publishers to be one of the best pieces of work that he has done. They are concise, and yet broad, pointed, and direct, and in the best literary form. They are invaluable for the study of church history in the society or class, and for the busy pastor or layman to take up for quick information. These three volumes will be followed by the fourth on our own denominational history, which will be equally worthful.

COMMENTARIES

Genesis. The American Commentary on the Old Testament. By Profs. Calvin Goodspeed, D. D., and D. M. Welton, D. D. Octavo, 253 pp. Cloth binding. Price, \$2.50 net; postage, 13 cents extra.

This commentary on Genesis is founded on the conservative principle. It is not, however, conservative because of ignorance, but because of conviction. Both Doctors Goodspeed and Welton are conservative because the testimony brought to them by their study and maturity of thought compel them so to be. The basis of the commentary was laid by Doctor Welton, but before his task was finished he was called to his reward. Doctor Goodspeed completed the work, adding here and there to the notes as occasion seemed to require. The introduction, which is at once an introduction to Genesis and the entire Pentateuch, is wholly from the pen of Doctor Goodspeed. It is, we believe, a piece of work of the very highest order. We bespeak for it careful and critical consideration and study. This volume contains likewise the history of the creation of this series of commentaries, and gives the names of those who are engaged to do the work. It indicates also somewhat the difficulties that have been encountered in its production.

An Ironmaster's Notes on John; or Ridgway's Religion. By W. H. Ridgway. 12mo, 128 pp. Price, 50 cents net.

Mr. Ridgway is proprietor and superintendent of large iron works in the vicinity of Philadelphia. He conducts a Bible class called the Iron Rose Class. These lessons on John were given to this class. This fact has shaped their character and their style. From beginning to end they are bright, breezy, pat, and full of homely and pointed illustrations. For Christian Association work, or for work similar to that which Mr. Ridgway has done and is doing, we do not know its superior.

EVANGELISTIC

Sane Evangelism. By W. W. Hamilton, Ph. D. 16mo, 216 pp. Price, 75 cents net.

How to Grow in the Christian Life. By W. W. Hamilton, Ph. D. 18mo, 46 pp. Vest-pocket Edition. Price, leather, 25 cents net; paper, 10 cents net.

The Evangel. Robert H. Coleman and W. W. Hamilton, col-
lators. Octavo, 224 pp. Price, 25 cents; \$2.50 per dozen. In
manila, \$1.80 per dozen.

Doctor Hamilton is well known as one of the most successful evangelists in the South. He has been for some time employed as general evangelist by the Southern Baptist Convention. The first of these books grew out of this fact. It is composed of papers and addresses by men recognized in the South as eminent in the sphere of work of which they treat.

The second of these books treats of growth in the Christian life. Doctor Hamilton believes not only in implanting the new life, but also in training it. Suggestions at once wise, sane, and profitable as to development in the Christian life will be found in this little book.

The hymn book has been prepared for use in Doctor Hamilton's meetings. It will be found adapted not only for evangelistic services, but for prayer meetings, Sunday-schools, and churches. Forty thousand copies of the book have already been sold.

FORWARD MOVEMENT HANDBOOKS

Forward Movement Hymnal. Octavo, 72 pp. Price, 15 cents net; postage, 4 cents extra. \$15.00 per hundred; express extra.

This is a hymn book especially identified with the Forward Movement in Missions, and prepared under the auspices of the committee having this work in charge. It will be found eminently adapted to missionary meetings.

The Children of Mission Lands. By W. C. Griggs, M. D. 16mo, 64 pp. Price, 20 cents net.

Doctor Griggs possesses valuable and varied information in regard to our missions in Burma, especially in the upper portion. He has likewise an entertaining style, and both of these features are found in these stories. The wretchedness and degradation revealed ought to stimulate those in Christian lands, both young and old, to give the uplifting influence of Jesus Christ to those thus degraded and oppressed.

SOCIAL SERVICE SERIES

- A Reasonable Social Policy for Christian People. By Prof. Charles R. Henderson, D. D. 16mo, 32 pp. Price, 10 cents net.
- Ethical and Religious Significance of the State. By Prof. James Quayle Dealey. 16mo, 64 pp. Price, 15 cents net.

These pamphlets form the first numbers of a series of similar works projected by the Social Service Committee of the Northern Baptist Convention. The series will unquestionably be a valuable one, and the individual numbers, while issued separately, will ultimately be bound into volumes. These pioneers in the series will be found worthy of the largest consideration.

IMPORTANT PAMPHLETS

- The Age and Its Needs. By W. C. Bitting, D. D. 12mo, 24 pp. In rough paper. Price, 10 cents net.

This is an address before the societies at Oklahoma City in 1907. It is worthy of this permanent form in which it is put.

- The Educative Value of Bible Study. By Rev. J. W. Conley, D. D. 16mo, 30 pp. Price, 5 cents.

This pamphlet is made up of Chapters XI and XII of Doctor Conley's book on the "Bible in Modern Light." By the urgent request of a number of teachers and others they are put into this individual form.

- The Contribution of the Baptists to American Civilization. By E. Y. Mullins, D. D. 12mo, 24 pp. Price, 5 cents.

This is Chapter XVI in Doctor Mullins' book "The Axioms of Religion." It is so valuable that its publication was called for in this form.

TRACTS

- The Baptist Position. By David T. Magill, D. D. 18mo, 8 pp.

A brief but pointed explanation of the Baptist position as to their distinctive principles.

- As to Feet Washing. By Rev. W. H. Mentzer. 18mo, 4 pp.

A brief examination of the practice of feet washing as a Christian and church rite.

- A New Treatment of the Lord's Supper. By Rev. E. L. Wesson. 16mo, 16 pp.

Mr. Wesson's new treatment is to consider the qualification for the Lord's Supper as centering in belief rather than in an ordinance. That is to say, we should not commune with those whose beliefs we do not approve.

A Study of Texts. By Rev. O. C. S. Wallace, D. D. 16mo, 4 pp.

A reference to all the passages in the New Testament referring to baptism, with blanks to be filled out by the student. One of the best tracts ever published to put in the hands of inquirers.

IN FOREIGN LANGUAGES

SPANISH

Analysis of the Books of the Bible. Translation of Professor Barnard C. Taylor's valuable analysis of the Bible books. 16mo, 149 pp. Price, 50 cents.

Persecution of Baptists on Account of Conscience.

Distinctive Principles of the Baptists.

A Marvelous Book.

Jesus Knocking at the Door.

Are the Baptists Protestants?

Salvation.

Ten Reasons for the Belief that the Bible is the Word of God.

Why Christians Are Under Obligation to Live and Work.

ITALIAN

The Invitation.

What It Is to Believe in Christ.

Jesus Christ for Everybody.

Jesus Only Saviour.

Do You Believe?

Must I Read the Bible?

MISCELLANEOUS

The Baptist Year-Book. Octavo, 252 pp. Price 50 cents.

The Annual Report. Octavo, 96 pp. For free distribution.

Proceedings of the B. Y. P. U. Octavo, 135 pp. Price, 50 cents postpaid.

PERIODICALS

THE statement of aggregate output of the periodicals issued by our Society during the last fiscal year is beyond the power of the human mind to appreciate in its entirety.

There is no trouble whatever in computing the exact number of each periodical printed month by month, each of the larger printing presses automatically and exactly recording on a clock-like disk its own production; nor is it at all difficult to bring the group figures into a consistent and exact whole, for there is no mere "estimating" or "approximating" of quantities. But when the mind undertakes to comprehend a sum stated in eight figures, representing 50,000,000, there is an immediate suspension of power to grapple with the facts. It becomes actually startling when the aggregate of periodical issues during the entire eighty-five years of the Society's history comes into view, requiring nine figures in the statement, and reaching far beyond 700,000,000.

Some Comparisons

With an innate desire to apprehend and grasp the facts, if possible, one seeks comparisons, and is told that the issues for a single year of one of our periodicals, if stacked in a single column, would reach three times higher than the Washington Monument, which is 555 feet high; and that those of another of our periodicals similarly stacked, would reach nearly three times higher than the Eiffel Tower, which is 1,000 feet high.

Essaying another tack, one is gravely informed that the transportation of paper from mills to printing house for the production of our periodicals for a single year would require four hundred two-horse wagons, and make a line three miles in length. Then the superintendent of our printing house, now full to the neck of figures, talks nervously in round numbers, lest we forget, of two million pounds of paper required, of eight thousand pounds of printers' ink consumed, and seven hundred tons of coal to "make the wheels go round"; and of the new rotary press, with a capacity of seventy-five thousand impressions a day, turn-

ing out our *Young People* from a continuous roll of white paper, printed on both sides, folded, and ready for mailing, and claiming positively that the said rolls used during one year, if extended in a continuous line, would reach from Philadelphia to London, a distance of considerably more than three thousand miles. As if to clinch his statements, he talks further about an item of \$25,000 annually expended for postage on the periodicals, and of days and days when from seven to ten tons of mail matter goes out to the Philadelphia post-office for distribution throughout our own land and the world.

Editorial Stock Room

It might seem that our printing-house superintendent, its foreman, and the head of the mailing department, were in conspiracy to smother the inquirer with enormous statistics, but they are all good and true men, hence their statements must not be gainsaid. Nevertheless, one turns from them to find some concrete evidence in the Editorial Department that may satisfy the senses. There, in the stock room of that department are found nearly four hundred bound volumes, each class by itself, representing every issue of periodicals since the Society took over from the New England Sabbath School Association its first periodical, *The Young Reaper*, which included fifty-two years of continuous publication. These volumes show how steady in size, price, and style of mechanical excellence the development has been. It also demonstrates the creative and energetic activity of the Editorial Department through all the years, and the expansive growth to meet conditions as they have arisen.

Distribution of Material

Still embarrassed by the wealth of material in evidence, one is led to ask a question or two concerning its distribution. The "American Baptist Year-Book" for 1909, with its voluminous statistics, groups a mass of figures showing that there are in our country 48,302 Baptist churches, with an aggregate membership of 5,115,177; and 32,815 Sunday-schools, with an aggregate membership of 2,621,956. But it appears that about 15,500 of the churches have no Sunday-schools to their credit. The no-school churches seem to represent over 3,000,000 as not within the zone

of Sunday-school effort, amounting to more than one-half of the membership of all the Baptist churches in our country. Again, one learns that in the Baptist Sunday-school membership there are 2,386,800 pupils and 235,156 officers and teachers. To meet the still urgent needs of this vast host, in so far as the Baptist Publication Society is directly and naturally related to it, one is thus led to the statistical table appended to this portion of the present annual report.

Analyses

Analyzed as to departments, we find that the Beginners have two periodicals; the Primary, four; the Juniors, six, including one each for boys and girls, and one in Swedish; Young People, two; General, two; Adult, three; Teachers, three; Superintendents, one; Home Department, two; Missionary, two; making twenty-nine in all, not including the *Young Reaper*, now discontinued. Still further analysis of the summary mentioned, and in comparison with that of last year, one finds that a fair increase in output has been gained, amounting to 650,000; and that the new issues of the year, *World-Wide* and the *Primary Teacher*, have already obtained a good foothold with every prospect of rapid gains.

A critical and comprehensive examination of this and the similar tables of immediately preceding years, which represent the output of periodicals by our Society during ten years, will evidence a steady advance, stated in round numbers, from 43,000,000 represented in the annual report of 1900, to 50,000,000 in the report of the present year. This increase in output runs between 100,000 to 2,000,000 a year, with an average of about 1,000,000 annually. Considered by itself as a single fact, unrelated to others that should be rightfully placed alongside of it, this showing is unsatisfactory, and does not warrant any boasting; it would seem to indicate that our Society is not keeping pace with the ratio of increase in population and in the numerical strength of our denomination. Hence several important factors must be taken into the account.

Baptists are divided into three groups, not by absolutely well-defined lines, but essentially so; Southern Baptists, numerically the strongest, allied closely and devotedly to the Southern

Baptist Convention; Northern Baptists, now under the ægis of the Northern Baptist Convention; and Negro Baptists, with large numbers both North and South, but not especially affiliated with either of the others in publishing interests. Each of the others has necessarily and materially diminished the quantity that otherwise would have gone forth from our own presses, although in every State in the Union more or less of Baptist schools give preference to the issues of our Publication Society. Still another factor of undeniable power is the undenominational publishing houses, which could not live for a single year except by displacing denominational periodicals. All this is presented, not apologetically, but merely to call attention to the well-understood conditions that confront us. It is certainly remarkable, under such circumstances, that our Society has not only held its own, but has made a reasonable advance year by year.

Co-operation Rather Than Competition

A question here naturally comes to the front, one that is practical and important, perhaps vital: Why should not the several Baptist denominational publishing agencies become co-operative to the largest possible extent? Each of them is becoming stronger year by year; each is accumulating pecuniary interests that will eventually increase and serve to delay or prevent organic union, even if such action should be deemed advisable; we are one in doctrine, and not essentially divided in polity; the original causes of separation have become mere ancient history; the field is ample for the development of all possible activities; there are no insuperable difficulties in the way to a mutual co-operation that is infinitely superior to competition, while being more brotherly. With such co-operation, toward which our Society cordially extends an open hand, there would be mutual advantage pecuniarily and otherwise, increased self-respect, and more effective building up of the Master's kingdom on earth by means of periodicals that are held true to the distinctive principles which alone justify our existence as a religious body. It is only fair to the facts to say that if the periodicals issued by the several Baptist denominational bodies named were grouped under one general statement, but differentiated in a mutually satisfactory manner, it would be clearly in evidence that the numerical advance would

appear as a growing power well worthy of recognition, and it would serve to minimize the inroads upon our ranks by practically opposing forces.

Changes and Improvements

An unusual number of changes, and some fresh adjustments have occurred during the fiscal year, mention of which is made not only as a matter of record, but an evidence of the care taken to meet existing needs and to keep in the front line in providing correct lesson material for up-to-date Baptist Sunday-schools. With January of 1908, *World-Wide* appeared; it has already proved itself worthy of confidence, and well deserving of a large place as a worthy exponent of missions and missionary activity in Baptist Sunday-schools. At the same date, *Our Juniors* and *Service* were taken over by our Society from the B. Y. P. U. of A., although it was not until the following March that they were printed on our own presses. With July last, the *Young Reaper* was discontinued; *Youth's World* became a paper especially for boys, and the *Girl's World* appeared in complement, as a paper especially for girls. At the same date the *Adult Class* was changed from a quarterly to a monthly issue. In January, 1909, Mrs. Vernon S. Phillips became editor of the *Primary Quarterly*, and also of the *Primary Teacher*, the latter a new quarterly issue for workers in that department. At the latter date, Doctor Blackall became editor of the *Baptist Teacher*, with Doctor Henson as associate editor, and Prof. A. T. Robertson and the Rev. Henry A. Cope as contributing editors.

Certain changes and still further additions are inevitable within the next fiscal year, to keep in the front rank of Sunday-school progress. *Good Work* may be merged into the new missionary magazine now projected for all phases of Baptist missionary activities; *Our Juniors* may become merged into our papers for youth of both sexes, where its valued message can reach one hundred and fifty thousand more readers than under the present arrangement; the *Beginners' Picture Cards* will necessarily cease with the issue of the new graded courses, in October next.

The New Graded Courses of Lessons

The graded courses planned by the International Lesson Committee will form several new issues by our Society for the coming year. These all will start with October 1909, and will consist of the "Beginners' Course," in preparation by Carrie Sivyver Ferris, and running through two years; the "Primary Course," by Antoinette Abernethy Lamoreaux, to be completed in three years; the "Junior Course," by Harriet Hill, extending through four years. Each of these writers is an expert teacher of the very highest rank. The shortness of time for preparation is likely to require that the several volumes in the first year's work be issued in parts, not entirely alike in number of pages and so related that they can be bound together on completion. Subsequent issues will be in complete annual bound volumes. Subscriptions will therefore be received only for complete years, and not for the separate parts.

It is well known that these graded courses will also be published by a syndicate in which several of the leading denominations have part. After the most careful and full deliberation, it was deemed unwise for the Baptist Publication Society to enter into the syndicate. While cordially recognizing the high standard of the writers engaged as editors, it was felt that there was for ourselves a distinct trend of thought to be followed, which only Baptist writers could maintain, and that we could not allow our views to be relegated to a mere "supplement," on occasion, nor give up the right to direct in our own way the instruction of the youth in Baptist Sunday-schools up to the age of fourteen or fifteen, nor to minimize what we hold to be the clear requirements of the word of God. To some, this may seem narrow. By our constituency in general we believe our course will be approved. But there we must stand, and leave the result with God and our brethren. Meanwhile there will be the closest possible co-operation with the syndicate, the intention being to have our own issues correspond to the others as to size, and style, and quality, and price. All of the courses will follow strictly the scheme of the International Lesson Committee. Further announcement must necessarily be deferred to a later date, but our friends may rest assured that in every particular these issues will be unsurpassed in intellectual and spiritual quality, and in artistic and mechanical

excellence; that they will be carefully adapted to their particular purpose, and will be published at as reasonable prices as their cost will admit.

Our Position Defined

Baptists have no occasion to be ashamed of the record made in this department of the Publication Society during the past year, but there needs to be a clear and distinct expression of our position. We have no right to ask, nor have we any right to expect, "loyalty" to this Society, any more than has any of the other great agencies of our denomination. If any of them is not meeting just and reasonable requirements, it is not out of order to call a halt. Our Society does not ask any special favors nor any special consideration. It is the appointed servant of the Baptist denomination, to which all of its assets, material or otherwise, entirely belong. It has proven itself at almost every point as having been in the advance. Its lead in Sunday-school work has not always been closely followed, as shown in the production of "Biblical Studies," the "General Lessons," etc., and further in the effort to induce Baptist schools to discard the use of printed questions; to adopt the American Standard Revision; and to use Bibles instead of quarterlies in the general exercises. The future will, however, vindicate the correctness of its positions, some of which will, perhaps, in due time, be recognized. On the other hand it is proper to say that churches and schools which regard the productions of the publishing houses that are maintained solely for personal profit, and whose avowed purpose is to minimize or destroy denominational strength and unity, are simply committing denominational suicide by the use of material that is not the less poisonous because offered with a delusive covering. The "loyalty," then, is to themselves, and this should be steadfastly maintained in order to self-preservation and the conservation of the forces that make for perpetuity, through obedience to the clear requirements of our only charter as a denomination—the word of God.

Summary

	<i>Average Issue</i>	<i>Total Issue During the Year</i>
Our Little Ones, weekly	174,644	9,081,550
Bible Lessons, weekly	99,576	5,178,000
Picture Lessons, weekly	233,675	12,151,100
Barnens Tidning, weekly	9,000	468,000
The Youth's World, weekly	87,570	4,553,700
The Girl's World, weekly	67,300	2,624,600
Young People, weekly	161,565	8,401,400
Junior Lessons, weekly	22,925	1,192,100
Primary Lessons, weekly	17,532	911,680
Beginners' Lesson Pictures, weekly	3,726	193,765
Young Reaper, semi-monthly	8,341	50,050
Baptist Teacher, monthly	67,406	808,880
The Superintendent, monthly	5,135	61,620
Good Work, monthly	1,362	16,351
World-Wide, monthly	12,981	155,775
Service, monthly	12,039	144,477
Our Juniors, monthly	8,129	97,550
The Adult Class, monthly	7,384	73,846
Senior Quarterly, quarterly	144,980	579,920
Advanced Quarterly, quarterly	434,937	1,739,750
Junior Quarterly, quarterly	256,548	1,026,190
Primary Quarterly, quarterly	232,337	929,350
The Primary Teacher, quarterly	5,054	5,054
Senior Home Dep't Quarterly, quarterly	36,418	145,670
Advanced Home Dep't Quarterly, quarterly	31,506	126,025
Our Story Quarterly, quarterly	38,640	154,560
Bible Lesson Pictures (Clusters), quarterly	5,361	21,445
	<hr/> 2,186,071	<hr/> 50,892,408

MISSIONARY DEPARTMENT

YEARS of experience and service convince your Board of the inestimable value of the Missionary work of the Publication Society—a work unique, and one which in the nature of things no other Society could have done.

The missionaries have been the carriers to the people of the literature which has come from the Society's presses. Wherever they have gone their feet have opened the means of irrigation, so that the waters of life have flowed in desert places and made these arid wastes as the garden of the Lord. In one or two instances this year whole towns, which seem to have been given over to Satan, have been transformed into veritable temples of praise unto Jehovah. The Society founded in missionary endeavors, with missionary spirit, has maintained its vigor and gathered its force, because it has cherished that spirit. Its history has been distinctly marked by its spirit of giving. It could never have been the great publishing house which it is if it had not been a great missionary propaganda. The law of Christianity is giving; the impartation of life for the production of life. The great results which have been achieved in the Society's eighty-five years' history, prove not only the power of, but the absolute necessity for the kind of work it has been doing. The Business and the Benevolent Departments are one—the life of one flows constantly into the other, and any attempt to eliminate the one would be the dwarfing, if not the destruction, of the other. The missionary blood in this body is its vital force. Mere statistics can never begin to indicate the influence and power which has been exerted. A single record of a missionary sometimes appears to us to have amply repaid the whole outlay of missionary cost, so rich and wide-reaching have been the results. This year, like each preceding, has found the Department progressive; wide-awake as to opportunities and entering into fresh fields as means have been forthcoming; yea, going beyond its means in the faith of the new movement of Budget and Apportionment; and planning

greater things in the belief that the denomination was awakening to its sense of ability and responsibility in missionary matters. Constantly we have heard the Macedonian call, "Come over and help us," from workers in our sister Society, from State leaders, and from men who are trying individually to evangelize the people. Our work could have been greatly extended if our resources for moving out had not been so limited.

We desire to express a word of gratitude to our workers for their spirit and devotedness. Many of them are underpaid and are most self-sacrificing in their services. Some of them have been called, because of their superior ability, to other fields, with offers of increased remuneration, but have refused because of the need of this service and their love for it. Our District Secretaries have also worked most heroically in this year of experiment in new service and in the extraordinary demands which have been made upon them in raising the "Apportionment."

Changes in our force of workers have been comparatively few. Several have resigned because of ill health; a few to return to the pastorate. Death has removed from us two of our most devoted workers. For six years Mr. R. D. Latter has been one of our very best Colporter Missionaries, devoting all his energies to the saving of men and building of Christ's kingdom in Arizona. He has left a name and influence there which will abide. He was killed by his horse falling upon him on January 13, 1909.

One of the Society's most devoted workers for twenty-seven years was Boston W. Smith, commonly and lovingly called "Uncle Boston." He was first the Society's Sunday-school Missionary in Minnesota, and then its great Chapel Car Manager. He was one of the best beloved and most honored men in our Baptist hosts, and has left an influence which is imperishable. We record our sorrow at his departure. A special reference to him will be found in another part of this report.

Sunday-schools

Work of the highest grade, and the most permanent kind, has been done by our Sunday-school missionaries this past year. The work has been not only foundational in the organization of schools, but it has been superstructural in their upbuilding. The life of the Society has been felt as a nerve tonic in hundreds of

schools, stimulating and inspiring them to higher endeavor and more perfect service. Our missionaries have shown superintendents and teachers a more excellent way. The best work which is being done by our churches is being done through the Sunday-schools, and the return is new life-blood in the churches themselves by the inflow of these young souls into their membership.

While there have been some changes in our Sunday-school missionary force because of one or two resignations, there has been no diminution of our workers; and the regular Sunday-school work has been augmented by the Colporter and Chapel-car Missionaries, who have organized and aided many schools.

We record with gratitude that Mr. E. B. Edmunds has completed forty years of continuous service with the Society; and while a new man has been put upon his field, he is still giving all his time and strength to the work on a nominal salary. The life of this noble father is perpetuated in his son, who at the urgency of the organized forces on the Pacific coast, was this year appointed Superintendent of Teacher Training in the States of California, Oregon, Washington, Nevada, Idaho, and Montana.

The dominant feature of our Sunday-school work this year has been Teacher Training. Too much cannot be said in favor of this work now so vigorously pressed by the Society. It is of the highest importance that the teachers in all of our schools should be trained in the methods of teaching. The Society has prepared a most excellent series of text-books upon this and related subjects, and so not only furnishes its workers the inspiration for the work, but the means with which to do it. There have been 1,201 pupils enrolled as correspondents, and 4,901 in classes of all kinds, making a total of 6,102 pupils in the eighteen months' service of this department.

The Society has been in correspondence with our theological seminaries with reference to the education of our theological students in Sunday-school work, and in several instances has furnished them instructors. This work should be done in every Baptist Seminary and College.

We have aided many schools with literature, libraries, and Bibles. This aid is of almost daily occurrence, and is invaluable. It is of vast importance that Baptist literature should be used in Baptist Sunday-schools. It is worth our while to have our atten-

tion called to the large number of union and undenominational schools in the country. There are 14,118 of these schools, with 94,706 teachers and 629,525 scholars, making a total 724,231. It is a great thing to have the children in the land taught the Scriptures by a unification of forces; and there are many instances where no other than union schools would be possible. But we believe Baptists should teach their children the principles and doctrines which make us a people. A definite faith only can beget stalwart Christian character. It was because the Society believed this that not many years ago many of our Western union schools were changed into Baptist schools, which have grown into strong Baptist churches. The field for our Sunday-school work by way of organization is still very large, and calls for heroic missionary endeavor. There has been an enormous growth in Sunday-school work in this country and Canada. In 1875 the enrolment showed 6,950,869; in 1908 the enrolment was 15,110,172. But with this vast increase the fields are yet waiting for the sower and the reaper. In all our land we have about 5,500,000 Baptists. These are gathered in 47,400 churches. In the South there are 11,900 churches which have no Sunday-schools. With less churches the North has a greater Sunday-school enrolment, but the North has three thousand churches which have no Sunday-schools. In New York State alone there are 99 churches without Bible-schools, and there are 600,000 Protestant boys of school age who are not in Sunday-schools. Surely the churches need stimulating by the Sunday-school missionaries. And the work grows in our conception when we think of the barren places of religious life where mission schools should be planted. There is great need of the increase of Sunday-school missionary work.

Colportage

There is no Christian work which deserves a greater approval than that of giving the gospel in person, as Jesus did to Nicodemus, and to the woman at the well; as Philip did to the eunuch. There are more persons brought into the kingdom of God by personal effort than in any other way; one particle of meal touches the other until the whole is leavened. While the first printing of the Society was the tract, for the propagation of the Baptist faith, its first missionary work was the distribution of

its tracts and Bibles by Colporters; and nearly seventy years of experience in this most excellent way of work shows its great value—in fact proves that no other method of service can be substituted for it. There have been since the beginning 2,261,189 families visited; and last year our Colporters and Missionaries entered into 82,165 homes with the gospel. The vast foreign population, because of its greatness, impresses itself upon our minds. We are in hearty sympathy with the missions which are everywhere established in their interests, and we are constantly aiding those established by our sister Societies, but we are firmly persuaded that the way to reach the people is by employing Colporters who can talk with them personally in their own tongues in their own homes and workshops. The Society has in its employ Colporters of twelve different nationalities, and some of these speak fluently in more than one tongue. This work strongly presses itself upon us, and it is a profound grief to us that we have been compelled many times to say, "We cannot aid you" to brethren who have urged us to do what both to them and to us seems absolutely necessary.

We are in hearty co-operation in this foreign work with the City Mission Societies of Boston, New York, and Philadelphia. Several other large cities are urging us to unite with them to reach these people, but our treasury has hitherto hindered.

This year we have entered into co-operative colportage work in China with the Baptist Chinese Publication Society, and we have in Canton and surrounding country five Chinese Colporters, who are supported by our Missionary Department.

After a strong plea from the workers on the field of our Home Mission Society, a plea made for more than two years, we have placed a Colportage Wagon in Big Horn Basin in Wyoming. This was made possible by the generosity of a Christian woman of Pennsylvania, who gave the money to build a memorial wagon to her former pastor, Dr. George Frear, and who provided also for the purchase of the horses. The Lord guided us to the right man for the service. This work is planned wisely, and gracious results will soon be apparent.

We record with gratitude the gift of another Pennsylvanian, who has built and equipped one of the wagons in New Mexico, paid the salary and expenses of its Colporter; and promises the

continuance of his benefactions. That this is a good investment can be seen in the fact that in one month this wagon traveled 440 miles, the missionary preached 15 sermons, made 9 addresses, held 14 prayer meetings, held 2 Sunday-school Institutes, organized 1 new church and 2 Sunday-schools, sold \$40 worth of religious books, and visited 90 homes. This is pioneer work and means a great deal for the future.

Bible Work

The Bible makes a new world for a new man, and a new man for a new world. The Bible means the kingdom of God on earth—churches and all allied Christian institutions; homes, the centers of social life; schools, just governments, true cities with trade and commerce; the country with agricultural enrichment; everywhere truth, devotion, love, in which one can live, suffer, and die if needs be for the sake of the crucified and risen One, who is the center of the Book. This Book, which is the book of life for the world, is worthy of our highest attention and our best endeavor to give it the widest circulation. We glory in the great work which has been and is being done by the great Bible Societies on all sides of the globe; but there is a work which we must do as a denomination. It is a great fact that China purchased a larger number of Scriptures than was purchased by all the Christian nations of the world in the first year of this century. The Society had a small share through its funds in the distribution. This means a new life for the awakening people. It is a singular fact that for the circulation of a pure version of the Scriptures among the Chinese in this country we are compelled to import Bibles and New Testaments from China.

The calls for the Scriptures in foreign tongues have been incessant, and are constantly growing because of the tremendous influx of our foreign population. We have tried to meet the demands upon us and have denied none, but we have felt again and again our limitations. This great call appeals to us. None must be denied the word of God. It was a wise service, as the demand for these Scriptures shows, to put the Four Gospels into the Spanish and Italian languages; and it would be a wise investment if we could put into many tongues the separate Gospels, especially for the Slavic people. Many of the Bibles in foreign

languages are expensive; and in some way something should be done to cheapen them. It is distressing to advance the price of Bibles as has been done. It is the priceless book of the world, and should be so cheap that the poorest may possess it. There is a constantly increasing demand for the book, and its popularity is shown in this demand. Our own Society has sent out more than 3,500,000 copies of the word; and in one year the circulation reached 300,000.

We are glad to state that one man has supplied us with funds to give through our Chapel Cars quite a large number of Teachers' Bibles; and that he expresses himself willing to continue these gifts. It is a matter of rejoicing also that the Trevor Bible Fund of \$20,000 has been paid into our treasury and has been invested for Bible work. And we are also glad to record that what is known as the Dwight legacy—a gift from a man's will, who was not a Baptist—has been settled, and that \$5,000 has been set apart as a Bible Fund. While these invested funds are matters for rejoicing, it is still a matter of regret that our churches and Sunday-schools respond so meagerly to our calls for funds to promote this work, on Bible Day. While we have administered wisely what has been in our hands, we have constantly felt a pressure to do the larger work which ought to be done by the denomination and which our means have not allowed.

Last year we noted in this report the completion of the task of giving the people the Bible Union Version of the Old Testament, and we expected it would be ready for distribution by this time, but because of the absence from the country of one or two of the revisers, we have been unable to have the "proof" returned, and so have been unable to keep our promise. But there will be only a brief delay before we can announce that this long-desired piece of work is completed and the Society's trust is fulfilled.

Chapel Cars

Before the death of "Uncle Boston" the Chapel Car Management had passed into the hands of the Missionary and Bible Secretary, so there has occurred no difficulty in readjustment. With an efficient corps of missionaries on the cars, and the aid and

advice of our District Secretaries, there will be no reason for the appointment of a successor to the manager.

We have often wondered why other denominations have not taken up our idea and instituted like service, but until now no denomination has attempted it. The Roman Catholic Church has recently put a car on the rails. It is a Catholic church on wheels, and back of the enterprise is an organized Railway Mission, with the whole force of the Roman Catholic Church in its support. They have graciously called attention to our Baptist pioneer work in this line. The good Providence which put this work into the hands of the Society has sustained it this year, and has put a fresh seal upon it in the success which has been accomplished; in the multitude of souls which have been saved; in the restoration of churches which were dying out; in the meeting-houses which have been built and paid for.

No accident has befallen any car, or any Chapel Car Missionary. We continue our co-operative work with all the State Boards wherever the cars go. There is no friction anywhere. The railroads continue their favors, in some instances in free transportation, and in all in reductions in price of transportation. We gratefully acknowledge what the railroad managers have done for this service in the past, and what they are now doing.

No. 1, "Evangel," under the leadership of Rev. J. S. Thomas and wife, is now in Kansas, and a rich harvest of ingathering has attended their labors. They have received the special commendation of the State officials.

No. 2, "Emmanuel," is now at work in Idaho. Rev. E. R. Hermiston and wife have made a strong impression upon the coast. Urgent invitations have been extended to them to accept other positions, but they, heroically and sacrificingly, hold fast to their loved work. In two instances whole towns have been stirred to the center and reformed by their labors.

No. 3, "Glad Tidings," Rev. L. A. Drumwright and wife in charge, has been removed from Nebraska to Montana. This was done at the urgent request of the missionary workers in Montana, and already the fruits of their labors are appearing in the renewed life of souls, and the foundations of church building.

No. 4, "Good Will," is in Colorado, under the management of

Rev. T. L. Barkman and wife. We have had a continued report of gracious revival following their services.

No. 5, "Messenger of Peace," under the charge of Rev. J. S. Davis and wife, remains in Missouri, doing most efficient work under the guidance of the Board of the General Association.

No. 6, "Herald of Hope," Rev. W. J. Sparks and wife missionaries, is in Illinois, and Illinois people speak highly in praise of the solid work which has been done in many conversions and in church building. Weekly we have a helpful note from these true workers.

Several of the cars have been sent to the shops this year for extensive repairs, which have been done at minimum cost. We keep up the cars in the best of condition as a matter of preservation and economy. This work commends itself in its rich results.

Grants

The Society has kept an open hand for those who were really needy. In no case is a grant made without good reasons. We are frequently solicited for gifts which have been denied, and in the denial have made some foes; but to have granted would have been a betrayal of trust. Many of the funds have come to us through wills with definite specifications, and the Society as an administrator, has no option in the matter. We have made very nearly three thousand distinct gifts at an expenditure of \$8,767.09. We are grateful that we have had the privilege of giving to so many needy ones.

We have responded to all the calls from missionaries of our Home Mission Society, to some of our missionary brethren in foreign lands, to hundreds of needy ministers, to churches and Sunday-schools. A steady daily stream of outflowing life comes from these funds and makes glad thousands of hearts. In many instances a grant saves the organized work of schools and missions.

Each year we must report the gift funds overdrawn, because of the demands which have been made upon them. Some one whose heart is filled with music ought to give us a Hymn Book Fund to help schools and churches, and especially new schools just forming; also some one who is interested in students in their

struggle for an education, should establish a Students' Book Fund, so that students while in college and seminary can be helped to necessary books. Our one student fund for those graduating from the seminaries helps many at the end of their course, but it is not sufficiently large to help all our Baptist Seminaries at the same time.

Table of Missionary Work

	<i>For Year 1908-1909</i>	<i>From Beginning</i>
Number of Missionaries and Workers	122	5,151
Days of Service	36,775	732,298
Books Sold	39,913	1,075,169
Books Given Away	2,854	200,849
Pages of Tracts Distributed	661,272	54,555,293
Sermons and Addresses	24,212	1,167,468
Prayer Meetings Held	7,722	217,691
Families Visited	184,025	2,445,223
Persons Baptized	1,891	40,108
Churches Constituted	50	1,687
Sunday-schools Organized	197	14,640
Institutes Held and Addressed	1,107	19,926
¹ Sunday-schools and Individuals Aided by Donations of Scriptures, Books, Periodicals, etc..	2,603	38,884
² Pastors and Ministerial Students Aided with Grants for their Libraries	324	10,849

Not including 1896. Records destroyed by fire.

TREASURER'S REPORT

THE Report herewith presented will, we believe, give general satisfaction. The business of the Society in the Publishing Department shows a gratifying increase. As will be seen also, the debt resting upon the Missionary and Bible Department for so many years has been entirely removed, and a large balance remains in that Department, most of which will, however, be needed for investment to cover permanent and annuity funds. This happy result is due to the increase of contributions by churches and individuals under the Budget Plan, and the use of a large portion of the Trevor Legacy. Since the close of the fiscal year covered by this Report, the balance of this Legacy has been applied to the reduction of mortgages on the Roger Williams Building and the Printing House. We bespeak for the Report the most careful study and scrutiny. It is necessarily condensed, but sufficient details are given, we trust, to make clear and plain the Society's operations in all its Departments.

I. DEPARTMENT OF ACCOUNTS

SALES AND RECEIPTS

SALES	Phila.	Boston.	Chicago.	St. Louis	Atlanta.	Dallas.	Total.
Merchandise.	157,565.26	59,563.88	55,335.03	38,706.98	41,987.34	36,673.44	389,831.93
Periodical.....	158,457.45	36,101.42	75,672.50	60,848.63	13,442.92	21,397.23	365,920.15

316,022.71	95,665.30	131,007.53	99,555.61	55,430.26	58,070.67	755,752.08
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Accounts not collected March 31, 1909.....	121,898.08
Accounts due April 1, 1908.....	\$633,854.00
Income Rents Printing House.....	93,268.32
Income Cassidy Estate.....	4,775.04
Income Real Estate Seventeenth and Chestnut Streets.....	281.76
Interests on Investments.....	12,374.68
Income from Funds.....	3,346.11
Securities Sold and Invested in the New Building.....	3,628.58
Temporary Loan.....	70,000.00
Bills Receivable.....	10,000.00
Cash Balance April 1, 1908.....	1,159.46
Total.....	5,678.61
	\$838,366.56

PAYMENTS AND CREDITS

Merchandise and Periodicals.

Stock from other Houses.....	\$241,473.73
Manuscripts.....	10,338.66
Engraving.....	5,430.76
Copyrights.....	6,661.98
Stereotyping.....	6,479.24
Paper.....	83,101.01
Printing	} 102,681.14
Folding.....	
Binding.....	
Freight and expressage.....	9,417.09
Postage on periodicals, merchandise, etc.....	26,176.16

Expenses.

Insurance.....	2,851.15
Taxes and water rents.....	5,906.35
Stationery.....	5,995.19
Advertising.....	14,971.23
Repairs, and care of buildings and machinery.....	6,679.10
Light and fuel.....	3,926.62
Traveling expenses.....	2,143.12
Legal expenses.....	80.98
Contingent (donations to charity).....	679.00
Auditing.....	593.00
Telephones and Telegraphing.....	917.61
Rent 1629 and 1630 Chestnut Street.....	5,020.45
Miscellaneous.....	1,786.81

Salaries and Wages—Publishing Department.

Rev. A. J. Rowland, Secretary and Acting Treasurer...	\$ 4,625.00
Rev. H. W. Smith, Assistant Secretary, 2 months.....	333.32
Charles M. Roe, Business Manager, 9 months.....	3,000.00
Rev. P. L. Jones, Book Editor.....	2,500.00
Editors of Periodicals:	
Rev. C. R. Blackall.....	2,500.00
Rev. H. T. Musselman.....	2,266.64
Rev. George T. Webb, 1 month.....	200.00
Miss A. E. Meyers.....	1,000.00
Writers for Periodicals.....	5,092.94
Ninety Other Employees.....	55,445.00
	<hr/> 76,962.90

Salaries and Wages—Missionary and Bible Depart's.

Missionary and Bible Secretary.....	3,000.00
Salary of Bookkeeper and Assistants in the Missionary and Bible Departments.....	1,745.68
	<hr/> 4,745.68
Amount carried forward.....	\$625,018.96

Brought forward.....	\$625,018.96
Branch Houses.	
Rent and Expenses:—	
“ “ “ Boston.....	\$16,100.54
“ “ “ Chicago.....	23,717.55
“ “ “ St. Louis.....	18,414.96
“ “ “ Atlanta.....	13,546.16
“ “ “ Dallas.....	11,565.35
	<hr/>
	83,344.56
Expenses New York Agency	1,992.22
Interest on Conditional Donations.....	2,166.51
“ “ Mortgage on Printing House.....	4,500.00
“ “ Temporary Loans.....	7,770.69
“ “ Mortgage Seventeenth and Chestnut Streets	7,025.00
Grants made on Wm. Bucknell Centennial Fund.....	2,201.10
Worthless Accounts, etc., and Depreciation, Closed into	
Loss and Gain, Net.....	2,001.10
Furniture and Fixtures, 1701-1703 Chestnut Street.....	5,320.99
New Machinery.....	16,700.00
Branch Store Fixtures	1,193.09
New Building.....	61,696.86
Publishers' Association Dues and Assessments.....	503.30
Bills Payable.....	1,000.00
Branch House, Advanced Rent	311.67
Cash Balance, March 31, 1909	15,620.51
	<hr/>
	\$838,366.56

STATEMENT OF PROFIT AND LOSS

For the fiscal year ending March 31, 1909.

CREDITS		
Gross Profit on Merchandise Sales.....	\$107,041.17	
Gross Profit on Periodical Sales.....	158,890.59	
	<hr/>	\$265,931.76
Income:		
Cassady Estate.....	\$281.76	
Investments.....	3,346.11	
	<hr/>	3,627.87
Rent:		
Printing House.....	\$4,775.04	
Roger Williams Building.....	12,374.68	
	<hr/>	\$17,149.72
Total Credits.....		<hr/>
		\$286,709.35
DEBITS		
Salaries:		
Executive and Clerical.....	\$39,910.20	
Missionary Department.....	4,745.68	
Editors and Writers of Periodicals.....	4,692.98	
	<hr/>	49,348.86
Interest:		
Conditional Funds.....	\$2,166.51	
Printing House Mortgage.....	4,500.00	
Mortgages Seventeenth and Chestnut Streets.....	7,025.00	
Temporary Loans and Notes.....	7,370.69	
	<hr/>	21,062.20
Roger Williams Building:		
Wages.....	\$4,225.11	
Water Rent and Taxes.....	3,797.96	
Supplies.....	6,439.66	
Miscellaneous Expenses.....	401.99	
Light and Fuel.....	3,306.67	
	<hr/>	18,171.39
Amount carried forward.....		<hr/>
		\$88,582.45

Amounts brought forward.....		\$88,582.45	\$286,709.35
Branch Houses—Salaries and Expenses:			
Boston.....	\$16,100.54		
Chicago.....	23,717.55		
St. Louis.....	18,414.96		
Atlanta.....	18,546.16		
Dallas.....	11,565.35		
		83,344.56	
New York Agency.....		1,992.22	
Uncollectable Accounts and Depreciation:			
Philadelphia.....	\$623.56		
Boston.....	49.51		
Chicago.....	340.59		
St. Louis.....	706.14		
Atlanta.....	22.85		
Dallas.....	611.31		
		2,353.96	
Stereotype Plates.....	\$16,042.35		
Machinery.....	2,794.98		
		18,837.53	
Rent 1629 and 1630 Chestnut Street.....		5,020.45	
Light and Fuel 1629 and 1630 Chestnut Street.....		619.95	
Care of Buildings 1629 and 1630 Chestnut St.....		239.44	
Water Rent and Taxes Printing House.....		2,108.39	
Insurance.....		2,851.15	
Freight and Expressage.....		9,417.09	
Traveling Expenses.....		1,884.89	
Stationery.....		5,995.19	
Legal Expenses.....		80.98	
Telephones and Telegraphing.....		917.61	
Contingent—Donations to Charity, etc.....		679.00	
Anniversary Expenses.....		258.23	
Publishers' Association—Dues and Assessments.....		503.30	
Advertising.....		14,971.23	
Auditing.....		593.00	
Engraving.....		5,430.76	
Copyrights.....		6,661.98	
Postage.....		26,176.16	
Miscellaneous.....		1,431.96	
Total Debits.....			\$290,951.28
Net Gain.....			\$5,758.07

ASSETS AND LIABILITIES

ASSETS.			
Real Estate.....		\$627,045.47	
Stock, Merchandise, and Periodicals, Philadelphia and Branches.....		233,224.35	
Stereotype Plates.....		144,381.18	
Accounts not Collected.....		121,898.08	
Ground Rent, 1420 Chestnut Street.....		70,000.00	
Fixtures, Philadelphia and Branch Houses.....		39,183.98	
Composing Room Plant and Material.....		25,337.02	
Machinery.....		57,528.23	
Bills Receivable.....		1,871.41	
Branch House Advanced Rent.....		236.67	
Cash Balance March 31, 1909.....		15,620.51	
		\$1,336,326.90	
LIABILITIES.			
Mortgages on Seventeenth and Chestnut Streets.....	\$150,000.00		
Mortgage on Printing House.....	100,000.00		
Temporary Loans.....	80,000.00		
Prepayments on Periodicals.....	15,065.14		
Bills Payable.....	13,000.00		
Interest due on Vincent Church Fund.....	41.22		
“ “ “ Ten Thousand Dollar Fund.....	1,464.21		
“ “ “ Religious Newspaper “.....	72.00		
Wm. Hawkins Donation.....	15.19		
Interest Wm. Bucknell Centennial Fund.....	798.90		
		\$360,456.66	
NET ASSETS PUBLISHING DEPARTMENT.....			\$975,870.24

II. MISSIONARY DEPARTMENT

Showing the Total Receipts and Disbursements for the Year
Ending March 31, 1909.

Unexpended Balances March 31, 1908..... \$28,900.34

RECEIPTS

Contributions:

From Churches, Sunday-schools, and Individuals.....	\$66,236.47
Children's Day, 1908.....	22,915.61
From Mrs. Louise Little, Mrs. Sallie E. Lippincott, and Mrs. Harriet M. Hopper—daughters of William Bucknell, for Missionary Work	779.28
Oregon State Convention.....	343.33
	<hr/> \$90,314.69

Legacies:

Martha J. Moore Estate.....	\$ 237.50
Judson A. Roundy Estate	4,767.25
Eliza Fulton Estate.....	237.39
Andrew Sharpe Estate.....	169.78
Henry W. Peabody Estate.....	500.00
	<hr/> \$5,931.92
James B. Crosby Estate.....	\$ 1,131.63
E. P. Dwight Estate, Balance	2,624.90
Sarah A. Trevor Estate, Portion.....	33,596.34
	<hr/> \$43,284.79

Income from Permanent Funds:

Missionary and Sunday-school Work.....	\$ 9,006.02
Grants.....	6,957.04
Crozer Memorial Fund.....	2,090.00
	<hr/> \$18,053.06

Income from Conditional Funds..... 8,749.03

Investments:

Securities Sold: Re-invested in Ground Rent, \$30,000; in Other Securities, \$2,100; Awaiting Investment, \$8,991.80	41,091.80
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Conditional Funds:

Mrs. M. A. Bailey.....	\$ 300.00
Elizabeth J. Bertolett.....	2,000.00
Wm. Hurlin and Wife, Additional.....	250.00
Mrs. Zillie Hazen.....	2,000.00
	<hr/> \$4,550.00

Permanent Funds:

R. P. Burke.....	100.00
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Miscellaneous:

Sales by Missionaries.....	\$20,490.01
Income from Real Estate.....	530.36
Interest on Bank Balances.....	399.59
	<hr/> \$ 21,419.96
	<hr/> \$256,463.67

PAYMENTS

General Missionary Work :

Salaries and Traveling Expenses of	
Forty-two Sunday-school Missionaries.....	\$38,432.47
Sixty-seven Colporter Missionaries	44,902.64
Seven Chapel-car Missionaries.....	8,871.69
Six District Secretaries.....	16,875.40
	<hr/> \$109,082.20

Expense Account :

Anniversary Expenses (portion of).....	\$ 268.33
Paper, Printing, Stationery, Postage; Auditing and Legal Expenses; Freight and Expressage; Traveling and Office Expenses.....	3,708.54
Chapel-car Repairs and Supplies.....	2,217.32
Colportage Wagons, Horses, Repairs, and Supplies.....	800.00
	<hr/> \$ 6,994.19

Stock Purchased for Missionaries.....	18,627.18
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Publishing Department :

Balance Due March 31, 1908.....	\$ 1,849.45
Held to the Credit of the Missionary Department.....	13,117.65
	<hr/> \$14,967.10

Grants of Publications made from Various Funds.....	5,869.06
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Grants of Children's Day Exercises to Sunday-schools.....	3,647.10
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Apportionment Committee of the Northern Baptist Convention.....	1,200.00
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Baptist Forward Movement Committee.....	921.88
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Deficit March 31, 1908.....	30,083.85
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\$191,392.56

Invested in Securities on account of Permanent and Conditional Funds.....	32,100.00
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Paid Annuitants on Conditional Funds.....	9,219.83
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American Baptist Home Mission Society (share of E. P. Dwight Legacy).....	\$5,000.00
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American Baptist Missionary Union (share of E. P. Dwight Legacy)	5,000.00
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Bible Department American Baptist Publication Society (share of E. P. Dwight Legacy).....	5,000.00
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\$15,000.00

Total Payments.....	\$247,712.39
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Unexpended Balances Consisting of Designated Funds for Special Purposes, March 31, 1909.....	8,751.28
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\$256,463.67

NOTE.—The foregoing report includes portion of the Sarah A. Trevor legacy amounting to \$33,596.34 which was received by the Society in the month of April, 1909, and also the payments therefrom. The balance of the legacy will be included in the Society's report for the fiscal year ending March 31, 1910.

III. BIBLE DEPARTMENT

Unexpended Balances March 31, 1908..... **\$6,952.01**

RECEIPTS

Contributions :

From Churches, Sunday-schools, and Individuals.....	\$863.84	
Bible Day, 1908.....	4,748.34	
		\$5,612.18

Income :

Permanent Funds.....	\$1,040.69	
Invested Bible Fund.....	1,570.35	
Old Testament Revision Fund.....	482.90	
		\$3,093.94

Permanent Funds for Bible Work :

M. Randall Trevor Memorial.....	\$20,000.00	
E. P. Dwight.....	5,000.00	
		\$25,000.00
		\$40,658.13

PAYMENTS

For Scriptures, printed, granted, and sold.....	\$4,220.11
Grants of Bible Day Exercises to Sunday-schools.....	1,435.61
For New Testament Revision.....	50.00

Expense Account :

Anniversary Expenses (portion of).....	268.32	
Paper, Printing, Stationery, Postage; Auditing and Legal Expenses; Freight and Expressage; Traveling Expenses.....	826.68	
		\$ 1,095.00

Invested in Securities on Account of Permanent Funds..

Total Payments.....		20,000.00
		\$26,800.72

BALANCES, MARCH 31, 1909

New Testament Revision Fund.....	365.73	
Chinese New Testament Revision Fund.....	25.00	
Old Testament Revision Fund .. .	3,794.29	
Memorial African Bible Fund.....	327.15	
For Printing Spanish Gospels.....	216.22	
For Bible Work.....	4,129.02	
E. P. Dwight Legacy for Investment.....	5,000.00	
		13,857.41
		\$40,658.13

SECURITIES

Held in trust by the Missionary and Bible Departments of the Society March 31, 1909, covering special donations and legacies, where the principal is to be kept permanently invested and the interest only to be applied as designated by the donors. The list includes securities amounting to \$197,895.00, upon which sum interest is by agreement paid to the donors during their lifetime.

SECURITIES:	<i>Par Value.</i>
First Mortgages Real Estate—Philadelphia, Pa.....	\$553,000.00
Burlington Co., N. J.....	508.20
Camden, N. J.....	2,000.00
Chester, Pa.....	14,000.00
Chicago, Ill.....	12,000.00
Middleburg, N. Y.....	1,266.67
Minneapolis, Minn.....	2,500.00
Narberth, Pa.....	3,500.00
Elmira & Williamsport R. R. Income 5 per cent. Bonds.....	10,000.00
Lehigh Valley R. R. Co. Annuity $4\frac{1}{2}$ per cent. Bonds.....	9,000.00
International Navigation Co. First Mortgage 5 per cent. Bonds....	5,000.00
Philadelphia Electric First Mortgage 5 per cent. Bonds (par \$5,000)	4,850.00
Chesapeake and Ohio First Mortgage R. R. $4\frac{1}{2}$ per cent. Bonds.....	5,000.00
Consolidated Traction of New Jersey First Mortgage 5 per cent. Bonds.....	3,000.00
Chicago, Ill., Real Estate.....	10,600.00
Burlington, Vt., Gas Light Co., First Mortgage 5 per cent. Bonds..	15,000.00
Philadelphia Co. Consolidated 5 per cent. Bonds.....	10,000.00
Electric & People's Traction Co. 4 per cent. Bonds.....	5,000.00
Consolidated Gas Co. of Pittsburgh, Pa., 5 per cent. Bonds.....	5,000.00
Second Ave. Traction Co. of Pittsburgh, Pa., First Mortgage 5 per cent. Bonds.....	5,000.00
Chicago & East Illinois R. R. Co. First Consolidated 6 per cent. Mortgage Bonds.....	3,000.00
Ground Rent 1420 Chestnut St., Philadelphia, Pa., 4 per cent.....	30,000.00
	<hr/>
	\$709,224.87

SECURITIES RECEIVED BY DONATIONS:

Caldwell Land and Lumber Co. Stock	\$ 1,000.00
Erie R. R. 4 per cent. Bonds.....	20,000.00
Northern Pacific, Great Northern R. R. 4 per cent. Bonds.....	5,000.00
Promissory Notes, Estate of Calvin Merrill.....	1,733.33
Scranton, Pa., R. R. Co. 5 per cent. Bonds.....	1,000.00
Central Coal and Coke Co. 6 per cent. Bonds.....	1,000.00
Promissory Note of J. L. Burke.....	100.00
	<hr/>
	\$739,058.20

CHAPEL CARS AND COLPORTAGE WAGONS

	<i>Value.</i>
No. 1. Evangel.....	\$6,000.00
No. 2. Emmanuel.....	6,000.00
No. 3. Glad Tidings.....	6,000.00
No. 4. Good Will.....	6,000.00
No. 5. Messenger of Peace.....	6,000.00
No. 6. Herald of Hope.....	6,000.00
Colportage Wagons, Horses, and Equipment (Estimated).....	5,000.00
	<hr/>
	\$41,000.00

Auditor's Certificate

*Land Title Building
Philadelphia, May 15, 1909*

*American Baptist Publication Society
1701-1703 Chestnut Street
Philadelphia*

Dear Sirs :

We report that we have audited the accounts of your Society for the fiscal year ended 31st of March, 1909, and found them to be correct.

The foregoing statements of receipts and payments, assets and liabilities, and profit and loss account are in accordance with the books of account, and the securities therein were found to be in the possession of the Society or its agents.

*Very truly yours,
LYBRAND, ROSS BROS. & MONTGOMERY,
Certified Public Accountants.*

Permanent Funds and Donations

I. PUBLISHING DEPARTMENT

PERMANENT FUNDS

These are donations to the Society, invested in the Publishing Department, and on which it pays interest in grants of publications at Catalogue prices. Any unexpended balances are stated under the proper fund.

Ten Thousand Dollar Fund. \$10,000.

On this Fund the Publishing Department pays perpetually six per cent. interest in grants of its own publications, at Catalogue prices.

Vincent Church Fund. \$76.28.

The interest of this Fund, at six per cent., is to be paid perpetually to the Vincent Baptist Church, Pa., in Books or Tracts, at Catalogue prices.

Religious Newspaper Fund. \$400.

Income to be used in sending a religious newspaper to needy Baptist ministers in this country, or in Africa.

William Bucknell Centennial Fund. \$50,000.

The Publishing Department pays six per cent. interest in grants of Bibles, Testaments, Tracts, Pamphlets, Books, and Periodicals, at Catalogue prices, to destitute white and colored Sunday-schools, ministers, missionaries, individuals, and institutions.

CONDITIONAL DONATIONS

These are donations to the Society, invested in the Publishing Department, on which the Society pays a cash interest to the donors while they live; after their death interest will cease.

Allen Donation.....	\$ 5,000.00
Barrows Donation.....	200.00
Morford Donation.....	500.00
Quick Donation.....	200.00
Van Vleet Donation.....	200.00
Wassell Donation.....	2,000.00
Wood Donation.....	3,000.00
Chilson Fund.....	26,666.66
Julia E. Nye Donation.....	1,000.00
Louisa J. Hanchett Donation.....	500.00
Wm. and Ione A. Troyer Donation.....	500.00
Wm. S. Pomeroy Fund.....	2,323.66
Jas. M. Lyon Donation.....	500.00
Adoniram J. Rappleye.....	300.00

II. MISSIONARY DEPARTMENT

PERMANENT FUNDS

These donations are all invested, and the income is applied in each case to the purposes named by the donors.

MEMORIAL FUNDS

John P. Crozer Memorial Fund. \$50,000.

No. 1.

Income to be expended in supplying library books and other publications, at Catalogue prices, to Baptist Sunday-schools of colored children. No school to receive the benefit of this fund to a greater amount of value than from ten to fifteen dollars.

No. 2.

The income to be expended in supporting Sunday-school Missionaries among the colored people.

No. 3.

The income to be expended in furnishing colored pastors of churches with suitable books, at Catalogue prices, for their own libraries, to aid them in their pulpit preparations. No one to receive more than from ten to fifteen dollars' worth.

No. 4.

Income to be expended in aiding young colored men, members of Baptist churches, and who are preparing for the ministry, in obtaining literary or theological instruction. The aid may be given in the form of text-books, or in the payment of tuition.

No. 5.

Income to be expended in the four different ways above designated, among needy applicants, from evangelical churches, irrespective of denomination.

Mary G. Barney Memorial Fund. \$2,500.

The annual income to be used for the free distribution of the Society's publications, at Catalogue prices, to the destitute, in accordance with the best judgment of the Board.

Harriet M. Bucknell Memorial Fund. \$10,000.

The income to be expended in grants of ten dollars' worth of books, Scriptures, or periodicals, at Catalogue prices, to such needy *new* Sunday-schools as will raise ten dollars for the purchase of additional supplies.

Benjamin Pike Memorial Colporteur Fund. \$5,000.

Income to be applied toward the support of Colportage.

George Sleeper Memorial Fund. \$10,000.

Income to be expended in supporting Missionary Colportage.

Mrs. John Thorn Memorial Ministers' Library Fund. \$5,000.

The income to be used to supply poor but deserving Baptist ministers and ministerial students with small libraries ranging in value from five to fifteen dollars.

Crozer Sunday-school Library Fund. \$11,000.

The income to be expended in granting small libraries, of from five to ten dollars, at Catalogue prices, to poor Sunday-schools, white and colored.

Elizabeth A. Lyon Fund. \$600.

Income to be spent in aiding poor Sunday-schools with needed supplies.

George Nugent Sunday-school Help Fund. \$2,000.

Income to be used in the support of Sunday-school Missionaries.

Crozer Ministers' Library Fund. \$10,000.

The income to be expended in granting from five to fifteen dollars' worth of suitable books to needy pastors, white and colored.

Ministers' Library Fund. \$12,695.

Income to be expended in aiding Baptist ministers with small additions to their libraries, at Catalogue prices.

Gardner Chilson Tract and Book Fund. \$60,000.

For grants of tracts, etc., to pastors and others.

Isaac Davis Fund. \$3,000.

Income to be expended in grants of tracts, at Catalogue prices, to pastors in Massachusetts and other fields.

Father and Mother Kline German Tract Fund. \$200.

Income to be expended in the free distribution of German Tracts.

Mary F. Taylor Tract Fund. \$250.

Income to be expended in distributing Tracts.

William Jacobs Permanent Church Fund. \$1,000.

Income to be expended in aiding feeble churches by grants of books, at Catalogue prices.

Richard Fletcher Colporter Fund. \$5,500.

The annual income to be expended in Colporter work.

Maryland Missionary Fund. \$1,000.

The income to be expended in aiding Colportage in Maryland.

Samuel Patten Colporter Fund. \$2,000.

Income to be used for the support of Colportage.

George J. Sherman Colporter Fund. \$500.

Income to be used for the support of Colportage.

Theron Fiske Colporter Fund. \$2,500.

Interest to be expended in sustaining Missionary Colportage.

Jonathan Davis Colporter Fund. \$2,300.

Income to be expended in sustaining Missionary Colportage.

General Tract Fund. \$1,000.

Income to be expended in distributing Tracts.

Grace Fisk Fund. \$1,500.

Income for the Missionary work of the Society.

Chester W. Kingsley Fund. \$25,000.

Income for the Missionary work of the Society.

Emily Peaslee Fund. \$1,200.

The income to be expended in furnishing needy Sunday-schools in Maine and elsewhere with Library Books.

Dunbar Missionary Fund. \$500.

Income to be used for the Missionary work of the Society.

J. Warren Merrill Ministers' Library Fund. \$10,000.

The income to be expended in granting ministers' libraries, and any balance not called for at the close of any year may be used for general Missionary work.

Thomas Missionary and Bible Fund. \$36,000.

The income to be applied to the payment of certain annuities as named by the donors, and at their death the entire income to be divided between the Missionary and Bible work of the Society.

Ann S. Price Fund. \$1,500.

Income to be used for the support of the Society's Missionary work.

Martha Brooks Fund. \$1,000.

The income to be used for mission work among the seamen and others in the port of Philadelphia.

Peter Tilton Missionary Fund. \$750.

The income to be used by the Society in its Missionary work.

Helen M. Randall Fund. For Ministers' Libraries. \$21,500.

A Permanent Fund to supply Ministers' Libraries.

Austin Merrick Fund. \$13,500.

The income to be used for general purposes of the Society.

Abbie Fisk Fund. \$5,500.

Income to be used for the Missionary work of the Society.

Horace Waters Fund. \$4,750.

Income for Missionary work.

John Thorn Fund. \$5,000.

Income for general Missionary work.

Ellek Bruce Fund. \$5,000.

Income for the general Missionary work of the Society.

Chapel-car Endowment Fund. \$2,160.

Income for Chapel-car work.

Deacon Chas. J. Pickford Memorial Fund. \$1,000.

The income for Colporter work among the foreign population in New England.

Mrs. Peter Tilton Fund. \$2,000.

Income for the Missionary work of the Society.

Milton Shirk Fund. \$1,000.

Income for the Missionary work of the Society.

Mrs. Fay Gray Pacific Coast Fund. \$20,000.

The income to be expended in grants of the Society's publications, at Catalogue prices, for free distribution among the destitute and needy on the Pacific coast.

Mrs. Fay Gray Students' Library Fund. \$20,000.

The income of this fund "to be applied by the Society in furnishing young men in their last year in the Theological Seminary with small libraries. The young men so aided shall not be in the habit of using either spirituous liquors, tobacco, cigars, cigarettes, or opium."

Mrs. Fay Gray Missionary and Colporter Fund. \$20,000.

Income for the Missionary work of the Society.

Rhoda Darling Fund. \$3,000.

The income to be applied in making grants of books, tracts, and pamphlets to pastors, missionaries, and others for free distribution, or in any work of the Society that the Board at the time may deem important.

William S. Pomeroy Fund. \$2,000.

Income for the Missionary work of the Society.

Joseph Robb Fund. \$500.

Income for the Missionary work of the Society.

Lewis E. and Mary J. Jones Fund. \$1,200.

Income for the Missionary work of the Society.

George A. Pillsbury Fund. \$5,000.

Income for the Missionary work of the Society.

Joel Proctor Fund. \$6,000.

Income for the Missionary work of the Society.

Charles Ramsey Fund. \$3,500.

Income for the Missionary work of the Society.

Nannie Mendenhall Memorial Fund. \$2,000.

Income for the Missionary work of the Society.

A Friend Missionary Fund. \$6,750.

Five thousand dollars of the securities may be sold each year until the fund is exhausted,

F. W. Waterbury Fund. \$500.

Income for the Missionary work of the Society.

Thomas L. Mills Fund. \$150.

Income to be expended in Sunday-school work.

S. V. Argabright Tract and Testament Fund. \$100.

Income to be expended in distributing Tracts and Testaments.

H. R. Dakin Fund. \$850.

Income for the Missionary work of the Society.

Amy A. Sheaff Fund. \$1,000.

Income for the Missionary work of the Society.

Elizabeth Reed Fund. \$50.

Income for the Missionary work of the Society.

Charles Tyler Fund. \$5,000.

Income for the Missionary work of the Society.

James L. Howard Fund. \$2,500.

Income for the Missionary work of the Society.

Martha B. Barney Fund. \$2,000.

Income for the Missionary work of the Society.

Spencer H. Bradley Fund. \$1,400.

Income for the Missionary work of the Society.

Calvin Merrill Fund. \$1,833.33.

Income for the Missionary work of the Society.

R. P. Burke Fund. \$100

Income for the Missionary work of the Society.

CONDITIONAL DONATIONS

These are donations to the Missionary work, on which the Society pays interest while the donors live.

J. V. Ambler Memorial. Ministers' Library Fund. \$30,500.

Income to donors while they live, and then to be expended in grants of small libraries and books to poor Baptist Ministers; but when not needed for such grants, then in grants of any of the Society's Publications to other needy persons.

Washington Butcher Memorial Fund. \$11,000.

Income to be paid to the parties named in the agreement during their lives, and then to be divided annually as follows: One-half to be applied in Missionary and Educational work among the Indians and the Freedmen, and the other half to be used in aiding destitute Sunday-schools and in prosecuting Sunday-school Mission work.

Benjamin and Lucinda Bonney Fund. \$10,500.

Income to be paid to the parties named in the agreement during their lives, and then to be divided as follows: One-sixth to be applied to help colored students in preparing for the ministry; one-sixth to help Indian students in preparing for the ministry; one-third for the free distribution of the Scriptures; and one-third in aiding needy Sunday-schools.

Margaret S. Foster Fund. \$6,000.

Income to be paid to the parties named in the agreement during their lives; at death one-half of the principal to be used for the proper work of the Society, and the income of the other half to go toward the support of Colporters and Sunday-school Missionaries, or for grants of small libraries to poor ministers.

Mrs. Mary A. Ehlers Fund. \$1,000.

Income to be paid to donor during life, after her death the principal to be used in the Society's Missionary work.

William Hawkins Ministers' Library Fund. \$21,425.

Income to be paid to donor during his life. After his death to be used in making grants of from five to fifteen dollars' worth of books to pastors and to ministerial students in their last year of study, for their libraries. If at the close of any year there is an unexpended balance, it may be applied to the Society's Missionary work, if the Board so directs.

Mary H. Willett Fund. \$500.

Income to be paid to donor during her life; at death to be appropriated to the Society's missionary work.

Benjamin Barber Fund. \$100.

Income to be paid donor during life, and then the principal to be applied to the education of the Freedmen or Indians.

Mrs. Marinda A. Crane Fund. \$1,500.

Income to be paid to donor during life, then to be applied to the Society's Missionary work.

Tower W. Crane Fund. \$1,000.

Income to be paid to donor and wife during their lives, then to be expended in the Society's Missionary work.

J. W. Danenhower Fund. \$1,000.

Income to be paid to donor during life, then to be expended in the Society's Missionary work.

Chas. H. Nichols Fund. \$1,000.

Income to be paid Mrs. C. H. Nichols during her life, and at her death to be used in the Society's Missionary work.

J. L. A. Fish Fund. \$1,000.

Income to be paid donor during life, then to be expended in Missionary work.

John Williams and Wife Fund. \$1,000.

Income to be paid donors while they live, and then to be expended in Missionary work.

Wm. Hawkins Missionary Fund. \$8,000.

Income to be paid donor during life, and then to be used for Missionary work.

Sarah Wrigley Fund. \$1,000.

Income to be paid donor during life, then to be used for Missionary work.

Wm. V. Wilson Fund. \$10,000.

Income to be paid donor during life, and then to be used for the Missionary work.

Marcus A. Gates Fund. \$2,000.

Income to be paid donor during life, then to be expended in Missionary work.

D. W. Riggs Fund. \$4,500.

Income to be paid donor during life, and then to be used for the Missionary work.

Charlotte E. Sharp Fund. \$100.

Income to be paid donor during life, and then to be used for the Missionary work.

P. L. Mitchell Fund. \$4,000.

Income to be paid donor during life, and then to be used for the Missionary work.

William E. Geil Fund. \$5,000.

Income to be paid donor during life, and then to be used in distributing works of Mr. Geil.

Mrs. John Fletcher Fund. \$200.

Income to be paid donor during life, and then to be used for the Missionary work.

Harriot V. Richardson Fund. \$5,000.

Income to be paid to the daughter of donor during life, and then to be used for the Missionary work.

Alexander W. Rogers Fund. \$2,000.

Income to be paid donor during life, and then to be used for the Missionary work.

Miss L. M. Ashley Fund. \$1,200.

Income to be paid donor during life, and then to be used for the Missionary work.

Mrs. Ellen M. White Fund. \$1,500.

Income to be paid donor during life, and then to be used for the Missionary work.

John Williams Bible and Tract Fund. \$4,000.

Income to be paid donor during life, and then to be used for the Missionary and Bible work.

Mrs. C. S. Crosby Fund. \$500.

Income to be paid donor during life, then to be used for the Missionary work.

Mrs. Harriet E. Carpenter Fund. \$2,000.

Income to be paid donor during life, and then to be used for the Chapel-car work.

Julia E. Nye Fund. \$1,000.

Income to be paid donor during life, and then to be used for the Chapel-car work.

Ezekiel Harker Fund. \$3,470.

Income to be paid donor during life, then to be used for Missionary work.

Charles Rhoads Fund. \$10,000.

Income to be paid donor during life, and then to be used for the Missionary work.

Richard E. Lansing Fund. \$1,000.

Income to be paid donor during life, and then to be used for Missionary work.

Julia E. Nye Missionary and Chapel-car Fund. \$3,000.

Income to be paid donor during life, and then to be used for the Chapel-car and Missionary work.

Lavinia S. and Catherine Chittenden Bible and Colporter Fund. \$5,000.

Income to be paid to donors during life, then to be applied to the Society's Missionary and Bible work.

For His Sake Fund. \$10,000.

Income to be paid donor during life (if demanded), and then to be used for the Missionary work.

J. L. Allen Fund. \$1,000.

Income to be paid donor during life (if demanded), and then to be used for the Missionary work.

Sarah A. Sharp Fund. \$500.

Income to be paid donor during life, then to be used for Missionary work.

Sarah A. Mead Chapel-car Fund. \$250.

Income to be paid donor during life, and then to be used for the Chapel-car work.

Mason Springsted Fund. \$3,000.

Income to be paid donor during life, then to be expended in Missionary work.

Anna M. Pickford Fund. \$5,000.

Income to be paid donor during life, then to be used for the Missionary work.

Ann Barton Diven Fund. \$100.

Income to be paid donor during life, and then to be used for the Missionary work.

Charles Wilder Fund. \$1,200.

Income to be paid annuitant during life, and then to be used for the Missionary work.

Mrs. Ellen Perfect Fund. \$500.

Income to be paid donor during life, and then to be used for the Missionary work.

L. B. Hartman Fund. \$4,000.

Income to be paid donor during life, then to be used for the Missionary work.

Geo. W. Bixby Fund. \$1,000.

Income to be paid annuitant during life, then to be used for the Missionary work.

Bertha R. Clark Fund. \$2,000.

Income to be paid donor during life, and then to be used for the Missionary work.

Louise Snyder Fund. \$250.

Income to be paid donor during life, and then to be used for the Missionary work.

Sarah F. McNichol Fund. \$500.

Income to be paid donor during life, and then to be used for the Missionary work.

F. Wayland Shepardson Fund. \$2,000.

Income to be paid donor during life, and then to be used for the Missionary work.

Franklin B. Ives Fund. \$500.

Income to be paid donor during life, and then to be used for the Missionary work.

Mrs. Zillie Hagan Fund. \$2,000.

Income to be paid donor during life, then to be used for Missionary and Bible work.

Elizabeth J. Bertolett Fund. \$2,000.

Income to be paid donor during life, then to be used for general Missionary work.

Mrs. Mary Alice Bailey Fund. \$300.

Income to be paid donor during life, then to be used for Missionary work.

III. BIBLE DEPARTMENT

PERMANENT FUNDS

M. R. Trevor, M. D., Memorial Fund. \$1,000.

The income to be annually used under the direction of the Board of Managers, to furnish copies of the Scriptures, complete or in parts, to destitute persons, Sunday-schools, families, etc.

May T. Randall Memorial Fund. \$50.

Income to be expended in grants of Testaments to the poor.

Permanent Bible Fund. \$42,325.

Income to be expended in grants of Scriptures.

C. W. Waterhouse Fund. \$700.

Income to be used for Bible distribution.

Samuel Simpson Fund. \$4,000.

Income to be used for Bible distribution.

Emily Stone Gale Bible Fund. \$3,600.

Income to be expended in printing and distributing the Revised version of the New Testament in the English language, with the Greek word Baptism translated "Immersed," preferably among the colored people, but subject to the discretion of the Board of Managers of the Society.

Joel S. Barnes Fund. \$9,600.

Income to be expended in grants of Bibles and Testaments to the poor.

Memorial African Bible Fund.

|	1909.	
|	March 31. By balance.....	\$327.15

M. Randall Trevor Memorial Fund. \$20,000.

Income to be used for Bible distribution.

E. P. Dwight Fund. \$5000.

Income to be used for Bible work.

CONDITIONAL FUNDS

These are donations to the Bible work of the Society, on which the Society pays an interest while the donors live.

New Testament Revision Fund.

|	1909.	
|	March 31. By balance.....	\$365.73

Old Testament Revision Fund. \$13,075. Temporary.**Chinese New Testament Revision Fund.**

|	1909.	
|	March 31. By balance.....	\$25.00

In His Name Fund. \$11,000.

Income to be expended in Bible work.

Wm. Hurlin and Wife Bible Fund. \$750.

Income to be paid donors during life, and then to be expended in the Society's Bible work.

D. Henry Sheldon Bible Fund. \$4,000.

Income to be paid wife and daughter during their lives, then to be expended in the Society's Bible work.

FORM OF LEGACY

"I give and bequeath to the AMERICAN BAPTIST PUBLICATION SOCIETY, located in the city of Philadelphia, the sum ofdollars, to be appropriated to the charitable uses and purposes of said Society, under the direction of the Board of Managers."

TABLE OF MISSIONARY WORKERS AND WORK FOR 1908-1909

MISSIONARY WORKERS.	FIELDS OF LABOR.	Days of service.	Scriptures sold.	Scriptures granted.	Books granted.	Books sold.	Pages of tracts distributed.	Sermons and addresses.	Prayer meetings held.	Families visited.	Persons baptized.	Churches constituted.	Sunday-schools organized.	Sunday-schools addressed.	Sunday-schools aided by grants.	Institutes held.
Colporteur Missionaries.																
Alf. G. A.	Philadelphia, Pa., among the Poles.	365	106	8	3	176	5,287	252	69	883	24	1	8	4	4	.....
Alsbury, W. B.	Missouri, Livingston Ass'n, Wagon No. 42	146	377	13	60	31	330	178	8	202	82	2	1	6	.....	.....
Bayless, Rev. W. C.	Tennessee	365	377	13	60	31	125	118	.....	1,171	.....	.....	.....	26	.....	12
Beuermann, Rev. J. A.	Buffalo, N. Y.	365	79	37	17	190	33,308	45	45	4,837	.....	.....	.....	41	.....	.....
Brien, Rev. G. G.	New England States, among the French	365	138	17	16	27	7,606	25	19	2,232	.....	.....	.....	.....	.....	.....
Bustomarte, Rev. A.	Cristo, Stogo, Cuba, Wagon No. 32	122	133	19	1	66	15,970	74	15	128	100	.....	.....	.....	1	3
Blumquist, A.	Wisconsin and Minnesota, among the Finns	365	63	20	.....	46	666	162	95	625	.....	.....	.....	.....	.....	.....
Breshears, N. J.	Missouri, Green Co. Ass'n, Wagon No. 47	214	51	38	2	126	2,220	206	26	757	76	1	.....	.....	.....	.....
Bergstrom, Rev. J. P.	Minnesota, Wagon No. 49	365	164	21	76	245	7,206	139	16	975	.....	.....	.....	.....	11	.....
Chiera, A.	Philadelphia, Pa., among the Italians	365	76	55	.....	.....	16,075	239	6	227	.....	.....	.....	.....	.....	.....
Clark, Geo. W., D. D.	New Jersey	365	81	17	29	18	1,005	85	.....	98	.....	.....	.....	.....	1	.....
Cleveland, D. M.	New Hampshire, Wagon No. 40	365	241	29	18	232	14,300	136	72	1,154	18	.....	3	13	8	2
Day, J. F.	Western Washington	365	455	55	31	446	6,652	203	39	1,162	.....	.....	.....	.....	.....	.....
Dana, Rev. Watson	Maricopa and Zoar Associations, Ohio	365	85	2	.....	126	7,485	264	80	306	.....	.....	.....	.....	.....	.....
Dewey, Rev. Geo. F.	Wisconsin, Wagon No. 6	365	141	22	5	121	18,990	431	221	1,671	52	.....	.....	.....	.....	.....
Dulitz, Niklos	Pittsburgh Association	365	145	40	51	139	18,990	431	221	1,671	52	.....	.....	.....	.....	.....
Edwards, S. M.	New Mexico	365	117	33	30	608	1,863	213	113	1,625	19	8	9	5	3	10
Festa, F.	Pittsburgh Association	350	93	30	60	1	23,918	206	507	1,260	24	.....	.....	.....	.....	.....
Gay, Rev. E. L.	Southern Idaho and Eastern Oregon	61	6	.....	.....	2	150	.....	.....	35	.....	.....	.....	.....	2	1
Gowan, Rev. L. W.	Wagon No. 5	365	740	67	62	398	2,534	179	34	1,589	6	.....	.....	.....	.....	.....
Gooch, Rev. J. B.	Benton County Association	50	3	4	6	5	600	30	1	53	6	1	1	.....	.....	.....
German, Peter M.	San Diego and Santa Barbara County	183	22	19	36	19	1,013	99	13	297	.....	.....	.....	.....	.....	.....
Houghton, Rev. W. E.	Indiana, Wagon No. 9	323	241	17	3	632	6,440	165	126	2,180	99	1	1	10	.....	.....
Hudson, Rev. Geo. H.	Michigan, Wagon No. 1	76	3	.....	.....	60	1,052	27	7	155	.....	.....	.....	9	4	.....
Hedberg, Rev. I.	Michigan, Wagon No. 3	269	74	20	21	92	783	242	51	834	1	.....	.....	20	.....	.....
Hulse, Rev. J. W.	Oklahoma	183	344	52	1	32	200	165	52	115	55	.....	.....	29	.....	.....
Hunt, Nathan	Maine, Wagon No. 56	365	34	.....	.....	1	.....	113	46	951	10	.....	.....	.....	.....	.....
Heiden, Rev. C. C.	North Dakota, Wagon No. 19	365	142	30	35	391	2,840	152	45	1,137	6	.....	3	35	6	1
Heiden, Rev. John	Illinois, Wagon No. 39	365	46	7	3	33	19,981	218	59	1,378	.....	.....	.....	1	.....	.....
Holt, Rev. S. A.	Wisconsin, Wagon No. 2	365	111	60	38	348	8,310	389	147	1,154	1	.....	1	3	62	3
Joslin, Morten	Wyoming, Wagon No. 58	121	31	5	1	36	1,140	82	27	279	.....	.....	.....	9	.....	.....
Judkins, Rev. J. F.	Nebraska, Wagon No. 13	365	175	23	8	350	3,066	169	12	1,562	26	5	2	.....	2	6
Jordan, Rev. J. A.	Missouri, Wagon No. 43	321	717	166	13	412	16,225	227	190	1,143	18	.....	3	.....	.....	.....

Jackson, S. Y.	335	71	15	16	419	21,470	25	5	1,080	6	36	7	12											
Oklahoma.	152	48		33	74	2,000	123	230	351	8	1	5	10											
Lee, Rev. W. A.	328						188	24	1,175			1	27											
South Dakota, Wagon No. 21.	365	609	180	39	982	3,947	169	45	778		1	3	31											
California, Wagon No. 45.	265	99	19				133	34	970			6	14											
Arizona, Wagon No. 22.	90	19	8		20	990	106	12	103	3			1											
Minnesota, Wagon No. 4.	184	296	70	10	272	845	47	59	871				13											
Michigan, Wagon No. 1.	153	109	35	85	467	2,590	155	26	479	7	3	11	6											
Green County, Oklahoma, Wagon No. 50.	365	171	9	29	670	3,186	58	26	412			2	24											
Oklahoma, Wagon No. 33.	365	257	9	16	999	5,020	126	100	1,170	11	1	46	4											
Kansas, Wagon No. 38, among Swedes.	114	132	27	1	104	40,930	46	29	144															
Cuba.	365	59	3		18	3,461	11	6	1,240			2	53											
Utah.	153	132	3		5	194	2,418	95	26	819	17		4											
Randolph County, West Virginia.	223	83	57	14	123	1,150	114	23	538	5	1	9	1											
Missouri, Wagon No. 4.	335	44	1		60		105	91	149															
New York City Mission.	365					1,005	137	34	201			55	13											
Kentucky*.	365					4,109	56	21	1,840			23	7											
San Francisco, Cal., among Chinese.	213					1,460	77	26	496			1	7											
Canal Zone, Isthmus of Panama.	365	123	20	145	613	650	63	64	1,021															
Wisconsin.																								
Pittsburgh Association, among Slavs.																								
Poles, Bohemians.	365		51	123	40	367	89	1,188	4			1	48											
Indiana, Wagon No. 37.	307	234	23	9	997	15,208	142	146	987	69			28											
Missouri.	121	8			36	3,400	110	12	150			3	13											
Delaware, Wagon No. 55.	335	125	36	66	562	8,416	159	83	1,953															
Sayre, W. H.	335	124	68		203	6,600	242	15	2,364	16			15											
Iowa, Wagon No. 8.	151	284	9		532	681	66	2	254	1		3	11											
Missouri, Wagon No. 47.	365	228	54	5	721	7,350	213	101	2,444	12	1	6	50											
East Washington, Wagon No. 20.	365	11	64	405		360	321	34	658			1	30											
Pacific Coast, among Japanese.	365	152	34	105	289	1,330	232	63	1,613			32												
Pittsburgh Association.	90		4		8	1,613			95				3											
Zion Association, Indian Territory.	335	201	25		243	4,029	184	51	1,098			4	55											
Michigan.	365	237	26	35	717	18,150	256	12	256			6	36											
Withers, Rev. A. B.	365	179	7		484		394	13	990				13											
Woodbury, Rev. G. F.	365																							
Wormley, Rev. S. S.	365	108			8,800		31	316	294	4		7	85											
Baltimore, Md.	365						484	101	316	294			2											
Wittenbraker, Rev. F. W.	172	180	9		259	4,120	70	1	395	6		1	1											
Missouri (North River Association).																								
Total, 67 Colporteur Missionaries.	19,257	9,680	2,257	1,900	19,323	430,106	10,352	3,920	60,975	1076	29	89	1,453	88										
* Colored. † Jointly with State Boards, Conventions, and Associations.																								
Sunday-school Missionaries.																								
Berglund, Rev. M.	365						352	38	369				62											
Minnesota.	275																							
Baber, J. A.	365	63	9	45	558	3,200	230	91	266			3	47											
Nebraska.	365												22											
Alabama.	365	95	50		210	21,500	305	10	740	5			1											
California, Rev. L. W.*	365	30	1		4	2,785	196	24	608			4	7											
Cutler, Rev. F. B.	365	189	2		676	5,644	340		49				40											
Clark, L. G.	365												6											
Montana and Wyoming.	365	11	20	1	35	1,000	412	104	1,063			3	18											
Dixon, Rev. W. O.	365												2											
Missouri, Wagon No. 44.	365												98											
Engberg, Rev. P. E.	365												1											
Eastern States, among the Swedes.													14											
Edmunds, Jas.	365				124	1,900	281	3					27											
Western Oregon and Washington.																								

TABLE OF MISSIONARY WORKERS AND WORK FOR 1908-1909—Continued

MISSIONARY WORKERS.														FIELDS OF LABOR.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					
Days of service.				Scriptures sold.				Scriptures granted.				Books granted.				Books sold.				Pages of tracts distributed.				Sermons and addresses.				Prayer meetings held.				Families visited.				Persons baptized.				Churches constituted.				Sunday-schools organized.				Sunday-schools addressed.				Sunday-schools aided by grants.				Sunday-school institutes held.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																											
Edmunds, Rev. E. B.				Wisconsin.				365				208				38				6,450				236				3				263																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																			

DISTRICT AND BIBLE SECRETARIES.

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	Sermons and addresses.	Letters written.	Circulars sent.	Churches visited.	Sunday-schools visited.	Sunday-school Conventions.	Sunday-school Institutes.	Associations attended.	State Conventions.	National Conventions.	States visited.
Spaulding, C. H., D. D., New England.....	243	2,804	7,841	130	45	31	22	37	6	.....	6
Pratt, Rev. W. W., New York and northern New Jersey.....	220	6,815	11,850	74	73	34	29	19	4	.....	6
Neil, Rev. S. G., Pa., Md., D. C., Va., W. Va., and southern N. J.....	332	6,421	33,140	129	61	8	5	26	5	5	12
Ketman, Rev. J. R., Northwest.....	324	3,320	57,600	145	57	8	18	31	8	2	12
Jacobs, Rev. Joe P., Colo., N. Dak., S. Dak., Kans., Mo., Nebr., Wyo., Mont.....	157	2,195	10,800	67	40	5	3	5	9	1	10
Vass, Rev. S. N., South*.....	275	1,500	8,700	103	53	4	92	5	3	5	14
* Colored. Total.....	1,551	29,055	129,931	648	330	90	169	123	35	14	60

SPECIAL WORKER.—Rev. J. M. Sellevaids, Norway.

CHAPEL-CAR DEPARTMENT

CHAPEL CARS.

	Days of service.	Meetings held.	Sermons and addresses.	Families visited.	Scriptures distributed.	Pages of tracts distributed.	Baptisms.	Churches organized.	Sunday-schools organized.
Boston W. Smith, General Missionary.....	142	.....	84	116	36	2,900	32	.....	.....
No. 1. Chapel Car "Evangel." Rev. J. S. Thomas, missionary in charge.*.....	365	212	232	116	107	2,000	32	.....	.....
No. 2. Chapel Car "Emmanuel." Mr. and Mrs. E. R. Hermiston, missionaries in charge.†.....	365	418	418	870	107	2,000	261	1	1
No. 3. Chapel Car "Glad Tidings." Rev. L. A. Drumwright, missionary in charge.‡.....	232	22	178	597	25	3,200	5	1	1
No. 4. Chapel Car "Good Will." Rev. L. T. Barkman, missionary in charge.§.....	336	484	435	316	29	2,050	179	.....	.....
No. 5. Chapel Car "Messenger of Peace." Rev. J. S. Davis, missionary in charge.¶.....	365	262	333	862	22	30,418	72	1	1
No. 6. Chapel Car "Herald of Hope." Rev. W. J. Sparks and wife, missionaries in charge.¶.....	357	487	483	317	169	9,050	68	1	2
Total, 6 Chapel Cars.....	2,162	1,885	2,183	3,078	388	49,618	617	4	5

* Now operating in Oklahoma. † Now operating on Pacific coast. ‡ Now operating in the Northwest. § Now operating in Colorado. ¶ Now operating in Missouri. ¶ Now operating in Illinois.

TOTAL OF MISSIONARY WORKERS AND WORK FOR 1908-1909

	Days of service.	Scriptures sold.	Scriptures granted.	Books granted.	Books sold.	Pages of tracts distributed.	Sermons and addresses.	Prayer meetings held.	Families visited.	Persons baptized.	Churches constituted.	Sunday-schools organized.	Sunday-schools addressed.	Sunday-schools aided by grants.	Sunday-school institutes held.
67 Colporter Missionaries.....	19,257	9,680	2,257	1,900	19,323	430,106	10,352	3,920	60,975	1,076	29	89	1,453	88	118
42 Sunday-school Missionaries.....	13,165	3,763	1,061	954	20,590	181,548	10,126	1,917	19,972	198	17	103	1,809	127	820
6 District and Bible Secretaries.....	2,190						1,551								169
7 Chapel-car Manager and Missionaries.....	2,162		388			49,618	2,183	1,885	3,078	617	4	5			
122 Missionaries.....	36,775	13,443	3,706	2,854	39,913	661,272	24,212	7,722	84,025	1,891	50	197	3,262	215	1107

RECEIPTS OF THE BENEVOLENT DEPARTMENT, 1908-1909

STATES, ETC.	BIBLE DEPARTMENT.	MISSIONARY DEPARTMENT.
1 Alabama.....	\$ 4.30	\$ 123.80
2 Alaska.....		25.00
3 Arizona.....	16.76	373.98
4 Arkansas.....		43.80
5 California.....	106.25	2,631.06
6 Colorado.....	119.73	1,579.44
7 Connecticut.....	208.78	1,289.57
8 Delaware.....	55.63	249.58
9 District of Columbia.....		527.38
10 Florida.....	1.00	16.90
11 Georgia.....	27.11	92.83
12 Idaho.....	29.32	579.49
13 Illinois.....	92.48	6,826.24
14 Indiana.....	128.95	4,252.25
15 Iowa.....	67.69	2,937.53
16 Kansas.....	112.98	2,301.95
17 Kentucky.....	3.25	50.23
18 Louisiana.....	1.50	8.22
19 Maine.....	26.55	988.94
20 Maryland.....	37.66	319.64
21 Massachusetts.....	241.58	4,813.44
22 Michigan.....	71.38	3,724.27
23 Minnesota.....	156.00	1,806.76
24 Mississippi.....	43.90	63.85
25 Missouri.....	96.71	1,383.00
26 Montana.....	8.80	388.83
27 Nebraska.....	33.44	1,722.95
28 Nevada.....		10.00
29 New Hampshire.....	75.39	811.86
30 New Jersey.....	580.64	4,898.11
31 New Mexico.....		189.08
32 New York.....	1,042.46	8,878.58
33 North Carolina.....	29.27	659.22
34 North Dakota.....	85.32	312.34
35 Ohio.....	205.94	5,439.21
36 Oklahoma.....	8.30	379.30
37 Oregon.....	34.08	1,030.72
38 Pennsylvania.....	1,097.70	17,037.69
39 Rhode Island.....	147.93	1,483.26
40 South Carolina.....	16.79	636.27
41 South Dakota.....	26.16	443.76
42 Tennessee.....	16.00	44.38
43 Texas.....		366.30
44 Utah.....	8.00	89.95
45 Vermont.....	25.12	692.36
46 Virginia.....	37.92	626.55
47 Washington.....	74.60	921.91
48 West Virginia.....	215.93	2,622.69
49 Wisconsin.....	24.00	6,635.34
50 Wyoming.....	6.00	105.90
51 Isthmus of Panama.....		8.00
52 Foreign.....		13.25
Total.....	\$5,449.30	\$93,456.96

Grants for Year 1908-1909

GRANTS BY BIBLE DEPARTMENT

Copies of the Holy Scriptures: as Bibles, Testaments, and Parts, Including Common, Canterbury, and Bible Union Versions, and in Various Languages.

665 Grants, 23,238 Copies. Total, \$4,798.10, distributed as follows:

STATES.	Grants.	Copies.	Value.	STATES.	Grants.	Copies.	Value.
Alabama.....	9	246	\$ 51.83	New Jersey.....	23	481	108.60
Alaska.....	1	12	3.00	New Mexico.....	6	234	47.08
Arkansas.....	6	274	63.03	New York.....	22	720	157.60
California.....	47	1850	445.64	North Carolina.....	48	957	383.75
Colorado.....	20	767	195.10	North Dakota.....	8	113	34.61
Connecticut.....	8	329	61.26	Ohio.....	20	1076	140.86
Delaware.....	9	223	33.13	Oklahoma.....	18	747	150.15
District of Columbia.....	2	104	12.20	Oregon.....	11	973	147.63
Florida.....	8	228	47.16	Pennsylvania.....	61	1510	342.45
Georgia.....	12	351	87.63	Rhode Island.....	7	1292	80.08
Idaho.....	4	188	35.08	South Carolina.....	28	621	148.99
Illinois.....	15	568	113.44	South Dakota.....	7	156	29.85
Indiana.....	10	286	63.99	Tennessee.....	8	267	52.65
Iowa.....	6	179	38.58	Texas.....	11	337	61.79
Kansas.....	14	403	93.74	Utah.....	1	54	11.84
Kentucky.....	3	86	10.39	Vermont.....	1	24	7.70
Louisiana.....	3	61	18.21	Virginia.....	32	524	125.88
Maine.....	5	131	29.62	Washington.....	24	921	230.28
Maryland.....	10	313	50.61	West Virginia.....	16	639	95.84
Massachusetts.....	23	1845	244.58	Wisconsin.....	6	202	53.35
Michigan.....	10	377	88.23	Wyoming.....	2	95	21.00
Minnesota.....	34	667	197.47	Canada.....	1	6	2.14
Mississippi.....	7	196	45.26	Cuba.....	4	287	80.99
Missouri.....	21	837	133.03	Danish West Indies.....	1	1	.37
Montana.....	7	172	56.18	Philippine Islands.....	2	200	30.56
Nebraska.....	6	122	25.50				
New Hampshire.....	2	36	8.17				

GRANTS BY MISSIONARY DEPARTMENT

Grants of Bibles, Books, Tracts, Periodicals, etc., made by Missionaries on their Fields.

Total Value of Grants, \$246.67, distributed as follows:

STATES.	Value.	STATES.	Value.
California.....	\$29.75	New Jersey.....	\$ 2.65
Illinois.....	5.49	New Mexico.....	1.50
Isthmus of Panama.....	5.75	Ohio.....	28.53
Idaho.....	16.91	Oklahoma.....	12.50
Kansas.....	10.24	South Dakota.....	34.40
Michigan.....	15.05	Vermont.....	4.92
Minnesota.....	16.02	West Virginia.....	47.72
New Hampshire.....	10.45	Wisconsin.....	4.79

CROZER MINISTERS' LIBRARY FUND

11 Grants. Total, \$104.85.

STATES.	Grants.	Value.	STATES.	Grants.	Value.
California.....	1	\$ 8.40	Pennsylvania.....	1	\$10.00
Illinois.....	1	6.15	South Carolina.....	1	8.50
Massachusetts.....	1	12.00	Vermont.....	1	7.50
New Jersey.....	2	15.75	West Virginia.....	2	16.00
New York.....	1	20.55			

CROZER SUNDAY-SCHOOL LIBRARY FUND

28 Grants. Total, \$349.65.

STATES.	Grants.	Value.	STATES.	Grants.	Value.
Alabama.....	1	\$10.00	New York.....	1	\$15.00
Arizona.....	1	15.00	North Carolina.....	1	5.00
Georgia.....	2	15.00	North Dakota.....	1	7.25
Kentucky.....	1	15.00	Ohio.....	1	8.15
Massachusetts.....	1	15.00	Oklahoma.....	2	24.25
Maine.....	2	25.00	Pennsylvania.....	1	5.00
Michigan.....	1	15.00	Tennessee.....	1	10.00
Minnesota.....	3	45.00	Virginia.....	3	45.00
New Hampshire.....	1	15.00	Washington.....	1	10.00
New Jersey.....	2	25.00	West Virginia.....	1	15.00
New Mexico.....	1	15.00			

JOHN P. CROZER MEMORIAL FUND, No. 3

58 Grants. Total, \$392.15.

STATES.	Grants.	Value.	STATES.	Grants.	Value.
Arkansas.....	5	\$34.00	Nebraska.....	1	\$ 6.75
Colorado.....	1	7.35	North Carolina.....	11	75.75
Cuba.....	1	1.75	Oklahoma.....	2	24.00
Florida.....	3	20.65	Pennsylvania.....	3	30.15
Georgia.....	6	38.55	South Carolina.....	9	58.20
Illinois.....	3	18.20	Tennessee.....	1	10.00
Kentucky.....	4	25.15	Texas.....	1	5.75
Massachusetts.....	1	5.00	Virginia.....	1	7.35
Missouri.....	2	15.90	West Virginia.....	1	7.65

MRS. FAY GRAY PACIFIC COAST FUND

119 Grants. Total, \$371.44.

STATES.	Grants.	Value.	STATES.	Grants.	Value.
Alaska.....	1	\$ 1.00	Oregon.....	12	\$ 30.37
Arizona.....	1	22.25	Washington.....	42	146.17
California.....	60	365.65	Mexico.....	1	2.00
Idaho.....	2	4.00			

MRS. FAY GRAY STUDENTS' LIBRARY FUND

123 Grants. Total, \$1,230.

STATES.	Grants.	Value.	STATES.	Grants.	Value.
California.....	3	\$ 30.00	Missouri.....	1	\$ 10.05
Kansas.....	8	74.15	New York.....	50	500.00
Kentucky.....	5	46.05	Pennsylvania.....	36	360.00
Massachusetts.....	16	169.75	Virginia.....	4	40.00

BAPTIST MINISTERS' LIBRARY FUND

114 Grants. Total, \$873.19.

STATES.	Grants.	Value.	STATES.	Grants.	Value.
Alabama.....	2	\$13.50	New Mexico.....	1	\$ 7.65
Alaska.....	1	6.65	New York.....	12	96.36
Arizona.....	2	19.55	North Carolina.....	8	45.80
Arkansas.....	3	19.15	North Dakota.....	1	5.00
Colorado.....	2	10.90	Ohio.....	3	28.45
Florida.....	3	23.30	Oklahoma.....	5	33.50
Georgia.....	3	17.65	Pennsylvania.....	6	50.00
Illinois.....	10	76.10	South Carolina.....	3	24.75
Indiana.....	3	26.65	South Dakota.....	1	6.80
Kansas.....	3	15.30	Tennessee.....	5	29.95
Louisiana.....	1	5.30	Texas.....	2	16.65
Massachusetts.....	3	24.55	Vermont.....	1	10.31
Michigan.....	2	16.50	Virginia.....	4	29.75
Minnesota.....	6	44.05	Washington.....	1	8.40
Mississippi.....	1	7.20	West Virginia.....	5	42.15
Missouri.....	5	45.90	Wisconsin.....	1	6.10
Montana.....	1	4.25			
Nebraska.....	1	7.77	Canada.....	1	1.50
New Jersey.....	1	41.55	Japan.....	1	4.25

CHILSON BOOK AND TRACT FUND

Grants of Tracts, Books, and Periodicals.

1125 Grants. Total, \$2,001.08.

STATES.	Grants.	Value.	STATES.	Grants.	Value.
Alabama.....	6	\$ 8.13	New Mexico.....	51	\$162.67
Arizona.....	9	14.51	New York.....	32	46.96
Arkansas.....	37	35.33	North Carolina.....	17	17.37
California.....	8	12.14	North Dakota.....	13	25.37
Colorado.....	24	76.70	Ohio.....	23	31.62
Connecticut.....	5	8.37	Oklahoma.....	72	111.49
Delaware.....	6	11.00	Oregon.....	1	1.00
Florida.....	8	10.97	Pennsylvania.....	61	171.02
Georgia.....	31	38.70	Rhode Island.....	5	7.27
Idaho.....	7	18.89	South Carolina.....	21	17.48
Illinois.....	46	69.32	South Dakota.....	24	47.05
Indiana.....	24	60.58	Tennessee.....	14	16.28
Iowa.....	14	24.04	Texas.....	140	173.19
Kansas.....	35	73.02	Utah.....	4	5.92
Kentucky.....	13	25.34	Vermont.....	5	8.00
Louisiana.....	6	6.43	Virginia.....	18	29.77
Maine.....	8	6.79	Washington.....	6	19.24
Maryland.....	9	7.73	West Virginia.....	61	138.56
Massachusetts.....	20	29.37	Wisconsin.....	16	28.20
Michigan.....	25	55.48	Wyoming.....	10	19.01
Minnesota.....	30	57.92			
Mississippi.....	6	5.02	Canada.....	4	9.92
Missouri.....	82	135.77	Cuba.....	1	2.00
Montana.....	14	32.88	Hawaii.....	1	2.00
Nebraska.....	22	32.40	Japan.....	1	4.00
Nevada.....	1	3.68	Mexico.....	1	2.00
New Hampshire.....	2	1.57	Panama.....	1	2.24
New Jersey.....	22	37.57	South America.....	2	1.80

MOTHER KLINE GERMAN TRACT FUND

Missouri. 1 Grant. Total, \$1.00.

GRANTS MADE BY PUBLISHING DEPARTMENT

BUCKNELL CENTENNIAL FUND No. 2.

Sunday-school Periodicals and Books

692 Grants. Total, \$2,201.10.

STATES.	Grants.	Value.	STATES.	Grants.	Value.
Alabama.....	13	\$ 60.71	North Dakota.....	4	\$ 10.88
Arkansas.....	10	48.21	Ohio.....	38	77.87
Arizona.....	3	11.92	Oklahoma.....	15	109.22
California.....	14	49.10	Oregon.....	14	44.98
Colorado.....	7	16.13	Pennsylvania.....	85	213.92
Connecticut.....	6	12.19	Rhode Island.....	4	7.83
Delaware.....	3	8.02	South Carolina.....	11	22.88
District of Columbia.....	6	17.25	South Dakota.....	6	15.28
Florida.....	2	7.55	Tennessee.....	16	78.15
Georgia.....	12	44.77	Texas.....	13	123.41
Idaho.....	6	14.61	Utah.....	1	6.12
Illinois.....	49	106.20	Vermont.....	7	30.27
Indiana.....	10	35.98	Virginia.....	26	67.76
Iowa.....	7	18.08	Washington.....	8	37.73
Kansas.....	9	70.26	West Virginia.....	10	40.96
Kentucky.....	13	43.81	Wisconsin.....	8	26.99
Louisiana.....	6	25.46	Wyoming.....	2	1.44
Maine.....	7	36.35			
Maryland.....	7	15.55	Canada.....	27	63.57
Massachusetts.....	39	51.97	China.....	1	.63
Michigan.....	8	36.08	Cuba.....	1	6.12
Minnesota.....	9	43.31	England.....	5	17.84
Mississippi.....	3	17.75	Finland.....	2	1.26
Missouri.....	21	96.73	Germany.....	2	5.51
Montana.....	1	6.00	India.....	4	6.45
Nebraska.....	9	19.72	New Zealand.....	1	1.30
New Hampshire.....	3	7.54	Norway.....	2	1.24
New Jersey.....	17	26.44	Palestine.....	1	.63
New Mexico.....	2	10.53	Scotland.....	2	10.56
New York.....	51	148.06	Sweden.....	6	3.36
North Carolina.....	17	60.66			

A TABLE

Showing the total amount of Grants made to each State and Territory during the forty-four years, from March 31, 1865, to March 31, 1909.

	1865-1907.	1908.	Total.
Alabama.....	\$11,095.62	\$ 83.46	\$11,179.08
Alaska.....	111.40	9.65	121.05
Arizona.....	1,255.24	49.06	1,304.30
Arkansas.....	8,612.74	151.51	8,764.25
California.....	13,576.88	495.93	14,072.81
Colorado.....	5,242.16	290.05	5,532.21
Connecticut.....	3,118.43	69.63	3,188.06
Delaware.....	1,801.78	44.13	1,845.91
District of Columbia.....	3,444.60	12.20	3,456.80
Florida.....	8,256.59	102.08	8,358.67
Georgia.....	25,987.40	197.53	26,184.93
Idaho.....	1,883.91	70.88	1,954.79
Illinois.....	18,431.39	289.10	18,720.49
Indiana.....	7,800.62	151.22	7,951.84
Indian Territory.....	6,613.55	.....	6,613.55
Iowa.....	10,652.55	62.62	10,715.17
Kansas.....	17,666.42	192.30	17,858.72
Kentucky.....	11,222.56	75.88	11,298.44
Louisiana.....	13,246.28	29.94	13,276.22
Maine.....	3,596.50	61.41	3,657.91
Maryland.....	5,231.65	58.34	5,289.99
Massachusetts.....	10,851.15	330.50	11,181.65
Michigan.....	12,282.69	190.26	12,472.95
Minnesota.....	12,454.48	360.46	12,814.94
Mississippi.....	10,784.22	57.48	10,841.70
Missouri.....	18,451.67	331.60	18,783.27
Montana.....	1,661.54	93.31	1,754.85
Nebraska.....	8,934.12	72.42	9,006.54
Nevada.....	421.51	3.68	425.19
New Hampshire.....	1,250.59	35.19	1,285.78
New Jersey.....	10,111.69	231.12	10,342.81
New Mexico.....	1,769.32	233.90	2,003.22
New York.....	21,872.40	336.47	22,208.87
North Carolina.....	24,492.75	527.67	25,020.42
North Dakota.....	5,233.95	72.23	5,306.18
Ohio.....	9,188.90	232.61	9,416.51
Oklahoma.....	4,072.92	355.89	4,428.81
Oregon.....	6,799.58	148.63	6,948.21
Pennsylvania.....	32,835.69	608.62	33,444.31
Rhode Island.....	1,076.26	87.35	1,163.61
South Carolina.....	18,891.51	257.92	19,149.43
South Dakota.....	4,969.64	118.10	5,087.74
Tennessee.....	11,441.58	118.88	11,560.46
Texas.....	21,181.07	257.38	21,438.45
Utah.....	1,390.36	17.76	1,408.12
Vermont.....	1,592.63	38.43	1,631.06
Virginia.....	26,483.70	237.75	26,721.45
Washington.....	8,608.93	267.92	8,876.85
West Virginia.....	8,852.85	362.92	9,215.77
Wisconsin.....	9,311.41	92.44	9,403.85
Wyoming.....	1,098.95	40.01	1,138.96
Miscellaneous grants made to various parts in different States. Copies of "Good Work" and "Baptist Teacher" to reading-rooms of Baptist colleges, academies, seminaries, and institutes throughout the United States.....	3,157.74	.....	3,157.74
Foreign.....	15,477.12	151.27	15,628.39
Records containing items destroyed by fire, Feb. 2, 1896.....	12,668.16	.....	12,668.16
Total.....	\$518,514.35	\$8,767.09	\$527,281.44

Appendix B

American Baptist Home Mission Society

THE SEVENTY-SEVENTH ANNUAL REPORT
OF THE
EXECUTIVE BOARD OF THE
American Baptist Home Mission Society

PRESENTED AT PORTLAND, ORE., JUNE, 26-30, 1909

THE seventy-seventh annual report of the Executive Board, herewith submitted to the American Baptist Home Mission Society at its meeting in Portland, Oregon, where in 1845 its first missionaries on the Pacific Coast began their labors, is suggestive of the marvelous transformations that have taken place throughout this entire region in these sixty-four years. Out of almost uncharted, uninhabited and isolated territory have sprung populous States, with great cities and world-wide commercial relations. Throughout this formative period our home mission work here has been vigorously prosecuted and we have here, as well as elsewhere, striking illustrations of its value, in the ability of the Baptists of this city to provide amply for the anniversaries of the denomination numbering more than a million in the North and West between old Portland on the Atlantic and new Portland on the Pacific Coast. The Society salutes its children in the Gospel and rejoices in sharing their hospitality on this auspicious occasion of its deliverance from embarrassing debt, with fresh hope and courage for the tasks before us. Special satisfaction is experienced in the fact that the West has responded most nobly to the summons of the denomination for an advance movement in behalf of all our great missionary organizations, prophetic of greater achievements in its full-grown future.

BAPTIST BEGINNINGS IN THE NORTHWEST

One hundred and seventeen years have passed since Capt. Robert Gray, of Boston, on May 7, 1792, discovered the great

river to which he gave the name of his ship, the Columbia; one hundred and four since the expedition of Lewis and Clark, in 1805, reached Oregon; and seventy years since the emigration of Americans commenced overland by way of the South Pass in 1839. From a small rivulet the living stream attained a volume of hundreds in 1845 and of several thousand the following year. But the discovery of gold in California diverted emigration thither and so greatly depleted the population of Oregon that Congress enacted a law to induce settlement in Oregon by giving on certain conditions liberal grants of land to the husband and to the wife, the effect of which was to increase greatly the population and the number of marriages. With this early immigration were some Baptists. Conspicuous among these was Deacon David T. Lenox, a native of New York, afterward a resident of Illinois and Missouri, captain of a company of emigrants who scrupulously observed the Lord's Day and held religious services on their long journey. In 1844, finding a few other Baptists, they organized the first Baptist church west of the Rocky Mountains and maintained services without a preacher for about a year, until Rev. Vincent Snelling, of Kentucky, who arrived in 1844, became their pastor in 1845.

The American Baptist Home Mission Society was in correspondence in 1843 with Rev. Ezra Fisher, of Indiana, and Rev. Hezekiah Johnson, eminent as general missionary for Iowa, concerning work in Oregon; but it was not until April, 1845, that arrangements were completed for their overland trip of about 2,500 miles to the Tualatin plains of Oregon, where they arrived after about seven months of a most fatiguing journey. In the winter of 1845-6, Rev. Ezra Fisher and his family of six were hospitably received in the home of Deacon Lenox, who had eight in his own family, and who also took a widow and three children into his log cabin 18 x 22 feet, with a small bedroom at one end. Beds were spread on the floor at night and rolled up by day. By the light of blazing pitch or the roaring fire in the huge fireplace the children learned their lessons. Flour was seldom seen. Many were the deprivations and hardships, which, however, were borne heroically by these good soldiers of the Cross, who wrote to the Society in New York (letters going by way of the Sand-

wich Islands and Cape Horn) saying: "We trust it is our love for the cause of Christ in Oregon which has led us to forego the privileges we enjoyed *at home* in the United States." These men were leaders of our people in evangelistic and missionary work, and laid also educational foundations in the new territory. The first Baptist meeting house on the Coast was built by Rev. Hezekiah Johnson at Oregon City, in 1848.

For two years the Home Mission Society had from two to four missionaries in the Territory; but from 1856 to 1860 there were none. These were troublous times both for the Society and for the churches in Oregon. At that period the larger per cent. of the population was from the Southern States. Of the ordained ministers eighteen were from the North and thirteen from the South, representing nearly every Eastern State, Iowa and Missouri predominating. During this ante-bellum period there were serious divisions over the slavery question. From 1860 to 1880 the development of Oregon was slow compared with that of some other portions of the West where large demands were made upon the Society; hence the missionary force for this period was small. In 1881, however, it numbered fifteen, and continuously since then a much larger number have been in service, averaging about forty-five annually for the last decade.

This new impulse to the work was in part the result of the coöperative plan between the Home Mission Society and the Baptist Convention of the North Pacific Coast, adopted in 1880. The first Baptist General Association of the North Pacific Coast was organized in 1857; and was followed by a second organization of the same constituency in 1868, and a third in 1878; the Oregon Baptist State Convention itself taking form in 1886. The appointment by the Society in 1882 of a Superintendent of Missions for the region included in the territory of the Convention, created for a time something of a flurry and opposition on the part of some who did not understand the nature and necessity for such a representative of the Society. The advantages of this arrangement, however, soon became apparent, and to-day no man is more welcome, nor his counsel and coöperation more highly prized by representatives of the nine Conventions in his division than Dr. C. A. Wooddy, of Portland, who has filled this position with eminent ability for the last ten years.

Most of the churches in the State have had the Society's fostering care in their earlier years, and many have been aided in the erection of houses of worship. Expenditures for missionary purposes have been \$196,443, and in church edifice gifts \$19,958, besides grants from the Loan Fund. The Society rejoices in the results of its investment and in the opportunity of enjoying the hospitality of the denomination in this city and State on its seventy-seventh anniversary.

All through this Northwest pioneer missionary work was prosecuted by the Society's missionaries for years antecedent to the construction of railways, while with their construction new towns were quickly and carefully looked after. They went among the new settlements on foot or horseback, by stage coach and sometimes by ox teams, and with the coming of construction trains they went in the caboose or on the handcar to their destinations. Railway missionary work has been prominent throughout the new West.

OTHER NORTHWESTERN FIELDS

The first missionary to Idaho was appointed in 1864, but the work in what for many years was a sparsely populated region was small and somewhat irregular until about 1882, since which there has been steady progress.

In Montana and Utah work begun in 1871 was soon interrupted for several years in consequence of the panic of 1873, which seriously crippled all missionary operations. From the resumption in 1881 to the present time these fields have received increasing attention.

Washington from 1871 to 1882 had from one to five missionaries annually; but with the rapid developments following the completion of the Northern Pacific Railway in 1883 the number rose to sixteen; in 1890, to fifty-three; in 1902, to eighty; and yet more in recent years. The geographical features of the State have resulted in the organization of two Conventions, one for West Washington, the other for East Washington and Northwest Idaho, which is quite isolated from the rest of that State by a lofty mountain range.

The Baptist churches of British Columbia, for about seventeen years from 1883, were included in the Northwest Baptist Convention and received assistance from the Missionary and Church Edifice funds of the Society to the extent of several thousand dollars; but with the completion of the Canadian Pacific Railway linking them more closely to the Baptists of the Provinces eastward, they terminated their relations with us.

A notable contribution of our Home Mission work in the Northwest, to Canada, has been made in the large number of Baptists, as well as others, who in recent years have gone from these border States to the fertile wheat fields of its western provinces, thereby creating a new and forceful Protestant population which, in a large measure, will counterbalance the potent Roman Catholic element in the East. While this exodus in many instances has depleted the ranks of our American churches and made them longer dependent upon missionary aid, nevertheless we rejoice that the vine of our planting, overleaping the boundary wall, is nourishing and enriching our neighbor on the north.

Far to the northwest lies Alaska, where now we have no mission work. The Woman's American Baptist Home Mission Society has maintained for many years an orphanage at Wood Island. This, though somewhat expensive, has proved a great blessing to the neglected youth of that region. In 1899, when Skagway seemed to be the commercial entrepot to the Alaskan gold fields, the Society appointed a missionary and built a chapel and parsonage there; but the collapse of the place which has dwindled to the proportions of a village thwarted our endeavors. Subsequent work at Copper Centre yielded small returns. Attempts were made to occupy Valdez and Seward, but these places had been taken by two other denominations in contravention of a long-standing comity agreement that this region should be considered as Baptist territory, other denominations having also their sections of Alaska. Commercial and railway development of Alaska is going forward and it seems a reproach to American Baptists to have no proper share in missionary work therein. If, however, we are hedged out and there is no open door of importance, what can be done?

I. FINANCIAL

The financial results of the year are very gratifying. The accumulated deficit of previous years, amounting to \$95,893.58, has been extinguished, all the current expenses of the year have been met, and a balance of \$7,104.64 was on hand. For what were deemed exceptional considerations the three Societies with the approval of the Apportionment Committee of the Northern Baptist Convention kept their books open until April 15th. Two days more of grace were given for delayed offerings. The monthly receipts from the foregoing sources for general purposes were as follows:

TABLE OF MONTHLY RECEIPTS

Month	Churches	S. S.	Y. P. S.	Individuals	Total
April.....	7,493.34	142.24	109.06	846.00	8,590.64
May.....	4,369.48	361.00	83.46	377.40	5,191.34
June.....	6,211.50	373.23	148.72	951.15	7,684.60
July.....	9,298.98	310.93	125.95	672.90	10,408.76
August.....	5,485.17	208.20	95.69	3,159.84	8,948.90
September.....	7,648.47	488.70	67.98	414.00	8,629.65
October.....	11,937.93	380.95	200.23	1,274.45	13,793.56
November.....	7,783.64	442.33	112.37	417.25	8,755.59
December.....	10,921.74	337.76	165.44	3,165.35	14,590.29
January.....	22,291.76	719.08	294.71	4,778.85	28,084.40
February.....	16,514.64	487.78	121.86	7,374.57	24,498.85
March+.....	122,633.71	3,290.20	1,064.86	80,138.61	207,127.38
	232,590.36	7,542.40	2,590.33	103,570.37	346,293.46
+ Mch. 1-31....	45,887.30	1,505.03	520.11	7,461.32	55,373.76
Apr. 1-17.....	76,746.41	1,785.17	544.75	72,677.29	151,753.62
	122,633.71	3,290.20	1,064.86	80,138.61	207,127.38

It therefore appears that about two-thirds of these receipts came in the last quarter of the year, and four-fifths of individual offerings in the last month.

The small receipts during the first nine months necessitated the borrowing of about \$20,000 monthly, making an aggregate of \$183,194.28 on January 1, 1909; besides the indebtedness of pre-

vious years, which carried the total of borrowed money at that date to \$289,087.86. The interest thereon amounted to \$9,109.69, about one-half of which was for the old debt. A "working capital" of \$150,000 would avert the necessity, under ordinary conditions, of borrowing for the maintenance of our work.

TOTAL RECEIPTS

The grand total of receipts from all sources and for all purposes was \$904,798.35, being \$183,126.25 more than for the previous year. This total, however, includes certain transfers, e.g., from the Annuity Funds to the General Fund, etc., amounting altogether to \$43,245.88.

The receipts for General Purposes were \$710,055.98, as compared with \$540,077.77 for the previous year, being an increase of \$169,978.21. The increase in contributions from churches, Sunday schools and Young People's Societies was \$77,012.67; and from Legacies, \$71,352.72. The exceptionally large legacy from the estate of the late Mrs. Sarah A. Trevor, of Philadelphia, of \$62,819.01 for General Purposes (in addition to \$6,000 for other purposes), was an important factor in the favorable report of the year. The total of legacies for all purposes was \$159,502.85. Most encouraging is the fact that the general contributions exceeded those of the previous year nearly 47 per cent.

The new Apportionment plan of the united "budget" of the Societies has been most favorably received, though it did not have a full and fair test inasmuch as it did not become operative until the first six months of the year had elapsed. In compliance with the request of the Finance Committee of the Northern Baptist Convention, the budget for 1909-10 was prepared and submitted to them early in April and a representative of the Society met the Committee in Chicago, April 29th. The total amount asked from the Churches, Sunday-schools and Young People's Societies on the basis of which the apportionment is to be made, is \$339,750. This is exclusive of large individual gifts; and also of income from permanent funds and other sources. In this amount no provision is made for the erection of some greatly needed school buildings. It represents the lowest sum possible for maintenance of the work.

CONTRIBUTIONS BY STATES, 1908-09

State	From Churches, S.S. & Y. P. Soc.	From Individuals	Total	% of Increase in Church Gifts
Maine.....	\$4,372 30	\$583 63	\$4,955 93	87 (45% over 07)
New Hampshire..	2,271 14	283 00	2,554 14	24
Vermont.....	2,315 49	1,537 83	3,853 32	49 (26% " ")
Massachusetts....	28,360 19	6,991 27	35,351 46	95 (14% " ")
Rhode Island.....	6,347 07	333 50	6,680 57	82 (54% " ")
Connecticut.....	6,615 62	5,492 69	12,108 31	60 (23% " ")
New York.....	51,165 63	112,966 68	164,132 31	52
New Jersey.....	14,361 22	19,857 57	34,218 79	40
Pennsylvania.....	19,732 61	13,258 59	32,991 20	32
Delaware.....	708 27	.....	708 27	68
District Columbia.	2,614 41	.....	2,614 41	57
West Virginia....	4,748 65	448 58	5,197 23	22
Ohio.....	13,247 65	1,230 33	14,477 98	61
Michigan.....	5,982 67	73 70	6,056 37	5% decrease
Indiana.....	6,538 06	1,229 85	7,767 91	37
Illinois.....	18,982 83	1,400 56	20,383 39	34
Wisconsin.....	3,484 44	161 00	3,645 44	46
Minnesota.....	4,586 28	166 56	4,752 84	86
North Dakota....	898 20	22 00	920 20	40
South Dakota....	1,960 27	76 20	2,036 47	97
Iowa.....	7,158 45	1,622 50	8,780 95	13
Nebraska.....	4,090 38	1,915 42	6,005 80	13
Kansas.....	5,468 41	933 75	6,402 16	50
Colorado.....	5,161 41	220 00	5,381 41	42
Oklahoma.....	2,182 61	179 70	2,362 31	54
New Mexico.....	569 19	73 50	642 69	337
California.....	13,814 78	76 00	13,890 78	111
Nevada.....	293 66	.....	293 66	249
Utah.....	650 24	125 00	775 24	170
Arizona.....	750 31	.....	750 31	126
Wyoming.....	368 82	100 00	468 82	21
Montana.....	1,037 60	2 50	1,040 10	69
Idaho.....	1,121 62	20 00	1,141 62	109
Oregon.....	3,339 32	78 00	3,417 32	38
Washington.....	4,246 60	8 00	4,254 60	16
Missouri.....	4,233 49	.....	4,233 49	
Other Countries..	1,603 67	.....	1,603 67	
Total.....	\$255,353 56	\$171,467 91	\$426,851 47	

In the New England District there was a falling off in contributions for 1907-8 in consequence of the death of Dr. Hazlewood, hence it is hardly fair to take receipts for that year as a normal amount on which to reckon the percentage of increase. Accordingly the ratio on the basis of the previous year's receipts is also given.

PROMOTION OF INTEREST AND BENEFICENCE

With the passing away of stalwart supporters of our missionary enterprises and the incoming of a multitude of young converts in our churches, an unceasing process of education and cultivation of the missionary spirit must be maintained. Coöperative effort with other missionary organizations has proved advantageous and has been a prominent feature of the year. A series of meetings extending over a period of about three months, as referred to more particularly in the report of Field Secretary Barnes, and in which he and Dr. P. S. Henson and Dr. M. D. Eubank were conspicuous, were of great value. Another series under the auspices of the interdenominational Home Missions Council were helpful. The Baptist Forward Movement for Missionary Education, to which the Society contributes, under the efficient management of Rev. John M. Moore, the general secretary, has accomplished much in arousing interest in missions and in the adoption of better methods in Christian beneficence. In coöperation with the Young People's Missionary Movement, the Society has promoted the sale of the new Home Mission book entitled "The Frontier" for study classes, while many orders for previous volumes have also been received. Dr. White, Associate Corresponding Secretary, Dr. Grose, Editorial Secretary, Rev. J. M. Bruce, Superintendent of Work among Foreign Populations, and the Corresponding Secretary, have attended Conferences and other public assemblies, and some of them have addressed students of several theological seminaries in the interest of our work. Committees of the Society have had numerous conferences with like Committees from other Societies in relation to the working of the Apportionment plan and the promotion of missionary interest in our churches. This fraternal coöperation has been one of the most delightful features of our work the past year.

A JOINT MAGAZINE

Your Board, in conference with the executive bodies of the Missionary Union and the Publication Society, has approved the general features of a plan for the publication of one missionary magazine in the interests of the three Societies. It is expected that the new arrangement will go into effect January, 1910.

DISTRICT SECRETARIES

Rev. J. E. Norcross, of Boston, who was appointed in place of Dr. Hazlewood, deceased, as District Secretary for New England, began his work September 1, 1909.

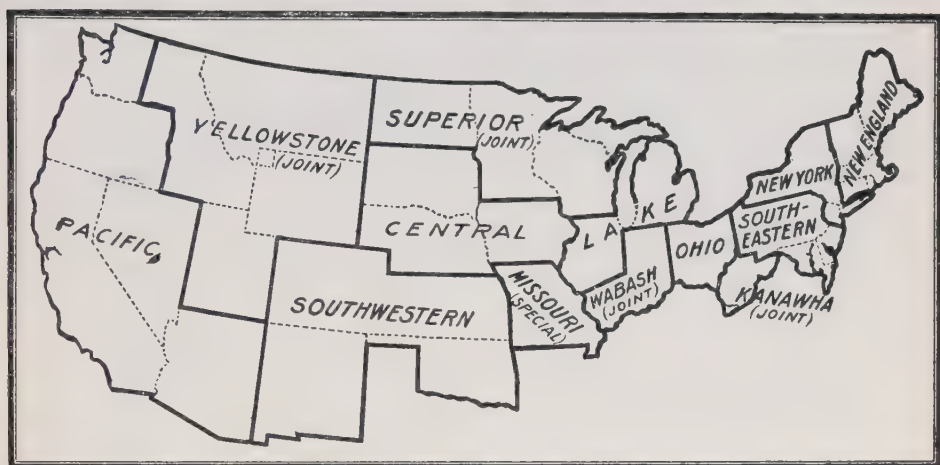
Rev. Jacob Sallade, D.D., of Philadelphia, who was appointed as successor of Dr. Palmer as District Secretary for the South-eastern District, entered upon his duties April, 1908.

In recent readjustments of districts, Utah has been detached from the field of Rev. A. M. Petty, while Oregon and West Washington have been added to California, Arizona and Nevada.

An agreement has been reached with the Missionary Union in regard to identical boundaries for most of the districts of the two Societies and the appointment of four joint District Secretaries. By this arrangement several changes have been made. The Lake District, of which Dr. J. B. Thomas of Chicago is Secretary, now consists of Northern Illinois and Michigan, except the Upper Peninsula. The Central District, of which Dr. D. D. Proper of Omaha is Secretary, comprises Iowa, Nebraska and South Dakota. The Southwestern District, of which Rev. Bruce Kinney of Topeka is Secretary, comprises Kansas, Colorado, Oklahoma and New Mexico. Ohio, for the present, remains in charge of Rev. T. K. Tyson.

For many years the question of the appointment of joint district secretaries has been under consideration by representatives of the Missionary Union and the Home Mission Society. The recommendation of the Northern Baptist Convention, last year, that these Societies make an experiment in this direction, has led to the appointment of four joint secretaries as follows: Rev. John S. Stump, of Parkersburg, West Virginia, who had represented this Society, for West Virginia, or the Kanawha District; Rev. S. C. Fulmer of Indianapolis, who had represented this Society, for Indiana and Southern Illinois, known as the Wabash District; Rev. Frank Peterson of Minneapolis, who had represented the Missionary Union, for Wisconsin, Minnesota, North Dakota and the upper Peninsula of Michigan, known as the Superior District; and Dr. Chas. A. Cook of New Jersey, for several years secretary of the Commission on Christian Stewardship, for

the Yellowstone District, embracing Wyoming, Montana, Utah, Idaho and Eastern Washington. All began their work for both Societies in April of this year. A satisfactory test of this plan can be made only by several appointments of experienced and capable men of different characteristics working in fields where conditions also are somewhat different. The economical aspects of this arrangement are evident: the small increase of expense for the joint work being considerably less than that for two appointees of the Societies in each district.



OUTLINES OF DISTRICTS AS NOW CONSTITUTED

The value of the services of District Secretaries has never been more apparent than during the past year. Never were their fields more systematically and diligently cultivated. The measure of success that has attended the apportionment plan is largely due to them. They, in connection with Secretaries of other Societies, have been indispensable to State Committees in the outworking of details. The new method has imposed upon them additional tasks. The coöperation of the Secretaries of these Societies, in several districts, in holding conferences concerning the budget and for the promotion of missionary interest and the beneficence of the churches, has been very effective as well as delightful. Their brief reports, showing the advance that has been made, are most interesting and encouraging.

II. MISSIONARY DEPARTMENT

MISSIONARY SUMMARY

The following presents a summary exhibit of the missionary operations of the Society:

The whole number of laborers, missionaries and teachers supported wholly or in part by the Society has been 1,560. These have been distributed as follows: In New England, 64; in the Middle and Central States, 95; in the Southern States, 243; in the Western States and Territories, 1,023; in the Canadian Dominion, 15; in Mexico, 31; in Cuba, 41; in Porto Rico, 48; French missionaries have wrought in 9 States; Scandinavian missionaries in 23 States; German missionaries in 20 States and Canada; colored missionaries in 18 States.

Among the foreign populations there have been 331 missionaries; among the colored people, 62 missionaries and 235 teachers; the Indians, 26 and 26; the Mexicans, 27 and 14; the Cubans, 29 and 12; the Porto Ricans, 42 and 6 respectively; and among Americans, 762 missionaries.

The Society aids in the maintenance of thirty-five schools established for the colored people, the Indians, the Mexicans, the Cubans and the Porto Ricans.

Number of laborers.....	1,560
Weeks of labor.....	55,596
Churches and outstations supplied.....	2,204
*Sermons preached	3,157,860
Prayer-meetings attended	53,151
Religious visits made.....	356,401
Bibles and Testaments distributed.....	11,872
Pages of tracts distributed.....	1,848,869
Received by baptism.....	8,462
Received by letter and experience.....	8,836
Total membership of mission churches.....	67,351
Churches organized	59
Sunday-schools under care of missionaries.....	1,627
Attendance at Sunday-schools.....	65,529
Benevolent contributions reported.....	\$135,761.62

RESULTS OF SEVENTY-SEVEN YEARS

Number of commissions to missionaries and teachers.	35,597
Weeks of service reported.....	1,301,473
*Sermons preached	3,157,860
*Prayer meetings attended.....	1,601,530
*Religious visits to families and individuals.....	8,446,787
Persons baptized	224,034
Churches organized	6,217

DISTRIBUTION OF MISSIONARIES BY STATES

Maine	3	Mississippi	19	Colorado	42
New Hampshire.	3	Louisiana	5	New Mexico	48
Vermont	3	Arkansas'	4	Arizona	26
Massachusetts .	34	Texas	27	Utah	12
Rhode Island ...	6	Ohio	8	Idaho	28
Connecticut	15	Michigan	23	Nevada	5
New York	34	Indiana	3	California	10
New Jersey	24	Illinois	31	Oregon	34
Pennsylvania ...	23	Wisconsin	5	Washington	92
Delaware	3	Minnesota	68	Manitoba	4
Virginia	36	Iowa	1	Alberta	4
West Virginia ...	9	Missouri	14	Ontario	2
Kentucky	13	Nebraska	45	Saskwa	5
Tennessee	6	Kansas	65	Mexico	31
North Carolina..	31	Oklahoma	250	Cuba	41
South Carolina ..	34	South Dakota ..	42	Porto Rico	48
Georgia	58	North Dakota ...	30		
Florida	6	Montana	27		1560
Alabama	4	Wyoming	14		

EVANGELISM

At the annual meeting in 1903 at Buffalo, after an animated discussion, the Society instructed the Executive Board to formulate a plan of operations for special evangelistic effort on a broad scale and in coöperative relations with State Conventions and other organizations so far as practicable. In the fall of the same year a formal communication was addressed to State Conventions

*During the last sixty-eight years.

by the Executive Board, announcing the Society's purposes and plans and requesting the Conventions to give special attention to the subject at their annual meetings, as they generally did. Special conferences with representatives of State Conventions on Evangelism were also held. Upon the recommendation of the Board, the Society, at St. Louis, in 1905, appointed a committee of twelve on evangelistic work, as a committee on ways and means and to have general direction of operations in close relations with the Board, while the Field Secretary of the Society was charged with the responsibility of carrying out the plans of the Committee as approved by the Board. Dr. E. E. Chivers, with self-consuming zeal, addressed himself to the new task. That year a general evangelist was appointed, twelve others in coöperation with State Conventions, and two others among our foreign populations. In 1907 the Society was in coöperation with fourteen Conventions in this work, and in the fall of that year appointed two general evangelists, the previous appointee having closed his work for other service. The death of Dr. Chivers in December, 1907; the difficulty of getting the widely separated members of the Committee together frequently; and the unexpected financial limitations encountered, arrested the large development of operations. Nevertheless, there was no decrease in the number of State Evangelists.

During the past year the Executive Board, upon the suggestion of the Evangelistic Committee, has assumed the general direction of this work and the payment of so much of the salaries of evangelists as was not provided for by contributions to the special fund. This supplementary amount was \$6,944.67. Some pledges unpaid because of temporary embarrassments are considered good, but constitute no certain reliance for the maintenance of this work; while it is quite difficult to obtain adequate offerings from individuals for this purpose. In the judgment of your Board it seems undesirable to maintain a separate department of Evangelism in charge of a special committee of the Society and make personal solicitations for its support; but rather to include the appointment of evangelists as part of the general missionary work, the Society to meet its share of expenses chiefly or wholly from its general funds.

Three general evangelists were under appointment during the year, viz., Rev. James A. Francis, D.D.; Rev. Samuel McBride, D.D., who labored mostly in the Eastern and Central Western States; and Rev. J. Wyse Jones, for the Pacific Coast. Many commendations of the services of these brethren have been received. Dr. Francis, finding the strain of this work too severe, reluctantly tendered his resignation in April, much to the regret of the Board and of a multitude who had been profited by his ministry. The number of evangelists for the year is seventeen.

OUR EUROPEAN POPULATIONS

The arrested immigration of last year from European countries and the return of many owing to unfavorable industrial conditions here, has been succeeded in the beginning of this calendar year by an influx about as great as that of the same period in former years. The problem of their evangelization is pressing heavily upon thoughtful minds where these peoples are most numerous. The Society coöperates with most of the older Eastern States about equally in missionary work among them. Its expenditures in New England are nearly \$16,000, where there have been fifty-four laborers among nine nationalities. At the New England Convention last fall a representative of the Society spoke by invitation on the Christianization of the Foreigner in a special session devoted to this subject. Owing largely to the incoming of this alien element, the ratio of Baptists to the population of New England is less than it was fifty years ago. In 1850 it was about 1 to 30; in 1900, it was 1 to 39. In New York it was 1 to 36 in 1850; and 1 to 47 in 1900. Taking into account the fact that the birth rate among these peoples generally is much greater than that of the native American stock, is it not evident that unless we address ourselves to the evangelization of this increasing multitude, instead of relying wholly upon accessions from the American element, we shall relatively lose ground and become a diminishing factor in the forces of American Christianity? It is a startling fact that in Greater New York there are 1,062,000 Jews—the largest Jewish community in the world; fifteen times more than in Syria and Palestine, and about twenty times the popula-

tion of Jerusalem. Can submerged Protestantism save these great cities and can it save itself from being run out?

The largest number of converts have been among the Germans and the Scandinavians. Some other denominations have many adherents also among them. Among the Germans there are about 9,000 Congregationalists; nearly 30,000 Baptists, and 70,000 Methodists; an aggregate of about 109,000. Among the Scandinavians, chiefly the Swedes, about 8,000 Congregationalists; 33,000 Baptists and 25,000 Methodists; an aggregate of about 66,000. Work for the other European peoples is mostly of more recent date and results are less. The quality of the material is very different and their evangelization often is most difficult. In the mining regions and the great manufacturing districts of Pennsylvania, work among the Hungarians, Slovaks, Italians, Russians and Poles has been very encouraging. The Italian school for Italian students for the ministry, in Brooklyn, N. Y., under the auspices of Colgate University, has made a good beginning.

Rev. J. M. Bruce has rendered efficient service as superintendent of work among the foreign populations.

The whole number of appointees among this element last year was 331. Missionaries of the Society preach the Gospel to people of twenty-four lands or nationalities.

THE ORIENTALS IN AMERICA

The chief event in our work among the Chinese was the dedication of the new mission building in San Francisco, California, on August 30, 1908. It furnishes better facilities than those of the former buildings which were destroyed in the earthquake and fire of 1906. Other missions under the auspices of the Society are at Sacramento and Fresno in California; Portland, Oregon; Seattle, Washington; Butte, Montana; Chicago, New York City and Philadelphia. Individual churches in many cities have Chinese departments of their Bible schools.

A hindrance to our mission work among the Chinese both in the United States and in China is the harsh and unjust treatment to which many are subjected by some officials of our Government in the application of the Chinese exclusion laws. It is gratifying to

note that the Southern California Baptist Convention at its last session appointed a committee "to ask the coöperation of all Christian people regardless of sect or denomination" in securing proper modification of these laws, and more considerate enforcement thereof. It seems eminently proper that the Society should coöperate to this end.

The anti-Japanese agitation in some quarters the past year, which at one time threatened a rupture of the friendly relations between the United States and Japan, was likewise a retarding influence to the evangelization of the Japanese. The one mission to them which has had the aid of the Society has become independent and possesses property of its own at Seattle, Washington.

The spirit and general attitude of American civilization on the Pacific coast must powerfully affect the evangelization of the Orientals here and in their own lands, to which this coast sustains such close commercial relations.

CUBA AND PORTO RICO

The survey of ten years of missionary work in Eastern Cuba and in Porto Rico, as presented herewith by the General Superintendents of Missions, Drs. H. R. Moseley and A. B. Rudd, is of surpassing interest. We know of no other Roman Catholic country in which evangelical Christianity has won so many adherents and so strong a foothold in so short a time. A striking illustration of the new era upon which they have entered in religious matters was given at the meeting of representatives of evangelical forces in Porto Rico, at San Juan, last fall, when the mayor of the city, in the face of Roman opposition, officially welcomed them, delivering an eloquent address upon soul liberty and the separation of Church and State to an audience that filled the large theatre secured for the occasion. This, the first instance of its kind in the capital city, was regarded as significant of the influence which the forces of evangelical Christianity have attained and the respect with which they are regarded.

Our own workers in Porto Rico were greatly cheered in the spring of 1908 by a visit from Dr. L. C. Barnes, Field Secretary, and Rev. F. H. Divine, District Secretary of the Society.

Rev. Juan McCarthy, a native of England, but for many years a resident in South America, where he was engaged in missionary work among Spanish-speaking people, was appointed last fall to Baracoa and vicinity at the eastern end of the Island of Cuba, where he arrived in December. He has entered upon his work with great energy, having already about ten stations which are cared for by him and an assistant. A day school under the auspices of the mission has been started, a lot has been secured by Dr. Moseley through the generosity of a friend of the work, and a house of worship will soon be built. Rev. H. A. Lotee, member of the graduating class of Rochester Theological Seminary, is under appointment for Porto Rico, whither he expects to go early next fall.

Other matters relating to church edifice and educational operations will be found in those departments elsewhere in this report.

The general summary for ten years in both islands is as follows:

Number of Baptist churches, 76; of out stations, 109; of church members, 3,767; in Sunday-schools, 3,292; of meeting houses, 40; value of church properties, \$180,000, and of school properties, \$55,000, a total of \$230,000. This is certainly an inspiring record of ten years' work from the foundations. Great credit is due to the devoted missionaries, some of whom have been in service for most of this period; but worthy of special mention are Dr. H. R. Moseley, of Cuba, and Dr. A. B. Rudd, of Porto Rico, who are charged with heavy responsibilities as Superintendents in their respective fields and have unsparingly addressed themselves to their manifold duties from the pioneer work of ten years ago through all the constructive stages thereof until now.

NEW MEXICO

About a year ago it became evident that representatives of the Home Mission Board of the Southern Baptist Convention were disposed to occupy New Mexico as a home mission field regardless of its long preoccupation by the American Baptist Home Mission Society. This elicited a strong protest from your Board as being a violation of the spirit of the Fortress Monroe agreement of 1894 which was unanimously approved both by that Con-

vention and this Society in 1895; New Mexico having long been recognized as a part of the western mission field of the Society and its present work therein being on a larger scale than ever before. Thereupon the Home Mission Board of Atlanta requested a Conference between appointed Committees of both bodies concerning territorial readjustments. Your Board responded to this request and the Conference was held in the Calvary Baptist Church, Washington, D. C., April 15, 1909. The Home Mission Board was represented by Dr. B. D. Gray, Gov. Joseph M. Terrell, Mr. Sam D. Jones, Dr. James F. Love and Rev. John E. Briggs. The Home Mission Society was represented by Dr. H. L. Morehouse, Dr. L. C. Barnes, Dr. A. S. Hobart, Dr. T. J. Vilers, and Mr. D. G. Garabrant. Rev. Bruce Kinney, superintendent of missions in the West, was also present.

After three lengthy sessions the following conclusions were reached, which require, as will be noted, the approval of the Southern Baptist Convention and of this Society, also of the New Mexico Baptist Convention (which meets next December) before becoming effective:

"In view of the increasing numerical and financial strength of Southern Baptists,

Resolved, That we recommend that the Home Mission Board, upon the consent of the New Mexico Convention, relieve entirely the American Baptist Home Mission Society of further responsibility for mission work in that territory, on the understanding that the Home Board give assurance that they will put into the work in New Mexico next year an amount equal to that expended by the Home Mission Society this year, and will take over the Navaho Mission property at its cost to the Home Mission Society.

Resolved, Further, that we recommend that the question of territorial adjustment on the part of both Boards be considered settled for a period of at least five years.

Resolved, Further, that in case of the approval of this arrangement by the Southern Baptist Convention and the American Baptist Home Mission Society, a joint communication be addressed to the New Mexico Baptist churches to this effect, expressing the hope that they will regard this arrangement with favor."

Most reluctantly did the representatives of the Society consent to the relinquishment of New Mexico, which it had occupied except for a brief period since 1849. Nevertheless, inasmuch as the fron-

tier mission work of the Southern Board is very limited, while its resources have largely increased in recent years, and inasmuch as the territory is immediately adjacent to that of the Southern Baptist Convention, it was deemed best to make the concession on the conditions mentioned. Considering the fact that the Society has expended about \$170,000 in New Mexico, including \$12,577 in gifts for the erection of church edifices, besides loans of a considerable amount; and taking account of the fact that some of the stronger churches which were liberally aided are self-supporting and contributing to our work; and further, that the New Mexico Convention organized in 1900 is a child of the Society's work; it will appear that the proposed transfer is a matter of much importance to all concerned and if carried out will be a most generous concession by this Society.

THE INDIANS

Twelve missionaries have been in service among the Blanket Indians as follows: The Kiowas, Comanches, Cheyennes, Arapahoes, Apaches and Wichitas of Oklahoma, the Navahos of New Mexico and the Crows of Montana. A goodly number have been baptized during the year. The new "Council house" for the Crow mission at Lodge Grass, Montana, is nearly completed. No missionary has yet been obtained for the Hopi Indians of Arizona.

The principal Protestant Societies having missions to these uncivilized or semi-civilized tribes are considering how to provide amicably for the unreached groups who are still pagans.

Several missionaries have labored among the civilized tribes of Oklahoma as joint appointees of the Society and the two other co-operating bodies in that State.

MEXICO

Very substantial advance has been made during the year in the Republic of Mexico. Rev. H. Q. Morton, a graduate of Rochester Theological Seminary, was appointed and designated to the important sea-port of Tampico, where he began his labors, after a short stay in Monterey, in September, 1908. A goodly number have already professed conversion and been baptized.

The City of Oaxaca, capital of Oaxaca, about 250 miles southerly from the City of Mexico, and near the famous ruins of Mitla, was occupied by a native missionary appointed in the fall of 1908.

Rev. L. E. Troyer and wife, lately of Porto Rico, whither they could not return on account of their health, were appointed to Puebla, where they arrived about April of the present year.

A series of evangelistic meetings in the mission fields of New Leon, conducted by Rev. George H. Brewer and Rev. Alejandro Trevino, resulted in many additions to the churches. The work of Dr. Conwell, medical missionary in the City of Mexico, has contributed to the strengthening of our church there. The services of the American Baptist Church, which were suspended for a time after the resignation of its pastor, have been resumed by his successor, whose support is provided for without expense to the Society. Educational and Church Edifice matters are referred to elsewhere.

CITY MISSIONS

Co-operative work is prosecuted with the Baptist City Mission organizations in Boston, in the Boroughs of Manhattan and Brooklyn of New York City, in Buffalo, in Pittsburg, in Detroit, in Chicago, in St. Louis and Denver. Although the aggregate appropriation is not quite \$20,000, it serves to impart strength and steadiness to the work. The Society is importuned to make much larger appropriations in some of these and in other cities and ought to have at its disposal at least \$50,000 annually for these purposes. It can do no more with the present financial limitations.

III. CHURCH EDIFICE DEPARTMENT

NUMBER of churches aided during the year, 96; by Gift only, 67; by Loan only, 6; by Gift and Loan, 23.

Total number of grants from the Gift Fund, 90; the total number of grants from the Loan Fund, 29.

The location and number of churches aided in various States, Territories and Republics, are as follows: By Gift, Arizona, 1; California, 7; Colorado, 2; Cuba, 7; Idaho, 3; Illinois, 3; Kansas,

3; Massachusetts, 1; Minnesota, 3; Mexico, 3; Montana, 4; Nebraska, 2; Nevada, 1; New York, 1; New Mexico, 3; North Dakota, 3; Oklahoma, 8; Oregon, 2; Pennsylvania, 1; Porto Rico, 11; South Dakota, 3; Utah, 1; Vermont, 1; Washington, 10; West Virginia, 1; Wyoming, 3.

By loans—Arizona, 1; California, 4; Idaho, 3; Illinois, 3; Kansas, 1; Mexico, 2; Montana, 1; Minnesota, 3; New Mexico, 1; Oklahoma, 2; Oregon, 1; South Dakota, 3; Washington, 4.

Nationalities aided by Gift are as follows: Americans, 53; Swedes, 3; Germans, 4; Cubans, 7; Porto Ricans, 11; Mexicans, 4; Italians, 2; Russians, 1; French, 1; Indian, 2; colored, 1; Norwegian, 1.

Nationalities aided by Loan are as follows: American, 23; Swede, 3; Mexican, 2; colored, 1.

Year	Number	By Gift Only	By Loan Only	By Gift and Loan
1881-2	66	56	10	..
1882-3	97	66	18	13
1883-4	107	68	13	26
1884-5	113	61	39	13
1885-6	62	23	36	3
1886-7	62	29	29	4
1887-8	88	46	22	20
1888-9	70	33	20	17
1889-90	87	54	16	17
1890-1	88	58	14	16
1891-2	121	66	20	35
1892-3	110	72	12	26
1893-4	84	63	5	16
1894-5	89	68	12	9
1895-6	93	54	22	17
1896-7	79	57	10	12
1897-8	85	59	16	10
1898-9	80	55	12	13
1899-1900	72	56	6	10
1900-1901	52	38	9	5
1901-1902	80	63	6	11
1902-1903	74	54	10	10
1903-1904	102	77	5	20
1904-1905	105	69	10	26
1905-1906	114	72	7	25
1906-1907	104	57	15	32
1907-1908	107	67	10	30
1908-1909	96	67	6	23

The foregoing table shows the number of churches aided during the last twenty-eight years.

In some instances churches have been aided more than once; and sometimes payments of grants have extended over two or more years; so that they are reckoned in two or more years. Hence the number actually aided is somewhat less than the sum total of the first column, viz., 2,447 in this period.

GIFT FUND STATISTICS, 1908-9

Contributions, General.....	\$1,953.80
Contributions, Designated.....	5,113.08
Contributions, Legacies.....	8,000.00
Income from investments.....	12,847.04
Derived from former grants.....	5,036.59
Miscellaneous	438.92
Total receipts.....	<u>\$34,889.43</u>
Aggregate of gifts to churches.....	\$63,789.77
Average to each church.....	700.86

LOAN FUND STATISTICS, 1908-9

Loans repaid.....	\$16,743.35
Interest received.....	5,731.73
Aggregate of Loans to 29 churches.....	14,800.00
Average to each church.....	510.00

RESOURCES

Resources for Church Edifice work, in the case of several other denominations, are provided in a way similar to those for missionary purposes, viz.: by annual separate offerings for this object. Rarely, however, is such an offering made by a Baptist church, nor, with the multiplicity of objects for which contributions are made annually, is it probable that this could be added to the list in many churches. Aside from the income of about \$14,000 from the principal of the Church Edifice permanent Gift Fund, the chief reliance has been upon the gifts of one person whose contributions for many years have been about \$20,000 annually. There have been a few other individual donors, and a small amount has been derived from the sale of properties of extinct churches which formerly were aided from this fund, giving the Society the usual security therefor.

The Executive Board, March 1, 1909, took the following action:

"That hereafter and until otherwise determined, in order to secure a more dependable amount for church edifice work, seven per cent. of the receipts of the Society for general purposes be applied to the gift fund for current uses, and that announcement be made to this effect and offerings for the Society's work be solicited in accordance therewith."

This method, it is estimated, will provide about \$25,000 annually for current uses, while receipts from other sources will carry the total to about \$50,000. So great is the value of timely assistance from this fund to young churches in our mission fields in the effort to erect suitable houses of worship, and so necessary is it that the Board should have assurance of a stable and approximately adequate income for this purpose, it is not doubted that this new arrangement will be generally acceptable to the constituency of the Society.

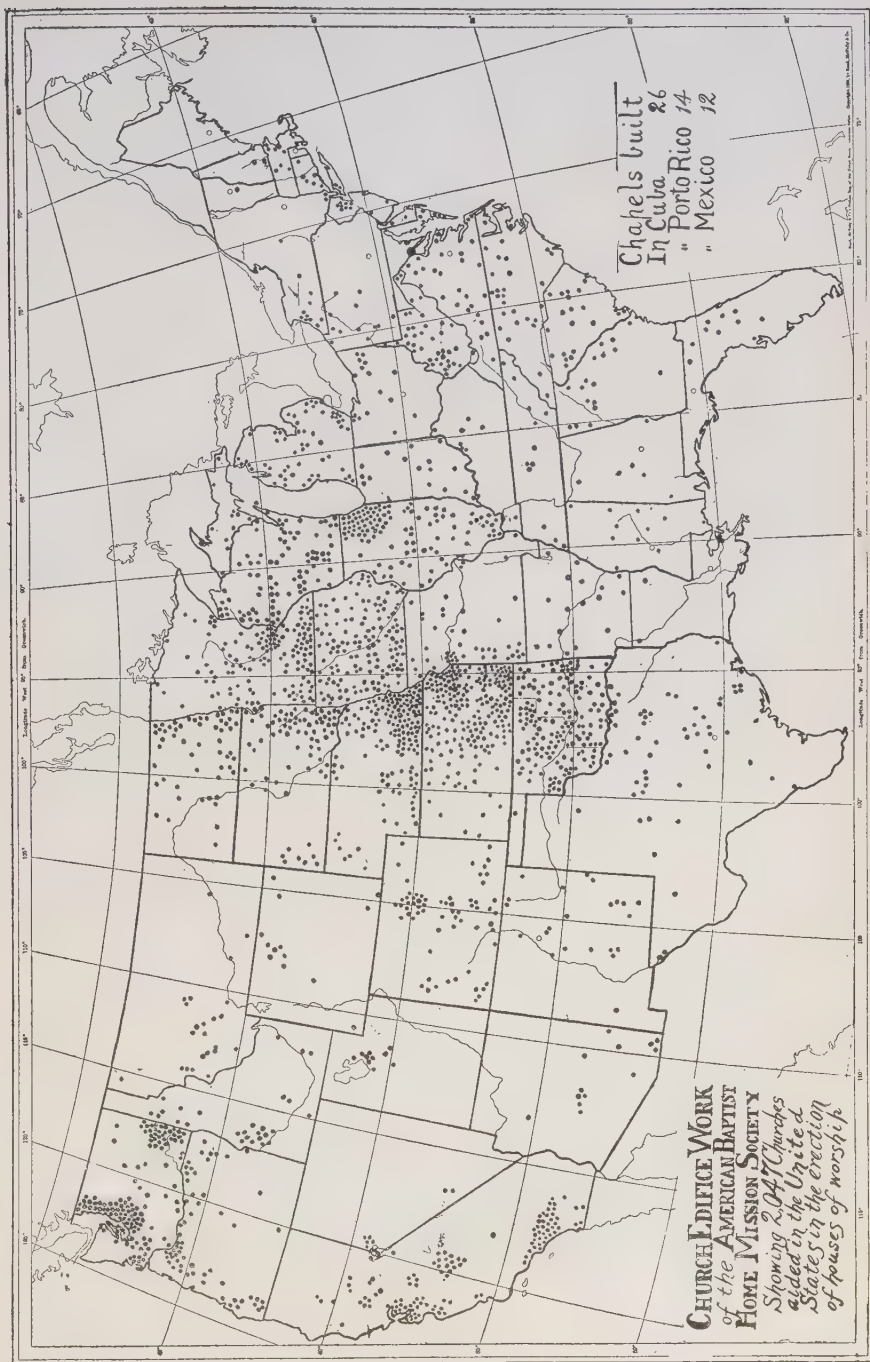
CHURCH BUILDING IN THE WEST

Some idea of the extent of the Society's Church Edifice work is shown by the following table for sixteen Western States and Territories:

States	Number Churches	Number Meeting Houses	Number Aided by Society
Minnesota	261	216	138
North Dakota	79	57	55
South Dakota	109	83	75
Nebraska	217	183	155
Kansas	601	409	211
Colorado	110	79	64
Wyoming	28	17	13
Montana	26	22	24
Idaho	52	42	27
Utah	10	11	10
Nevada	4	2	7
New Mexico	70	26	22
Arizona	27	17	12
California	241	209	111
Oregon	134	115	60
Washington	183	165	94
Totals.....	2,152	1,653	1,078

Chapels built
In Cuba 26
" Porto Rico 14
" Mexico 12

CHURCH-EDIFICE WORK
of the AMERICAN BAPTIST
HOME MISSION SOCIETY
Showing 2,047 Chapels
located in the United
States in the erection
of houses of worship



Since the establishment of the Gift Fund in 1881, it appears from recent examination that 1,991 churches have been aided thereby; the principal distribution being as follows: American churches, 1,485; Scandinavian churches, 153; German churches, 101; Negro churches, 101; Cuban and Porto Rican churches, 40; others, 111.

IN SPANISH-SPEAKING LANDS

In Cuba and Porto Rico several chapels have been built by designated offerings from individuals, churches, Sunday-schools, Young People's Societies, and local missionary societies of women. The erection of a chapel in one of those mission fields not only meets a necessity for a suitable place for public worship, but contributes greatly to the respect in which the churches are regarded. At the most important centers in these islands considerable expense must be incurred for proper sites and substantial and commodious houses of worship. At El Cristo, Cuba, adjacent to our flourishing schools, a church edifice has just been completed costing about \$8,000, sufficiently capacious for commencement occasions. At Guantanamo another is in process of erection to cost about \$6,000. At only two other points will as much be needed. Special attention must be given to provision for comparatively inexpensive chapels in numerous villages and thickly settled communities where we have mission stations. This is true also in Porto Rico. In that island, at the growing city of Caguas, a new house was dedicated, costing \$7,500.

In Mexico, several years have elapsed since anything of consequence has been done in Church Edifice work. The past year, however, has witnessed quite an advance, and the plans for the coming year are on a larger scale. The church at Sabinas Hidalgo, New Leon, with aid from the Society, have erected an excellent house of worship. The Society also becomes responsible for the completion of the cost of the chapel at Guadalupe, near the City of Mexico, the erection of which was due to a large degree to the faith and zeal of Miss S. E. Jones. This property is valued at \$6,000. The first Baptist Church of Monterey—first in time and first in rank among the Baptist churches of the Republic—finds larger and better accommodations a necessity. In constructing a

new edifice the purpose is to provide also better accommodations for the theological school and the day school. The whole cost of site and buildings will be about \$25,000, toward which the Society has pledged \$10,000 if necessary, the balance to be derived from the sale of the present property and from contributions. At Tampico, an excellent location has been secured and \$5,000 will be needed for a chapel there. No similar outlay will be required in Mexico for many years.

CALIFORNIA RELIEF FUND

From the California Relief Fund supplementary payments have been made to churches, aggregating \$18,196.95. The new building for the Chinese mission in San Francisco was dedicated Aug. 30, 1908. The total cost of building and equipment was \$21,201.23, of which \$8,000 was derived from insurance. Some question arose as to the proper disposition of accrued interest on portions of this fund deposited in banks until called for. The decision of your Board is expressed in the following action:

"Voted, That in the judgment of this Board the specific appropriations from the California Relief Fund to the various churches designated carried with it no obligation to add thereto the accrued interest on such amounts while held in trust by the Society until required by the churches for the purpose of rebuilding; but that this increment might properly be applied to the assistance of other churches in San Francisco that were sufferers by the calamity of 1906 and that were encouraged to expect assistance in case the whole amount asked for was secured."

This amount has been designated for the benefit of the Bethel and Covenant churches of San Francisco.

It is a matter of great gratification to the denomination that the First Baptist Church of San Francisco, after much difficulty and perplexity in determining where to locate and the character and cost of the building it should erect, has reached a decision in these matters, and is proceeding with its plans for the main building to cost complete about \$70,000, toward which \$50,000 of the Relief Fund will be applicable.

Our denominational condition in San Francisco is exceptionally serious. Recovery from the great disaster of 1906 has been painfully slow. Aided from the Relief Fund the Swedish Baptist

Church and the Negro Baptist Church are occupying their new houses of worship. The First Baptist Church finds it difficult to secure a sum supplementary to that available from the Relief Fund for a suitable building and equipment. Four other churches are facing very grave financial problems. Very recently, leading Baptists of the city and of the State have appealed to the Society to lead in raising a large sum to put these interests on a proper footing, and have requested that the subject receive special consideration at this meeting of the Society. This urgent call re-emphasizes the statement that the Society should have \$50,000 yearly especially for the strengthening of our interests in the great cities of our land.

IV. EDUCATIONAL DEPARTMENT

The Christian education of backward and dependent peoples continues to be a prominent feature of the Society's operations. The principal events of the year are given in the report of Dr. George Sale, Superintendent of Education. Upon request of the Secretary of State, the Board released Dr. Sale from service for two or three months to go as a member of the Commission appointed by our Government to inquire into the somewhat critical conditions in the Republic of Liberia, Africa.

THE NEGROES

The Society is directly responsible for the maintenance of six higher institutions; while another which is chiefly supported by the Woman's American Baptist Home Mission Society, has also been aided. Stated grants are made to sixteen other schools under the control of Negro Baptists, with Negro Presidents as principals. The aid thus extended for many years has steadied and stimulated their work very greatly. The heads of most of these schools and many of the teachers were former students in our higher institutions and are reproducing the character of instruction given therein. Thousands also have become teachers in common schools and high schools for the Negroes, while thousands also are teach-

ers in Sunday-schools, for which they have been prepared by the daily study of the Bible and by practical Sunday-school work in these institutions. The far-reaching Christian influence of these institutions is incalculable. The whole number of Negro schools on the list last year was twenty-six.

The Woman's American Baptist Home Mission Society (Boston) has supported teachers in several schools, its largest work being at Spelman Seminary, Atlanta, Ga., and at the Mather School, South Carolina.

Grants by the General Education Board to several secondary schools through the medium of this Society on condition that supplementary sums be secured for buildings and equipment, have resulted in substantial improvements.

The Society's conditional offer to the Negro Baptists of Tennessee for the re-establishment of Roger Williams University under their immediate control has developed their latent power in a very gratifying manner. During the year they have erected a commodious dormitory and school building on the beautiful campus overlooking the Cumberland River and aided by the Society they have a financial agent in the field in the interests of the school.

In most of these institutions attention is given to the training of students for the ministry, about 500 of whom are enrolled annually. Much of this, of course, is rudimentary. In several schools there is a prescribed two years' curriculum in English. The Theological department of Virginia Union University has a three years' course, corresponding in its general features to that of theological seminaries for white students. The number who are qualified to pursue and complete such a course is not large, but is increasing and proper provision must be made for them.

MINISTERIAL TRAINING

The problem of a better qualified ministry for the 17,000 Negro Baptist churches in this country is not being satisfactorily solved by the limited work done in these schools, valuable as it is. Some method should be devised whereby at least a thousand Negro Baptist preachers should be gathered at these institutions

annually for a few weeks for special instruction. Inasmuch as the schools usually close about the middle of May, it would seem practicable to utilize in part these unoccupied plants for the ensuing six weeks for the education of the older preachers. Board would have to be provided at cost, and some who live at a distance would need aid for travelling expenses. Extra expense for instructors would have to be met. For \$10,000 probably, ten such summer schools of six weeks could be maintained for a thousand preachers. These, continued for a few years, would give a mighty uplift to the Negro Baptist ministry, and through them to the whole body of about two millions in their churches.

At a recent conference in Washington, D. C., between representatives of the Home Mission Board of the Southern Baptist Convention and of this Society, the latter appealed to the former for financial coöperation in this work that is so vital to the spiritual welfare of the Negroes of the South. Furthermore, after the proffer of these educational plants for this purpose, the Southern Baptists were invited to assume as large responsibility as they might desire in the matter of instruction and general direction of the work. We deeply regret to state that while some of our Southern brethren admitted the need and the value of such a plan and expressed their willingness as individuals to coöperate with the Society in such work, all in their official capacity were averse to the proposal, feeling that a large element in their constituency would not sustain them in such action. From present indications therefore no substantial assistance can be expected from that quarter.

The Leonard Medical School of Shaw University is doing a most excellent work with its able corps of instructors, who are in the front rank of the white physicians, surgeons and pharmacists of the State. The enrollment this year has been 165. Many former graduates have attained a high standing in their profession and find a vast field of usefulness in the lowering of the large death rate, especially among the children of their people. The school, however, is lacking in its equipment to enable it to obtain the desired recognition from the American Medical Association. From \$25,000 to \$30,000 are needed for a hospital building, a dormitory and educational apparatus.

INDIAN SCHOOLS

The only institution maintained by the Society for the Indians the past year is Indian University, at Bacone, near Muskogee, Oklahoma. Though primarily for Indian youth, white pupils are also received. Sometimes these have been in the majority. The indications are that an increasing number of Indian pupils will hereafter be enrolled.

A special appropriation was made for the continuance of two teachers at Tahlequah under the auspices of the Board of education and upon the representation that unless this were done many Cherokee children would be deprived of educational advantages because of limited school accommodations. An additional consideration was the desirability for the Society to have its representative at Tahlequah to look after its property interests there. In consequence of this arrangement portions of the tract owned by the Society have been sold for \$13,700, and about \$17,000 will doubtless be obtained for the whole. It is contemplated that after assisting the church at Tahlequah in the erection of a parsonage, and reimbursing the Society itself for a part of its outlay for land and buildings at Tahlequah, and applying something for improvements at Indian University, about \$10,000 shall be set apart as a fund the income of which shall be applied to the education of Indian youth; preference being given to the Cherokees and to students for the ministry.

The Board of Trustees of the Murrow Indian Orphan's Home in the summer of 1908 formally petitioned the Society to adopt the institution and take general control thereof. As a result of negotiations your Board agreed to become responsible for the appointment and salary of a superintendent who should devote particular attention to the educational work and have general oversight also of other matters.

The reorganized Board of Trustees hold all the property and are required to give special attention to business matters. Formerly the Society maintained the school at Atoka, of which this is an outgrowth, so that the present arrangement is in a measure a resumption of its work in this field. The Woman's American Baptist Home Mission Society, which for several years has as-

sisted in the maintenance of the Home, will coöperate in the support of teachers and others employed in the Home.

SCHOOLS FOR SPANISH-SPEAKING PEOPLE

In Mexico the theological school at Monterrey has been maintained at moderate expense with good results. The students are kept in practical relations with church and mission work. The day school, to whose support the Woman's Home Mission Society of Boston has contributed for years, and which has done much for the progress of our interests in that city, has had a prosperous year. It is expected that better accommodations will be provided for both of these schools in the new church buildings to be erected soon. It is hoped that a boarding school for girls may ere long be established in the City of Mexico.

In Cuba, as stated in the report of the Superintendent of Education, and in that of Dr. Moseley, Superintendent of Missions for Eastern Cuba, the outlook for the schools at El Cristo is very bright. Four or five day schools in connection with our missions in the large cities will be maintained at small expense the coming year and will be feeders to the higher institution at El Cristo.

In Porto Rico, the girl's school has been continued and has brought to the front the question of providing dormitory accommodations for the better training of Christian young women than is possible under existing conditions. Several young men preparing to preach have been under the instruction of Rev. H. W. Vodra in charge of the mission at Coamo. More and better provision should also be made for such students in order that we may soon have more competent native pastors for the Porto Rican churches.

V. GENERAL MATTERS

CHANGES IN THE BOARD

Three vacancies have occurred in the Executive Board during the year, two by death, the other by the resignation of Mr. Gilbert Johnson. Two new members have been elected, Mr. W. A. Conner, of Plainfield, N. J., and James M. Hunt, Esq., of Yonkers, N. Y.

Of twenty members of the Board nine are ministers and eleven business men, most of whom are very regular in their attendance at its meetings.

RELATIONS WITH THE NORTHERN BAPTIST CONVENTION

At Oklahoma City, last year, the following action was taken: "Resolved: That the American Baptist Home Mission Society hereby declares its purpose to coöperate with the Northern Baptist Convention according to By-Laws VI and VII of the Convention." This is terminable either by the Convention or by the Society provided notice be given the other party one year in advance. The arrangement appears to have worked advantageously, although strict conformity to the provisions of the By-Laws was found impracticable in the first year of experiment and co-adjustment. The report of the Special Committee of the Convention on the relations between that body and the General Societies may require further action by this Society.

WOMEN'S HOME MISSION SOCIETIES

The union of the Women's Baptist Home Mission Society (Chicago) and the Woman's American Baptist Home Mission Society (Boston), under the latter designation, is a noteworthy event of the year in home missions. During the thirty or more years of its existence the New England Society has sustained close auxiliary relations to the American Baptist Home Mission Society in the prosecution of its educational work and has done much to strengthen and develop interest in it. The Corresponding Secretary of that Society, with rare devotion and good judgment, has conducted its affairs in delightful harmony with the administration of the General Society; while both organizations for many years have united in editing and publishing the monthly paper, "Home Mission Echoes," now discontinued.

The Society at Chicago, altogether independent of the General Society, nevertheless has coöperated with it in a limited measure. It has been very efficient in the promotion of missionary interest and in the prosecution of its work.

While no definite terms of coöperation or affiliation between the

consolidated Woman's American Baptist Home Mission Society and this Society have been formulated, there is an understanding that so far at least as the educational work is concerned the relations will be substantially as heretofore with the New England Society; while the missionary work in Cuba, Porto Rico and Mexico will be in affiliation with the work of this Society.

Doubtless some more definite agreement will be reached ere long, in general accord with the growing sentiment in the denomination in favor of correlation and unification of forces engaged in similar work.

FREE BAPTISTS

In the matter of coöperation with the Free Baptists, following the instructions of the Society as given at St. Louis, Mo., and at Dayton, Ohio (see page 15 in report of 1905, and page 13 in report of 1906), and in harmony with the other Societies and the Free Baptist Committee, your Board submitted the following plan of coöperation:

First: A statement of historic facts shall be made and put in the records of the Home Mission Society and the Free Baptist Conference.

Second: Free Baptists to be admitted to the membership on the same terms as our own churches.

Third: The general work of the Free Baptist Conference to be assumed by the Home Mission Society, to be cared for on same basis and control as all its other work.

Fourth: Collections for the work to be taken by Free Baptists, and our representatives shall have same standing with them as with our churches.

Fifth: The missionaries and pastors of the Free Baptists shall be put on the same footing as our pastors and missionaries.

Sixth: It is understood that the Home Mission Society does not by this action have anything to say about the doctrines or practices of the local churches, nor attempt to decide about the union of churches in places where both denominations have churches, nor to interfere with the title or control of any property now or hereafter held by the Free Baptist churches.

Seventh: It will be our endeavor to promote in the various States where there is competing work, the co-operation of our State Conventions with the Free Baptist Yearly Meetings as far as we are at liberty to do so by our polity.

Eighth: This consolidation shall go into effect January 1, 1909, provided that, previous to that time, the Free Baptist Conference shall have ap-

proved it, and three-quarters of the State Conventions where there are Yearly Meetings of the Free Baptists shall have made satisfactory arrangements to consolidate their missionary work.

We would suggest that in States where the Free Baptist membership is twenty-five per cent. of the Baptist membership, the consolidated Societies use the name "United Baptist," and as a sub-title, "Union of Baptist and Free Baptist Societies."

In furtherance of this plan the various State Conventions were asked to express their opinion upon it. The response was without any negative vote. All but one of the interested conventions voted approval; some others, having no Free Baptists, did not vote. The rule of the Free Baptists was that two-thirds of the yearly meetings and containing three-fourths of the membership should assent. From our latest reports 86 per cent. of the membership has approved, but some of the smaller yearly meetings necessary to make the required number of the meetings are yet to be heard from.

In view of these facts we recommend that the Constitution be amended in Article III, Section 3, and in Article IX, by striking out the word *Regular* prefixed to the word Baptist.

As to the practical bearings of all this in the prosecution of our home mission enterprise it may be said that nearly all of the home mission work of Free Baptists is in the older States, where co-operation will be with our Baptist State Conventions rather than with this Society.

RETROSPECT

The retrospect of seventy-seven years of the Society's service for the denomination, for the evangelization of our country and thereby for the extension of Christ's Kingdom on the earth, is most inspiring. Here, in the realm of the labors of heroic Christian pioneers who counted not their own lives dear unto themselves, a great cloud of witnesses summons us to high and swift endeavor in completing what they so well began.

By order and on behalf of the Executive Board.

HENRY L. MOREHOUSE,

Corresponding Secretary.

A. S. HOBART,

Chairman of Board.

OBITUARY

Mr. Charles B. Canfield, of New York City, died June 16, 1908, in the seventy-eighth year of his age. For about eleven years he was a most faithful and efficient member of the Executive Board and highly esteemed by all his associates.

Major Isaac W. Maclay, of Yonkers, N. Y., died December 29, 1908, aged sixty-seven years. He had been a valued member of the Executive Board since 1901. He was a descendant of Rev. Archibald Maclay, Chairman of the Committee in 1832 on the preparation of the Constitution of the Home Mission Society and a member of the Board. Major Maclay held many important positions.

Rev. Henry G. Weston, D.D., President of Crozer Theological Seminary, died February 6, 1909, in his eighty-fifth year. In his early ministry he was a missionary of this Society in Illinois, and for most of the period of his pastorate of the Oliver Street Baptist Church in New York City, from 1859 to 1868, was a member of the Executive Board. He preached the sermon before the Society at the Jubilee meeting in New York City in 1882, and to the last maintained a lively interest in its affairs. In him were united rare sweetness, tenderness and saintliness of spirit with strong convictions and high qualities of intellect, the influence of which, like rich perfume, will long linger among us.

Dr. Manly J. Breaker, of St. Louis, Mo., who died October 1, 1908, represented the Society in connection with other missionary organizations in the promotion of interest in its work in Missouri. He was large-hearted, broad-minded and very efficient in his service for Christ.

Deceased missionaries of the Society are Rev. J. B. Webber, of Fallon, Nevada, in June, 1908; Rev. J. A. Hughes, of Stevensville, Montana, April, 1908, and Rev. A. F. Brockmann, of Oklahoma, November, 1908.

The Society sympathizes with the Missionary Union and shares with the denomination at large the sense of loss in the death of Dr. William Ashmore, April 21, 1909, at Toledo, Ohio, in the eighty-fifth year of his age. He was rightly regarded as one of the greatest of modern missionaries, whose ringing utterances on great occasions enthralled his hearers. His nearly sixty years of service, from his appointment in 1849 as a missionary to China, covered a remarkable period in China's transition from the old to the new order.

REPORTS OF DISTRICT SECRETARIES

New England District

REV. JAMES E. NORCROSS, BOSTON, DISTRICT SECRETARY

THE year just closed has been marked by important changes in the New England District. Miss Charlotte Hazlewood, Acting Secretary from April 1, 1908, was succeeded by Rev. J. E. Perry in July of the same year. The affairs of the District were ably managed throughout this dual period until the appointment of Rev. J. E. Norcross to the office made vacant by the death of Rev. F. T. Hazlewood, D.D.

In conjunction with the Woman's American Baptist Home Mission Society new quarters have been secured in the Ford Building and the wisdom of this change is already apparent. The year has also been characterized by a new zeal on the part of New England Baptists, and their

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Women's Societies	Total Donations	Legacies	Total Receipts	Remarks
Maine.....	\$4,074 20	\$157 46	\$125 64	\$583 63	\$15 00	\$4,955 03	\$11 50	\$4,967 43	....
New Hampshire	2,175 42	72 74	22 08	283 00	.....	2,554 14	5,433 51	7,087 65	....
Massachusetts..	27,043 80	903 27	413 12	6,991 27	.....	35,351 46	30,714 45	66,065 91	....
Vermont.....	2,075 63	207 70	22 16	1,537 83	10 00	3,853 32	124 81	3,978 12	....
Rhode Island....	6,043 86	229 15	74 06	333 50	.....	6,680 57	23 12	6,708 69	....
Connecticut.....	6,303 19	255 08	57 35	5,492 69	.....	12,108 31	5,302 87	17,411 18	....
Totals, 1908-9....	\$47,716 10	\$1,825 40	\$715 31	\$15,221 92	\$25 00	\$65,503 73	\$47,631 92	\$107,118 98	....
Totals, 1907-8....	\$26,060 66	\$1,158 39	\$551 11	\$12,876 63	\$36 00	\$40,682 79	\$54,218 61	\$94,901 40	....
Increase	\$21,655 44	\$667 01	\$164 20	\$2,345 29	.....	\$24,820 94	.....	\$12,217 58	....
Decrease .....	.....	.....	.....	.....	\$11 00	.....	\$6,586 69	.....	....
Number contributing in 1908-9.....	712	169	87	118	.....	.....	40	.....	....
In 1907-8.....	561	80	77	171	.....	.....	40	.....	....
Increase	151	89	10	.....	.....	.....	.....	.....	....
Decrease .....	.....	.....	.....	53	.....	.....	.....	.....	....

loyalty to the Northern Baptist Convention, with its call for a large increase in offerings, is worthy of the highest praise.

The following figures will reveal causes for deep gratitude: Total number of Baptist churches in New England, 990; total number contributing to the Home Mission Society, 712; percentage of contributing churches to the total number, 71.8.

Total amount raised by the 712 churches, \$65,503.73; average for each contributing church \$91.98.

Total number of churches that met their apportionment, 277. Percentage of churches that met apportionment to total number of contributing churches, 38.8. Total number of churches that gave nothing to our work, 280. Total amount apportioned these churches, \$5,635.16. Average amount apportioned each non-contributing church, \$20.12.

Total amount apportioned New England, \$91.800. Raised, less legacies, \$65,503.73.

The reports from the different States in the District give these statistical results:

MASSACHUSETTS.—Total number of churches, 340; churches that gave nothing to the Society, 79; amount apportioned these 79 churches, \$2,929; churches contributing to Society, 261, or 76.7% of the total number. Number of churches that met apportionment, 56, or 21.4% of the contributing churches. Amount apportioned Massachusetts, \$52,000; amount received, \$35,351.46.

RHODE ISLAND.—Total number of churches, 72; number that gave nothing to the Society, 17; amount apportioned these 17 churches, \$172.53. Number of churches contributing to Society, 55, or 76.4% of the total number. Number that met apportionment, 41, or 74.5% of the contributing churches. Amount apportioned Rhode Island, \$9,000; amount received, \$6,680.57.

CONNECTICUT.—Total number of churches, 150; number that gave nothing to the Society, 37; amount apportioned these 37 churches, \$493.80. Number of churches contributing to Society, 113, or 75.2% of the total number. Number that met apportionment, 57, or 50.4% of the contributing churches. Amount apportioned Connecticut, \$15,000; amount received \$12,108.31.

MAINE.—Total number of churches, 243; number that gave nothing to the Society, 106; amount apportioned these 106 churches, \$1,453. Number of churches contributing to Society, 137, or 56.3% of the total number. Number that met apportionment, 55, or 40.1% of the contributing churches. Amount apportioned Maine, \$7,000; amount received, \$4,955.93.

NEW HAMPSHIRE.—Total number of churches, 87; number that gave nothing to Society, 16; amount apportioned these 16, \$81.91. Number of churches contributing to Society, 71, or 81.6% of the total number. Number that met apportionment, 49, or 69% of the contributing churches. Amount apportioned New Hampshire, \$4,500; amount received, \$2,554.14.

VERMONT.—Total number of churches, 98; number that gave nothing to

the Society, 23; amount apportioned these 23, \$504.65. Number of churches contributing to Society, 75, or 76.5% of the total number. Number that met apportionment, 21, or 38.8% of the contributing churches. Amount apportioned Vermont, \$4,300; amount received, \$3,853.32.

New York District: New York and Northern New Jersey

REV. F. H. DIVINE, NEW YORK, DISTRICT SECRETARY

THE Northern Baptist Convention policy and the Apportionment plan have been welcomed by the pastors and churches and they urge its continuance. The District has made a healthful gain along all lines during the year. The offerings from the churches and auxiliary bodies have made a net gain of fifty per cent. The District as a whole reports a total gain of only thirteen per cent. This latter gain is greatly reduced by the fact that one usually large gift was not paid early enough to get into the report for the fiscal year.

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Women's Societies	Total Donations	Legacies	Total Receipts	Remarks
New York.	\$47,204 95	\$2,482 02	\$1,054 85	\$12,966 68	\$423 81	\$164,132 31	\$29,753 54	\$193,885 85	....
Northern New Jersey ..	9,809 05	657 18	67 00	19,857 57	30 00	30,420 80	464 25	30,885 05	....
Totals, 1908-9....	\$57,014 00	\$3,139 20	\$1,121 85	\$132,824 25	\$453 81	\$194,553 11	\$30,217 79	\$224,770 90	....
Totals, 1907-8....	\$38,545 00	\$1,577 21	\$530 12	\$148,157 30	\$267 80	\$189,067 43	\$10,425 63	\$199,493 06	....
Increase ..	\$18,469 00	\$1,561 99	\$591 73	.....	\$186 01	\$5,485 68	\$19,792 16	\$25,277 84	....
Decrease.....	.....	.....	.....	\$15,333 05	.....	.....	.....	.....	.....
Number contributing in 1908-9.....	722	214	96	75	8	.....	12	.....	.....
In 1907-8...	578	99	66	145	5	.....	14	.....	.....
Increase ..	144	115	20	.....	3	.....	.....	.....	.....
Decrease.....	.....	.....	.....	70	.....	.....	2	.....	.....

The returns show that 323 churches gave nothing for Home Missions during the year; 465 churches paid their apportionment in part, many of them nearly reaching the full sum asked; 155 churches paid their apportionment in full; while 128 churches exceeded the amount of their apportionment. This shows a gain within the District of 144 contributing churches, a gain of twenty-nine per cent.

Our hearty gratitude is due to pastors and churches for this splendid gain and the prospect it contemplates. The future is big with promise. Our concern is for the 323 non-contributing churches, not so much for their money as their own life.

Southeastern District: Pennsylvania, Southern New Jersey, Delaware, and District of Columbia

JACOB SALLADE, D.D., PHILADELPHIA, DISTRICT SECRETARY

DR. E. B. PALMER, after twenty-four years as Secretary in this District, retired April 1, 1908. He left things in such splendid condition that it has been easy to follow in his footsteps, and a pleasure to hear words of appreciation of him throughout the field.

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Women's Societies	Total Donations	Legacies	Total Receipts	Remarks
Pennsylvania.....	\$17,904 02	\$1,337 62	\$399 97	\$13,258 59	\$100 00	\$32,991 20	\$72,819 01	\$105,810 21	....
Southern New Jersey.....	3,366 50	421 82	9 67	.....	.....	3,797 99	2,500 00	6,297 99	....
Delaware.....	664 94	43 33	.....	.....	.....	708 27	.....	708 27	....
Dist. of Columbia	2,369 91	242 50	.....	.....	.....	2,612 41	.....	2,612 41	....
Totals, 1908-9.....	\$24,305 37	\$2,045 27	\$400 64	\$13,258 59	\$100 00	\$40,109 87	\$75,319 01	\$115,428 88	....
Totals, 1907-8.....	\$18,138 83	\$1,014 33	\$412 80	\$8,284 92	\$267 96	\$28,118 89	\$7,652 41	\$35 771 30	....
Increase.....	\$6,166 54	\$1,030 94	.....	\$4,973 67	.....	\$11,990 98	\$67,666 60	\$79,657 58	....
Decrease.....	.....	.....	\$12 16	.....	\$167 96	.....	.....	.....	....
Number contributing in 1908-9...	605	133	42	52	1	.....	.....	.....	....
1907-8.....	494	84	40	76	6	.....	.....	.....	....
Increase.....	111	49	2	.....	.....	.....	.....	.....	....
Decrease.....	111	.....	.....	24	5	.....	.....	.....	....

Two events in the year deserve special mention. First, the receipt of more than \$67,000 from the estate of the late Sarah Ann Trevor, of Philadelphia. This good woman gave liberally during her life, and at death gave nearly all of her large estate to the Lord's work. Second, the united co-operative effort of all the Secretaries, including the State and City Mission Secretaries, in raising the whole Budget. Early last summer a conference of all the Secretaries in the district was held, at which it was agreed to combine the State, City and National Budgets, and to join hands for the raising of the entire sum, each Secretary agreeing to present the work of the other Societies with the same zeal and interest as his own. The plan appealed to the pastors and laymen, who in turn have co-operated nobly for the success of the scheme. The results for Home Missions appear in the attached table of statistics.

Lake District : Michigan and Ohio

REV. T. K. TYSON, DETROIT, ASSISTANT DISTRICT SECRETARY

IT becomes my duty to submit this last annual statistical report of the Lake District as it has so long been constituted. It is with pleasure that

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Women's Societies	Total Donations	Legacies	Other Offerings	Total Receipts
Michigan..	\$5,784 69	\$158 96	\$36 87	\$73 70	\$2 15	\$6,056 37	\$1,121 33	\$27 89	\$7,205 59
Ohio	12,249 06	502 75	56 10	1,230 33	439 74	14,477 98	10 00	31 70	14,519 68
Totals, 1908-9...	\$18,033 75	\$661 71	\$92 97	\$1,304 03	\$441 89	\$20,534 35	\$1,131 33	\$59 59	\$21,725 27
Totals, 1907-8...	12,668 99	601 61	173 14	1,126 25	1,190 86	15,654 67	.....	.....	15,654 67
Increase.	\$5,364 76	\$60 10	.....	\$177 78	... ..	\$4,879 68	\$1,131 33	\$59 59	\$6,070 60
Decrease	... ..	.....	\$80 17	.....	\$748 97	.....	.....	.....	.....
Number contrib- uting in 1908-9....	454	66	23	21	16	.....	3	.....	.....
In 1907-8...	393	53	29	36	17	.....	.....	.....	.....
Increase.	61	13	.....	.....	.....	.....	3	.....	.....
Decrease	.....	.....	6	15	1	.....	.....	.....	.....

I have turned over the affairs of the Society in Michigan to Rev. J. B. Thomas, D.D., Secretary of the new Lake District.

Since July last, I have given much time and attention to assisting the State Apportionment Committees of Michigan and Ohio, and to the working of the Budget plan. It is with mingled feelings of rejoicing and regret that I submit herewith the results as far as figures can show them. It is cheering to note the number of pastors and churches who resolutely set themselves to the task of meeting their apportionment and to report the measure of their success; but it is disappointing to note the large number of churches that have given nothing at all.

With especial pleasure I record the fact that 50 churches in my District exactly met their apportionment—34 of these in Michigan and 16 in Ohio; while 37 Michigan churches exceeded their apportionment and 33 in Ohio did likewise. In some cases the amount was doubled and in a few cases even more than doubled. It is worthy of special mention that many other churches greatly increased their offerings; about 25 of these churches came very near reaching their apportionment. In a number of such cases a sufficient amount was sent to have made up the deficiency, but it came too late to be counted in.

A most cheering feature of the Budget Campaign has been the large and increasing number of pastors and laymen who have manifested such enthusiasm over the Budget plan. There can be no doubt that much greater success will attend our efforts the ensuing year.

Kanawha District: West Virginia

JOHN S. STUMP, PARKERSBURG, DISTRICT SECRETARY

MANY good men in West Virginia expressed doubt as to the wisdom of the Northern Baptist Convention in making the apportionment, but very few were determined to oppose it without giving it a fair trial. The following figures show how it was received: 80 churches gave the exact amount asked for; 165 gave more than was asked for; 235 gave less than was asked for; and 140 churches gave nothing. Of those giving nothing at least 40 are practically extinct. The total receipts from churches, Sunday schools, and individuals show an increase of 21 per cent. over the contributions from the same sources last year. In legacies there was a falling off of about 75 per cent., so that the net increase for the year is only about 8 per cent.

It is not certain that the apportionment should be credited with the increase in contributions from the churches, since the average increase for seven years has been about 20 per cent. per year.

State	Churches	Sunday Schools	Y. P. Societies	Individ- uals	Women's Societies	Total Do- nations	Legacies	Total Receipts	Remarks
West Virginia..	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals, 1908-9..	\$4,532 84	\$198 03	\$4 53	\$448 58	\$13 25	\$5,197 23	\$248 68	\$5,445 91	.....
Totals, 1907-8..	\$3,673 43	\$164 46	\$32 70	\$216 10	\$9 10	\$4,095 79	\$957 72	\$5,053 51	.....
Increase.	\$859 41	\$33 57	.....	\$232 48	\$4 15	\$1,101 44	.....	\$392 40	.....
Decrease	.. .. .	.....	\$28 17	.....	.....	.....	\$709 04	.....	.....
Number contribut- ing in 1908-9.....	*480	*41	2	40	2	.....	.....	.....	.....
In 1907-8...	*535	*46	7	55	2	.....	.....	.....	.....
Increase.	.....	.....	.....	.....	.....	.....	.....	.....	.....
Decrease	*55	*5	5	15	.....	.....	.....	.....	.....

* Approximated.

Wabash District: Indiana and Southern Illinois

REV. SCHUYLER C. FULMER, INDIANAPOLIS, DISTRICT SECRETARY

THE work of the past year has been along the usual lines, excepting the new plans and methods made necessary by the Budget. The same hearty co-operation has been granted me by the pastors and churches as in the past. The Budget has been received with enthusiasm, and I have heard but few criticisms. All seem to think that what defects there are in the plan and the inequalities in the apportionments will be rectified as fast as time and experience will permit.

The total number of contributing churches as shown in the following financial exhibit is 515.

In Indiana there are 488 churches, and 363 contributed this year; 73 contributed this year that did not last; there is an actual increase of 40 in the number of contributing churches; 172 increased their offerings over

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Women's Societies	Total Donations	Legacies	Total Receipts	Remarks
Indiana	\$6,173 05	\$244 63	\$102 98	\$1,229 85	\$17 40	\$7,767 91	.....	\$7,767 91	....
South Illinois.	2,811 89	268 20	31 79	485 50	8 00	3,605 38	\$250 00	3,855 38	....
Totals 1908-9..	\$8,984 94	\$512 83	\$134 77	\$1,715 35	\$25 40	\$11,373 29	\$250 00	\$11,623 29	....
Totals 1907-8..	\$6,787 57	\$323 05	\$132 68	\$3,397 61	\$35 91	\$10,676 82	\$59 85	\$12,736 67	....
Increase	\$2,197 37	\$189 78	\$2 09	.....	.....	\$696 47	\$190 15	.....	.....
Decrease ....	.....	.....	.....	*\$1,682 26	\$10 51	.....	.....	†\$1,113 38	....
Number contributing in 1908-9.....	515	79	26	145	6	.....	I	.....	.....
In 1907-8.....	554	55	33	152	6	.....	I	.....	.....
Increase ....	.....	24	.....	.....	.....	.....	.....	.....	.....
Decrease	39	.....	7	7	.....	.....	.....	.....	.....

* \$1,600 of this decrease is in the contributions of one individual who was interested in special undertakings of last year and gave \$2,100, but gave this year \$500. The donor is a great friend of Home Missions.

† \$2,000 Annuity Fund in total receipts last year, none this.

those of last year; 13 gave the same as last year; 103 more than met their apportionment; 58 met their apportionment; and 22 almost met theirs.

In the southern half of Illinois there are 742 churches, and 152 contributed this year; 42 contributed this year that did not last; there is an actual loss of 30 in the number of contributing churches as compared with last year; 61 increased their offerings over those of last year; 3 gave the same as last year; 36 more than met their apportionment; 14 met their apportionment; and 9 almost met theirs.

Chicago District: Northern Illinois, Wisconsin and Minnesota

JUDSON B. THOMAS, D.D., CHICAGO, DISTRICT SECRETARY

THE accompanying table will explain itself and will show as well as figures can show the result of the work in this district. Service the past year has been inspirational. The large hope and expectation on the part

of pastors and churches have given encouragement and assurance. Leaders in local church work have felt the thrill of a larger vision and with willingness and cheerfulness have led the people forward into large intelligent giving.

The Budget has been accepted with universal favor. Churches and pastors like the idea. It has come to stay. It should be all inclusive. Only a few have as yet incorporated it into the local budget of the church. This will come. It ought to come soon. Local church work and the world-work of the church is all one work. God has joined them together. The two should never have been divorced. Our churches are rapidly coming to see this unity of service and of obligation. In the past few months the unexpected has happened. The Apportionment plan has proved its right to live. The getting the money desired has been incidental and secondary. Broad foundations have been laid for larger things. Significant advance will be made along all lines.

Emphasis has been laid upon three things: 1. The need of conserving vast resources of the church that formerly have been wasted and unused. In the future the few will give more largely, but what is still better, a

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Women's Societies	Total Donations	Legacies	Total Receipts	Remarks
Northern Illinois....	\$13,326 43	\$134 45	\$91 09	\$915 06	\$10 00	\$16,778 01	\$6,942 86	\$21,619 89	.....
Wisconsin....	3,376 86	84 83	14 75	161 00	8 00	3,645 44	2,283 73	5,929 17	.....
Minnesota....	4,421 87	118 40	22 25	166 56	23 76	4,752 84	.....	4,752 84	.....
Totals, 1908-9.....	\$21,125 16	\$537 68	\$128 09	\$1,242 62	\$41 76	\$21,957 31	\$9,226 59	\$32,301 90	.....
Totals, 1907-8.....	\$16,209 06	\$431 07	\$141 14	\$1,217 50	\$48 78	\$17,777 51	\$4,768 43	\$22,545 94	.....
Increase...	\$4,916 10	\$306 61	.....	\$25 12	... ..	\$4,179 80	\$4,458 16	\$9,755 96	.....
Decrease...	.....	.....	\$13 05	.....	\$7 02	.....	.....	.....	.....
Number Contributing in 1908-9	423	66	20	26	5	.....	.....	.....	.....
In 1907-8...	380	36	29	51	8	.....	.....	.....	.....
Increase...	43	30	.....	.....	.....	.....	.....	.....	.....
Decrease...	.....	.....	9	25	3	.....	.....	.....	.....

much larger number will give. 2. The distribution of gifts is to become more and more intelligent. The fair and right demands of the varied branches of local and missionary service will receive more careful consideration and the designation of money will be more in proportion to the demands. 3. The work of the past few months has been a beautiful illustration of what can be done when all work together. For years we have heard much about co-operation, combination, co-ordination, and co-organization with the emphasis upon the co. This past year we have been together, have worked together, and have succeeded together, and our success has been because we have been together.

With these three lessons impressively taught by the progress of the past year, the Baptist churches of these Northern States have opened before them a new future of large thought and of great achievement, and we have entered upon a new epoch in our denominational life.

Central District: Iowa, Nebraska, South Dakota, North Dakota, and Wyoming

D. D. PROPER, D.D., OMAHA, DISTRICT SECRETARY

ABOUT the middle of the past year Colorado was transferred to the Southwestern District. At the close of this year, North Dakota will be transferred to the Superior District, and Wyoming to the Yellowstone District, thus leaving Iowa, Nebraska, and South Dakota as the territory of the Central District for collection purposes.

There have been some radical changes in methods of work during the year. In Nebraska, the State Convention appointed a committee to apportion, not only the amounts for the three National Societies, but for the State Convention and Grand Island College, and so these five objects were included in one budget. Also at the State Convention last fall a radical change was effected for the collection of the budget, by dividing the State into five Districts of Associations, each under the care of one of the Secretaries, who was to raise the full amount of the budget, so far as possible in cash and pledges, for all the five objects. As these amounts were gathered in weekly, they were to be in the hands of a Treasurer of Benevolence, to be sent out quarterly on an agreed basis of percentages. The plan was quite generally adopted, and is now in operation. Owing to the short time since it was adopted, it is too soon to determine just how it will succeed. In many of the churches, however, it has been heartily adopted.

The apportionment system for raising the budget has evidently come to stay, with the weekly giving, for all our benevolences. In most of the churches there has been a careful, persistent effort on the part of pastors and members to raise the full budget, and the movement is in the right direction. The amounts apportioned have usually been considerably larger than the contributions of past years.

States	Churches	Sunday Schools	Y. P. Societies	Individ- uals	Women's Societies	Total Do- nations	Legacies	Total Receipts	Remarks
Iowa	\$6,536 59	\$435 21	\$140 60	\$1,622 50	\$16 05	\$3,780 05	\$1,900 00	\$10,680 95	....
Nebraska...	3,763 98	196 53	94 87	1,915 42	35 00	6,005 80	.....	6,005 80	....
S. Dakota...	1,919 74	12 03	.....	76 20	28 50	2,036 47	.....	2,036 47	....
N. Dakota...	885 20	7 00	6 00	22 00	.....	920 20	.....	920 20	....
Wyoming...	342 02	13 95	5 00	100 00	7 85	468 82	.....	468 82	....
Totals, 1908-9	\$13,447 53	\$664 72	\$246 47	\$3,736 12	\$117 40	\$18,212 24	\$1,900 00	\$20,112 24	....
Totals, 1907-8	\$10,602 23	\$627 45	\$300 97	\$1,258 66	\$171 32	\$12,960 63	\$300 00	\$13,260 63	....
Increase ..	\$2,845 30	\$37 27	.....	\$2,477 46	.....	\$5,251 61	\$1,600 00	\$6,851 61	....
Decrease ..	.....	.....	\$54 50	.....	\$53 92	.....	.....	.....	....
Number contribut- ing in 1908-9	498	126	48	.....	6	.....	.....	.....	....
In 1907-8	447	107	47	.....	17	.....	.....	.....	....
Increase...	51	19	1	.....	.....	.....	.....	.....	....
Decrease ..	.....	.....	.....	.....	11	.....	.....	.....	....

As near as can be ascertained at this writing, the number of churches raising the full amount apportioned are as follows: Iowa, 66; Nebraska, 54; South Dakota, 27; North Dakota, 18; Wyoming, 6; total 171. About 117 of these raised more than the amounts apportioned. All of the States will show an increase over the previous year, but the largest percentage of gain has been in South Dakota.

Southwestern District : Kansas, Oklahoma, Colorado, and New Mexico

REV. BRUCE KINNEY, TOPEKA, DISTRICT SECRETARY

OWING to the fact that half of my time is spent in the work of supervision, and in view of the large number of churches in the district that have not been visited for years and as a consequence have sent in no offering, the District Secretary has been given some help in presenting the work to the churches. Dr. O. A. Williams, Rev. W. H. Bowler, Rev. and

apportionment was sent out met their amount, while 32 per cent. of the churches whose period came after the apportionment raised all or more than was asked of them.

An analysis of the accompanying table will show percentage of gains over last year as follows: Kansas, 66; Oklahoma, 66.8; Colorado, 30.7, and New Mexico, 39.4. The gain in the entire District is a trifle over 60 per cent.

No small part of the credit should be given to Mrs. Kinney, who since November last has devoted all of her time to the office work. She has put heart as well as brain into the work.

Northwestern District: Oregon, Washington, Idaho, Montana

REV. C. A. WOODY, PORTLAND, DISTRICT SECRETARY

THE statistical table gives the result of the year's work. The following additional information, however, will show the result of the Budget campaign more fully. The total number of churches, as shown in the

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Women's Societies	Total Donations	Legacies	Total Receipts	Remarks
Oregon.....	\$3,265 70	\$68 62	\$5 00	\$78 00	.....	\$3,417 32	.....	\$3,417 32	.....
Washington.....	4,135 41	79 89	16 30	8 00	\$15 00	4,254 60	.....	4,254 60	.....
Idaho.....	1,112 51	9 11	.....	20 00	.....	1,141 62	.....	1,141 62	.....
Montana.....	1,031 20	6 40	.....	2 50	.....	1,040 10	.....	1,040 10	.....
Totals, 1908-9	\$9,544 82	\$164 02	\$31 30	\$108 50	\$15 00	\$9,853 64	.....	\$9,853 64	.....
Totals, 1907-8	\$6,202 27	\$127 02	\$22 50	\$95 50	\$37 90	\$6,485 19	.....	\$6,485 19	.....
Increase...	\$3,342 55	\$37 00	.....	\$13 00	.....	\$3,368 45	.....	\$3,368 45	.....
Decrease..	.....	.....	\$1 20	.....	\$22 90	.....	.....	.....	.....
Number contributing in 1908-9	277	28	4	14	1	.....	.....	.....	.....
In 1907-8.....	212	54	5	7	5	.....	.....	.....	.....
Increase...	65	.....	.....	7	.....	.....	.....	.....	.....
Decrease..	.....	26	1	.....	4	.....	.....	.....	.....

published statistics of the four States comprising this district, is 387. Deducting from this published list the churches practically extinct and those not affiliating with the Conventions, assignments of the budget were made to 337 churches. Of these about 35 have been pastorless during the whole year; 277 churches have made offerings, leaving 60 churches unrepresented by contributions in the work of this year; 93 churches have contributed which did not contribute last year; 130 churches gave more than they gave last year; 6 churches gave the same amount as last year; 76 churches exceeded the budget asked; 119 other churches met the budget asked; while 92 churches gave less than the budget asked. The net gain in contributing churches has been 65. The gain over receipts from the same sources last year is 52 per cent. The total amount assigned this district was \$10,100; and the shortage is \$246.36, which is a little more than two per cent.

This most excellent showing is very largely due to the coöperation of the State Apportionment Committees, the General Missionaries, and the pastors in all parts of the field. I have not personally taken an offering during the year. The apportionment plan has fully justified itself by these results.

The South Pacific District: Arizona, California, Nevada, and Utah

REV. ALONZO M. PETTY, LOS ANGELES, DISTRICT SECRETARY

IN studying the figures which follow, note that the South Pacific District has had a history covering only one year, having been formed April 1, 1908, and closing its existence April 15, 1909. The report herein is therefore the only one that will ever be made for the South Pacific District considered as such.

The exhibit herewith explains itself and testifies to the splendid response of the churches to the Society's claims and needs for this, the first year under the Budget plan.

The following points are worthy of special notice:

First, out of all the churches in this District that were apportioned under the Budget plan, all but 31 made contributions to the Society. Of the number contributing, 21 exactly raised the budget, while 106 churches exceeded it. I take it that this will prove to be by comparison quite an exceptional record.

Second, two new features appear prominently in the collections for the year. One of these is the Sunday schools and the other the Young People's Societies. The former contribute \$837.76, while the latter give \$972.45, which is an excess of nearly \$1,600 as compared with the amount from similar sources the previous year:

Third, there is a decided gain in legacies; and the individual gifts are over double last year's reported amount.

Fourth, the whole splendid showing is twice the amount contributed from budget sources last year plus \$1,526.

Fifth, Nevada, Arizona and Utah show their great appreciation of the Society's work by tremendous gains. California does not raise the full budget of \$15,000 for Home Missions, though Northern California exceeds its apportionment of \$5,000 by \$447.91; but California as a whole does raise twice as much as last year.

The canvas under the budget plan seems to justify the following conclusions:

First, that the movement for weekly giving to benevolent objects is strongly commending itself to the constituency of this District.

Second, that the budget plan is to be a permanent factor in our denominational life; since it has the enthusiastic endorsement both of pastors and laymen.

Third, that a new period of missionary interest is opening, to meet the demand of which the Societies should promptly and fully prepare.

[illegible]

FIELD WORK

FIELD SECRETARY'S REPORT

L. C. BARNES, D.D., NEW YORK AND CHICAGO

AT the outset the First Baptist Church, Worcester, Mass., contributed much of the time and expense involved in visiting our field in Porto Rico. All of our thirty stations except two or three were visited. A few weeks at headquarters then gave a glimpse into the actual conduct of our vast and complicated work. After that, attendance at summer assemblies was followed by a round of State conventions in Wyoming, Montana, North Dakota, South Dakota, Nebraska, Minnesota, Missouri, Illinois, Oklahoma and New Mexico. In the course of this wide survey, a closer study was made of a number of local fields representing different types of present-day pioneer conditions; also Indian University, the Murrow Home for Indian Orphans, our mission to the Crows and to the Navahos were visited. Then followed the "United Budget Campaign" with Dr. Henson and Dr. Eubank through twenty-one States from Maine to Kansas. My part of this campaign included one hundred and thirty meetings in fifty-five towns with nearly ten thousand miles between and speaking ninety-nine times in eighty days.

Obviously the first duty of a Field Secretary is to study his field as rapidly as practicable—the whole of it, in such a way that he may have a comprehensive view of it all with the needs of the various points duly balanced and at the same time with as much individuality and live color as possible.

Impressions are taking shape and becoming clear which, by the end of another year or two, when the whole field shall have been surveyed, may be properly stated as the findings of a new pair of eyes turned extensively as well as intensively on the urgent, complex problem of establishing the kingdom of heaven in North America.

The portions of our Home Mission Field inspected during the first year—if they are a fair indication of the large areas yet to be studied—show that we have a wholesome, a carefully and sympathetically managed, withal an effective and telling missionary force at work.

I find heroic devotion to Christ and his cause—humanity—along the firing line at the front and all the way back to the rare personality who carries the whole stupendous undertaking in his head and on his heart.

Statistics: 381 meetings, 186 addresses, 12 articles, 628 letters, 34,734 miles.

REPORTS OF GENERAL SUPERINTENDENTS

The Pacific Division: Alaska, Washington, Idaho, Montana, Utah, Arizona, Nevada, California, and Oregon

C. A. WOODY, D.D., PORTLAND, GENERAL SUPERINTENDENT

DURING the past year this Division has included nine Convention organizations. These Conventions have been served by the following General Missionaries: Rev. Messrs. L. Walton Terry, A. M. Allyn, Fred. A. Agar, Geo. L. White, W. H. Bowler, T. F. McCourtney, C. W. Brinstad, and F. C. W. Parker. The latter began his service with the Oregon Convention last September. All the others have served from two to eighteen years. Their work has been most effective and fruitful. Each Convention closed its last fiscal year with all obligations paid, with distinct advance in many lines, and with a better outlook for future enlargement than at any time in the past. The annual reports submitted by these brethren and printed elsewhere will call attention to a number of important details to which reference must here be made only in this general way. It has been to me a joy to know the fellowship of their hearts and service. Without invidious comparison, it is my opinion that these brethren comprise as consecrated and as efficient a body of men as can be found in the Society's service anywhere. They do honor to the Society as its representatives.

There has been unusual harmony in the administrative work of the Convention Boards in all parts of the Division. Largely composed of busy laymen they have given extended time and great care to the work of enlarging and making efficient the work committed to them. Without having formally adopted it the phrase "steadily increasing efficiency" has become descriptive of the spirit and work of these Boards.

EVANGELISTIC WORK

This has been extensive in all parts of the Division. Pastors have done an unusual amount of such work by giving mutual assistance to each other. Two large general campaigns have been carried on, one in Los Angeles by Dr. Torrey and the second in Spokane by Evangelist Sunday. While these had their own effectiveness and fruitage, they also stimulated the spirit of evangelism in very wide circles. Rev. H. Wyse Jones and his helper, Mr. E. A. Spear, have labored effectively during the year, serving in Washington, Oregon, California, Idaho and Montana. These meetings have added many to the membership of our churches, and have benefited the existing membership quite as much. A number of other evangelists have served our self-supporting churches in a most fruitful way. General

Missionaries Agar, White, Bowler and McCourtney have each held several series of meetings in addition to their regular program of missionary and executive work.

CHURCH EDIFICE WORK

This has been a prominent feature of our activities during the year. The actual number of meeting houses completed and dedicated will be reported by the General Missionaries. A hasty summary leads me to believe that the total value of properties actually dedicated and the others for which contracts have been awarded will reach an aggregate of nearly \$250,000. Every house brought to dedication has been paid for or its cost provided for by personal pledges. In this large expenditure the Society has provided about \$15,000. The coming year promises a larger investment than we have made during the past year, and for some years to come we must expend on an average of more than \$200,000 per year in new buildings and enlargements. Parsonages are not included in this statement although a considerable number have been erected during the year.

POPULATION AND OPPORTUNITY

In our mission fields these words may not be separated. Increase of population means increase of opportunity. Just what has been our increase of population during the last year is largely a matter of opinion. Since the last census it has doubtless more than doubled. But in many populous communities we now have thousands where ten years since no one would have been foolhardy enough to have prophesied a settler. No well trained observer can doubt that we have had large increases everywhere. For the most part this increase on the Pacific Slope has come from other parts of our own country and homogeneous communities are the result. A few sections, however, have received large additions of foreign-speaking people. The most observable increase has been in Montana, Idaho, East Washington, Nevada and Arizona. Some portions of Utah have also had good increase. All these States belong to the inter-mountain region and have many characteristics in common. Irrigation and mineral development have been the outstanding physical features, and they will continue, especially the former, for years to come. Very large irrigation schemes have already been developed in Montana, Idaho and Arizona, and these seem to stimulate to still larger undertakings. Some of these undertakings, now well toward completion, would have been regarded, even ten years ago, as wilder than any Aladdin story. And now those who have learned some wisdom by experience no longer doubt, but wait. Add to these developments the enlarged activity in railroad building in three or four States, and the situation is easily conceived.

The Convention Boards in Montana, Idaho and Eastern Washington are facing a most serious situation, namely, how to care for a field so rapidly growing while the Convention resources do not keep even pace in their development. Appeal has been made to the Society for a marked

increase in present appropriations by five of the States of my Division, and to me it is very clear that an increase is imperative. Indeed, I do not see how we are to do anything like our evident duty without an increase of at least \$10,000 to the Conventions of my Division. The Conventions are doing their utmost. Indeed, they are working so close to the utmost limit of highest expectation that they are in the danger zone all the time. Any serious disturbance in general financial conditions would mean a serious debt. And yet we must work thus near the margin of danger. Our Boards see the opportunities and feel the call for help from new fields. Last year one of the smaller Conventions increased its contributions for its own work by more than 125 per cent.; and this year the demand has still been so insistent that the General Missionary has undertaken to lead in a campaign for an increase of 100 per cent. over the giving of the last year. About half of the churches of the Convention have made their offering at this writing and this increase has so far been maintained. I think the close of the year will show that the whole field has maintained it.

In Nevada, where we have but five churches, one only being fully self-supporting, an Association has been formed including about the same number of churches in California east of the Sierras. These small churches have indicated their readiness to increase their giving four or five fold if their increase shall be met by a like increase for an enlarged work in that field. This zeal should have its proper reward and our work accordingly be strengthened.

Our older and stronger Conventions like California, Oregon, and West Washington show quite as much of increase in opportunities and a growing spirit of sacrifice in caring for new work. In these Conventions is to be found the larger part of the expenditure for church edifice work to which I have already referred.

In order properly to estimate all that I have said it must be kept clearly in mind that all of our work and our institutions of every sort are yet young. The oldest of them has barely passed the line of 60 years. The majority of these years were of the pioneer period and type. The larger part of our work belongs to the last quarter of a century. All our institutions are in one respect at least of the apostolic type in that they "are being saved." That is, they have not reached the place of permanence and perfectness. Colleges and seminary, newspaper and church houses must yet receive much from special gifts. All these we shall continue to care for to the best of our ability till we make sure the place of our feet.

THE NORTHERN BAPTIST CONVENTION

The second annual session of this body, to be held in Portland together with the annual meetings of the national Societies, is the second national Baptist meeting to be held on the Coast. It is to meet with a church which in its earlier years was a mission church of the Home Mission So-

ciety. It will illustrate the results of wise pioneer undertakings by the Society. Delegates will here be met from a large number of our Pacific Coast churches and many of our mission churches. I have no doubt these delegates will be found to possess as deep and as intelligent an interest in the work and problems of the Convention as any others. I hope that opportunity may be afforded us to express in some full way our gratitude and deep appreciation of the help that has been afforded us by the Society.

As I write and pass before my view the great field in which I have been privileged to serve for some years, I rejoice in its steady not to say marvelous development. I can dimly discern what it is to be as the field of great denominational activity in years not very distant, and what it may become, if it shall develop in like proportions in intelligent sympathy with our general denominational undertakings, as a great supply fountain of men and money for high and holy service to the ends of the earth. Such is its attitude to-day and I believe the meeting of the Convention with us will intensify it.

Central District: Iowa, Nebraska, South Dakota, North Dakota, and Wyoming

D. D. PROPER, D.D., OMAHA, SUPERINTENDENT

OWING to continued ill health, Dr. N. B. Rairden resigned his work as General Superintendent, to close with this year. This was a matter of great regret, not only to himself but to a large number of his fellow workers, to whom he had endeared himself through many years of service. His superior generalship in managing missionary enterprises has been manifested in many ways.

About the middle of the year Colorado was transferred to the Southwestern District. With this exception, the District remains as it was last year.

IOWA.—The work of the Society in Iowa is limited to joint support, with the State Convention, of State Evangelist Rev. Fred Berry, and promised support of a Swedish Mission in Council Bluffs. The State evangelistic work has been very successful, and has taken on wider proportions—in reaching whole Associations—than ever before. Special meetings have resulted in a goodly number of conversions, and a general quickening of the evangelistic spirit. Some churches have been so strengthened that pastors have been settled.

NEBRASKA.—Rev. C. J. Pope has been eminently successful in his work as General Missionary, and the work has moved prosperously. Owing to failing health, he felt compelled to resign his work at the April Board meeting, and it was very reluctantly accepted. By his wise, tactful leadership he has won a large place in the hearts of Nebraska Baptists, and they can only be reconciled to his resignation by its necessity. A new General Missionary has been elected, but has not yet signified his acceptance. Rev.

C. J. Coulston, State Evangelist, closed his work Dec. 31st, and is now pastor of one of our largest churches. A district missionary was employed for a very destitute part of the State, and rendered faithful service.

SOUTH DAKOTA.—This State is enjoying a remarkable degree of material prosperity, and our mission work is moving along successfully under the wise leadership of General Missionary W. C. King. Besides holding the ground already gained in the eastern part of the State, now being depleted by removals, a goodly number of new points are being occupied in the western part, where so many new settlers are going. Eight or ten new churches have been organized, and about as many new meeting houses are being built this year. A number of new Sunday schools are also being organized. Evangelist J. H. Davis is doing excellent work, and Pastor-at-large Rev. J. N. Kinsey is rapidly exploring much of the new territory west of the river. A marked advance is being made along all lines.

NORTH DAKOTA.—This is a very needy and destitute field for Baptists, as about one-half the churches are pastorless. Rev. Myron Cooley closed his work Jan. 1st. Rev. W. L. Anderson, has succeeded him as General Missionary. We greatly need a larger appropriation for this State.

WYOMING.—This State is prosperous and growing rapidly, and our mission work is making substantial progress under General Missionary Geo. L. White. A number of new places have been occupied, seven new churches have been organized, and nine new meeting houses are in process of erection. In all 14 missionaries have occupied 35 churches and outstations as preaching places. District Missionary W. R. Howell has been active in work among the churches. The services of the General Missionary have been in demand for evangelistic meetings, and several have been held, in which a goodly number have professed conversion. In order adequately to occupy the score or so of new fields hopefully opening up before us a larger appropriation is needed. New railroads are being built, new towns established, with a large influx of people. This is the record throughout Wyoming, and western South and North Dakota.

Southwestern District: Kansas, Oklahoma, Colorado, and New Mexico

REV. BRUCE KINNEY, TOPEKA, SUPERINTENDENT

NO one can regret the continued illness of Dr. N. B. Bairden and his final severance of his official relations with our work more than I do. He will never cease to have a large place in the affections of the people of this District.

KANSAS.—There is a steady growth under the leadership of Rev. J. T. Crawford. For a few years there has been a steady decrease in the amount needed from the Society for work in this State. We have reason to believe that this policy will continue. Kansas is prosperous and soon should

take care of its own work and contribute largely to the world-wide interests of the kingdom.

OKLAHOMA.—Notwithstanding three disastrous and widespread floods in the last year there has been advance and enlargement on all sides. The usual plans for co-operation peculiar to this State still obtain. Mr. J. C. Stalcup is more than ever the loved leader.

COLORADO.—The State has seen large growth along all material lines. New irrigation plants have brought thousands upon the hitherto unoccupied lands. The relatively new science of "dry farming" seems to be a demonstrated success and promises to populate as great an area of the West as irrigation. Rev. W. F. Ripley is alive to the needs and is providing for them as rapidly as possible.

NEW MEXICO.—The record is one of phenomenal growth. New railroads and irrigation plants are bringing in a larger proportion of increase than is seen in any other part of this district. To the great surprise of many dry farming is an unqualified success over a large area of country. To keep pace with this growth we have added \$2,000 to our appropriations to this field for the current year. There has been an increase of about 50 per cent. in the number of churches during the year, though owing to their newness not all of them are officially associated with the Convention as yet. There are at least 100 Baptist churches in New Mexico. The distressing debt of last year has been wiped out and appropriations are now being made on the expectation of raising \$1.30 per member in the entire territory. This is an expression of their courage and of confidence in their leader, Dr. P. W. Longfellow.

EVANGELISM.—Splendid results have been obtained everywhere by State Evangelists supported by the Conventions and the Society. In Oklahoma four are regularly employed. New Mexico, Colorado and Kansas each have one, and in all of the States associational evangelists or missionaries are doing an immense amount of this work. We are persuaded that it ought to be increased.

INDIAN MISSIONS.—It so happens that all of the Indian Missions under our Society, with one exception, are located in this district. As a rule the work has been everywhere encouraging. Two new churches have been organized—the church among the Wichita and Caddo out of entirely new material, and the Apache church, by the dismission by letter of the Apaches belonging to one of our Kiowa churches. The latter body has also dedicated a neat new chapel. There were 123 baptisms, an increase of 15 per cent. Our force of workers among these people remains unchanged with the exception that Rev. R. B. Rounds becomes State Missionary to the miners in eastern Oklahoma, while Rev. G. L. Phelps takes his place at Darlington.

By request of the Board of Directors of the Murrow Indian Orphans' Home, at Unchuka, the management of that institution has been turned over to a Board composed largely of those who have been or now are in the work of the Society. The Society has promised a certain amount of

money and its moral support. It is a great and needy work, and is another challenge to our sympathies and offerings.

According to the latest official reports there were in this District 1,830 churches with 119,659 members, and 364 missionaries wholly or in part supported by our Society. Thus there are more organizations and more missionaries than in any other district or division of the Society's field. There is nothing to discourage but everything to encourage. We thank God and press on.

REPORTS OF GENERAL MISSIONARIES

Oregon

REV. F. C. W. PARKER, PORTLAND, GENERAL MISSIONARY

I HAVE labored for only half the year, as I began Oct. 1, 1908. I have traveled 6,818 miles, visited 50 fields, preached 72 sermons, written 950 letters, and in addition been busy with the other innumerable and varied duties of my office.

For the last Convention year, ending Oct. 1, 1908, 32 missionaries labored in our State, among whom were a General Missionary for part of the time, a State Evangelist and singer, an Associational Missionary, a superintendent of City Missions in Portland, a Convention pastor, a Swedish missionary, and two colporters. Exclusive of the State Evangelist and his helper, these missionaries labored 1,067 weeks, preached 2,914 sermons, conducted 1,394 prayer meetings, made 15,927 visits, baptized 224 and received 285 by letter, and supplied 30 churches and outstations. Five churches were organized, a \$6,000 building completed and dedicated at Hermiston, the La Grande and Albany churches built new houses of worship, each valued at about \$10,000, and the Newberg church rebuilt at an expense of about \$7,000.

Having come to my labors here from a somewhat different work as associate pastor at Tremont Temple, I am able to form fresh convictions as to the opportunities and needs of our denominational work in this great State. I decided to become general missionary only after I had come to believe that there was a great present and a greater future for Baptists in Oregon. My expectations have been more than realized and I have the strongest conviction that Oregon is "the land of opportunity" for mission work, and especially by the Baptists. One fact alone suggests the fulness of the opportunity: 40,000 square miles in Central Oregon, the largest single area in our country without a railroad, is soon to have a railroad through it north and south, and perhaps another across it east and west. The era of vast railroad construction has begun. In May the California and Eastern of the Harriman system will send its first train into Klamath Falls. This will open the rich Klamath and Lake counties. This railroad

will continue north on the east side of the mountains and cross to Eugene. From this is to extend the Deschutes branch, which with the California and Eastern will not only open up the great unrailroaded section, but will become the main line south because of its easy grade. The last excuse for delay is now removed, as the Reclamation Service has granted permission for the construction of a railroad up the Deschutes canyon. Other railroads are being built to the coast and as branches. Likewise the "trolleyfication" of the Willamette valley, especially near Portland, has begun in earnest, three trunk trolley lines having been begun the past year.

The territory that needs much attention the coming year is Klamath region. In view of likely developments I went there early in my work. At that time I took the train part way, then transferred to stage and finally to a boat. The stage has been discontinued since Jan. 1, and in May trains are expected to go direct to Klamath Falls. This town is a most promising one from every point of view and is called by some the "Spokane of Oregon." It is the business center of the vast region, the county seat of Klamath and the headquarters of the great Klamath reclamation project. In that general territory there are already six small Baptist churches that have formed a non-coöperating association, their geographical isolation having contributed to this condition. My visit helped to lay foundations for a larger future there. Many of the Baptists in that district are looking for a new day, realizing that only by a coöperation whereby the strong can help the weak can our denomination grasp its opportunities.

Portland offers a field for quick and large returns upon our missionary investments. In four years the Baptist churches have grown from 11 to 18, and the membership from 2,000 to 4,000. In the last decade the city has trebled its population, and now plans for a three years campaign to double it, making 500,000 in 1912.

For the new year we are planning a distinct advance, asking for a 50 per cent. increase in the offerings from the churches. Our people will respond, I believe, but the increase in Oregon offerings, after providing for the decrease in the Society's appropriation, will yield little for advanced work. Even present fields cannot be cared for; 55 are now without pastors, and most of these for financial reasons. When we confront the new opportunities that are coming with the opening of the other half of this great 96,030 square miles State, we are overwhelmed. In the largest sense, the missionary work in Oregon is only beginning, and our work calls for an increase in our funds far beyond the increased resources of our people.

West Washington

REV. L. WALTON TERRY, TACOMA, GENERAL MISSIONARY

IT is with grateful hearts to the Lord and the Home Mission Society that we look back over last year's work and recount the large measure of success granted.

Additions last year were 1,704, of whom 545 were by baptism. The net gain was 772, making a total of 9,023, and a resident membership of 7,119, gathered in 110 organizations. Of these, 12 are Swedish; 5 Norwegian-Danish; 4 German; 2 Japanese; 2 Finnish; 3 Negro, and one Chinese. Ten years ago there were but 4 self-supporting churches in the whole Convention field; to-day there are 31 supporting full time preaching of reasonably high-grade, and 11 others having full time preaching through the self-sacrificing spirit of worthy pastors who are not receiving adequate compensation.

There have been 11 new churches organized during the year, and some of these have made remarkable progress. Ten churches assumed self-support last year; two of these have only half-time service, and two others have the services of non-resident pastors in order to relieve the mission funds.

Forty-eight commissions have been issued to men who have served on 52 fields and 17 outstations, making 69 churches and places where missionaries and evangelists have labored; the Evangelist holding meetings in 12 fields, and Colporter holding meetings upon 17 fields not enumerated above. The average salary of these missionary pastors was \$637. The average aid given them by the Society and Convention was \$240. The mission churches themselves averaged \$19 per resident member for all purposes, and \$2.15 for benevolences. Upon this field there are three denominations that pay better average salaries, and this becomes a great detriment to our work in new towns.

Eleven church edifices have been dedicated, costing \$40,400. This property has been secured by granting only \$2,750 of gifts, and loaning \$4,200. The debt upon this property is only \$8,000. There have been five parsonages erected at a cost of \$8,000, and only two of these required a loan from our parsonage loan fund of \$456.40.

We have found it very difficult to adjust our work to the reduction of \$1,000 from the parent Society during the past two years. Very reluctantly the Board has been obliged, on account of lack of funds, to discontinue co-operating with the Negro work, although this action cripples them almost beyond repair. It has been found impossible to follow up the Japanese work with the energy the situation demands, although exceptional opportunities are now presented in Tacoma and Bellingham.

At the annual meeting, in view of the crying needs of the field, the Board voted a larger budget of appropriations than ever before, but limited the appropriations to six months, trusting that improved business conditions would warrant the enlargement. At this time the budget, if continued through the year, will be \$1,600 in advance of last year, without considering some new propositions that demand instant attention, such as all-time service at Burlington and Sedro-Woolley, and backing the work of our two District Missionaries, in placing men upon four fields now ready, not to mention any work that may be opened by these general

workers for the next six months. The above figures do not take into consideration that missionary churches, just becoming pastorless, must be backed for the remainder of this year or remain without pastors, such as Marysville, Issaquah, South Tacoma, Chinese Church in Seattle.

It will require \$2,671 more than was expended last year, to carry this absolutely necessary work up to Oct. 1, 1909. To cut down this schedule will make abortive important missionary investments, and yet to secure this increased amount or even one-half of the same would necessitate scaling down the budget of other denominational interests. This is the dilemma that our Convention Board is confronting at this moment.

On the other hand the religious destitution continues to stare us in the face. Over 30 towns averaging 1,000 inhabitants are without Baptist pastors, and yet there are little groups of Baptists in many instances ready to organize if the Board could encourage them in securing a man. Think of 900 school districts, out of a total of 1,231 in West Washington, without a Bible school or any religious services. Thus you see we have not reached the period of "over-churched" communities so deplored in other fields.

Brethren of the Home Mission Society, we realize your burdens and perplexities, but when you consider the strategic importance of this field and the character and missionary response of our people, I believe you will agree that it is too good a missionary investment to curtail missionary appropriations for a few years, and we will by the grace of God "make good."

East Washington and North Idaho

REV. A. M. ALLYN, SPOKANE, GENERAL MISSIONARY

THE field of this Convention comprises the panhandle of Idaho and all of Washington lying east of the Cascade Mountains. Besides the General Missionary, we have had under appointment for all or part of the past year 33 missionaries, 31 as pastors, 1 pastor at large, 1 as district missionary and 2 who have served both as pastors and missionaries at large. These missionaries have served quite regularly 35 churches and 20 outstations. They have baptized 200, and received into their churches 400 new members.

In the whole Convention over 600 persons have been baptized and 1,500 new members received into our churches; 7 new churches have been organized, and considerable new territory has been occupied.

No regular evangelist has been employed by the Convention: special evangelists have been engaged by individual churches; considerable of this work has been done by our missionaries at large and more by our pastors. In these ways the field has been fairly well served along evangelistic lines.

Nine new meeting houses have been erected and occupied, the total

cost of which has been close to \$75,000. This is by far the largest sum ever expended in church building in any one year in this Convention. Other meeting houses are in process of erection and still others are projected. Not less than 9 new meeting houses should be erected the coming year.

Never in the history of this country has there been such activity in railroad building, irrigation projects and the consequent influx of population. The needs of our work were never so numerous and great, nor were our opportunities ever so inspiring and important. Aside from the special endowment of power by the Holy Spirit and a warmer passion for soul-saving on the part of ministers and churches, our greatest need is more money to man our fields now occupied and to take up the many new ones calling for aid.

Idaho

REV. W. H. BOWLER, SHOSHONE, GENERAL MISSIONARY

THE past year has been a prosperous one for Idaho Baptist work and has witnessed a decided forward movement in the State. The following facts indicate something of the advancement made: The Idaho Baptist State Convention was organized; 125 per cent. more money was given for Convention missions and 100 per cent. more for other mission purposes than was ever raised in any previous year; the net increase of membership was 24 per cent.; total number received was 414, 264 by baptism; 209 more weeks of labor were reported than last year, the equivalent of four additional men for the year; three new churches were organized and two new meeting houses erected.

During the year 20 men were commissioned for a part or full time; at the close of the year our force of workers was as follows: 13 missionary pastors, a missionary colporter and a General Missionary. \$725 (not including parsonages) was the average salary paid our missionaries, toward which the Home Mission Society and Convention gave an average of \$310.85. These missionaries regularly supplied 20 churches and 12 outstations, the outstations have averaged nearly one to each missionary pastor.

The First Church, Boise City, added four rooms to its meeting house at a cost of \$3,500, without aid from the Society. The new church at Twin Falls erected a meeting house which is valued at \$7,000; the Society assisted with a gift of \$500 and a loan of \$500. Ustick church, though less than a year old, has built a brick edifice, toward which the Society made a gift of \$250 and a loan of \$250; valuation of their property is \$2,000.

The irrigation projects of Idaho are the largest, best developed, and most prosperous in the West, if not in the world. We have constructed 10,208 miles of irrigation canals at a cost of nearly \$30,000,000, under which there are over 4,000,000 acres of land; and yet still greater and more expensive irrigation schemes are being projected. Our population has more than doubled since the 1900 census and is increasing at the rate of more

than 5,000 per month. Such wonderful material growth calls for rapid expansion of religious work. During this year we ought to enter at least 10 or 12 new fields, some of which are towns only a few months old and yet have populations of from 500 to 1,000 each, and still growing like mushrooms. By the generous help of the Society we are entering these new fields as rapidly as possible, but in any adequate way to occupy the new fields now open to us it is imperative that we have an increase of \$1,750 from the missionary funds of the Society for next year. There is urgent demand that we erect at least 8 new church edifices, and the number will probably increase before the year is out; for this work we shall need the minimum sum of \$2,500 from the Church Edifice gift fund.

Montana

REV. F. A. AGAR, GREAT FALLS, GENERAL MISSIONARY

IT has been a year of growth. In the past six months our mission churches have added 29 per cent. to their membership, largely by profession of faith. We now have 7 self-supporting churches and 20 mission churches; 15 outstations are also occupied.

Our force is composed of a General Missionary, a Sunday School Missionary, and 17 missionary pastors. All our churches now have pastors.

Besides traveling 26,881 miles, the General Missionary wrote 2,422 letters and preached 211 sermons. Four months of his time were given to evangelistic meetings, which brought in over 100 members to our churches.

Three churches were dedicated during the year, two of which received aid from the Edifice Fund of the Society. Four new churches were organized. One church attained self-support. The work reported in this paragraph was limited only by the money obtainable to carry it on; much more waits to be done when money is available.

Montana is growing—50,000 new people will be added to our population this year. Four fields are now waiting for missionaries and there are a dozen others we could enter if we had the necessary money.

Out of about 1,000 school districts, over half of them have no Sunday school service or preaching. There are four sections of Montana, each of them as large as Ohio, where no gospel work is ever done, whole counties have not even a Sunday school outside of the county seat. On the main line of the Great Northern Railway there are 109 stations along the 685 miles of track in Montana, in each of which can be found from 50 to 6,000 people and in 60 per cent. of them no Protestant preaching is ever heard.

We should have at least 8 more missionary pastors, 2 district missionaries, and a gospel singer for evangelistic work. Five church edifices should be started at once. Without extravagance or waste of effort we could spend double what we have to spend and yet not be able to care for all the opportunities presented to us.

Montana came within 2 per cent. of raising its Budget and the effort was a blessing. A large increase in the offerings for State Missions was also made. The Baptists of this Convention are earnestly trying to do all they can in the interests of God's kingdom at home and abroad.

Northern California

REV. C. W. BRINSTAD, BERKELEY, GENERAL MISSIONARY

THE last year has in many respects been the best in the history of our Convention, as to the number of missionaries under appointment, churches organized and dedicated, parsonages built and moneys raised for all purposes. We cannot sufficiently express our gratitude to the American Baptist Home Mission Society for its continued generous assistance. Without its help it would be absolutely impossible for us to do the work which has been prosecuted. We also desire to record our appreciation of the splendid services rendered by the Superintendent of Missions for the Pacific Coast, Rev. C. A. Woody, D.D.

During the year 60 missionaries were employed: A General Missionary, 3 District Missionaries, 2 Pastors-at-large, 2 Itinerant Missionaries, a Superintendent for the Chinese Work, 1 Chinese Evangelist, 1 General Evangelist with assistant, and 48 missionaries and teachers. These have served 76 churches and about 30 outstations. Through their labors there have been reported over 500 conversions, with 357 additions by baptism and 378 otherwise. There were organized 6 churches. Throughout our Convention field 10 meeting houses were erected; of these 9 were assisted. The total valuation of the church edifices erected was about \$167,000. The amount of aid given by the denomination toward these buildings was \$76,100, of which the major part came from the Relief Fund in the erection of the buildings of the First Church, Oakland; Chinese, San Francisco; Swedish, San Francisco; and First, San José.

The evangelistic work of the Convention was conducted through a special committee appointed for that purpose. A number of pastors guaranteed two weeks each for special meetings under the direction of the committee. Rev. H. Wyse Jones and his assistant, Eugene E. Spear, served for a part of the year, holding special meetings in seven churches, with excellent results. We do not have adequate data as to the number of conversions in these meetings, but it is estimated that over 400 were induced to make a stand for Christ.

It is difficult to determine the number of new fields that should be occupied during the present year. A number of new railroads have been projected, notably the Western Pacific, throughout the States of Nevada and California. A large number of new towns are springing up along this road. The evangelical denominations in the State are wholly unable with the means at their disposal to provide the Gospel. Along this line of railroad alone the Baptist people should secure an entrance without delay in

at least a dozen communities. The Northwestern Pacific Railroad has projected a new line into Humboldt County which will open up a vast section of country containing thousands of acres of the best agricultural land, as well as other thousands of acres of timber land. The Southern Pacific Railroad has surveyed a line from the northeastern portion of the State to join the main line from San Francisco to Portland. This will open up three sections hitherto sparsely settled for lack of railroad facilities. A large number of electric lines have also been projected, or are in process of construction. If the money was at our disposal we could utilize to good advantage about as many additional missionaries as we now have under appointment.

It is also very difficult to state the number of new meeting houses that should be constructed. It is almost impossible to secure suitable places for holding meetings in new towns, owing to lack of accommodations, and it is next to impossible to build up a strong church organization without a house of worship. With an average gift of from two to five hundred dollars to each church which we are able to organize, enough money could be secured locally to erect a house of worship costing from two to five thousand dollars. Twelve or fifteen such buildings should be constructed during the present year.

We have on good authority 73 distinct nationalities represented in California. Some of these have upwards of 150,000 population, notably the Portuguese and Italians. So far evangelical denominations have made every little headway among these foreign-speaking peoples. There are excellent opportunities now for the Baptists if we had the means to put missionaries in the field. We have made a good beginning among the Chinese, Swedes, Danes and Negroes. We have also recently organized a church among the Finns, and one among the Russians.

Unquestionably the most difficult problem on the whole Coast is San Francisco and vicinity. With a population of 500,000 in our metropolis we only have five English-speaking white churches, one Negro, one Chinese, one German, one Swedish, one Russian and one Finnish. All of these excepting the First and Hamilton Square are weak struggling interests, needing the fostering care of the Convention and the Home Mission Society. None of them excepting the Swedish and Chinese of San Francisco have buildings at all adapted to their needs. Emmanuel Church, San Francisco, has a reasonably good building, but it is heavily encumbered, and the church is wholly unable alone to carry on its work. There are fifteen or twenty suburban towns around San Francisco Bay affording splendid opportunities for missionary work, and it is imperative that the Baptists undertake a more vigorous campaign in this region than we are able to carry on with our present resources. It is fair to say that no part of the Pacific Coast is growing as rapidly as that part of California around San Francisco Bay.

That California Baptists are addressing themselves to their task in a

vigorous fashion, and are worthy of the largest possible assistance of the denomination, is seen from the fact that although only 12,000 strong they raised for all purposes a total of \$215,665, or over \$19 per member. The amount given to missions was \$41,314, or \$3.50 per member.

Southern California and Southern Nevada

REV. H. RUSSELL GREAVES, D.D., LOS ANGELES, GENERAL MISSIONARY

THE work of our Convention has been going steadily forward during the year just closing. The whole of this period has been under the superintendence of the new General Missionary, and necessarily there would be new policies to some extent to be introduced. We now have two well equipped office rooms in a modern fire-proof office building in the heart of the business portion of the city. Our work is conducted along the new up-to-date methods applied to commercial life, and has proved very satisfactory.

Besides the General Missionary, we have employed a Convention Pastor for the whole year, a Convention Missionary for part of the year, and we have given half-support to a Colored Convention Pastor who has given his whole time to the development of the work among the colored people. We have co-operated in the support of two colporters employed by the Publication Society. The work in the Imperial Valley has been under the supervision of a District Missionary.

During the year 40 missionary pastors have been employed. Their reports show: Weeks of labor, 1,880; sermons preached, 4,478; churches served, 41; average attendance, 20; calls made, 18,005; baptisms, 154; received otherwise, 374; total members, 1,902; number of Sunday schools, 51; new schools organized, 3; outstations supplied, 19. Salaries paid by churches, \$12,076. Paid on debt and improvement, \$18,255.

Just half of the churches on our Convention field are self-supporting. During the year two churches have become self-supporting, and several are just about ready to assume self-support. Four new churches have been organized. We have dedicated edifices on the following fields: San Luis Obispo, Bishop, Tonopah and North Pasadena. Besides assisting in the erection of these buildings the Home Mission Society made a loan grant to the Swedish church, Los Angeles.

We have pushed hard upon a new line of evangelism during the past year. Instead of having a number of evangelists at work on the field, under the supervision of an efficient committee with the Convention Pastor as chairman, the fire has been kept burning at a large number of points nearly all through the winter season. Gratifying results have been realized and a substantial gain has been made. The plan has been to arrange for an exchange among the pastors, who have gratuitously extended their services in this co-operation. Where necessary this work has been supplemented by employing evangelists.

The total receipts for the year amounted to \$23,306.47. We had a net cash balance, after meeting all obligations, of \$421.91, and \$897.85 in pledges that have since been paid; giving us a total cash balance for the year of \$1,219.76.

We have co-operated for a portion of the year in the support of a Syrian missionary; the outlook for this work is very promising. We are hoping to undertake definite work among the Chinese and Japanese during the year. We are planning for a closer co-operation with our German and Swedish brethren in their missionary work.

Arizona

REV. T. F. M'COURTNEY, PHOENIX, GENERAL MISSIONARY

THE year for Arizona has been one of financial advancement, even though there have been depressing financial conditions. The 23 mission churches that were supplied last year, the 2 new ones that were organized, and 12 outstations have been supplied this year.

Only one new church has been organized, and that was in the Calumet addition of Douglas.

The Clifton church has a nice new frame house at a cost of \$3,500. They owe the Society \$400, and received from the Society \$800 gift and loan. Bisbee is now building a house to cost \$4,500, and they have been voted \$500 gift and loan from the Society. They have a debt of \$400. The Tucson church has completed a house at a cost of \$1,000 or more and has a debt of nearly that amount. The Yuma church has enlarged its chapel at a cost of \$1,000, and the debt is about \$500. They had no help. Glendale church has bought a house worth \$2,000, and the Society has voted them \$400 of equal gift and loan, and they will owe only \$200, and that to the Society. The value of the Clifton property is \$4,500; that of Bisbee, \$10,000, completed; Tucson, \$15,000; Yuma, \$2,000.

There have been 22 missionaries employed. They report labor, 1,069 weeks; 2,542 sermons; 6,162 visits; 865 prayer-meetings; 107 baptized; 1 church organized, and 2 Sunday schools. Total baptisms for Arizona 125. Net gain about 65, as many of the churches have dropped from the non-resident list 95 or more names.

Mission churches have paid for debts and improvements \$10,747.35; for Home Missions \$550; Foreign Missions \$590; Sunday school expense \$748.45; Publication Society \$125; pastors, salaries \$8,131.20; other local expenses \$810; for all purposes \$22,384.04.

Several of our pastors have done good work in helping other pastors in revival work, and others are ready to do so. In my judgment it will be better for some time yet for the pastors to help in this way, and not to employ a man for his whole time for the field.

We need \$10,000 for this year. We hope to be able to raise \$4,000 if the Society can supplement that with \$6,000. With that amount we hope to

enter four or five new and important fields, such as Morenci, Wilcox, Winslow, the Hopi, the Mexican. Parker, Courtland, Kelvin and such places are springing up and need men to occupy the fields.

The total appropriation to all missionaries was \$7,145.26. The Society paid \$4,750; the Convention paid \$2,395 or more. The average salary paid to all missionaries is \$694.38. Of this the Society pays \$215.90, and the Convention \$113.42. The churches pay \$369.69. The Tucson church has become self-sustaining. This has been a good year and the Society has made it possible.

Utah and Wyoming

REV. GEO. L. WHITE, SALT LAKE CITY, GENERAL MISSIONARY

DURING the year, in Utah there has been a steady and encouraging growth. We believe that it has been a year of greater promise than any other in the history of our work in this State, and not only one of promise but of real accomplishment.

The church at Tremonton has been saved from what seemed certain death. The membership has been largely increased, the whole indebtedness amounting to about \$800 has been raised and paid, and the church has assumed a leading place in the community.

At Eureka a fine new building which would ordinarily cost about \$4,000 is being erected for about \$2,500. With this new equipment the church will soon strengthen. It has already gained a higher place of esteem in the town.

In Salt Lake City our mission work has developed quite remarkably. The attendance at the Burlington and Rio Grande missions has increased from about 30 at the two Sunday schools a year ago to an average of about 200 now.

Our Sunday school at Garfield has continued to grow and the Sunday evening preaching services have been fairly well attended. There are about 3,000 people in and about Garfield, and there is no church of any kind in the place. It also seems imperative that we place a pastor for full time on the field soon.

A word concerning our needs. There is now an opportunity to build up our work in the largest cities of Utah such as has never been afforded before. This fact has been partly demonstrated in the success of the work in the missions on the west side of Salt Lake City. On the southeast side of the city there is a very large district which is about three-fifths Mormon, where no church of any denomination exists. There is probably no more promising opening for a mission in any other city of the West. We need help to erect a chapel and sustain a missionary on this field. The district about Moab has been developing recently. Much land has been put under irrigation which will be of equal value for fruit raising to that about Grand Junction, Colo. A first-class man

capable of covering a large field should be placed here. The town of Moab has nearly 1,000 people, largely non-Mormon. There is no church but the Mormon. People are anxious for services. Many have expressed themselves as ready to unite with the church if we secure a pastor and persons of all denominations are urging us to begin work there again. We own a good house of worship and an acre and a half of ground in the center of town. Other places in Utah which have been shut against our work are opening now. During the year, 13 missionaries were employed, supplying 11 stations and several outstations; one church (Immanuel, Salt Lake City) has been organized; evangelistic meetings have been held at many points. We need much more, but if we can have \$5,400 from the Society for the year beginning April 1, 1909, we will endeavor to raise \$900 in the State for the Convention work and more than we have ever raised before for the Home Mission Society.

WYOMING.—Fourteen missionaries were employed for all or a part of the time. They occupied 35 stations and outstations.

The church at Sheridan either has assumed or is about to assume self-support. Other churches have made progress in this direction. Seven small churches have been organized in growing districts. Three meeting houses have been built with the aid of the Home Mission Society—at Laramie, Rairden and Lander. The total value of the property owned by these three churches is now about \$31,000. In addition, the Society has aided in securing a meeting house at Riverton and in moving a building into Manderson. Four other buildings have been started in which the Society is helping—at Sheridan, Lovell, Chrystal and Grey Bull—making in all 9 buildings for which the Home Mission Society has been lending a helping hand.

There are 14 or 15 places where we should begin work this coming year. Among them is Casper, with 2,500 people, and possibly the richest town in proportion to population in the State. It has but one evangelical church. Glen Rock, with 300 people, has not had a sermon of any kind for over a year. Douglas, with 2,000 people, needs a Baptist church. A large district is being settled along the North Platte valley and needs a district missionary. We dare not open work on some of the best fields because we have not sufficient funds to continue. Other places where work should be opened are Buffalo, Cody, North Sheridan, Kirthy, Wheatland, Torrington, Powell, Kane, Rawlins, Rock Springs and Clearmont. We hope to erect four more houses of worship the coming year.

We have personally conducted evangelistic services at Meeteetse, Burlington, Worland and Cheyenne, which have resulted in quite a large number of additions. Services in Cheyenne brought about 30 new members into the church.

We feel much encouraged by the substantial growth of the past year, but we are extremely anxious for the future because we do not have the funds to reach out to fields where there is a crying need.

Colorado

REV. W. F. RIPLEY, PUEBLO, GENERAL MISSIONARY

DURING the year 35 missionary pastors, one teacher and one evangelist have been laboring all or part of the time. They have regularly supplied 35 churches and 35 outstations.

Six new churches have been organized, viz: Bijou, Bijou Valley, Boyero, Silt, Pierce, Zion Colored at Fort Collins. The church at Lamar has become self-supporting.

Alamosa, Bijou, Fort Morgan, Holly and Ortiz have erected houses of worship during the year; total value, \$20,000. With one exception they were aided from the Church Edifice Fund of the Society. It is doubtful if any of these churches could have secured houses of worship without this aid. There are 11 points where houses must be erected during the coming year or our work will suffer; and more than a dozen points where there is now an opportunity to organize churches with prospect of splendid development.

Rev. E. G. Lane served as State Evangelist during the year. His meetings were characterized by a quickening of the membership of the churches rather than by large ingatherings. His ministry was a blessing to the churches with which he labored.

The Negroes of the State have formed a separate organization and are now coöperating with our State Convention on a financial basis in the support of the work among their own people.

A successful work has been carried on among the Slavs in Pueblo, the Pittsburg of the West. The temporary residence of many of the Slavs has hindered the permanence of the work. Under Peter Kmita's faithful ministry there is reasonable hope for an organization of a Baptist church among these people in the near future. The work among the Mexicans has been more successful than during any previous year. One church is now in possession of a neat chapel which is also used for a school building. The mission school among these people has been above the average in point of attendance, interest and work done.

With the completion of the Denver, Northwestern and Pacific Railway into the heart of Routt county, a large, rich undeveloped territory has been opened up. Population will be largely increased in this section and the already great opportunity will be enlarged. We must seize it soon or lose it.

There are five large irrigation projects now nearing completion. This means increased population, increased opportunity and increased responsibility. We have seen marvelous development in Colorado during the past ten years, but the coming decade promises to surpass any past development. Our prayer and endeavor is that the Kingdom of God may go forward in the van of this development of resources and increase of population.

Nebraska

REV. C. J. POPE, GRAND ISLAND, GENERAL MISSIONARY

THE work in Nebraska has gone forward. Forty missionaries have been employed during all or part of the year. These have cultivated 53 fields and outstations. Four new churches were organized, 7 meeting houses erected, 2 of which were aided from the Edifice Fund; the total cost of the buildings aggregating about \$69,000, and the aid granted being \$1,300. A number of other churches greatly improved their edifices by remodeling, the cost aggregating several thousand dollars.

A number of new fields should be occupied during the coming year. These are in the northern and western portion of the State where the material development is quite rapid. Many settlers have taken homesteads in those sections. An extended tract is being opened up by irrigation, and several new railroads are either being built or are projected. Changes are taking place rapidly. Land thought almost worthless a few years ago, is now regarded valuable. People are selling higher priced land to the eastward, and moving to these parts. All these material changes call for outlay of mission funds in those portions. We have a large opportunity, if we have the money to embrace it. Nearly all our churches in those parts of the State are very small; 23 churches out of 27, which occupy practically one-half of the territory of Nebraska, have an average of a fraction over 20 members each. Our Baptist forces are too weak to carry on the work unaided. We need sufficient money to command young men of training and efficiency for the fields waiting cultivation. Ten strong, capable pastors, added to our forces there, would accomplish a magnificent work in the next five years.

One policy which we have pursued successfully is the recovery of our work in towns of good size where for various reasons our work had been greatly reduced. We have succeeded in securing for such fields capable pastors who are fast regaining lost ground. We are gratified to witness the new life these fields are taking on under capable leadership.

A good spirit of evangelism has been noticeable in many of our churches. There is a growing tendency among our pastors to carry on their own evangelistic work, or in case of special meetings, to exchange with each other. This personal evangelism has been the special theme of our State Evangelist, who has just retired from the service, Rev. Wm. J. Coulston, and his teaching seems to be bearing fruit.

During November and December, five secretaries, representing the five denominational agencies working in Nebraska, divided the State into five sections and made a simultaneous canvass of the whole State to raise the entire budget for the five causes. The result was very gratifying. In many churches the entire budget was raised, while the effect on all churches was very beneficial in many ways, unifying in the minds of the people all our denominational work and kindling an enthusiasm for missions. The increase in benevolent offerings has been marked.

Nebraska was one of the first States to fall into line with the Northern Baptist Convention. Indeed, we were organized already for it when it came into existence. We are in deepest sympathy with this great denominational movement.

We wish to record our gratitude for the continued assistance of the American Baptist Home Mission Society. We are indebted to it for offerings and the helpful advice of its officers. We are greatly rejoiced at the successful issue of the efforts to raise the funds needed during the past year, and we pledge to the Society our continued prayers and material help.

North Dakota.

REV. W. L. ANDERSON, JAMESTOWN, GENERAL MISSIONARY

NINETEEN missionaries are now under appointment, 17 of them pastors, the General Missionary, and Rev. Ole Larson, missionary to the Scandinavians; 45 churches and outstations have been supplied during the year, and 98 baptisms are reported. Two churches became self-supporting and 5 churches were organized; 6 meeting-houses were erected, at a cost of \$28,000.

When we think of new territory that we should occupy at once we are overwhelmed. Ten counties have one Baptist church each, and 13 counties are destitute of Baptist churches entirely, while we have many towns in the older sections of the State where we ought to have organizations, and be pushing ahead.

We should build at least five meeting houses this year, at a cost of about \$2,500 each, and will need for this work aid from the gift and loan funds for each building.

South Dakota

REV. W. C. KING, SIOUX FALLS, GENERAL MISSIONARY

IN giving my report for the past year it will be understood that it includes the time between the closing of the books of the Home Mission Society in 1908 to same time in 1909. During this time we have had in the field a missionary force of about 40 men, and have occupied more or less fully 40 stations and 20 outstations. Three churches have assumed self-support; namely, Ipswich, Huron and Rapid City. We have organized 8 churches and built 6 houses of worship. All of these but one were aided from the building fund of the Home Mission Society, with gifts to the amount of \$1,150, and loans of \$550. They represent property valued at \$11,000.

The number of new fields that should be occupied is legion, for the development of our State is almost unprecedented and should appeal to us with the emphasis of a bugle call. The general agent of one railway alone

reports "537 carloads of immigrants landed in South Dakota during the first 12 days of March, 1909." This writer has reported our statistics for twenty years past, and prophecies that more people will come this spring than in any other spring in our history. In one day recently 22 families arrived in one town. These newcomers are almost without exception experienced farmers and people with some means with which to commence operations. Power plows are now at work in many directions and the breaking of ten or twelve thousands acres of land in a single county will be nothing uncommon. Last year South Dakota broke all previous records by producing new wealth to the value of more than \$185,000,000, and for the tenth successive year occupied the proud position of producing more new wealth per capita than any other State in the Union.

With the coming of the 30,000 people expected this year and the increase in wealth-producing power, fresh responsibilities are laid on our Christian churches. This wealth and these people must be won for Christ; and this can only be done by the power of the Gospel in the hearts of men. "How shall they hear without a preacher?" and how shall they go except we send them? and how shall we send them without money?

Minnesota

REV. E. R. POPE, MINNEAPOLIS, GENERAL MISSIONARY

DURING the year ending March 31, 1909, 71 men have been under appointment; 58 pastors, 3 students, and 10 general workers. These men gave service equal to 2,713 weeks, preaching 8,441 sermons, holding 3,310 prayer meetings, making 16,437 religious visits; serving 68 churches and 48 outstations. The general workers also greatly assisted many pastorless churches, and specially needy fields.

Eighty Sunday schools were carried on by the missionaries and 4 new ones organized. The churches received 560 people into membership, 374 being baptized. Six churches have become self-sustaining, and several others are near that mark. Only 3 churches have been organized. This small number is explained not by lack of opportunity, but by lack of means to sustain after organization. The 68 churches have raised for all purposes \$38,278.21; of which \$4,352.26 was for benevolence.

The evangelistic work has been carried on vigorously. Rev. E. H. Rasmussen, State Evangelist, has rendered excellent and very successful service throughout the year; Rev. E. R. McKinney, Evangelist in the Northwestern Association, resigned Sept. 1st, greatly to the regret of all; Rev. P. G. Nelson, Swedish Evangelist, took a pastorate March 1st, closing work in which he was both blessed and a blessing. A good degree of interest has been shown, and the results have more than justified the expenditure.

Eleven churches are now engaged in putting up buildings, and at least three others should do so at once. Practically all must have help from the Church Edifice Fund.

Some of the special features of the year are the formation of an inter-denominational Commission, after the pattern of the one in Maine; the adoption of a plan of Union with Free Baptists in State and nation, which awaits favorable action by the Free Baptist Yearly Meeting; the starting of a movement to secure \$25,000 to be added to the Permanent Fund of the State Convention; and the hearty co-operation in the Budget plan for all missionary work.

Even to mention new fields would require much more space than is allowed. The Iron Districts of the northeast, the new country districts of the north and northwest, the shifting population of the south, the large cities, each and all, call for laborers and demand persistent toil.

The chief difficulty, as for several years, is the financial one; with money and men most questions could be met and desired conclusions gained.

Oklahoma

J. C. STALCUP, OKLAHOMA CITY, SUPERINTENDENT OF MISSIONS

IN making my annual report for the current year, I take the figures used from our year which ended Oct. 31st, for the reason that your year ending in the middle of ours and before the reports of the current quarter are in, it is almost impossible to make a statistical report in any other way.

We had in our joint employ, last year, 225 persons. Of these 2 were State Evangelists, 1 Sunday School Missionary, 1 Missionary to the "Five Tribes," 1 Church Edifice Worker (for six months), 7 full-blood Indian Missionaries, 25 District Associational Missionaries, 180 Missionary Pastors, and 2 Women Workers. These reported 7,712 weeks of labor; 391 churches and outstations supplied; 6,036 prayer-meetings attended; 12,443 sermons and addresses delivered; 31,060 religious visits made; 3,249 persons received into churches by baptism, and 3,203 letters; making total additions to missionary churches, 6,452. Thirty meeting houses were built, aided by gifts by Boards at estimated cost of \$60,000. Amount given by two co-operating Boards for same, \$6,000. Total amount raised and expended in State for missions, \$18,706.29. Amount expended by Home Mission Society about \$8,000; Home Board about \$8,000. Total amount expended in State for mission work, \$34,706. For Church Edifice, \$6,000. Total amount expended in State by Convention, \$40,706.29.

The rapid growth of population and commerce is by no means conducive to spiritual growth and development. Consequently as the work progresses our tasks and needs appear greater than in the past.

The organization of new churches, while yet greatly needed in many places that are developing into centers of population and rapidly growing towns, is not so urgent as in the past or so important to the future of the Kingdom as the building of meeting houses and training and devel-

oping the churches we now have into centers of missionary power and influence for world-wide missions. This calls for more capable pastors. One of our greatest needs now is faithful, painstaking, constructive pastors, who love the Lord and His cause well enough to labor hard and live harder, if need be, and suffer and sacrifice for Him while doing foundation work, trusting Him for better times later on. We have many such now. No braver or truer men can be found anywhere than can be found among our workers in Oklahoma, but we haven't enough of them.

There ought to be 50 meeting houses built this year at a cost of not less than \$150,000. If we had a Gift Fund of \$10,000 with which to stimulate and help, I think it could be done and would bring large and rapid returns to the Kingdom in men and means for world-wide evangelization.

New Mexico

REV. P. W. LONGFELLOW, ROSWELL, GENERAL MISSIONARY

DURING the past year our work in New Mexico has made rapid and substantial progress. We now have three Associations, embracing 110 churches, 5 of which are Mexican and 5 Negro; our churches having increased in number the last year 43 per cent., while the membership has increased 47 per cent., or from 2,300 to 3,400.

Of course a great majority of our churches are small and weak, but seven are now self-supporting with all-time service. These and many others not so strong are fairly well organized, and nobly leading in aggressive work, and in systematic giving. During this same period we have also paid off a vexatious and embarrassing debt of long standing, and were enabled by great effort to close the Convention year with practically all bills paid.

There has been a marked improvement in the matter of effective organization. This is noted in our Convention, in our Associations, and also in many of the churches.

The stream of our great immigration continues to widen, and it is confidently expected that 50,000 settlers will find homes in New Mexico during the present year. This fact makes the demand upon our missionary forces increasingly imperative—makes it in fact impossible to meet the demand. At our last Convention meeting, so many were the worthy and urgent applications for aid, that our board appropriated every dollar we had hoped to have this year from the co-operative fund, so that since that meeting in December the Corresponding Secretary has been obliged to decline aid to at least eleven new fields, all of them worthy, needy and promising.

While the great immigration helps to create this urgent need, there is another if possible still greater, although it is found among those who scarcely realize their need enough to lift a cry for help—the 150,000

Mexicans enthralled by an unusually debased form of Romanism, and the 50,000 Indians still almost as heathen as their ancestors of three hundred years ago. These two elements form almost one-half of our present population.

Among the Mexicans we have two missionaries and five small churches. Among the Indians we have one small mission with a missionary and his wife for workers, spending altogether among these 200,000 souls less than \$2,000. This work ought to be enlarged at once, if possible, to an expenditure of \$10,000 annually.

There have been employed during the year 30 missionaries, who have supplied 47 churches and 40 outstations; this in addition to the many places visited by district missionaries. Two churches have become self-supporting, and 35 churches have been organized. Five meeting houses have been built with properties valued at \$42,000, all of which have been aided in building by the Society by appropriations amounting to \$3,550 in gifts, in addition to several helpful loans amounting to \$3,100. There are 21 fields that should be occupied soon. Nine new houses are being either planned or built at the present time. Our Convention has for the first time a territorial evangelist.

Kansas

REV. J. T. CRAWFORD, PARSONS, GENERAL MISSIONARY

WORK in Kansas during the past year has been marked by definite gains, both in the force of workers in the fields and the results accomplished.

During the Convention year we had under appointment 56 missionaries. Of these, 3 were general workers; 47 missionary pastors; 4 evangelists; 2 associational missionaries; and 1 city missionary. The average time of service rendered was a little more than 9½ months. These workers labored 2,119 weeks, preached more than 6,000 sermons, baptized 859 converts, received into membership by letter and relation 331, assisted in organizing 3 new churches and building 10 meeting houses. The 31 white missionary pastors supplied 39 churches and 27 outstations. The average yearly salary of all our missionary pastors, at the rate received while under appointment, would have been approximately \$637. The average aid given them by the Convention and Society was \$143.

The year brought good advances in church properties. Twelve new meeting houses were dedicated, costing approximately \$90,000. The total property valuation in the State increased nearly \$150,000. The benevolent contributions were \$3,534 larger than the preceding year, and the amounts raised on local fields were \$33,098 larger.

The number of baptisms reported was 3,227. Only twice in our history have the baptisms been more. The gains in membership were 2,710. For twenty years past the average annual gain has been 800, and for ten years

it has been 1,100. These advances in material and spiritual interests are encouraging.

The spirit of co-operation with all denominational enterprises is good. As a State we have definitely encouraged the Budget Campaign and rejoice in the splendid success that has thus far attended it. The long continued services of the Home Mission Society in our behalf are appreciated, as is also the presence and counsel of Rev. Bruce Kinney, Superintendent of Missions and District Secretary. The present financial co-operation of the Society is on the ratio of one to four. The Society appropriates \$2,000, if we raise and expend \$6,000 for missionary work.

Using Dr. Henson's alliteration, we need: "More money, more men, mightier motives, more masterly methods."

Eastern Cuba

H. R. MOSELEY, D.D., EL CRISTO, SUPERINTENDENT

THIS is my tenth report, and I think it will be helpful and inspiring to review this first decade of our work in Eastern Cuba.

A TEN YEAR'S REVIEW

Ten years ago, when I first came to Santiago, the Gospel had never been preached in Eastern Cuba, except for two months by Mr. O'Halloran, a missionary of the Southern Baptist Convention, who had held a few services in Santiago and Guantanamo. I found the people eager and anxious to hear the Gospel, willing and ready to join the Protestant or American church, but with no understanding of the spiritual nature of the Christian church. Spiritual terminology even was new to them. This eagerness to hear the Gospel and embrace everything American lasted for some time, then came the inevitable reaction against Americans and everything identified in the Cuban minds with the United States. We have now reached the stage where the people understand our mission here, and the work we are trying to do. For a long time the Romanist leaders, clerical and political, tried to make the masses believe that Protestant missionaries were here to work for the annexation of Cuba to the United States, but I am persuaded that very few are now deceived. The masses understand why we are here, and what we would do for the Cuban people.

During these ten years we have seen the attitude of the people toward us and our work change at least three times, as above noted, but I believe that our purpose and work are now clear, and that we shall make steady and continuous progress, with little need to pay attention to the efforts of the Roman hierarchy to deceive the people as to our mission and work. Only this year, our enemies, moved to fury by the unpercedented success of our colleges at El Cristo, made repeated and sustained efforts to destroy our colleges by circulating false and slanderous reports, but the

people were not fooled as to the origin or purpose of these slanderous rumors, and there has been a distinct reaction in favor of the schools.

The progress during this first decade has not been what we hoped for at the beginning, when we were somewhat deceived by the apparently wholesale trend away from old things political and religious, and toward new things political and religious. But if our friends will examine carefully the statistical table, and if they could see and know, as I do, the many evidences of better things and conditions that cannot be tabulated, I am sure they would feel encouraged. As a nation, Cuba is to-day passing through the severest trial in her history. All who are genuinely interested in the welfare of this beautiful island will join me in hoping that she may pass through this crisis safely. It must be said, however, that all thoughtful observers and well-wishers for the future stability of the government, and the prosperity and moral uplift of the island, view with concern the retrograde steps the present government has taken since its establishment only two months ago—enacting laws authorizing cock fights, lotteries, and probably another law authorizing bull fights. Protestant forces on the island are a unit in opposing such laws.

STATISTICAL REPORT FOR 1908-9

Number of churches last report.....	34
New churches organized.....	8
Present number of churches.....	42
Number of outstations last report.....	26
Opened during the year.....	22
Present number of outstations	48
Present number of churches and stations.....	90
Number of church members last report.....	1,724
Baptized during the year.....	420
Dropped, died, excluded.....	76
Present membership	2,068
Sunday-schools last report.....	30
New Sunday-schools organized.....	5
Sunday-schools closed	1
Present number of Sunday-schools.....	34
Teachers and pupils in Sunday-schools last report.....	1,300
Present number teachers and pupils in Sunday-schools.....	1,450
New chapels finished during the year.....	4
Chapels in construction	2
Present number of chapels.....	26
Pastors' residences	6
Value of church property including churches, pastors' residences and lots	\$90,000
Value school buildings and equipment.....	\$50,000
Total property valuation.....	\$140,000

GRATIFYING RESULTS

It will be noted from the study of this table, that the year 1908-9 has been a good one. We have baptized over 400; organized 8 new churches as follows: Media Luna, Baracoa, Veguitas, Martí, Palmarito, Juan Baron, Barajagua, Tacámara; organized 5 new Sunday-schools; opened 22 new stations; built 4 new chapels, as follows: Cristo, Palma Soriano, Santa Rita, Veguitas; and have two chapels under construction at Guantánamo and Baracoa, both important centres in the extreme eastern section of our field and of the island.

Ten years ago we had nothing in Eastern Cuba. To-day we have 42 organized churches, 48 stations, 24 male missionaries, 7 lady missionaries, 13 teachers, 2,068 members of our churches, 1,450 in our 35 Sunday-schools, 26 chapels and 2 lots, church property worth \$90,000, school property worth \$50,000, 2 flourishing day schools, 2 academies, admittedly the best equipped, and doing a work such as is not being done anywhere else in the island. We have at times been disheartened, but when we think of what God has done in one decade, we thank Him and take courage.

The present year has been one of great political ferment and turmoil in Cuba, and I feared that these conditions would interfere seriously with our work. The only bad effect I have noticed has been that we have had smaller congregations during the height of this excitement.

POINTS TO BE NOTED

There has been progress and development along all lines, and I wish to call attention to some features of the work which can not be tabulated.

1st. In February the biennial conference of all the evangelical workers in Cuba was held in Santa Clara. At this conference a new comity and federation agreement was made which was a distinct advance over the old agreement. But I fear this agreement has fallen through, owing to the unwillingness or inability of one of the principal denominations working in Cuba to be bound by it. It would be a severe blow to all mission work should this be the case.

2d. Progress has been made along the line of self-support, the churches this year paying one-tenth of all the salaries of native pastors and workers. This, notwithstanding the financial crisis through which Cuba has passed. We hope this year to pay 15 per cent. of all native pastors' salaries. (Our Spanish workers are included in "native pastors.")

3d. The Superintendent has had a growing conviction that the work done in most of our Sunday-schools was very inefficient and defective—due to lack of proper organization and classification, and even more to the lack of competent teachers. To meet and remedy these conditions, he asked Rev. D. A. Wilson to visit our schools, organize teachers' classes,

publish studies for teachers, etc. Brother Wilson has spent about three months in this service and has done good work not only as above outlined, but in arousing interest and enthusiasm for the study of God's Word in the Sunday-schools.

4th. In addition to our associational meeting, we have held three district meetings, at Cristo, Camagüey and Bayamo, which were well attended by pastors, church officers, Sunday-school superintendents and teachers, and others. In these meetings the effort was to give practical teaching about the organization of the churches, duties of officers, etc. The results have been most gratifying and helpful, and the district meetings will be continued another year at least.

Through the generosity of a friend in Pennsylvania, we have been enabled to begin work in the Baracoa district at the extreme eastern part of the island. The city of Baracoa with the surrounding country is very rich, but shut off from the rest of the island by almost impassable mountain ranges on every side. Our Pennsylvania friend became interested in this unique field some years ago, and is now providing the salaries of the missionary and two native helpers, besides having given us the money for a lot and chapel. Brother McCarthy, the energetic and enthusiastic missionary in charge of this work, who came to the field last has already organized a church in Baracoa, and has gone into and preached the gospel in some thirty surrounding villages.

We have our mission work better manned than ever before. There is still much unoccupied territory which we should make haste to occupy.

THE EDUCATIONAL WORK

We have opened a new school at Guantánamo this year. Miss Bessie Richards is in charge of the kindergarten, and Miss Maggie Howell of the primary school. The school at Santiago in connection with Mr. Porter's school has had a good year. In each of our seven mission centres we plan to open schools similar to those in Santiago and Guantánamo, with American teachers; and as soon as we have our own native Christian teachers from our schools in El Cristo, we wish to open schools in all of our churches. The present unsatisfactory condition of the public schools in Cuba places a great opportunity before the missionary for the successful establishment and maintenance of self-supporting schools in nearly all our stations, which will not only be feeders to the Cristo schools, but great helps to the churches in all communities where such schools are established.

The schools at El Cristo have had a successful year, notwithstanding the titanic efforts of influential clerical forces to injure or destroy them. We have had our boarding department full to overflowing the entire year. Good work is being done; but if our schools are to meet the needs of the hour, we should have better equipment, enlarged teaching force, etc.

We should open at once a normal department, and also a theological department. This year we should have at least another dormitory for boys, a modest chemical and physical laboratory, and in the near future we should do something to meet the demand for industrial and mechanical training. It is to be hoped that the friends of the schools who have made such a generous beginning will not allow these institutions to lose the glorious opportunity they have of leading in the educational development of the island. We are at the head. Let us remain in the lead in this great work.

PRESENT PRESSING NEEDS

Our present most pressing needs are: First, two American missionaries to occupy centres where there is urgent need of first class men to give direction to a band of devoted native workers. Second, chapels for our country churches. We ought to build at least twelve country chapels, costing say \$500 each, at important villages where we have unhoused organizations. Third, we should build a chapel at Ciego de Avila, where we have an excellent lot. Ciego is a city of growing importance in the centre of the island. We should also secure property and build in Nuevitas.

The record of our first decade is closed. Mistakes may have been made, but we have done the best we could to lay sure foundation for the churches of Christ in Eastern Cuba. Progress has been made, and we begin the second decade hopefully, trusting in Him who has promised to be our helper and guide.

Porto Rico

A. B. RUDD, D.D., PONCE, GENERAL MISSIONARY

THE first decade of the Baptist Porto Rican Mission has just closed. A decade is a short period in the life of a nation, and yet it sometimes happens that the events of a decade determine largely the future of a people. I believe this to be true of the last ten years in Porto Rico. Four hundred years of Rome—ten years of the Gospel! A tremendous new force has been introduced. Tremendous results are already in sight.

The year 1908-1909, the last of the first decade, has not been one of great ingatherings; and yet, as seen from the accompanying statistical table, 213 have been added by baptism and 6 new churches have been organized. It has seemed wise during the past year for the churches to turn their attention to a greater extent than ever before to the *quality* of their membership. The end of a decade is a good time for so wholesome an exercise. Accordingly, many have been stricken from our church rolls who formerly figured in our yearly statistics. This gives us a far safer basis for future operations. Better ten real than one hundred supposed converts, is the growing conviction of our churches.

CHANGES IN OUR WORKING FORCE

The coming of Miss Mary Lake, of Texas, to work on the south side of the Island is a decided gain for our far too small working force. She will probably locate in Yauco, where a fine field awaits her.

The office of General Evangelist, held for some years by Don Elpidio de Mier, has been discontinued, as the results did not seem to justify the expenditure.

One of our native pastors has proven himself unworthy and thus gone out from us; while still another, for less serious reasons, has retired from the work. On the other hand, the Lord is raising up young men of promise who are now studying in our school in Coamo.

HOUSES OF WORSHIP

On April 5, 1908, a few weeks after the writing of the last annual report, our new church was dedicated in San Juan. In point of attractiveness and location this house is far ahead of any other Protestant church for Spanish services in the capital city.

On Jan. 3, 1909, the church in Caguas dedicated a beautiful new house, which, with an addition still to be made, will cost about \$9,000.

Chapels are being constructed in the town of Guánica and in the rural districts of Arenas, Sierra Alta, Jerusalem and Beatriz, ranging in value from \$350 to \$1,200.

A commodious missionary's home has also been built in Caguas, which is occupied by Mr. Humphrey, Superintendent of the Caguas-Cayey district.

SCHOOLS

Our Girls' School in Coamo, with Miss Frances Hulslander as Principal, is doing good work. The attendance has not been so large this session as formerly, due to some necessary changes that have been made in the general plan of the school; though in many respects the character of the work done has been improved. A boarding department is greatly needed for the accommodation of girls from different parts of the island, who desire to avail themselves of its advantages. To this end, we should by all means erect before next session a suitable building for this purpose, which will cost some \$3,000.

Our School for Young Men, begun last year in Ponce, was removed at the beginning of the present session to Coamo and put under the charge of Mr. Vodra, who has moved during the year from Rio Piedras to Coamo, and taken charge of the district formerly under the direction of Mr. Troyer. The seven young men who are studying with us this year are not only given instruction in the class room, they are sent out from week to week into the surrounding districts for active service in opening up new stations, establishing Sunday-schools, and in other forms of mission work. Many promising young men are asking for admission into this school

next session. Whether or not they can be received depends on the appropriation the Society may be able to make for its support.

Mention should be made in this connection of the Theological Institute of a weeks' duration held last September, immediately after our associational meeting, when our brethren stood written examinations on all the branches studied during the year. Theology, Christian Evidences and the Life of Christ came in for their share, and right nobly did our workers—one of them fifty-four years of age—acquit themselves. This year we have classes in Church History, Old Testament studies, Christian Evidences and Homiletics. Monthly conferences for recitations, consultation, etc., are held in each of the four districts; and in September will come again the written examinations. With these special studies we are trying to supply, to some extent at least, the lack of Bible training of the men who are already in the work.

OUR NATIVE MINISTRY

Realizing that the evangelization of Porto Rico depends largely on our native brethren, we are striving earnestly for the development of a strong native ministry. In this we have been abundantly blessed. Among our corps of Porto Rican workers, with whom the American missionaries feel it an honor to be associated, are many choice spirits, who easily take their places in the front rank of evangelical preachers on the island. Some, of course, have disappointed us and fallen by the way, but this is not peculiar to Porto Rico. Our standard bearers are in the main true men, whose influence is being felt more and more each year. One of the joys of the missionary's life is to mark from year to year in our annual meetings the signs of intellectual and spiritual growth of the Porto Rican Baptist ministry.

SIGNS OF DEVELOPMENT

We are struggling with the self-support idea. Our Association, at its last annual meeting, gave to its executive committee a missionary character with instructions to study carefully during the present year the advisability of our churches' appointing and sustaining a Home Missionary, whose labors shall be under the direction of this committee. It was also recommended that every church take at least two collections during the year for foreign missions.

During the present year, our churches have assumed a larger part than ever before of the expenses incident to the publication of *El Evangelista*; while some of them pay a part of their pastor's salary, and all of them pay all of their incidental expenses.

There has been marked growth in church discipline. The moral standard is being elevated. Some things which are tolerated by our home churches are peremptorily dealt with here; and only by mending his ways can a non-attending, or dancing, or liquor-selling church-member save himself from the periodical visits of the discipline committee. ¶

THE WORK OF OUR WOMEN

This is worthy of high praise. Heroic expresses it. Mrs. Duggan and Miss Lake, on the south, could not do the work that presses upon them were they four women instead of two; while Misses Martin and Palacios, on the north, find themselves overwhelmed by the constant claims on their time and strength. It is earnestly hoped that the recent visit of Mrs. Reynolds (representative of the united Boston-Chicago Societies of most worthy women)—which has truly been a benediction to our entire mission, may yield the rich fruit of an immediate increase of our force of women workers. The cry of Mr. Cober, heavily laden as he is, for two capable women for the capital city will surely not be unheeded.

THE OUTLOOK

There are many indications that 1909-1910 is to be the best year the Gospel has had in Porto Rico. There are signs of awakening on every hand. There is light along the way. There is light ahead. God has said: "Let there be light." "And there *was* light." And there is light. And there will be light. The Gospel has touched favorably at least one hundred thousand Porto Ricans, or ten per cent. of the entire population of the island, during the first decade of mission work. Standing on the hill-top furnished by so promising a fact, need one be a great prophet to see great things ahead?

STATISTICAL REPORT

New churches organized.....	6
Present number of churches.....	34
Number of outstations.....	91
Number of baptisms.....	213
Present membership	1,699
Number of Sunday-schools.....	49
Average attendance at Sunday-schools.....	1,842
Number of church houses.....	14
Number of parsonages.....	6
Total value of mission property.....	\$90,000
Contributions from the churches.....	\$1,919

PRESENT WORKING FORCE

A. B. Rudd, General Missionary and Acting Superintendent of Ponce District.

SAN JUAN DISTRICT.—Superintendent, A. A. Cober; Assistants, Dario Ruiz Martinez, Juan Rodriguez Cepero, Salvador Rivera, Valerio Delgado, José Perez Melon, Angel Acevodo, Francisco Fuster, Juan Martinez, Mrs. Escribono.

CAGUAS-CAYEY DISTRICT.—Superintendent, E. L. Humphrey; Assistants, Carmelo Díaz, Ramon Ramírez, Galo Montes, Pío Ramírez, Hermógenes Quíles, Primitivo Quíles, Gabriel de Santiago, Miss Adell Martin, Miss Ester Palacios.

COAMO DISTRICT.—Superintendent, H. W. Vodra; Assistants, Abelardo Díaz, Cicilio Vargas, Modesto Salgado, Gerardo Dávila, Miss Frances Hulslander, Miss Henrietta Stassen, Miss Hattie Greenlaw.

PONCE DISTRICT.—Mrs. J. P. Duggan, Miss Mary Lake, Ramon Veliz Lopez, Luciano Ortiz, Manuel Almodóvar, Dionicio Hernandez, Juan Sanchez, José Perez, Francisco Marchan.

Mexico

REV. GEO. H. BREWER, CITY OF MEXICO, GENERAL MISSIONARY

IN many respects the past year was one of the best we have ever had. A spirit of general advance has characterized the work in all parts of the field. New fields have been occupied, new outstations planted where no work was heretofore undertaken, old fields have been revived, and best of all we have had a larger number of conversions and additions to the churches than during any previous year. Twenty-eight missionaries have been under appointment for all or part of the year. This number includes the teachers in the schools at Monterey and Mexico City. These appointments have provided preaching services for 42 churches and outstations. Two hundred and six persons were baptized, and 72 others united with the churches by letter and otherwise, making a net gain in membership of 22 per cent.

EVANGELISM AND CITY MISSIONS

During the year we have given special attention to the subject of evangelism. Special meetings were held with nearly all the churches. These efforts were especially fruitful at Monterey, Sabinas Hidalgo, Nuevo Laredo, San Luis Potosí, Tampico and Aguascalientes. Over 160 persons publicly professed their purpose to lead Christian lives.

Mexico is a country of large cities. There are five cities with a population of over 100,000 and six others with upwards of 50,000. In Mexico City we have four outstations, viz.: Guadalupe, San Pablo, Mixcoac, and Te-mamatla. At all of these points services are held at least once each week, and at some three and four times. This keeps our small force of workers busy, but the results justify all it costs in time and money. In Monterey there are four outstations. The young men from the Theological School do the preaching. Some splendid material has been brought into the church from these city missions.

During the year we have opened two new city missions, one in San Luis Potosí, and the other in Aguascalientes. In each place the pastors report most encouraging results.

MONTEREY AND OTHER POINTS

The work in the State of Nuevo León, embracing a territory covering a large part of the northern frontier, is in a most prosperous condition. Monterey is the capital of this State, and in this city we have our largest church. For some years it has been apparent that the house was too small to accommodate the congregation. At first it was thought best to enlarge the house, but when it was known that the open plaza in front of the church was to be used by the government for the erection of a large public market house, thus changing the surroundings of the entire neighborhood, and making our location quite unsuited for church purposes, it was at once decided to sell the present church site and build entirely new. This plan was approved by the Home Mission Society, and through its generous aid the church has recently purchased a splendid corner lot, about four blocks away, and two blocks nearer the center of the city. Upon this site it is proposed to erect a modern building which will accommodate not only the church, with its various departments, but also the Day School and Theological School. The church expects to receive for its present building at least \$15,000. This, together with \$10,000 which the Home Mission Society has appropriated, and \$3,000 from the field, will put up a worthy building suitable for our ever-growing needs on this important field. A first-class plant for our multiform work in Monterey is an imperative necessity.

Negotiations are also on foot looking to the purchase of a fine building site in Tampico. Our work at this point has grown to such proportions that we must soon build a suitable house of worship. During the past year, the church membership has more than doubled, there having been 26 baptisms during the year, and other candidates waiting.

Important and necessary improvements have been made upon our property in Aguascalientes. The church formerly was surrounded by a high adobe wall, with an unsightly adobe house directly in front of it on the church lot, largely obstructing the view from the street. Owing to the cracking of one of the walls of the house, it became necessary to tear it down, and the result has been a decided improvement. A substantial iron fence now surrounds the church. Some notable improvements were also made upon the church house in Mexico City. The roof, which was leaking badly, has been thoroughly repaired, and the interior of the church repainted.

CHANGE OF WORKERS

Some changes in the missionary force have occurred. Rev. J. F. Kimball, for fifteen years the Society's representative at Nuevo Laredo, resigned his work July 1, 1908, and accepted a pastorate in Texas. Rev. Washington Westrup of Monterey was appointed to take his place. Rev. D. S. Barocio, missionary pastor at Linares, also resigned to accept work in another State, and Rev. Teodoro Treviño of Galeana, Mexico, is appointed to

Linares. Rev. Fernando Uriegas, for eleven years the missionary at Puebla, resigned Dec. 1, 1908, to devote his time to urgent private business matters, and Rev. Leroy E. Troyer, formerly of Porto Rico, has taken up the work at Puebla. It is hoped that Mr. Uriegas will not be long out of the active work for he is one of our most efficient native missionaries.

Rev. H. Q. Morton, of the Rochester Theological Seminary, accepted an appointment to Tampico, June 1, 1908, and during the year he has gained a good working knowledge of the Spanish language, and is doing a splendid work on this important field.

NEW EDIFICES

A new meeting house, built of stone, 26x36, of neat appearance inside and out, was dedicated on Sunday Jan. 17th, at Sabinas Hidalgo. It cost approximately, including the labor donated, \$2,500, of which the Home Mission Society gave \$900 and loaned \$350. The balance was raised on the field.

The new edifice for the Indian church at Ajusco still lacks the finishing touches. We have experienced great difficulty in securing efficient help to build this house. Partly because the village priest has threatened dire calamity upon the workmen should they hire their services to the Protestants, and partly because those whom we did secure were so slow in carrying out their contracts. However, we have finally brought the building so near completion that it is likely the members of the church can finish the work shortly, without hiring outside help.

SELF-SUPPORT

The American Church in the city of Mexico is the only church in the Republic which assumes to be on a self-supporting basis. It has recently called as pastor Rev. D. J. E. Thomas, of Wales, England. He seems to be getting hold of the work in a firm way, and has a good congregation at all of his services.

The Monterey church is also in a fair way to be self-supporting in a few years. It has volunteered to raise \$100 more for the pastor's support than ever before. The Mexico City church will also undertake to raise more this year.

OAXACA

This is our newest field, but it is one of Mexico's largest and most important cities. On Dec. 1, 1908, we secured a splendid house at a nominal rent, furnished it simply, and sent as our missionary Rev. Josué Valdés of Guadalajara. From the first the interest has steadily grown. A letter is just at hand announcing the fact that 15 have made a public profession of their faith in Christ and want to be baptized. It is not unlikely that we shall organize a church at this promising point soon. A small school for

first and second grade children has been carried on by the pastor's wife without help or support from outside. She asks for a small appropriation to buy some desks, maps, charts, and a few simple utilities.

SCHOOLS AND MEDICAL MISSION

The Theological School at Monterey is grandly fulfilling its mission. During the year twelve earnest young men have received instruction and training for the work of the ministry. All of them have had practical experience in preaching at the surrounding outstations. These young men, when through with the prescribed course of studies, will go out with strength of character and mind to fill places of responsibility, open new fields, and help evangelize the neglected portions of Mexico.

The day schools of Monterey and Mexico City have also done efficient work during the year. Over four hundred children have been in daily attendance at the two schools.

One of the most promising departments of our work is the Medical Mission in Mexico City. It is a joy to see it grow. On a recent morning we had twenty-seven patients in attendance at the regular morning meeting. Three-fourths of them had never heard the Gospel preached before. We hold such a service every morning except Sunday. Of the twenty-nine baptisms in Mexico City, fifteen were the direct fruit of our Medical Mission. A branch of this mission is now established at Guadalupe, where free treatment is given to the poor by Dr. Conwell every Tuesday evening and on Sunday afternoons. One condition which the doctor always insists upon is that to receive the treatment and medicine they must stay to the preaching services.

Lack of space forbids my making this report longer. Suffice it to say that we are greatly encouraged with the general outlook all over the Republic. Times have been hard financially, crops have entirely failed in several sections owing to the lack of rain, and serious difficulties have confronted us, but notwithstanding all these things, we feel that the work is moving steadily forward, and we are to have during the coming year the greatest and best year of all.

The German Work

REV. GEORGE E. SCHULTE, JERSEY CITY, SUPERINTENDENT

THE experiences and results of the past year on the German field have in a measure been duplicates of former years. But it is with the profoundest gratitude that I review the work of this year, which has been one of steady advance in all directions.

Six new churches were organized; 1,593 converts were baptized into the fellowship of the churches, which report a net gain of 1,092. The member-

ship of the German churches has increased to 29,443. If the Baptists could be counted who have gone out from the German churches and have found a spiritual home in English-speaking churches, the results of German mission work would appear still more favorable, as the present number could no doubt be duplicated.

It was feared at the beginning of the year that on account of the business stagnation and consequently hard times the churches would not be able to raise the same amount for current expenses and benevolent objects, but they have done better than any previous year. The total amount for all purposes was \$423,343.41. This is \$23,300.15 more than last year's total, and while last year \$14.11 was given per member, it was this year \$14.39, an increase of twenty-eight cents per member. This is certainly a creditable showing and speaks well for the liberality of the churches, especially when we consider the fact that the members of the churches with few exceptions belong to the laboring class, and that usually those in better circumstances seek homes in more congenial environments. We notice a steady advance in the contributions from a little over \$9 per member ten years ago to this year's high-water mark of \$14.39.

Eighty-one missionaries were under appointment by the Society on the German field, including two evangelists, and one district missionary doing also special evangelistic work. This feature of our work has been very successful. These brethren have done an excellent work in reviving our churches and awakening a spirit of inquiry in the different communities. They reported the baptism of 757 converts performed on the fields where they visited as the fruit of their labors. Evangelist Lippard is at present doing effective evangelistic work among the Germans on the Pacific coast, while Brother Schwendener is on the North Dakota field. He reports seventy conversions in connection with his work at the German church near Cathay, North Dakota. We received with deepest regret from the Rooms the notice that no more aid can be expected from the evangelistic fund after the termination of the appointments of the evangelists. This will increase the amount needed, as we cannot afford to retrench in this line of work. We were unable to respond to many calls for the services of the evangelists. We also notice that through the labors of the evangelists the spirit of revival has become more marked than it has been in times past, and this must be considered a very hopeful indication. Pastors help each other in protracted meetings. The very severe weather during the past winter in some of the western States, however, was a disappointment to some of our missionaries, who were unable in some cases to hold extra meetings for several weeks. The missionaries report 382 baptisms and the reception of 341 members by letter and experience.

The territorial area of the district is very extensive. The missionaries are laboring in twenty-one of the northern States, from the Atlantic to the Pacific Ocean, and also in three of the Canadian provinces of the Northwest. It was my privilege during the past year to make an extensive

trip over the whole field where German churches are located and German missionary work is being done. Although not being able to visit all the churches, still I came in personal contact with all the workers on the field, as my visits were arranged to meet the brethren in the different sections of the country at the time of the annual conferences. Thus I was enabled by personal observation to learn the exact conditions of our work, its great need and vast opportunities, as also its splendid progress along the whole line.

During the past year 21 new church edifices have been erected on the German field. This is the largest number in any one year. The Society made grants from the gift fund to four of these churches to the amount of \$1,600. The German churches have hitherto paid one-third of the appropriations from the gift fund, but at the beginning of this last year we were notified that one-half of the amount granted to German churches will be charged to the German Society, and that \$1,500 should be the limit. We would not have been able to comply with the requirements in the past if the German churches had not been trained to give an annual contribution for church edifice work. The work of chapel building is included in the list of objects for the annual offerings of the churches and Sunday-schools. Besides the new edifices erected, quite a number of churches have made extensive repairs and improvements in their church homes.

While immigration from Germany has been for some years at a very low ebb, it is for the last few months rapidly increasing, and a flood tide is expected to set in in the near future. A large proportion of those landing at present on our shores belong to the better class of German immigrants, the large majority of whom will seek homes in the West. They will form a desirable addition to our population.

During the past year, as before, the German work has been the means of aiding the efforts of the Society in reaching the people of other nationalities coming in such large numbers to our shores. In no small measure the results thus far achieved in this country among the Bohemians, Poles, Livonians, Hungarians and Slavs are due to the enterprising missionary spirit which distinguishes the German Baptist churches in this country. Space will not permit to go into detail, but I may be permitted to mention the fact that the mission work among the above nationalities in most of our large cities was begun in connection with our German churches, and was for some years under their fostering care, as in Chicago, Detroit, Cleveland, Buffalo, Pittsburg and Philadelphia. The mission among the Hungarians in connection with the Second German Church at Cleveland was organized into a church, and new work among the Lettish people was begun by the First German Church at that place, and also among the Hungarians in Buffalo through the influence of the German brethren. Thus in assisting the German work the Home Mission Society is reaching out the helping hand to many other nationalities.

THE EDUCATIONAL WORK

REV. GEORGE SALE, D.D., SUPERINTENDENT OF EDUCATION

THE educational work in Cuba has been prosecuted in accordance with the plans of Dr. H. R. Moseley, General Missionary. This plan comprises one college for the education of Cuban teachers and workers, primary schools leading up to the college in each of the eight principal mission stations and, as Cuban teachers can be prepared to take charge of them, primary schools in smaller outlying stations.

The International College at Cristo is now completing its second year. The first years have necessarily been years of adjustment. Great progress is noticeable in the organization of the work and the condition of the plant. The college has been full to overflowing with a desirable class of students, a goodly number of whom are preparing for Christian work.

Rev. A. L. Story, who since the beginning of the college has been its Director, will in accordance with his own desire, return to the pastorate at the close of the present year. Rev. Robert Routledge, who has had six years' experience in Spanish educational work, has been secured as the Director.

Primary schools have been opened at Santiago and Guantánamo in co-operation with the Woman's Board. The Guantánamo school was opened last September. It has had a good attendance, and the report of the missionary of the district indicates that the school will be in a large measure self-supporting. The school at Santiago, which has not been wholly under the control of the General Missionary, will be so next year, and it is hoped that primary schools will be opened at Baracoa, Ciego de Avila, and Bayamo. It is believed, and experience so far indicates, that the primary schools will be in large measure self-supporting.

In Porto Rico with American government and a good system of public schools rapidly developing, our missionary educational problem is very different from what it is in Cuba. Our educational work there should be developed in harmony with the public schools and the higher schools of other missionary organizations. A proposed visit of the Superintendent of Education to the island to study and report on educational conditions and needs was postponed by an urgent call to important service elsewhere.

CONSOLIDATION OF SCHOOLS IN OKLAHOMA

The consolidation of Indian University and Cherokee Academy at Bacone, Okla., has been effected during the year. By this arrangement the Board was enabled to strengthen the faculty at Bacone. The attendance of Indian students has been gratifying, one-half of the Indian students being from the Cherokee nation.

At Tahlequah, on the other hand, the closing of Cherokee Academy has resulted in the establishment of a high school by the city, and the sale of the main building and a portion of the campus to the Tahlequah school board. To lead up to these desirable results the Board gave the city the use of the main building for the year rent free, and made a moderate appropriation for support.

On the first of April the Board took control of the educational features of Murrow Indian Orphans' Home at Unchuka, Okla. The teachers and workers in this Home were already provided by the Woman's Board. The new arrangement brings this important institution under the control of the Board. It is believed that the institution will afford opportunity for effective educational work for the Indians. There are at present some pupils in the school who will in the near future enter the college at Bacone.

NEGRO SCHOOLS

The most important event in connection with our Negro schools was the conference of presidents and principals held in Atlanta, January 12-16. The important feature of this conference was the exhibition it afforded of the results of our forty years' work for the Negroes, and of the deeper meaning of that work.

Of our 27 Negro schools, 24 were represented by their principals. The subjects discussed were those of daily school life, ranging from matters of business administration to the moral and religious training of the students. It was assumed that those present were familiar with the subjects discussed. There was not a single paper or set address. Theories and mere advice were discouraged, and the conference was held rigidly to actual experiences of problems and difficulties, and actual successes or failures in dealing with them. It is hard to see how a conference could be freer from unnecessary or irrelevant matter. The half hours of prayer and song with which the sessions opened were such seasons of uplift as men do not care to speak much of, because they feel so deeply.

It was worth while that these men, engaged in the same work in different parts of the South, should know one another better. Many of them were but imperfectly acquainted with their colleagues in the service. Few of our white presidents knew the strength and character of the Negro presidents and principals. With closer acquaintance came a deeper respect for the others and for their work.

A very distinct impression, too, was how much bigger the work is than any one institution. These men and women gained a new sense of the dignity and importance of the work and went from the conference feeling that they were bound together in a great brotherhood of service, and with a new spirit of consecration to it.

But the deepest conviction was that in our work for the Negroes we have been aiding in the important task of the training of a race. Of the

24 representatives of schools, 17 were Negroes; all but 1 or 2 of them were trained in our Home Mission schools. Now, under our guidance, they are gaining experience and skill in administrative work, in financial management, in educational leadership. Back of these men lies a much larger number of teachers and officers in the schools, Negro men and women who are gaining in actual service the training that makes for efficiency and power.

More important is the training of the people lying still farther back. For many of these presidents are training important groups of their own people, who never see our larger schools and who know but little of the Home Mission Society—training them in giving, in concerted endeavor for the building up and maintenance of schools of their own.

It was told at the conference how Dr. C. S. Brown, at Winton, N. C., a rural community, has developed an entire community with school and church as a centre, and in so doing, has trained his people in self-respect and self-reliance; how Rev. T. O. Fuller of Howe Institute, Memphis, Tenn., is training his people in the support of that school, and how the school is grappling with the problems of that city which has the largest proportionate Negro population of the larger cities of the United States; how under the leadership of Pres. R. T. Pollard the Negro Baptists of the entire State of Alabama are organized around Selma University, and with outside help amounting to \$2,430 they provide for the salary list of \$9,393.

Quite as important were the stories that were not told. Since the conference I have visited Americus Institute, Americus, Ga., where Principal Reddick has in twelve years built up a school from two little rooms on three acres of land, and one assistant, to five substantial buildings on a campus of ten acres, and where, with a grant of \$800 yearly from the Society, the Negro Baptists of that section are providing for the support of nine trained teachers. On the same trip I visited Fort Gaines, Ga., on the Alabama line, and found there a high school with three teachers presided over by a man of our training. Here, without any outside help, a single Negro Baptist Association is maintaining this school at a cost of \$850 a year, and at the same time purchasing a large piece of land for a permanent site and for a Negro community.

I have visited also State University, Louisville, Ky., where the Negro Baptist women of the State have just dedicated a handsome Domestic Science and Girls' Dormitory building, which they have built with the aid of the General Education Board at a cost of \$20,000; Arkansas Baptist College at Little Rock, where the president with rare foresight about six years ago purchased a farm which has increased in value at the rate of \$1,000 a year, thus reaping from the "unearned increment" what he found it hard to glean from the earnings of individuals. The farm is more than paying for itself, and affords a fine location for the college when conditions in the city make it desirable to move; Roger Williams University, Nashville, Tenn., where the Negro State Convention of Tennessee is under-

taking the for them colossal task of rebuilding the University, in co-operation with the Society, and where on a site of unparalleled beauty they are watching the erection of a fine four story building of brick. Almost every school has its story of Negro initiative in grappling effectually with the needs of its community.

"Isn't it time the Negroes were doing something for themselves?" is a question asked many times a year. If the facts could be known, they are doing more for themselves than we are doing for them. But they are doing it under our guidance and training, and this is the chief justification for our annual expenditure for this work, and the chief argument in asking for more.

I seem to have said nothing here about our larger Home Mission colleges. Rather I have said the best possible thing about them, for this work which I have described is the work of men and women who received from them their training and inspiration. Men do not gather grapes of thorns. Colleges that can create in their graduates such consecration to and efficiency in work for the elevation of the people are surely worth while. We have always declared that this was the object of our colleges for Negroes. Here are the proofs that we have not labored in vain. By their fruits ye shall know them.

This was the deep meaning of our Atlanta conference. Some were there who have been in this work since its earliest days. Others who were their students and are now their fellow-workers. Others still who were trained by those students to carry the torch still further. Dr. Chas. L. White and Dr. Carl D. Case, representing the Society, added much by their sympathy and their words of encouragement. They were impressed with the value and power of this work. Our workers returned to their labors with information, inspiration, and a deeper consecration to service.

GENERAL STATISTICS OF SCHOOLS, 1908-1909

NAME AND LOCATION	Enrollment	Males	Females	Boarders	Conversions	Students for Ministry	Teachers	Other Employees	Volumes in Library	Value of Property
Arkansas Baptist College, Little Rock, Ark.....	376	200	176	104	..	9	14	2	500	\$75,000
Atlanta Baptist College, Atlanta, Ga.....	239	238	1	112	14	28	17	4	3,000	80,000
Benedict College, Columbia, S. C.....	589	236	353	182	25	45	19	4	7,902	200,000
Bishop College, Marshall, Tex.....	175	132	143	188	9	23	18	8	4,000	175,000
Hartshorn Memorial College, Richmond, Va.....	145	145	..	116	11	..	12	3	1,500	85,000
Jackson College, Jackson, Miss.....	382	146	236	113	52	4	14	..	1,200	85,000
Roger Williams' University, Nashville, Tenn.....	85	40	45	36	84	17	8	..	?	?
Selma University, Selma, Ala.....	233	97	136	163	..	63	19	6	1,000	75,000
Shaw University, Raleigh, N. C.....	531	330	201	351	23	34	33	16	5,100	193,011
Spelman Seminary, Atlanta, Ga.....	636	..	636	334	20	..	?	18	4,128	302,495
State University, Louisville, Ky.....	188	119	69	61	1	..	9	11	1,000	30,000
Virginia Union University, Richmond, Va.....	224	224	..	145	..	96	14	4	12,000	250,000
American Institute, Americus, Ga.....	193	65	128	88	..	..	8	2	453	21,000
Coleman Academy, Gibsland, La.....	210	99	111	61	..	12	8	15	500	50,000
Florida Baptist Academy, Jacksonville, Fla.....	321	108	213	80	..	2	14	2	500	40,000
Florida Institute, Live Oak, Fla.....	201	102	189	53	..	13	8	2	1,000	50,000
Houston Academy, Houston, Tex.....	131	50	81	74	11	8	7	10	1,000	20,000
Howe Bible and Normal Institute, Memphis, Tenn.....	364	169	195	..	..	29	11	2	800	35,000
Israel Academy, Athens, Ga.....	267	111	156	58	16	7	8	2	..	10,500
Mather Industrial School, Beaufort, S. C.....	151	38	113	63	1	..	9	4	500	41,500
New Bern Collegiate Institute, New Bern, N. C.....	131	38	93	..	..	..	5	2	48	3,000
Thompson Institute, Lumberton, N. C.....	120	60	60	80	..	4	4	..	25	5,000
Tidewater Institute, Cheriton, Va.....	81	23	58	..	..	..	4	..	..	300
Walker Baptist Institute, Augusta, Ga.....	192	33	159	55	8	14	16	3	125	20,000
Waters Normal Institute, Winton, N. C.....	226	111	116	111	15	8	8	12	600	16,000
Western College, Macon, Mo.....	109	87	32	50	..	7	12	3	1,610	20,000
Bacone College, Bacone, Okla.....	129	57	72	70	..	..	..	..	1,200	100,000
Tablequah High School, Tablequah, Okla.....	..	..	..	..	..	..	4	..	..	20,000
International School, Monterey, Mexico.....	200	91	109	159	..	..	4	..	..	..
Totals.....	6,919	3,190	3,850	2,877	300	457	305	138	—	1,197,276

* EDUCATIONAL TABLE

1906]

ANNUAL REPORT OF THE BOARD

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	ENROLLMENT										ATTENDANCE					Preparing to Teach	Receiving Instruction	Preparing for the Ministry	Pursuing Ministers' Course	Pursuing Missionary Training Course	Pursuing Nurse Training Course	Number of Con-versions			
	TEACHERS			PUPILS							ATTENDANCE														
	White		Colored	Total	Male	Female	Total	Day Students	Boarders	General Average	Preparing for College Course	Preparing to Teach	Receiving Instruction	Preparing for the Ministry	Pursuing Ministers' Course								Pursuing Missionary Training Course	Pursuing Nurse Training Course	Number of Con-versions
	Male	Female																							
HIGHER SCHOOLS FOR NEGROES																									
Atlanta Baptist College, Atlanta, Ga.....	2	4	7	4	17	238	1	399	664	246	112	175	51	23	54	138	38	25				14			
Benedict College, Columbia, S. C.....	5	10	3	1	19	265		399	664	246	260	506	12	33	264	308	67	20	73	2		5			
Bishop College, Marshall, Texas.....	1	10	4	2	17	187		147	334	89	155	244	75	28	48	246	16	8							
Harbison Memorial College, Richmond, Va.....	1	8			13	165		165	165	165	113	148				121									
Jackson College, Jackson, Miss.....	3	9	2	1	13	135		221	356	148	103	251	2												
Shaw University, Raleigh, N. C.....	12	9	9	2	32	340		176	516	160	327	457	69	65	29	152	1								
Spelman Seminary, Atlanta, Ga.....	45	5	5	5	16	252		675	675	675	228	313	541	7	7	53	489	36	36			12			
Virginia Union University, Richmond, Va.....	5	2	8	1	16	303		459	762	361	147	508	4	2	148	236	72	14				32			
Alabama Baptist Colored University, Selma, Ala.....	3	6	8	14	200	176		376	180	204	384	6		37	60	40	25	25	34	16		64			
Arkansas Baptist College, Little Rock, Ark.....		6	5	11	146	72		218	130	48	178	28		6	60	20	6					14			
State University, Louisville, Ky.....	29	100	50	40	219	2,066		2,491	4,557	1,702	1,935	3,637	315	249	853	2,001	356	209	129	35		142			
Total.....																									
SECONDARY SCHOOLS																									
Americus Institute, Americus, Ga.....			3	4	7	65		128	193	101	68	169	1		103							21			
Coleman Academy, Gbbsland, La.....			6	4	10	104		129	233	20	72	92	17		67		15					15			
Florida Baptist Academy, Jacksonville, Fla.....			7	11	18	128		215	343	173	74	247			55	115	5	11							
Florida Institute, Live Oak, Fla.....			2	6	8	105		210	315	207	70	286	2		27	62	11					15			
Houston Academy, Houston, Tex.....			3	5	8	38		75	113	27	39	66			23	3	4					7			
Howe Bible and Normal Institute, Memphis, Tenn.....			4	5	9	165		226	601	400					81	22	18					7			
Jeruel Academy, Athens, Ga.....			2	6	8	106		180	286	92	42	134			59	82	6	4				18			
Mather School, Beaufort, S. C.....			7		1	41		98	139	23	37	60			3	59						11			
New Bern Industrial Institute, New Bern, N. C....																									
Tidewater Collegiate Institute, Hampton, Va.....			2	2	4	58		48	106	78					18		2	2				5			
Walker Baptist Academy, Augusta, Ga.....			4	5	9	105		228	333	99	40	139	28		38	228	12					2			
Waters Normal Institute, Winton, N. C.....			2	4	6	104		129	233	79	75	154			37	41	8	8				9			
Western College, Macon, Mo.....			3	5	8	52		50	102	42	40	82			35							10			
Total.....	7	38	103	1,071	2,016	3,087		3,087	1,341	560	1,997	48		31	566	612	89	25				120			
Total for Negro Schools.....	29	107	88	98	322	3,137		4,597	7,644	3,043	2,501	5,544	363	280	1,419	2,613	445	234	129	35		262			
INDIAN SCHOOLS																									
Cherokee Academy, Tahlequah, Okla.....			2	8	10	82		38	120	12	62	74			9		6					13			
Indian University, Bacone, Okla.....																									
CUBAN AND MEXICAN SCHOOLS																									
Colegias Internacionales, El Cristo, Cuba.....			6	8	14	110		82	192	192	128				26		3					30			
Internationales El Cristo, Cuba.....																									
International School, Monterey, Mexico.....			4	4	8	70		80	150	150												1			
Grand total.....	31	115	04	110	350	3,399		4,767	8,166	3,182	2,553	5,746	439	420	1,454	2,613	454	234	129	35		306			

* This table contains statistics for the school year ending May 31st, 1906, of the schools supported wholly or in part by the American Baptist Home Mission Society. The Treasurer's report, page 101, contains the Financial Report of the Schools for the fiscal year ending March 31st, 1909. The higher schools in Alabama, Arkansas and Kentucky, and all Secondary Schools are owned by Negro Boards, except Mather School, which is owned by the Women's American Baptist Home Mission Society of Boston, Mass. Detailed financial and attendance reports were not received from several of the schools.

Number of Volumes in Library	RECEIPTS										Total
	Balance in Hand Previous Year	John F. Slater Fund	Tuition	Board	White Churches and Individuals	Colored Churches and Individuals	Old Accounts	Unclassified Accounts	New Building and Land Fund	Dollars	
HIGHER SCHOOLS FOR NEGROES											
Atlanta Baptist College, Atlanta, Ga.....	3,000	74.25	1,666.36	6,418.08	218.00	245.31	184.40	441.00		Dollars	9,623.88
Benedict College, Columbia, S. C.....	7,902	125.11	3,439.26	10,065.64	878.18	638.58	49.37	1,489.38			17,585.52
Bishop College, Marshall, Texas.....	4,000	42.02	3,388.47	12,285.22		23.50	514.14	2,120.25			20,273.60
Harshorn Memorial College, Richmond, Va.....	1,500	2,628.84	1,850.25	5,849.10	1,029.68	94.25	219.65	716.75			12,088.52
Jackson College, Jackson, Miss.....	1,200		1,850.25	6,920.05	12.50	88.15		1,105.87			10,318.61
Shaw University, Raleigh, N. C.....	5,100		7,527.75	18,324.95	10,247.75	228.94	394.23	3,118.83			42,334.45
Spelman Seminary, Atlanta, Ga.....	4,268		4,622.74	21,332.93	3,587.93	398.53	113.73	2,141.64			50,079.30
Virginia Union University, Richmond, Va.....	12,000		2,466.71	9,373.28	650.00	423.05	879.59	186.62			14,167.25
Alabama Baptist Colored University, Selma, Ala.....	1,000	176.47		9,571.14		2,506.00	557.68	894.37			16,204.05
Arkansas Baptist College, Little Rock, Ark.....	500		2,496.39								
State University, Louisville, Ky.....	1,000	5.39	1,250.97	2,312.23	5.00	1,544.23	302.15	2,721.00			8,140.97
Total.....	1,000	3,252.08	29,655.07	103,553.52	16,629.04	6,182.54	3,205.94	34,264.60			207,409.15
SECONDARY SCHOOLS											
Americus Institute, Americus, Ga.....	453	449.93	564.61	2,255.14	535.42	2,045.66	170.58	2,041.85			8,063.19
Coleman Academy, Gbisdland, La.....	500		701.57	2,299.96	1,010.00	1,299.47	17.20	13.15			5,341.35
Florida Baptist Academy, Jacksonville, Fla.....	500		1,664.15	4,713.69	1,681.71	1,205.64	124.40	2,144.21	4,433.93		14,762.09
Florida Institute, Live Oak, Fla.....	1,000		675.85	3,023.30			54.18	1,025.32			5,986.29
Houston Academy, Houston, Tex.....	1,000		534.25	2,405.77	395.00	934.27		182.05			4,361.34
Howe Bible and Normal Institute, Memphis, Tenn.....	800		2,070.10			1,334.46	11.75	15.53			3,431.84
Jervel Academy, Athens, Ga.....	100		748.26	1,677.91	36.50	2,533.06	109.05	106.73			5,211.51
Mather School, Beaufort, S. C.....	500		26.78	777.34	1,293.33	5.30		1,095.19			4,007.94
New Bern Industrial Institute, New Bern, N. C.....	2,000		92.82		150.00	87.73		184.75			2,491.30
Tidewater Collegiate Institute, Hampton, Va.....	125	1.28	136.00	1,302.25	1,564.47	87.73		225.35			2,491.30
Walker Baptist Academy, Augusta, Ga.....	600	7.53	201.90	1,302.25	1,564.47	4,186.02		134.52			7,330.69
Waters Normal Institute, Winton, N. C.....	1,000	795.98	236.65	1,757.30	82.00	1,382.50	163.25	3,025.40			7,443.08
Western College, Macon, Mo.....	1,000		845.15	1,766.60	258.30	1,395.84	60.75	591.47			4,918.11
Total for Negro Schools.....	6,506.80		38,153.16	125,534.78	23,545.77	22,590.24	3,917.10	45,635.09	4,433.93		286,983.23
INDIAN SCHOOLS											
Cherokee Academy, Tahlequah, Okla.....	1,200	21.72	1,767.85	4,192.45		178.10	178.10	205.15			6,365.29
Indian University, Bacone, Okla.....	1,610	222.84	2,135.93	8,020.10	358.95	201.86	201.86	614.32			11,563.00
Total.....	2,810	244.56	3,903.78	12,212.55	358.95	379.96	379.96	819.47			17,928.27
Grand total.....	6,751.36		42,056.94	137,756.31	23,904.72	22,590.24	4,270.06	46,454.56	4,433.93		298,911.50

TREASURER'S REPORT

FOR THE FISCAL YEAR ENDING MARCH 31ST, 1909.

CONDENSED STATEMENT OF RECEIPTS AND DISBURSEMENTS

RECEIPTS		
General Fund.....	\$710,055 98	
Designated Fund.....	47,847 25	
Church Edifice Gift Fund.....	34,389 43	
Church Edifice Relief Fund, for California Churches.....	17,880 86	
Church Edifice Loan Fund.....	5,731 73	
Permanent Trust Fund.....	15,967 49	
Annuity Fund.....	71,125 61	
Conditional Fund.....	1,800 00	
*Total Receipts.....		\$904,798 35
BALANCES		
Cash in Treasury, April 1st, 1908—		
Designated Fund.....	\$33,060 11	
Church Edifice Gift Fund, General.....	42,231 56	
Church Edifice Gift Fund, Designated.....	3,782 24	
Church Edifice Relief Fund, for California Churches....	22,022 53	
		101,096 44
DISBURSEMENTS		
General Fund.....	607,057 76	
General Fund, Debt of April 1st, 1908.....	95,893 58	
Designated Fund.....	58,341 25	
Church Edifice Gift Fund.....	66,950 54	
Church Edifice Gift Fund, for California Churches.....	18,196 95	
Church Edifice Loan Fund.....	11,439 69	
Annuity Fund.....	31,300 00	
Conditional Fund.....	7,340 42	
*Total Disbursements.....		\$896,520 19
BALANCES		
Added to Trust Funds during year (net balances).....		44,544 72
Cash in Treasury, March 31st, 1909—		
General Fund.....	\$7,104 64	
Designated Fund.....	22,566 11	
Church Edifice Gift Fund, General.....	8,883 35	
Church Edifice Gift Fund, Designated.....	4,569 34	
Church Edifice Relief Fund, for California Churches....	21,706 44	
		64,829 88
*These totals include direct and indirect receipts and disbursements and transfers between the Society's various funds. See following pages for details.		\$1,005,894 79

RECEIPTS AND DISBURSEMENTS

RECEIPTS		Direct	Indirect
For General Purposes—			
1.	Contributions from Churches.....	\$232,590 36	
	Contributions from Sunday Schools.....	7,542 40	
	Contributions from Young People's Societies.....	2,590 33	
	Contributions from Individuals.....	103,570 37	
	Total Contributions.....	\$346,203 46	
2.	Legacies.....	139,501 86	
3.	Income from Permanent Trust Fund.....	28,263 52	
	Income from Isaac Davis Fund.....	545 75	
	Income from Annuity Fund.....	16,832 75	\$8,224 21
	Income from Conditional Fund.....	784 07	800 00
	Income from Designated Fund.....	1,586 86	
	Income from General Fund.....	1,118 73	
4.	Home Mission Monthly.....	6,570 60	
5.	Literature Sold.....	1,697 86	
6.	School Surplus.....	5,502 85	
7.	*Annuity Funds, Released by Death of Donors.....		25,300 00
8.	*Conditional Funds, Released by terms of bequest.....		1,000 00
9.	Woman's American Baptist Home Mission Society.....		23,781 03
10.	Women's Baptist Home Mission Society.....		3,051 43
11.	Co-operating Conventions.....		89,207 48
12.	Net Proceeds from Lincoln Day Service.....	1,204 27	
13.	Proceeds from Sale of Sundry Securities and Real Estate.....		2,146 66
14.	*Transferred from Designated Funds.....		6,200 00
15.	Miscellaneous.....	107 59	35 00
	Totals.....	\$550,010 17	\$160,045 81
	Grand Total for General Purposes.....		710,055 98

DISBURSEMENTS		Salaries	Expenses	Totals
I. FOR MISSION WORK				
General Superintendents—				
	Barnes, L. C., Field Secretary.....	\$4,000 00	\$808 40	\$4,808 40
	Bruce, J. M.....	1,500 00	479 65	1,979 65
	Kinney, Bruce.....	750 00	877 89	1,627 89
	Proper, D. D.....	850 00	728 21	1,608 21
	Rairden, N. B.....	1,333 28	495 22	1,828 50
	Woody, C. A. (half time).....	1,000 00	1,002 44	2,002 44

AMONG THE FOLLOWING NATIONALITIES:

1.	Americans.....	150,832 57
2.	Bohemians.....	607 25
3.	Chinese.....	5,035 04
4.	Cubans.....	28,604 45
5.	Danes.....	3,366 72
6.	Fins.....	1,406 66
7.	French.....	7,528 60
8.	Germans.....	19,138 12
9.	Greeks.....	120 00
10.	Hungarians.....	1,122 50
11.	Indians.....	11,294 08
12.	Italians.....	12,607 01
13.	Japanese.....	300 00
14.	Jews.....	240 00
15.	Lettish.....	18,765 04
16.	Mexicans.....	7,860 05
17.	Negroes.....	2,844 30
18.	Norwegians.....	1,406 50
19.	Poles.....	29,830 72
20.	Porto Ricans.....	350 00
21.	Portuguese.....	680 00
22.	Russians.....	2,325 00
23.	Scandinavians.....	600 00
24.	Slavs.....	16,868 27
25.	Swedes.....	268 33
26.	Syrians.....	
	Total Expended for Missions.....	\$338,846 30

*Reported in previous years among "Contributions and Legacies" for Annuity, Conditional and Designated Funds.

2. FOR EDUCATIONAL WORK

INSTITUTION	LOCATION	Salaries	Expenses	Insurance	Additions to Properties	Special Objects	Total
		<i>Dollars</i>	<i>Dollars</i>	<i>Doll'rs</i>	<i>Dollars</i>	<i>Doll'rs</i>	<i>Dollars</i>
George Sale, Superintendent.....		3,000 00	1,235 28	.....	.....	.....	4,235 28
IN HIGHER SCHOOLS FOR NEGROES.							
Alabama Baptist Colored Univ., Selma, Ala..		1,100 00	4 50	.....	.....	.....	1,104 50
Arkansas Baptist College, Little Rock, Ark...		1,325 00	16 10	.....	.....	.....	1,341 10
Atlanta Baptist College, Atlanta, Ga....		8,622 30	1,952 49	165 00	.....	100 00	10,839 79
Benedict College, Columbia, S. C.....		9,167 26	133 55	215 50	.....	46 62	9,562 93
Bishop College, Marshall, Tex.....		8,378 19	869 91	397 00	.....	.....	9,645 10
Hartshorn Memorial College, Richmond, Va...		3,425 01	27 00	.....	.....	136 00	3,588 01
Jackson College, Jackson, Miss.....		7,440 00	26 42	247 50	5,438 51	.....	13,152 43
Roger Williams University, Nashville, Tenn...		937 50	.....	.....	.....	.....	937 50
Shaw University, Raleigh, N. C.....		8,452 50	265 00	273 40	774 00	371 19	10,136 09
Spelman Seminary, Atlanta, Ga.....		7,796 00	253 50	458 00	.....	636 91	9,144 41
State University, Louisville, Ky.....		1,027 83	.....	.....	.....	.....	1,027 83
Virginia Union University, Richmond, Va....		13,978 66	1,520 49	2,210 20	.....	489 83	18,199 18
IN SECONDARY SCHOOLS							
Americus Institute, Americus, Ga.....		827 50	.....	.....	.....	.....	827 50
Coleman Academy, Gibsland, La.....		1,000 00	13 92	.....	.....	.....	1,013 92
Florida Baptist Academy, Jacksonville, Fla...		1,000 00	.....	.....	.....	.....	1,000 00
Florida Institute, Live Oak, Fla.....		520 80	7 00	6 00	.....	.....	533 80
Houston Academy, Houston, Tex.....		126 55	25 00	.....	.....	.....	151 55
Howe Bible and Normal Inst. Memphis, Tenn.		500 00	8 40	.....	.....	.....	508 40
Jeruel Academy, Athens, Ga.....		500 05	.....	.....	.....	.....	500 05
Mather Industrial School, Beaufort, S. C.....		2,060 00	.....	.....	.....	.....	2,060 00
New Bern Industrial Inst., New Bern, N. C...		400 00	13 15	.....	.....	.....	413 15
Thompson Institute, Lumberton, N. C.....		250 00	9 10	.....	.....	.....	259 10
Tidewater Collegiate Institute, Hampton, Va...		349 98	12 33	.....	.....	.....	362 31
Waiker Baptist Academy, Augusta, Ga.....		500 00	.....	.....	.....	.....	500 00
Waters Normal Institute, Winton, N. C.....		1,720 00	13 40	.....	.....	.....	1,733 40
Western College, Macon, Mo.....		1,000 00	22 42	.....	.....	.....	1,022 42
IN INDIAN SCHOOLS							
Cherokee Academy, Tahlequah, Ok.....		1,087 98	.....	38 10	.....	.....	1,126 08
Indian University, Bacone, Ok.....		6,448 76	1,484 90	543 70	900 00	.....	9,377 36
IN MEXICAN SCHOOLS							
Mexico City School, Mexico City, Mex.....		960 00	556 35	.....	.....	.....	1,516 35
International School, Monterey, Mex.....		820 00	15 12	.....	.....	.....	835 12
Theological School, Monterey, Mex.....		1,200 00	.....	.....	.....	1,200 00
Echo Mission School, Velarde, N. Mex.....		555 00	.....	.....	.....	.....	555 00
IN CUBAN SCHOOLS							
El Cristo School, El Cristo, Cuba.....		5,305 00	2,177 75	179 18	4,293 38	.....	11,955 31
Guantanamo School, Guantanamo, Cuba.....		600 00	187 99	.....	.....	.....	787 99
Manzanillo School, Manzanillo, Cuba.....		225 00	.....	.....	.....	.....	225 00
IN PORTO RICAN SCHOOLS							
Coamo School, Coamo, P. R.....		2,175 07	.....	.....	.....	.....	2,175 07
Boys' School, Coamo, P. R.....		550 00	.....	.....	.....	550 00
Miscellaneous		944 39	156 65	.....	.....	.....	1,101 04
Totals		104,526 33	12,757 72	4,733 58	11,405 89	1,780 55	135,204 07

3. PROMOTION OF INTEREST AND BENEFICENCE

DISTRICT SECRETARIES	Salaries	Expenses	Totals
Divine, F. H.....	\$2,400 00	\$1,026 59	
Fulmer, S. C.....	1,700 00	854 19	
Kinney, Bruce, half time.....	750 00	877 89	
Norcross, J. E., 7 months.....	1,400 00	*2,158 48	
Petty, A. M.....	1,800 00	3,043 70	
Proper, D. D., half time.....	850 00	758 20	
Sallade, Jacob.....	2,400 00	1,812 19	
Stump, John S.....	1,300 00	739 69	
Thomas, Judson B.....	2,116 61	1,456 44	
Tyson, T. K.....	1,100 00	880 92	
Williams, O. A., special work.....	1,000 00	268 14	
Woodydy, C. A., half time.....	1,000 00	1,002 45	
Armstrong, J. C. and Breaker, Manly J., special.....		662 47	
	\$17,816 61	\$15,541 35	\$33,357 96
Baptist Forward Movement.....			2,727 27
Advertising		705 60	
Annual Report.....		1,102 57	
Home Mission Echoes.....		516 00	
Home Mission Literature.....		3,160 97	
Home Mission Monthly.....		7,671 32	
Home Mission's Council.....		600 00	
General Apportionment Committee of The Northern Baptist Convention		1,200 00	
Grose, Howard B., Editorial Secretary, one-half....	1,250 00	145 20	
One-half Salary, Two Clerks.....	710 00		
Express and Freight.....		195 17	
Postage		587 66	
	\$1,960 00	\$15,884 49	17,844 49
*This amount covers expenses for 12 months.			\$53,929 72
4. ADMINISTRATION			
Secretary's and Treasurer's Departments.			
Morehouse, H. L., Cor. Sec.....	4,000 00	158 50	
White, C. L., Asso. Cor. Sec., 9 months.....	3,000 00	398 03	
Clerks	5,301 62	15 05	
Grose, H. B., Editorial Sec., one-half.....	1,250 00	145 20	
Moulton, F. T., Treasurer.....	3,000 00		
Clerks	5,180 00	15 05	
	\$21,731 62	\$732 73	22,464 35
Anniversaries		511 04	
Audit		320 00	
Exchange		124 52	
Incidentals		376 63	
Office Supplies, Furniture and Expenses.....		1,932 35	
Postage		500 00	
Rent		4,250 00	
Cost of Collecting Legacies.....		407 22	8,421 76
			\$84,815 83
Less Amount Paid by Church Edifice Funds for their Share of Expenses.....			5,000 00
			\$79,815 83
5. MISCELLANEOUS			
Annuities			29,128 24
Interest on Loans for General Purposes.....		9,109 69	
Interest on Loans for Virginia Union University		5,629 73	
Turnbull, Alexander, special.....	1,520 00	37 20	16,296 62
Real Estate near Wichita Agency, Ok., described as the N. E. 1/4 Sec. Tp. 8., N. R. 10 W. I. M., purchased for.....			3,204 00
Real Estate described as Lots 889, Block 1, Boston Heights Tract, Los Angeles, Cal., at donated value.			429 17
Expense of Real Estate.....			454 33
Transferred to Conditional Fund.....			200 00
Transferred to Designated Fund.....			3,105 46
Unclassified			373 74
Total			\$607,057 76
Debt of Society, April 1st, 1908.....			95,893 58
Cash in Treasury, March 31st, 1909.....			7,104 64
			\$710,055 98

DESIGNATED FUNDS

RECEIPTS		Direct	Indirect	Total
1.	Contributions from Churches.....	\$6,789 91		
	Contributions from Sunday Schools.....	733 00		
	Contributions from Young People's Societies....	71 23		
	Contributions from Individuals.....	16,755 35		
	Total Contributions.....	\$24,349 49		
2.	Legacies.....		\$1,500 00	
3.	School Surplus.....	3,797 04		
4.	General Education Board.....		11,500 00	
5.	Proceeds from Sale of Lots in Richmond, Va....		510 40	
6.	First Payment on Sale of Cherokee Academy Lands	250 00		
7.	Payments on Mortgages on Nashville Real Estate.		2,176 00	
8.	From Sale of Bibles.....		1 30	
9.	Interest on Investment of Indian University....	299 23		
10.	Interest on Morning Star Mission Fund.....	16 16		
11.	Transfer from Conditional Fund.....		340 42	
12.	Transfer from General Fund.....		3,105 46	
13.	Dividend from Chelsea Nat. Bank, Chelsea, Mass.		1 75	
	Totals.....	\$28,711 92	\$19,135 33	
	Grand Total for Special Purposes.....			\$47,847 25
	Balance in Treasury, April 1st, 1908.....			33,060 11
				\$80,907 36

DISBURSEMENTS

1. FOR MISSION WORK

For Special Work in Brooklyn.....	\$2,167 40		
Evangelistic Work.....	16,748 65		
Among the following Nationalities:			
1. Americans.....	350 00		
2. Chinese.....	10 00		
3. Cubans.....	272 07		
4. Indians.....	98 00		
5. Porto Ricans.....	211 00		
Total Expended for Missions.....			\$19,857 12

2. FOR EDUCATIONAL WORK

	Expenses	Additions to Property	Designated for Special Objects	Total
IN HIGHER SCHOOLS FOR NEGROES				
Atlanta Baptist College, Atlanta, Ga.....	\$500 00			\$500 00
Benedict College, Columbia, S. C.....	500 00		\$100 00	600 00
Bishop College, Marshall, Tex.....	500 00			500 00
Jackson College, Jackson, Miss.....		\$3,797 04		3,797 04
Roger Williams University, Nashville, Tenn.		5,000 00		5,000 00
Shaw University, Raleigh, N. C.....		483 00	100 00	583 00
Spelman Seminary, Atlanta, Ga.....		500 00	27 00	527 00
*State University, Louisville, Ky.....		5,000 00		5,000 00
Virginia Union University, Richmond, Va.	444 14		100 00	544 14
IN SECONDARY SCHOOLS				
*Americus Institute, Americus, Ga.....		2,000 00		2,000 00
Coleman Academy, Gibsland, La.....		300 00		300 00
*Florida Baptist Academy, Jacksonville, Fla.		2,000 00	40 00	2,040 00
*Howe Bible and Nor. Inst., Memphis, Tenn.		2,000 00		2,000 00
*Walker Baptist Academy, Augusta, Ga....		500 00		500 00
*Water's Normal Institute, Winton, N. C.		1,000 00		1,000 00
IN INDIAN SCHOOLS				
Indian University, Bacone, Ok.....	500 00		125 00	625 00
IN CUBAN SCHOOLS				
Colegios Internacionales, El Cristo, Cuba.	863 72			863 72
IN PORTO RICAN SCHOOLS				
Coamo School, Coamo, P. R.....	300 00		5 00	305 00
	\$3,607 86	\$22,580 04	\$497 00	\$26,684 90

3. MISCELLANEOUS

Mission Building, Lodge Grass, Mont., Chivers Hall..				1,815 34
Mission Building, San Francisco, Cal., Chinese.....				2,953 05
Circulating Library for Missionaries.....				113 79
Special Investment.....				417 05
Transfer to General Fund.....				6,200 00
Transfer to Church Edifice Gift Fund.....				300 00
Total Disbursements.....				\$58,341 25
Balance in Treasury, March 31st, 1909.....				22,566 11
				\$80,907 36

 RECEIPTS AND DISBURSEMENTS FOR CHURCH EDIFICE GIFT FUND

RECEIPTS	Direct	Indirect
Contributions from Churches.....	\$233 36	
Contributions from Sunday Schools.....	125 62	
Contributions from Young People's Societies.....	1,184 23	
Contributions from Local Women's Societies.....	398 20	
Contributions from Individuals.....	3,347 77	
Contributions from Co-operating Conventions.....		\$1,802 70
Legacies.....	8,000 00	
Annuities Release by Death of Donor.....		1,000 00
Income from C. E. G. and C. E. B. T. Fds.....	12,822 04	
Realized from Former Gifts.....		5,036 59
Transferred from Designated Funds.....		300 00
Miscellaneous.....		138 92
Totals.....	\$26,111 22	\$6,978 21
Grand Total of Receipts.....		\$34,389 43
Balance in Treasury, April 1, 1908, General.....	42,231 56	
Balance in Treasury, April 1, 1908, Designated.....	3,782 24	46,013 80
		\$80,403 23

DISBURSEMENTS	
Gifts to the following Churches—	
*Arizona, Clifton.....	\$400 00
*California, Los Angeles, First Swedish.....	500 00
*California, Monterey, Negro.....	200 00
California, North Pasadena, Mission.....	1,500 00
*California, San Luis Obispo, First.....	500 00
California, San Francisco, Bethel.....	2,000 00
California, San Francisco, Russian.....	75 00
*California, Sunnyvale, First.....	500 00
Colorado, Ortiz, Mexican.....	400 00
Cuba, Bayamo, Church and Parsonage.....	353 17
Cuba, Baracoa, Guantanamo, Palma Soriano.....	
Santa Rita, Veguitas.....	16,492 60
Cuba, El Cristo.....	5,845 95
*Idaho, Buhl, First.....	250 00
*Idaho, Market Lake, First.....	150 00
*Idaho, Ustick, First.....	250 00
Illinois, Chicago, German Immanuel.....	300 00
Illinois, Chicago, La Salle Ave.....	380 62
Kansas, Buxton, First.....	100 00
Kansas, Holton, First.....	300 00
Kansas, Kansas City, Yecker Ave.....	100 00
Massachusetts, New Bedford, French.....	200 00
Mexico, Aguas Calientes.....	304 00
Mexico, Ajusco.....	247 50
*Mexico, Sabinas Hidalgo.....	904 46
*Minnesota, Milaca, First Swedish.....	200 00
Minnesota, Minneapolis, Swedish Bethel.....	600 00
*Minnesota, Red Wing, First Swedish.....	450 00
Montana, Darby, First.....	150 00
Montana, Eureka, First.....	500 00
Montana, Lodge Grass, Chivers Hall.....	100 00
Montana, Manhattan, First.....	500 00
Nebraska, Arnold, First.....	500 00
Nebraska, Peru, First.....	750 00
*New Mexico, Dayton, Mexican.....	300 00
*New Mexico, Raton, Mt. Pilgrim.....	300 00
New Mexico, Roswell, Second Colored.....	150 00
North Dakota, Danzig, German.....	300 00
North Dakota, Lone Tree, First.....	300 00
North Dakota, Power's Lake, Bethel Norwegian.....	500 00
Oklahoma, Apache.....	300 00
Oklahoma, Bixby, First Missionary.....	150 00
Oklahoma, Blair.....	250 00
Oklahoma, Cement, First.....	150 00
Oklahoma, Cleveland, First.....	400 00
Oklahoma, Frederick, First.....	500 00
Amount carried forward.....	\$39,603 30

*Also a Loan from the Loan Fund.

RECEIPTS AND DISBURSEMENTS FOR CHURCH EDIFICE GIFT FUND

DISBURSEMENTS—Continued		Direct	Indirect
Amount brought forward	\$39,603 30		
Oklahoma, Hallett, First.....	150 00		
*Oklahoma, Red Bluff, Missionary.....	250 00		
Oklahoma, Sayre, Lone Oak.....	150 00		
Oklahoma, Woodford	200 00		
*Oregon, Hermiston	500 00		
Oregon, Portland, 45th St.....	300 00		
Pennsylvania, Allegheny, First German Regular.....	500 00		
Porto Rico, Barranquitas	75 00		
Porto Rico, Beatriz	340 00		
Porto Rico, Caguas, Church and Parsonage.....	9,871 52		
Porto Rico, Coamo	125 00		
Porto Rico, Guanica	1,120 00		
Porto Rico, Gurabo	300 00		
Porto Rico, Jerusalem	500 00		
Porto Rico, Ponce	1,600 00		
Porto Rico, Rio Piedras	200 00		
Porto Rico, San Juan	140 29		
Porto Rico, Sierra Alta	500 00		
South Dakota, Burke, Union.....	400 00		
*South Dakota, Dixon, First.....	200 00		
*South Dakota, Farmingdale, First.....	250 00		
*South Dakota, Florence	150 00		
South Dakota, Lucas, First.....	250 00		
Utah, Eureka, First.....	500 00		
Vermont, Barre, Italian.....	214 66		
*Washington, Burlington, First.....	300 00		
Washington, Columbia, First.....	600 00		
Washington, Hartland, First.....	300 00		
*Washington, Hillyard, First.....	500 00		
Washington, Lebam, Missionary.....	200 00		
*Washington, Lynden, First.....	300 00		
Washington, Opportunity	500 00		
*Washington, Prosser, First.....	300 00		
Washington, Spokane, First German.....	500 00		
Washington, Woodlyn	200 00		
West Virginia, Falling Springs, Renick.....	100 00		
Wyoming, Lander, First.....	500 00		
Wyoming, Laramie, First.....	1,000 00		
Wyoming, Manderson	100 00		
Total Amount of Gifts.....			\$63,789 77
Expenses.....			2,590 68
Paid to Iowa State Convention.....			486 50
Miscellaneous			83 50
Total Disbursements.....			\$66,950 54
Balance in Treasury, March 31, 1909, General.....	8,883 35		
Balance in Treasury, March 31, 1909, Designated.....	4,569 34		
			13,452 69
			\$80,403 23

*Also a Loan from the Loan Fund.

**SPECIAL FUND FOR REBUILDING CALIFORNIA CHURCHES DAMAGED
BY THE EARTHQUAKE AND FIRE OF APRIL 18th, 1906**

RECEIPTS		
Contributions from Churches.....	\$30 25	
Contributions from Individuals.....	17,850 61	
Balance in Treasury, April 1st, 1908.....	22,022 53	
		\$39,903 39
DISBURSEMENTS		
Paid to the Following Churches—		
Oakland, First.....	\$1,125 00	
Oakland, First Colored.....	7,000 00	
San Francisco, Chinese Mission.....	10,071 95	
Total Disbursements.....	\$18,196 95	
Balance in Treasury, March 31st, 1909.....	21,706 44	
		\$39,903 39

RECEIPTS AND DISBURSEMENTS FOR CHURCH EDIFICE LOAN FUND

RECEIPTS		
Loans Repaid.....	\$16,743 35	
Interest Received from Churches.....	5,333 07	
Interest Received from Investments.....	398 66	
From Special Deposit in Knickerbocker Trust Co.....	3,403 98	
Investments Repaid.....	500 00	
Total Receipts.....		\$26,379 06
Balance in Treasury, April 1st, 1908.....		1,016 45
		\$27,395 51
DISBURSEMENTS		
Loans to the Following Churches—		
*Arizona, Clifton.....	400 00	
*California, Los Angeles, First Swedish.....	500 00	
*California, Monterey, Negro.....	200 00	
*California, San Luis Obispo, First.....	1,000 00	
*California, Sunnydale, First.....	500 00	
*Idaho, Buhl, First.....	500 00	
*Idaho, Market Lake, First.....	250 00	
*Idaho, Ustick.....	250 00	
Illinois, Colchester, First.....	400 00	
Illinois, Silvis, First.....	400 00	
Illinois, South Danville, Calvary.....	350 00	
Kansas, Kansas City, Armourdale.....	1,000 00	
Mexico, Monterey.....	2,500 00	
*Mexico, Sabinas Hidalgo.....	350 00	
*Minnesota, Milaca, First Swedish.....	500 00	
*Minnesota, Red Wing, First Swedish.....	500 00	
Minnesota, Sherburn.....	300 00	
*Montana, Manhattan, First.....	1,000 00	
*New Mexico, Raton, Mount Pilgrim.....	400 00	
*Oklahoma, Cement, First.....	150 00	
*Oklahoma, Red Bluff, Missionary.....	250 00	
*Oregon, Hermiston.....	500 00	
*South Dakota, Dixon, First.....	200 00	
*South Dakota, Farmingdale, First.....	150 00	
*South Dakota, Florence.....	150 00	
*Washington, Burlington, First.....	300 00	
*Washington, Hillyard, First.....	1,000 00	
*Washington, Lynden, First.....	300 00	
*Washington, Prosser, First.....	500 00	
Total Amount of Loans.....		\$14,800 00
Insurance.....		619 50
Expenses.....		2,908 19
Temporary Loan Repaid.....		8,500 00
Miscellaneous.....		179 50
Total Disbursements.....		\$27,007 19
Balance in Treasury, March 31st, 1909.....		388 32
		\$27,395 51

*Also a Grant from the Gift Fund.

PERMANENT TRUST FUND		
RECEIPTS		
Contributions	\$1,066 50	
Legacies	8,900 99	
Annuities Released by Death of Donors.....	5,000 00	
Transferred from Conditional Fund.....	1,000 00	
Total Receipts.....		\$15,967 49
ANNUITY FUND		
RECEIPTS		
Contributions	\$54,125 61	
Legacies	17,000 00	
		\$71,125 61
DISBURSEMENTS		
Transferred to General Fund	\$25,300 00	
Transferred to Permanent Trust Fund	5,000 00	
Transferred to Church Edifice Gift Fund.....	1,000 00	
	\$31,300 00	
Balance in Treasury, March 31, 1909.....	39,825 61	
		\$71,125 61
CONDITIONAL FUND		
RECEIPTS		
Legacy	\$1,600 00	
Interest	200 00	
Total Receipts.....	\$1,800 00	
Balance charged against principal account.....	5,540 42	
		\$7,340 42
DISBURSEMENTS		
Transferred to General Fund	\$6,000 00	
Transferred to Designated Fund	340 42	
Transferred to Permanent Trust Fund.....	1,000 00	
Total Disbursements.....		\$7,340 42

THE FOLLOWING TABLES (Pages 109-119) exhibit the principal of the Permanent and other Funds of the Society, their increase or decrease during the year, and the manner of their investment.

I. PERMANENT TRUST FUND

A. FOR GENERAL PURPOSES

FUND.	DATE RECEIVED.	STATE.	AMOUNT.
Allen, Jonas	1872.....	Vermont	\$100 00
Ambler, J. V. Memorial (1).....	1880-96...	Pennsylvania .	15,000 00
Anderson, David.....	1880.....	Maine	1,000 00
Argabright, S. V.....	1903.....	West Virginia..	100 00
Axtell, Mrs. Hannah E.....	1876.....	Michigan	311 11
Bailie, David.....	1897.....	New York	1,055 00
Ballew, W. B.....	1902.....	Missouri	384 65
Barney, Martha B.....	1907.....	Ohio	5,000 00
Barney, N. P. Memorial (2).....	1881.....	Ohio	5,000 00
Bartlett, Harriet Hastings.....	1905.....	Massachusetts .	500 00
Blain, John.....	1869.....	Massachusetts .	1,000 00
Bleecker, Garratt N.....	1854.....	New York	6,000 00
Bishop, Mrs. Nathan (3).....	1880.....	New York.....	1,000 00
Fox, Mrs. Jane B. Estate (3).....	1881.....	New York.....	10,000 00
Brimhall, Permelia.....	1888-91..	Illinois	1,572 99
Brockett, E. J.....	1892.....	New Jersey....	1,000 00
Burke, Mrs. R. P.....	1908.....	West Virginia .	100 00
Butler, Chas. S.....	1888.....	Massachusetts .	1,000 00
Capen, Barnabas D.....	1889.....	Massachusetts .	10,000 00
Carlton, Younglove.....	1891.....	New York	830 21
Cheever, William.....	1881.....	Massachusetts .	7,657 82
Clark, Simeon L.....	1908.....	New York	5,000 00
Corry, Aaron	1885.....	Massachusetts .	1,480 81
Darling, Henry	1869-74..	Maine	1,000 00
Davis, Isaac	1878-82..	Massachusetts .	10,100 00
Davis, James M.....	1902.....	Rhode Island..	3,412 50
De Puy, Ten Eyck.....	1906.....	New York	4,750 00
Dizer Fund (4).....	1908.....	Massachusetts .	1,000 00
Dodge, Harriet P.....	1904.....	New Hampshire	250 00
Drown, Mary Newell.....	1889.....	Rhode Island ..	600 00
Dunbar, Robert	1888.....	Pennsylvania ..	500 00
Eaton, Fidelia D.....	1902-6....	New York	4,561 55
Eldredge, Lyman.....	1877.....	Massachusetts .	75 00
Fay, Mrs. L. R. B.....	1883-5....	Massachusetts .	4,189 61
Fisk, Theron	1852.....	New York	2,500 00
Flint, Harriet N.....	1897.....	Massachusetts .	5,000 00
"Frazer Fund" (5).....	1887.....	Canada	3,500 00

(1) Founded by Mrs. A. T. Ambler.

(2) Contributed by her children.

(3) In memory of Garratt N. Bleecker.

(4) Founded by Marshall C. Dizer.

(5) Founded by Mrs. S. M. McMaster.

TREASURER'S REPORT

III

FUND.	DATE RECEIVED.	STATE.	AMOUNT.
Frisbee, Sarah M.....	1893.....	Connecticut ...	\$1,000 00
Giddings, Mrs. Lovina.....	1890....	Massachusetts .	600 00
Glover, Henry R.....	1895.....	Massachusetts ..	5,000 00
Ham, William	1871.....	Rhode Island ..	100 00
Howard, Harry H.....	1897.....	Illinois	100 00
Hoyt, Joseph B.....	1890.....	Connecticut ...	25,000 00
John, Lizzie J. Memorial.....	1884.....	Pennsylvania ..	1,000 00
Johnson, Susannah (6).....	1903..	Massachusetts .	300 00
Jones, B. E.....	1905.....	Pennsylvania ..	500 00
Jones, John J.....	1906.....	New Jersey ...	50,000 00
Kelly, Chloe M.....	1896.....	Vermont	500 00
Kendall, Horace	1863.....	Connecticut ...	1,000 00
Lees, William B.....	1883.....	Pennsylvania ..	950 00
Linch, Jarrett	1889.....	West Virginia .	13,426 36
Little, Geo. W.....	1901.....	Massachusetts .	5,000 00
Littler, Nathan	1889.....	Iowa	3,874 68
Logan, John	1893-4....	Illinois	400 00
Mendenhall, T. G.....	1901.....	Illinois	1,932 33
Merrick, Austin.....	1892.....	Massachusetts ..	53,069 30
Mills, Thos. L. Memorial (7).....	1903.....	Illinois	150 00
Norcross, Stephen W.....	1880.....	Massachusetts .	500 00
Noyes, Mary	1882.....	Massachusetts ..	1,000 00
Nugent, George	1885.....	Pennsylvania ..	1,000 00
Olson, Mr. and Mrs. Swan.....	1908.....	Nebraska	1,000 00
Parks, Louisa M.....	1903.....	Illinois	1,000 00
Pease, Nancy P.....	1868.....	Connecticut ...	1,000 00
Pell, Lydia R. Memorial (8).....	1904.....	Pennsylvania ..	2,568 10
Pillsbury, Geo. A.....	1900.....	Minnesota	5,000 00
Porter, Benjamin.....	1904.....	Massachusetts .	1,000 00
Potter, Wm. B.....	1908.....	New York ...	200 00
Rider, J. Leland, Memorial (9).....	1908.....	Connecticut ...	1,350 00
Roberts, Elizabeth	1871.....	Connecticut ...	3,000 00
Rockwell, Rufus	1885.....	Pennsylvania ..	461 80
Rogers, Anna.....	1888.....	New Jersey ...	500 00
Rogers, Elizabeth W.....	1888.....	New Jersey....	500 00
Russell, P. R.....	1904.....	New Jersey ...	14,700 00
Ruth, Mordecai T.....	1897.....	New Jersey ...	5,242 68
Selleck, Levi	1868.....	New York	1,000 00
Sherman, Geo. J.....	1877.....	Rhode Island ..	1,000 00
Shirk, Milton, Memorial (10).....	1903.....	Indiana	2,500 00
Smith, Alice, Memorial.....	1899.....	Ohio	5 00
Stevens, Amos	1900.....	Ohio	55 70
Swain, Mary A. N.....	1874.....	Massachusetts .	9,400 00

(6) Founded as a memorial to her mother and sister Mary.

(7) Contributed as a memorial by Marguerite M. Youmans.

(8) From estate of Amanda M. Pell.

(9) Founded by Mrs. Carrie Rider.

(10) Contributed by Mrs. Milton Shirk.

FUND.	DATE RECEIVED.	STATE.	AMOUNT.
Thorn, Mrs. J., Memorial (11).....	1891.....	New York	\$5,000 00
Tripp, Susan	1868.....	New York	500 00
Van Husan, C., Memorial (12).....	1885.....	Michigan	2,000 00
Wickens, George	1882.....	Illinois	500 00
Woods, John	1897-1900.	Massachusetts .	3,422 19
Woolverton, Geo. A.....	1896.....	New York	5,000 00
*-----	1897.....	New Jersey ...	2,000 00

Total \$352,839 39

Increase for General Purposes during the year, \$7,263 79

B. FOR EDUCATIONAL PURPOSES

FUND.	DATE RECEIVED.	STATE.	AMOUNT.
Bostwick, Jabez A.....	1885.....	New York ...	\$6,000 00
Bradford, S. S.....	1876.....	Rhode Island .	1,000 00
Colby, Emily S.....	1877.....	Ohio	200 00
Marston, S. W. (1).....	1899.....	New York ...	2,000 00
			<hr/> \$9,200 00

C. FOR ENDOWMENT OF SCHOOLS

Atlanta Baptist College,			
General Endowment			\$87 87
Cook, Josiah W.....	1894-99...	Massachusetts.	20,000 00
			<hr/> \$20,087 87
Benedict College,			
General Endowment.			
Benedict, Mrs. B. A....	1873-1897.	Rhode Island.	\$102,366 41
Swan, Emma M.....	1906.....	New York ...	4,790 00
Other Sources			20,272 96
			<hr/> \$127,429 37
Bishop College,			
General Endowment.			
*-----	1906.....	Connecticut ..	\$6,000 00
*-----	1906.....	Iowa	6,000 00
			<hr/> \$12,000 00
Indian University,			
General Endowment.....			2,126 02
Jackson College,			
General Endowment			476 25
Roger Williams University,			
General Endowment			5,272 74
(11) Contributed by John Thorn.			
(12) Contributed by his widow and heirs.			
(1) Contributed by Edgar L. Marston.			
*Contributors who do not wish their names published.			

FUND.	DATE RECEIVED.	STATE.	AMOUNT.
Shaw University,			
General Endowment			\$26,288 02
Buss, Harriet ..M.....	1897.....	Massachusetts.	350 00
Grant, O. B.....	1893.....	Connecticut ...	1,000 00
Greenleaf, Oric H.....	1905.....	Massachusetts.	4,738 90
Hitchcock, T. L. and Susan	1909.....	New York	2,500 00
Library Fund			300 00
			<hr/> \$35,176 92
Spelman Seminary,			
General Endowment			\$276 00
Alumnæ Association Fund.....			187 55
Cole, Robert H.....	1903.....	Massachusetts.	600 00
Students' Endowment Fund.....			78 68
			<hr/> \$1,142 23
Virginia Union University,			
General Endowment.			
Fiske, Grace		Massachusetts.	\$950 00
Harris, Mary D.....	1900.....	New York ...	1,000 00
"Hedstrom Fund" (1)..	1900.....	New York ...	1,000 00
Theological Department,			
Hoyt, Joseph B.....	1885.....	Connecticut ..	25,000 00
Rockefeller, John D....	1885.....	New York ...	25,000 00
Union Professorship			7,248 41
Library Fund			3,280 50
			<hr/> \$63,478 91
Academic Department,			
General Endowment			18,740 33
Library Fund			542 94
			<hr/>
Total			\$295,673 58
Increase during the year, \$3,566 50.			

D. FOR AIDING STUDENTS

Atlanta Baptist College,			
Chamberlin, Willard, Scripture			
Reading Prize (2)....	1906.....	Ohio	\$500 00
Graves, Samuel, Scripture Recita- tion Prize (2).....	1906.....	Ohio	500 00
Ripley, Mrs. A. O.....	1893.....	Massachusetts.	1,000 00
			<hr/> \$2,000 00
Benedict College,			
Hewitt, Harriet B.....	1898.....	New York	\$2,000 00
(1) Contributed by Anna M. Hedstrom.			
(2) Contributed by Willard D. Chamberlin.			

FUND.	DATE RECEIVED.	STATE.	AMOUNT.
Indian University, Stewart, Lydia	1901.....	Oklahoma	\$2,000 00
Roger Williams University, Champney, Sarah H....	1879.....	Indian Territory	500 00
Hanaford, J. H.....		Massachusetts.	530 00
			<hr/> \$1,030 00
Shaw University, Avery, Jane E.....	1908.....	Connecticut ..	\$2,787 20
Leonard, Judson Wade.	1883-1887.	Massachusetts.	5,000 00
			<hr/> \$7,787 20
Spelman Seminary, Chamberlain Scripture Reading Prize (2)	1906.....	Ohio	\$500 00
Finney, Seymour, Prize Fund	1907.....	Michigan	600 00
Hays, Lucinda, Prize Fund (2).....	1906.....	Ohio	500 00
Hanaford, J. H.....		Massachusetts.	1,485 28
Howe, Rev. Wm.....	1906.....	Massachusetts.	5,000 00
Monroe, Mary L.....	1895.....	Pennsylvania .	5,000 00
Perry, Mrs. Lucy A....	1907.....	Massachusetts.	1,000 00
Simmons, Mary E., Prize Fund (1).....	1903.....	New York ...	572 56
			<hr/> \$14,657 84
Virginia Union University, Colby, Emily S.....	1877.....	Ohio	\$500 00
Howe, Rev. Wm.....	1907-8....	Massachusetts.	3,000 00
Reed, Susan C.....	1890.....	Illinois	1,000 00
Smith, S. F.....	1896.....	Massachusetts.	950 00
Tolman, Lydia S.....	1893.....	Massachusetts.	1,400 00
Waterhouse, C. W.....	1880.....	New Jersey ..	1,000 00
"Work and Loan Fund".....			330 00
Simmons, Robert S., Prize Fund (1).....	1903.....	New York ...	572 56
Gray, Mercy Maria....	1882.....	California	2,000 00
Wayland, E. L. (3)....	1884.....	Connecticut ..	150 00
*-----	1884.....	Massachusetts.	1,500 00
			<hr/> \$12,402 56
Total Student Aid Funds.....			<hr/> \$41,877 60

(1) Contributed by Rev. James B. Simmons, D.D.

(2) Contributed by Willard D. Chamberlin.

(3) Contributed by Rev. H. L. Wayland, D.D.

*Contributors who do not wish their names published.

E. FOR SPECIAL PURPOSES

Smart, John	1886.....	Pennsylvania .	\$1,000 00
Whiting, Martha	1866.....	Massachusetts.	1,000 00
Total Special Funds.....			\$2,000 00
Total Fund, March 31, 1909.....			\$692,390 57
Increase during the year, \$15,967 49.			
Amount reported April 1, 1908.....			\$676,423 08

F. INCREASE OF PERMANENT FUND.

For General Purposes,	
Burke, Estate of R. P.....	\$100 00
Clark, Estate of Simeon L.....	5,000 00
Eaton, Estate of Fidelia D.....	663 79
*Linch, Estate of Jarrett.....	500 00
Olson, Mr. & Mrs. Swan.....	1,000 00
For Endowment of Benedict College:	
*Hewitt, Harriet B.....	2,000 00
Osborn, Abraham C.....	9 00
For Endowment of Indian University:	
Stewart, Estate of Lydia.....	2,000 00
For Endowment of Shaw University:	
Avery, Estate of Jane E.....	687 20
*Grant, O. B.....	1,000 00
*Hitchcock, Mr. and Mrs. Titus L.....	2,500 00
For Endowment of Spelman Seminary:	
Spelman Alumnae Association.....	7 50
Students' Endowment Fund.....	50 00
For Endowment of Virginia Union University:	
Howe, Estate of William.....	450 00
Total.....	\$15,967 49
Total Fund, March 31, 1909.....	\$692,390 57

The above funds are invested as follows:

Mortgages on Real Estate in New York and Brooklyn	\$310,750 00
Mortgages elsewhere	39,900 00
Railroad and other Bonds, purchased.....	181,734 34
Railroad Bonds and Stocks, donated.....	20,420 00
Other Stocks and Bonds, donated.....	62,795 50
Real Estate	44,305 97
Cash in Depository.....	28,953 50
	<u>\$688,859 31</u>
Profit and Loss.....	3,531 26
Income for year, \$28,809.27 (see p. 102).	<u>\$692,390 57</u>

*Released from Annuity and Conditional Funds.

II. ANNUITY FUND

Donations upon which interest is paid during life, either to the donor or to such person or object as the donor may designate.

Amount reported April 1, 1908.....	\$521,898 45
Added during the year.....	71,125 61

\$593,024 06

Transferred to General Fund by death of Annuityants	\$25,300 00
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Transferred to Permanent Trust Fund by death of Annuityants	5,000 00
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Transferred to Church Edifice Gift Fund by death of Annuityant	1,000 00
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\$31,300 00

Total Fund, March 31, 1909..... \$561,724 06

The above funds are invested as follows:

Mortgages on Real Estate in New York and

Brooklyn	\$ 69,000 00
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Mortgages elsewhere	35,080 10
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Railroad and other Bonds, purchased.....	112,365 22
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Railroad Bonds and Stocks, donated.....	74,470 62
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Other Stocks, Bonds and Notes.....	31,978 63
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Loan for construction of Virginia Union University, for which \$49,100 annuities are designated, balance secured by Real Estate under Schedule VI	112,594 69
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Cash in Depository 104,465 99, Less Special Deposit Fund of \$488 41, account of East 81st St.	
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New York property.....	103,977 58
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\$539,466 84

Profit and Loss and Suspense Accounts.....	22,257 22
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Income for year, \$25,356.96 (see p. 102). \$561,724 06

The following list gives the amounts upon which the Society is now paying interest:

Allen, Jonathan L.....	\$3,317 10	Bell, Minerva	500 00
Ambler, Mrs. A. T....	12,300 00	Bidwell, Wm. L.....	1,000 00
Arnold, Ann Elizabeth.	1,000 00	Biglow, Mrs. Frances C.	1,000 00
Ashley, Lydia M.....	400 00	Bishop, Mrs. C. C....	17,000 00
Ayer, Emily	500 00	Blake, Fannie R.....	1,000 00
Baker, Henry V.....	1,000 00	Boynton, Hannah D...	486 10
Balcomb, Sarah E.....	2,000 00	Brett, Celia L.....	2,700 00
Baxter, Louisa B.....	1,000 00	Briggs, Addie I.....	1,000 00

Brockway, Alice T....	4,000 00	Huff, Elizabeth	500 00
Brown, Lura K.....	1,000 00	Huntley, Wm. E.....	16,700 00
Brown, Maria K.....	500 00	Hurlin, Rev. Wm.....	1,500 00
Brown, Mrs. Sam'l N..	2,000 00	Ives, F. B.....	1,000 00
Bullock, Mary	1,000 00	Jones, Mrs. J. N.....	2,500 00
Burke, Ida J.....	5,250 00	Kime, G. P.....	1,000 00
Burroughs, E.	500 00	Lamp, Hannah H.....	2,000 00
Carpenter, Harriet E..	8,000 00	Lamprey, Sarah A....	1,200 00
Chamberlain, W. D....	1,000 00	Lesure, L. A.....	500 00
Cheney, Alfred	800 00	Mallory, Sarah E.....	1,000 00
Clark, Mary E.....	1,000 00	Mannville, Mary J....	1,950 00
Clegg, Clara A.....	1,000 00	McBlain, Jennie	10,000 00
Collingwood, Effie J..	500 00	McLain, Mrs. Mary E..	5,000 00
Crosby, Sarah Ford....	4,000 00	Miller, A. T.....	500 00
Currier, Mary H.....	500 00	Morehouse, Mrs. Emma	
Curtis, Mrs. Lois A...	3,000 00	B. Memorial	1,000 00
Dame, Eunice E.....	500 00	Morehouse, Seth S..	
Davis, Ella I.....	400 00	Memorial	1,000 00
Diven, Ann B.....	50 00	Moxley, Elisabeth H. S.	1,000 00
Durban, Mrs. B. J....	1,500 00	Musson, Hephzibah F..	500 00
Dyer, Lucy D.....	1,000 00	Nye, Mrs. J. E.....	2,000 00
Edwards, Pierpont M..	1,000 00	Osgood, Susan A.....	300 00
Evans, Evan W.....	2,500 00	Parker, Laura	200 00
Everett, Jay	200 00	Pevear, Henry A.....	12,500 00
Ferry, Monroe	500 00	Parmley, Mary E.....	200 00
Field, D. C. G.....	1,600 00	Pickford, Anna M....	5,000 00
Fish, Mrs. Ada B.....	3,000 00	Pieper, H. F.....	3,000 00
Fish, R. D.....	100 00	Pisor, Margaret	2,015 00
Fletcher, John	200 00	Pratt, Wm. C.....	500 00
Forward, Sophronia E..	500 00	Price, D. J.....	1,000 00
Foster, Margaret	3,000 00	Pritz, Mrs. Helen F...	10,000 00
Gallup, Eliz. H.....	2,000 00	Proctor, Mary G.....	2,000 00
Gardner, Frank	800 00	Pruett, James M.....	1,000 00
Gates, Marcius A.....	2,000 00	Pyne, Hannah	1,000 00
Gill, Mrs. Eusebia....	1,000 00	Ratcliffe, Mary Hannah	500 00
Gould, Julia N.....	250 00	Renfrew, Jefferson ...	1,000 00
Grady, Sarah A.....	400 00	Richardson, Harriet V.	5,000 00
Grant, Mrs. Elsa J....	1,000 00	Riggs, D. W.....	4,500 00
Grow, Rev. W. B.....	100 00	Rigley, Eliza	3,000 00
Haley, Mrs. A. M.....	3,500 00	Root, Mrs. John A....	2,320 00
Hallstead, Curtis	9,000 00	Safford, Harriet P....	500 00
Hammond, Eva S.....	400 00	Savage, Eleazer	2,000 00
Hammond, Mary E....	500 00	Sawyer, Wm. Henry...	1,000 00
Hammond, Ruth H....	500 00	Seeley, Mrs. H. A. S...	1,450 00
Hammond, Sophia B...	400 00	Selleck, E. C.	100 00
Harbig, Mrs. Mary E...	1,000 00	Sharp, Sarah A.....	500 00
Hardin, Florence J....	100 00	Shepardson, D.	1,000 00
Harris, Mrs. Mary D...	2,000 00	Shepardson, Mrs. E. S.	2,000 00
Hartman, Levi B.....	7,000 00	Shepardson, F. W....	2,000 00
Hastings, Marinda ...	500 00	Sheridan, Wm.	1,000 00
Hawkins, Wm.	12,000 00	Sherman, Alvah F....	1,000 00
Hayes, Charlotte A. C..	17,000 00	Sherman, Mrs. Lucy A.	200 00
Herrick, Mrs. M. B....	300 00	Shoults, Harriet C...	200 00
Hewitt, Helen E. C...	1,000 00	Silliman, C. A. W....	1,000 00
Hicks, Helen D.....	5,000 00	Smith, Daniel	1,000 00
Hoff, Mary Augusta...	2,000 00	Smith, Mary E.....	1,000 00
Homan, Sarah A.....	1,274 73	Snider, Alonzo	983 18

Snyder, Louise	50 00	* —————	2,500 00
Stacey, Mrs. Sarah H..	100 00	* —————	5,000 00
Stanley, Mrs. Josephine	100 00	* —————	2,000 00
Stelle, Angeline A.....	500 00	* —————	3,500 00
Stewart, A. J.	150 00	* —————	1,000 00
Still, Rev. A. B.	1,114 21	* —————	10,000 00
Stoddard, D. H.	1,000 00	* —————	3,000 00
Sumner, Mrs. S. A....	500 00	* —————	500 00
Taft, Mrs. A. B.	1,600 00	* —————	50,575 00
Thomas, Mary J.	1,000 00	* —————	1,000 00
Thomson, Anne	500 00	* —————	1,000 00
Thompson, Eliza J....	2,000 00	* —————	2,500 00
Thompson, Judith E...	600 00	* —————	884 00
Towne, Mary J.	2,500 00	* —————	500 00
Topping, A. R.	2,721 79	* —————	3,000 00
Train, Caroline W....	2,000 00	* —————	5,500 00
Twiss, Waldo C.	1,000 00	* —————	200 00
Troyer, Ione A.	1,500 00	* —————	7,000 00
Utt, Alice Francis....	1,000 00	* —————	10,000 00
Valentine, Mary F....	26,666 66	* —————	11,100 00
Ward, Clara	2,323 66	* —————	400 00
Warren, Minnie A....	100 00	* —————	300 00
Watson, Mrs. Ann M..	2,000 00	* —————	900 00
Wells, Lydia M.	1,000 00	* —————	6,000 00
West, Mrs. N. K.	50 00	* —————	500 00
White, Ellen M.	2,000 00	* —————	1,000 00
Wilder, J. Maryatt....	1,195 63	* —————	10,500 00
Willard, Sarah A....	500 00	* —————	2,000 00
Williams, John	5,000 00	* —————	5,000 00
Willett, Harriet S....	1,750 00	* —————	46,000 00
Wilson, Mary E.	500 00	* —————	500 00
* —————	500 00	* —————	500 00
* —————	1,600 00	* —————	4,750 00
* —————	1,900 00	* —————	1,000 00
* —————	2,500 00	* —————	1,690 00
* —————	1,000 00	* —————	1,000 00
* —————	2,500 00	* —————	5,500 00

III. CONDITIONAL FUND

Donations held temporarily in trust, subject to conditions imposed by the donors:

Amount reported April 1, 1908.....	\$37,882 25
Added during the year.....	1,800 00

\$39,682 25

Transferred to General Fund.....	\$6,000 00
Transferred to Designated Fund.....	340 42
Transferred to Permanent Trust Fund.....	1,000 00
	<hr/>
	\$7,340 42

Total Fund, March 31, 1909..... \$32,341 83
Income for year, \$1,584.07 (see p. 102).

*Contributors who do not wish their names published.

Invested as follows:

Railroad Bonds purchased.....	\$ 4,690 55
Mortgages	4,001 00
Cash in Depository.....	23,650 28
	<u>\$32,341 83</u>

IV. CHURCH EDIFICE BENEVOLENT TRUST FUND

This fund is held permanently in trust, the income only being used for aiding churches.

Amount reported April 1, 1908.....\$158,508 20

Invested as follows:

Mortgages on Real Estate in New York City....	\$75,500 00
Mortgages elsewhere	3,000 00
Bonds purchased	24,248 10
Bonds and Stocks, donated.....	39,390 00
Cash in Depository.....	3,000 00
Special Deposit, Knickerbocker Trust Co.....	6,345 85
	<u>\$151,483 95</u>

Profit and Loss..... 7,024 25

Income for year, \$8,954.78 (see p. 106). \$158,508 20

V. CHURCH EDIFICE LOAN FUND

Loans to churches, outstanding.....	\$164,238 59
Investments	3,579 83
Cash in Depository.....	388 32
	<u>\$168,206 74</u>

Amount reported April 1, 1908.....\$173,914 70

Receipts, Interest

	5,731 73
	<u>\$179,646 43</u>

Disbursements, Expenses

	\$2,908 19
Annuities	31 50
Temporary Loan Paid	8,500 00
	<u>\$11,439 69</u>

Total Fund, March 31, 1909.....\$168,206 74

VI. GENERAL FUND

Stocks and bonds.....	\$919 40
Mortgages	15,708 20
*Real Estate	88,542 21
Office Furniture and Fixtures.....	4,833 20
Missionary Yacht "Fleetwing".....	3,394 66
Cash in Depository.....	7,104 64
Miscellaneous	3,696 49
Income for year, \$1,118.73 (see p. 102).	<u>\$124,198 80</u>
Sundry School and Mission Properties, see list pages.....	1,107,183 75
	<u>\$1,231,382 55</u>

*Of this amount \$75,416.21 represents the book value of Real Estate in Washington, D. C., owned by the Society, which is pledged as security, in part, for the payment of..... \$112,594 69 due the Annuity Fund, on account of money advanced for the construction of Virginia Union University.

Net amount of Fund, March 31, 1909.....\$1,118,787 86

VII. DESIGNATED FUND

Mortgages	\$10,753 00	
Real Estate, Nashville, Tenn.....	124,958 73	
Cash in Depositories.....	22,983 16	
Roger Williams' University (Contingent Interest).	11,997 90	
Income for year, \$1,586.86 (see p. 102).		\$170,692 79

VIII. CHURCH EDIFICE GIFT FUND

Bonds	\$2,570 00	
Stocks	2,430 00	
Mortgages	5,000 00	
*Real Estate, Chicago, Ill.....	40,000 00	
Real Estate, Marlboro, Mass.....	166 93	
Miscellaneous	1,250 00	
Cash in Depositories.....	35,159 13	
Income for year, \$3,867.26 (see p. 106).		\$86,576 06

FRANK T. MOULTON, *Treasurer.*

312 Fourth Avenue, New York, March 31, 1909.

We have made an audit of the books, accounts and vouchers of the American Baptist Home Mission Society, verifying the depository cash balances, and hereby certify that the Treasurer's Report for the Fiscal Year ending March 31, 1909, is true and in accordance with the books of the Society. We further certify that we have made a physical inventory of the securities, mortgages, and other investments as embodied therein and find them in accordance with the investments on record on the Society's books.

EDMONDS & BOUTON, INC.

D. J. EDMONDS, Pres.,

NEW YORK, May 29, 1909.

Certified Public Accountant.

*Value estimated by donor, income for Church Edifice work in Chicago.

LEGACIES

The following list exhibits the Legacies received by the American Baptist Home Mission Society during the year ending March 31, 1909, giving the names of the testators, their residences and the amounts:

FOR GENERAL FUND

CONNECTICUT

<i>Hartford.</i> —Estate of Maria M. Perry	\$100 00
<i>Norwich.</i> —Estate of Dorcas R. Stoddard	485 00
<i>Stamford.</i> —Estate of Nancy Smith	20 62
<i>Suffield.</i> —Estate of Helen M. King	3,004 05
<i>Waterford.</i> —Estate of Polly Browning	12 00

ILLINOIS

<i>Dundee.</i> —Estate of Betsey Clark	10 00
<i>Greenville.</i> —Estate of Rev. R. Wiley.....	250 00
<i>Horace.</i> —Estate of Mrs. P. M. Tucker.....	48 50
<i>Joliet.</i> —Estate of Mrs. Beulah M. Seeley.....	100 00
<i>Newark.</i> —Estate of S. C. Sleezer.....	1,000 00
<i>Princeton.</i> —Estate of Dwight S. Zearing, Sr.....	4,841 88

IOWA

<i>Waukon.</i> —Estate of B. A. Hersey.....	1,900 00
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MASSACHUSETTS

<i>Agawam.</i> —Estate of Mary Ann Smith.....	285 30
<i>Beverly.</i> —Estate of Rebecca W. Allen.....	83 75
<i>Beverly.</i> —Estate of Henry W. Peabody	400 00
<i>Beverly.</i> —Estate of Mrs. Martha J. Remmonds.....	50 00
<i>Boston.</i> —Estate of D. B. Gunn.....	25 00
<i>Cambridge.</i> —Estate of Josiah W. Cook	500 00
<i>Cambridge.</i> —Estate of Wm. Howe, D.D.....	7,066 67
<i>Chester.</i> —Estate of Harlan Loveland.....	1,000 00
<i>Danvers.</i> —Estate of Maria Goodhue.....	39 00
<i>Gardner.</i> —Estate of Susanna Stone.....	66 00
<i>Hanson.</i> —Estate of Phebe H. Cox.....	1,613 53
<i>Lawrence.</i> —Estate of Andrew Sharpe.....	1,697 87
<i>Lowell.</i> —Estate of Henry L. Tibbetts.....	10,000 00
<i>Millbury.</i> —Estate of Nancy D. Crosby.....	1,000 00
<i>Quincy.</i> —Estate of Robert H. Harlow.....	2,135 00
<i>Rowley.</i> —Estate of John F. Todd.....	1,000 00
<i>Southbridge.</i> —Estate of Jonathan Edwards.....	44 00
<i>Springfield.</i> —Estate of Eli F. Foster.....	1,000 00
<i>Uxbridge.</i> —Estate of Rebecca E. Butler.....	1,000 00
<i>Westford.</i> —Estate of Hannah M. Blaisdell.....	50 00

MICHIGAN

<i>Adrian</i> .—Estate of Keziah Wilson.....	799 20
<i>Alpine</i> .—Estate of Phoebe A. Stage.....	322 13

NEW HAMPSHIRE

<i>Hopkinton</i> .—Estate of John Currier.....	1,000 00
<i>Lyne</i> .—Estate of John W. Bliss.....	4,223 83
<i>New Boston</i> .—Estate of Jane Langdell.....	209 68

NEW JERSEY

<i>Bridgeton</i> .—Estate of Elizabeth S. Dare.....	500 00
<i>Ocean Grove</i> .—Estate of Sarah E. Sampson.....	464 25

NEW YORK

<i>Albion</i> .—Estate of Julia A. Smith.....	267 83
<i>Brooklyn</i> .—Estate of Mrs. Martha Merrill.....	125 00
<i>Elmira</i> .—Estate of Asa Parshall.....	12,500 00
<i>Fayetteville</i> .—Estate of Fidelia D. Eaton.....	615 27
<i>Greece</i> .—Estate of Mary J. Robinson.....	2,000 00
<i>Groton</i> .—Estate of Mrs. Laverna Vough.....	500 00
<i>Manchester</i> .—Estate of Polly Mitchell.....	19 10
<i>Syracuse</i> .—Orvilla E. Gilbert	99 90
<i>Wilson</i> .—Estate of Anna C. Chapin.....	1,074 38

PHILADELPHIA

<i>Peter's Creek</i> .—Estate of Ann S. Benson.....	27 42
<i>Philadelphia</i> .—Estate of E. P. Dwight.....	5,000 00
<i>Philadelphia</i> .—Estate of Sarah Ann Trevor	62,819 01

RHODE ISLAND

<i>Providence</i> .—Estate of H. Jackson, D.D.....	56 24
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TEXAS

<i>Dallas</i> .—Estate of Eliza McCoy.....	3,795 00
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VERMONT

<i>East Dover</i> .—Estate of Mary J. Turner.....	100 00
<i>Fairfax</i> .—Estate of J. M. Hotchkiss.....	16 00
<i>Windsor</i> .—Estate of J. P. Skinner.....	8 80

WEST VIRGINIA

<i>Adamston</i> .—Estate of Mary M. Lough.....	346 92
--	--------

WISCONSIN

<i>Janesville</i> .—Estate of James B. Crosby.....	1,131 63
<i>Sheboygan Falls</i> .—Estate of Mrs. Lydia H. Kulm.....	652 10

\$139,501 86

FOR DESIGNATED FUND

MASSACHUSETTS

Cambridge.—Estate of Josiah W. Cook..... \$500 00

PENNSYLVANIA

Philadelphia.—Estate of Sarah Ann Trevor..... 1,000 00

\$1,500 00

FOR PERMANENT TRUST FUND

CONNECTICUT

Willimantic.—Estate of Jane E. Avery..... \$687 20

MASSACHUSETTS

Cambridge.—Estate of Wm. Howe, D.D..... 450 00

NEW YORK

Fayetteville.—Estate of Fidelia D. Eaton..... 663 79

Parishville.—Estate of Simeon L. Clark..... 5,000 00

OKLAHOMA

Blaine Co..—Estate of Lydia Stewart..... 2,000 00

WEST VIRGINIA

Spencer.—Estate of R. P. Burke..... 100 00

\$8,900 99

FOR CHURCH EDIFICE GIFT FUND

CONNECTICUT

Groton.—Estate of Ebenezer Morgan..... \$1,000 00

MASSACHUSETTS

Newton Center.—Estate of Mellen Bray..... 2,000 00

PENNSYLVANIA

Philadelphia.—Estate of Sarah Ann Trevor..... 5,000 00

8,000 00

FOR CONDITIONAL FUND

MASSACHUSETTS

Beverly.—Estate of Henry W. Peabody..... \$1,600 00

FOR ANNUITY FUND

MASSACHUSETTS

Cambridge.—Estate of Alvin Hayes..... 17,000 00

Grand Total \$176,502 85

COMPARATIVE TABLE OF CONTRIBUTIONS FOR GENERAL PURPOSES

	1906-7	1907-8	1908-9
1. Churches	\$145,178 76	\$157,951 23	\$232,590 36
2. Sunday Schools	5,823 65	5,457 79	7,542 40
3. Young People's Societies....	2,080 86	2,051 40	2,590 33
4. Individuals	115,920 45	104,239 89	103,570 37
	<hr/>	<hr/>	<hr/>
	\$269,003 72	\$269,700 31	\$346,293 46

In addition to the foregoing, the value of the school and mission properties under the supervision of the Society is estimated as follows:

I.—SCHOOL PROPERTIES

Atlanta Baptist College, Atlanta, Ga.	Estimated Value	\$80,000 00
Benedict College, Columbia, S. C.	" "	100,000 00
Bishop College, Marshall, Tex.	" "	115,000 00
Coamo, Porto Rico	" "	3,000 00
El Cristo, Cuba	" "	50,000 00
Florida Institute, Live Oak, Fla.	" "	6,000 00
Indian University, Bacone, I. T.	" "	45,000 00
Jackson College, Jackson, Miss.	" "	80,000 00
Roger Williams University, Nashville, Tenn.	" "	150,000 00
Spelman Seminary, Atlanta, Ga.	" "	300,000 00
Virginia Union University, Richmond, Va.	" "	300,000 00
		<hr/>
		\$1,229,000 00

II.—MISSION PROPERTIES

Estimated Value	Estimated Value
Alaska, Skagway	\$1,000 00
California, San Francisco	35,000 00
Cuba, Baire	2,000 00
Baracoa	4,500 00
Bayamo	5,000 00
Boniato	500 00
Dos Caminos	2,500 00
El Cristo	10,000 00
Guantanamo	10,000 00
Jatabonico	500 00
Jibacoa	375 00
Jiguani	2,000 00
Manzanillo	3,500 00
Minas	500 00
Niquero	300 00
Palma Soriano	2,000 00
	Cuba, Puerto Principe..
	San Luis
	Santa Rita
	Santiago
	Songo
	Tunas
	Veguitas
	Mexico, Aguas Calientes
	City of Mexico.....
	New Laredo
	Puebla
	San Luis Potosi.....
	Montana, Lodge Grass..
	New Mexico,
	Two Gray Hills.....
	Velarde

Oklahoma, Anadarko..	10,000 00	Porto Rico, Corral Viejo	2,500 00
Darlington	1,400 00	Cidra	1,000 00
Elk Creek	2,500 00	Guanica	1,200 00
Fort Sill	2,500 00	Gurabo	350 00
Rainy Mountain	2,500 00	Jerusalem	500 00
Tahlequah	15,000 00	La Playa	2,500 00
Watonga	800 00	Mediania Alta	800 00
Porto Rico, Barranquitas	300 00	Ponce	15,000 00
Barros	1,250 00	Rio Piedras	6,500 00
Beatriz	500 00	San Juan	16,000 00
Cayey	6,500 00	San Turce	1,500 00
Caguas	12,000 00	Sierra Alta	500 00
Coamo	8,000 00	Yauco	5,900 00



CONSTITUTION

NAME.

I.—This Society shall be called THE AMERICAN BAPTIST HOME MISSION SOCIETY.

OBJECT.

II.—The object of this Society shall be to promote the preaching of the Gospel in North America.

MEMBERSHIP.

III.—The Society shall be composed as follows:

1. Individual annual members upon the payment of ten dollars.
2. Annual members appointed by contributing churches on the basis of one for each church; and an additional member for each \$50.00 contributed; provided that no church be entitled to more than ten members.
3. Honorary life members, whether so constituted by the payment, either by themselves, by friends, or by churches, of \$50.00. Every such member shall have a vote in the meetings of the Society, so long as he continues to be an annual contributor to the treasury. But no person shall vote in the meetings of the Society who is not a member in good standing of a regular Baptist Church.
4. All persons constituted Members for Life previous to June 1, 1902.

OFFICERS.

IV.—The officers of the Society shall be a President, two Vice-Presidents, a Treasurer, two Auditors, one or more Corresponding Secretaries, and a Recording Secretary.

MANAGERS.

V.—There shall be twenty-one managers also, residing chiefly in the city of New York, or its vicinity, who shall be divided by lot among themselves into three classes of seven members each. The terms of service of the first class shall expire in one year, that of the second class in two years, and that of the third class in three years; provided that absence from four consecutive regular meetings of the Board without a written, valid excuse, shall work a forfeiture of membership, unless the term is extended by special vote of the Board. At each annual meeting of the Society, after the first election under this amended Constitution, one class only shall be elected for the term of three years, to the end that the third part of the whole number of the managers, as nearly as possible, may be annually chosen; provided, however, that vacancies remaining in any class may be filled for the unexpired term of that class. The officers and managers shall be elected by ballot and continue to discharge their official duties until superseded by a new election.

EXECUTIVE BOARD.

VI.—The Recording Secretary and Managers of the Society shall constitute the Executive Board, to control the business of the Society, seven of whom shall be a quorum for that purpose. They shall have power to appoint their own meetings, elect their own Chairman and Recording Secretary, enact their own By-Laws and Rules of Order, provided, always, that they be not inconsistent with this Constitution; fill all vacancies which may occur in their own body, or in the offices of the Society, during the year, and, if deemed necessary by two-thirds of the members, convene special meetings of the Society. They shall establish such agents as the interests of the Society may require, appoint agents and missionaries, fix their compensations, direct and instruct them concerning their particular fields and labors, make all appropriations to be paid out of the treasury, and present the Society, at each annual meeting, a full report of their proceedings during the current year.

DESIGNATED FUNDS.

VII.—All moneys or other property contributed and designated for any particular missionary field or purpose shall be so appropriated, or returned to the donors or their lawful agents.

TREASURER.

VIII.—The Treasurer shall give bonds to such amount as the Executive Board shall think proper.

ELIGIBILITY TO APPOINTMENT.

IX.—All the Officers, Managers, Missionaries and Agents of the Society shall be members in good standing in regular Baptist Churches.

ANNUAL MEETING.

X.—The Society shall meet annually for the election of Officers and Managers and the transaction of other necessary business, at such time and place as the Executive Board shall appoint.

ALTERATIONS TO THE CONSTITUTION.

XI.—No alteration of this Constitution shall be made without an affirmative vote of two-thirds of the members present at an annual meeting; nor unless the same shall have been proposed in writing, and the proposition sustained by a majority vote, at a previous annual meeting, or recommended by the Executive Board.

The Charter of The American Baptist Home Mission Society consists of various Acts of the Legislature of New York, viz:—

Chapter one hundred and seventeen of the laws of eighteen hundred and forty-three, entitled "An Act to incorporate The American Baptist Home Mission Society," as amended and extended by chapter thirty-five of the laws of eighteen hundred and forty-nine, and chapter one hundred and ninety-six of the laws of eighteen hundred and seventy-seven, and further amended by chapter five hundred and twenty-eight of the laws of eighteen hundred and ninety-five; and further amended by chapter two hundred and sixty of the laws of nineteen hundred, and further amended by chapter three hundred and fifty-eight of the laws of nineteen hundred and two.

THE CHARTER.

1. All such persons as now are, or hereafter may become, members of The American Baptist Home Mission Society, formed in the city of New York in the year eighteen hundred and thirty-two, shall be, and hereby are, constituted a body corporate by the name of "The American Baptist Home Mission Society," for the purpose of promoting the preaching of the Gospel, or the establishing, maintaining, or aiding Baptist churches or missions, for the acquisition of sites in contemplation of the erection of houses of worship and other buildings, and for the establishing or maintaining, or assisting in the establishing or maintaining of schools and other institutions of learning in connection with its missionary work in North America.

2. It shall be lawful for the members of the said society, at any time they may elect, to appoint such officers and to make and ordain such by-laws and regulations in relation to their organization and to the management, disposition and sale of their real or personal estate, the duties and powers of their officers and the management of their corporate affairs as they shall think proper, provided they are not inconsistent with the constitution and laws of this state and of the United States. The executive board may, on complying with this act and the constitution and by-laws of the society, and without application to the court, sell, convey, mortgage, lease or otherwise dispose of any real property, wherever situated, owned by the society. Any deed, mortgage, lease or other instrument by which any title or interest is transferred, may be executed by the corresponding secretary and the treasurer of the society, unless otherwise ordered by its executive board.

3. The said corporation shall have power to receive, take, hold and enjoy any property, real or personal, by virtue of any devise, bequest, gift, grant or purchase, either absolutely or in trust, and to accumulate the same for such period as required by the bequest, devise or gift and not prohibited by law; and to make investments thereof, or of the proceeds thereof, or of any of its funds, wherever and in such manner as may be deemed advisable, and herewith to acquire or erect for its own use or accommodation, or for other purposes, such building or buildings as it may regard advantageous to the interests of the society, or of the Baptist denomination, with which it is connected; and the said corporation shall also be competent to act as trustee in respect to any devise or bequest pertaining to the object of its corporation; and devises and bequests of real or personal property may be directly made to said corporation, or in trust, for any of the purposes comprehended in the general objects of said society, and such trusts may continue for such time as may be necessary to accomplish the purposes for which they may be created; subject, however, in respect to the amount of property it may take and hold, to the restrictions and limitations of existing laws, and in respect to devises or bequests from residents of the State of New York, to the provisions of chapter three hundred and sixty of the laws of eighteen hundred and sixty, entitled "An Act in relation to wills."

4. The annual and other meetings of said corporation may be held at such place or places within the United States, and at such time or times as the said corporation may, from time to time, determine.

Appendix C

American Baptist Missionary Union

Ninety-fifth Annual Report

OF THE

American Baptist Missionary Union

The General Foreign Missionary Society of Northern Baptists

1909

Presented at the Annual Meeting
held in Portland, Oregon
June 25-July 2, 1909

MISSIONARY ROOMS, FORD BUILDING
BOSTON   MASSACHUSETTS

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PREFACE

IN the early part of the last century the position of Baptists in America was not one of great prominence. With little organization, they were widely scattered, and without facilities in those days for easy communication among themselves. The formation of the English Baptist Missionary Society, which had taken place in 1792, and the early efforts of the pioneer missionaries in India had, however, aroused a deep interest in this country, so that considerable money was raised and sent to their aid. The interest thus awakened and fostered was accentuated also by the reading of letters from Dr. William Carey, which appeared from time to time in the *Massachusetts Baptist Missionary Magazine*. When in the early part of 1812 a company of five young men was set apart for service in foreign lands, and sailed from our shores, a deep impression was made upon our Baptist people, although the young volunteers were of another denomination. When the news reached this country some time later that Adoniram Judson and his wife had accepted Baptist views and had appealed to them for support in their missionary undertaking, they were profoundly moved and rallied at once to the work. Luther Rice, having experienced a like change in belief, returned to America to plead the cause of missions among the Baptists, the direct result of his efforts being the organization, at Philadelphia, May 21,* 1814, of "The General Missionary Convention of the Baptist Denomination in the United States of America for Foreign Missions," popularly known as the Triennial Convention. It is a significant fact that the call to engage in foreign missionary work was the first thing that led to organization and unity among the Baptists in this country. In 1845 the southern Baptists withdrew because of a difference of opinion on the slavery question, and in 1846 the name of the society was changed to The American Baptist Missionary Union. The headquarters were established at Boston, Mass., in 1826.

* The delegates assembled on May 18, a fact which has led to the erroneous statement frequently made, that the Convention was organized on that date.

The Woman's Baptist Foreign Mission Society, with headquarters in Boston, and the Woman's Baptist Foreign Missionary Society of the West, with headquarters in Chicago, are auxiliary to the Missionary Union. Young women recommended by them receive appointment from the Missionary Union as its missionaries, and the appropriations for their work are made through the Executive Committee, all moneys collected by these societies being used for work on behalf of women and children. The Executive Committee appreciate greatly the loyalty and co-operation of these organizations and their representatives.

The Missionary Union, in accordance with action taken at the annual meeting in 1908, has become a cooperating society of the Northern Baptist Convention, agreeing (a) to regulate its expenditures in accordance with the budget annually approved by the Northern Baptist Convention on recommendation of its finance committee; (b) to solicit funds only on approval by the Convention or the finance committee; (c) to incur no indebtedness without the approval of the Convention or the said committee; (d) to open its books and accounts to inspection by the finance committee and to make such financial reports as the said committee shall request. The Convention, on the other hand, agrees to aid through its Executive and Finance Committees in raising the funds needed by the Union. This aid has been rendered during the past year through the General Apportionment Committee of the Convention.

In accordance with the plan of issuing a joint report by the American Baptist Missionary Union, the American Baptist Home Mission Society, the American Baptist Publication Society and the Northern Baptist Convention, this Report has been condensed as much as possible. The *Handbook*, issue of which has been suspended for a few years past, is now to be resumed in a new and attractive form, a charge of fifteen cents being made. It will contain an account of the year's work in story form, also a great variety of miscellaneous information commonly sought by those interested. The maps are omitted from the Report, but will be included in the *Handbook*.

GENERAL REVIEW OF THE YEAR

HOME DEPARTMENT

THE past year has been one of the best — in some respects the very best — in the history of the Missionary Union.

At the beginning of the year the prospect was not very hopeful. The work had so far outgrown the means for its maintenance that the Committee had been compelled each year for several years to make appropriations which exceeded in amount the prospective income. The result was an accumulated debt of \$158,694.55. This situation had developed in spite of the most earnest efforts on the part of the Committee to prevent it. Heroic measures were demanded, so that in the last annual report reference was made to the adoption by the Committee of a new policy, under which the amount of the appropriations for each year would in future be kept within the receipts of the preceding year. The Committee could not continue to bear the responsibility and the strain of carrying a rapidly developing work on a slowly increasing income.

In anticipation of the practical outworking of the above policy and in harmony with an agreement between the three societies, the Committee departed from its usual custom and prepared a tentative budget before the Anniversaries for the purpose of having it definitely approved by the Union in its annual meeting. It was found impossible in one year actually to reduce the schedule to the income of the previous year; severe reductions were made, however, and others were planned.

The program outlined above was practically carried out, but in an entirely unexpected manner by means of a cooperative agreement with the Northern Baptist Convention. The full report of this proceeding is contained in the minutes of the last annual meeting. Suffice to say here, the schedule or budget of the Union approved by the Convention was apportioned to the states by the General Apportionment Committee of the Convention in connection with the budgets of the two other

societies. The Budget-Apportionment Plan was most cordially received by the churches, and while up to within a month of the closing of the year the result was in doubt, the final account thrilled every heart. It was found that the debt had been wiped out and provision made for all current expenses of the year.

It is a source of deep gratitude to the Committee that while this outcome was largely due to almost unprecedented receipts from legacies, \$208,371.63 (the average for the previous ten years being only \$77,138.05), there was an actual increase in gifts by churches, young people's societies, Sunday schools and individuals of \$96,660.07. This item among the many sources of income has always been considered the true barometer of interest and the real test of desire for the advancement of the work on the part of our people. The year's record is a truly remarkable one and devout thanksgiving has been and should be expressed to Him who has delivered his people again and again. The Treasurer's full report will repay study.

The results of the year have fully demonstrated the value of cooperative effort, the wisdom of the Apportionment Plan and the need for a general body such as the Northern Baptist Convention which can more logically and effectively express the sentiments and desires of the churches than is possible simply through several dissociated organizations. While the Committee have sought to safeguard every interest of the Union, they have believed that every consideration required that they and the Secretaries should do all in their power to assist in the forward movement now developing in the denomination and in strengthening every tie which would bind us closer together as a people and relate our missionary organizations more intimately to one another and to the Convention. This attitude on the part of the Committee has necessitated a large amount of extra work in conferences and joint committee meetings for the consideration and preparation of methods of cooperation and plans for work. Some of these latter have been fully developed and are now in operation; others are still pending.

Interests in the Home Department

The past year has been a strenuous one for the Home Department, involving as it has the care of the Literature Department,

including the *Magazine*; the correspondence with candidates; the direction of the missionaries on furlough in their deputation work; cooperation with the Laymen's Missionary Movement, the Young People's Missionary Movement and other helpful agencies; active participation in the work of the Baptist Forward Movement and the General Apportionment Committee; direction of the work of the District Secretaries; and the conduct of a varied and voluminous correspondence. Some of these items are mentioned at length in the pages which follow.

Budget for the New Year 1909-1910

In March the Committee prepared a tentative budget for the year beginning April 1, 1909, and forwarded it to the Finance Committee of the Northern Baptist Convention in accordance with the terms of cooperation adopted last year. Representatives of the Committee and the Secretaries met this committee in Chicago April 29 and again in New York May 26. The latter meeting was held too late for the incorporation of its action in this report.

Special Meeting of the Board of Managers

The two mid-year meetings which the Board of Managers have held at the Rooms in Boston have proved conclusively the wisdom of the provision for these sessions. The conference this year, as in the preceding year, was of great value to the Committee and the executive officers, and the advice and suggestions offered by the members of the Board, both collectively and individually, have materially aided in the wise solution of many perplexing problems which have been under consideration.

Organization of Executive Committee

The organization of the Committee remains as last year, Mr. George C. Whitney being chairman and Mr. George B. Huntington recording secretary. A number of changes have taken place during the year. Rev. Galusha Anderson, S. T. D., and Henry M. King, D. D., have resigned and Mr. Henry W. Peabody died after a prolonged illness. All three of these brethren had given long and faithful service to the Committee, Dr.

King and Dr. Anderson having served during two different periods. Rev. Charles H. Watson, D. D., of Arlington, Mass., Rev. Arthur H. Gordon, of Cambridge, and Mr. Wellington Fillmore, also of Cambridge, have been elected in their places.

New Appointees

Since the last Report the following missionaries have been appointed, including those recommended by the Woman's Societies:

W. L. Soper, Roy D. Stafford, Charles H. Tilden, Clarence E. Chaney, John A. Cherney, William J. Longley, P. R. Moore, S. W. Hamel, Miss M. L. R. Riggs, Miss Eleanor L. Adams, Miss L. Jennie Crawford, Miss Rose E. Nicollet, Miss Bertha Mabel Evans, Miss Nellie Evelyn Lucas, Miss Lucile A. Withers, Miss Sarah Whelpton, Rev. H. P. Cochrane (reappointed), Rev. E. Tribolet (reappointed). This is an unusually small number, not nearly as many as are required to fill the needs of the several fields. Two generous gifts have provided for the sending forth of thirteen new men this year without drawing on the regular funds. As usual a large number have been declined because of ill health, lack of preparation or other reasons. A complete account of the changes in our missionary force appears elsewhere.

Conference with Outgoing Missionaries

The fifth conference with the newly appointed and returning missionaries was held September 21-30. The importance and value of these conferences is growing increasingly apparent and the one held this year was perhaps the best of all. The executive officers, members of the Committee, missionaries at home on furlough, neighboring pastors and others assisted in the conference, discussing practical questions connected with the missionary's work. The next conference will be held in September, 1909.

Committees on Home Expense

At the annual meeting of the Board of Managers last May, a special committee of seven business men not officially connected with the Union was appointed to consider "the whole matter

of home expense, especially with reference to the expenses at the Rooms." The committee consisted of Messrs. C. C. Barry, W. A. Grippin, W. D. Chamberlin, W. H. Waite, W. J. Hobbs, D. G. Garabrant and W. S. Hubbell. These gentlemen have high standing as business men and are specially qualified for this particular service. They have devoted considerable time to the problem before them and made a report of progress to the Board of Managers at their special meeting in December. They will present their final report to the Board meeting in Portland. In addition to the foregoing, the Executive Committee of the Northern Baptist Convention appointed Messrs. Barry, Hobbs and Kendall a special committee to look over the "books and accounts" of the Union in accordance with the terms of the agreement entered into with the Convention last May. These two committees have naturally worked in harmony and have employed the services of Harvey S. Chase and Co., expert accountants, to inquire into all the details of administration at the Rooms with a view to possible recommendations as to desirable changes in methods, or diminution in the expense of conducting the work in any of the departments.

Joint Districts

The district secretarial problem has long been a subject for discussion. Some have believed that many more District Secretaries with smaller districts were needed, while others have advocated the entire abandonment of this method of cultivating the home churches. A plan for joint districts with one man to represent two or more missionary objects has been growing in favor, and in fact is a natural development from the agitation for closer cooperation and more economical administration. As a step toward a possible ultimate solution of this problem, the Executive Committee have united with the Executive Board of the Home Mission Society in a rearrangement of the districts of the two organizations providing for a uniform number of districts with uniform boundaries and designations. Four of these have been set apart as joint districts and joint secretaries have been named for them. Should the results of this experiment prove to be as satisfactory as is confidently hoped, there seems to be little reason why the plan should not be extended over the entire

country. A list of all the districts with their secretaries follows:

NEW ENGLAND (Maine, New Hampshire, Vermont, Massachusetts, Rhode Island, Connecticut); REV. W. E. WITTER, D. D.

NEW YORK (New York and northern New Jersey); REV. C. L. RHOADES.

SOUTHEASTERN (southern New Jersey, Pennsylvania, Delaware, Maryland, District of Columbia); REV. F. S. DOBBINS.

KANAWHA (West Virginia) *Joint District*; REV. J. S. STUMP.

OHIO (Ohio); REV. T. G. FIELD.

WABASH (Indiana, southern Illinois) *Joint District*; REV. S. C. FULMER.

LAKE (northern Illinois, southern Michigan); REV. E. W. LOUNSBURY, D. D.

SUPERIOR (northern Michigan, Wisconsin, Minnesota, North Dakota) *Joint District*; REV. FRANK PETERSON, D. D.

CENTRAL (Iowa, Nebraska, South Dakota); REV. HENRY WILLIAMS, D. D.

SOUTHWESTERN (Kansas, Oklahoma, Colorado, New Mexico); REV. I. N. CLARK, D. D.

YELLOWSTONE (Montana, Wyoming, Utah, Idaho, eastern Washington) *Joint District*; REV. C. A. COOK, D. D.

PACIFIC (California, Oregon, western Washington, Nevada, Arizona); REV. A. W. RIDER.

MISSOURI (Missouri); REV. J. C. ARMSTRONG, D. D.

Service of Dr. Eubank

No small part of the success of the year is due to the service rendered by Rev. M. D. Eubank, M. D., as Acting Field Secretary. In the series of conferences stretching from the Atlantic Coast to the Missouri River, held in the interest of the Budget Campaign, he represented the Missionary Union in company with Secretary Barnes of the Home Mission Society and Rev. P. S. Henson, D. D. Everywhere his addresses were well received. He has been particularly successful in interesting laymen and the Committee deeply appreciate his work and influence.

Literature Department

The Committee are endeavoring to maintain at the highest point of effectiveness the literature which is published, while keeping the cost as low as possible. Through the Sunday School Cooperating Committee special attention is being given as heretofore to the preparation of Sunday school material. In

cooperation with the Baptist Forward Movement for Missionary Education helps for mission study classes have been prepared and distributed, and exercises and studies for Sunday schools have also been arranged, to be published by the Publication Society. Mention should be made of the rapidly growing use of our stereopticon lectures. These are evidently meeting a wide-spread need.

Baptist Missionary Magazine

The words of commendation which come to us continually regarding the *Missionary Magazine* show that its policy and form meet the needs of our constituency. The list of subscribers includes a larger number of pastors than was reported last year, a fact which is most encouraging. The multiplication of attractive secular periodicals published at a low price has presented a difficult problem to all religious publications. The *Missionary Magazine* is necessarily thrown more or less into competition with these periodicals, and unless it can be made attractive, both in appearance and in subject matter, a wide reading cannot be expected. To meet this situation neither time nor effort has been spared to present missions as attractively and effectively as possible, and it is confidently believed that the policy pursued has been amply justified by the results. The joint arrangement with the *Baptist Home Mission Monthly* in the matter of rates has continued through the year.

Joint Magazine

The proposition for the establishment of a joint missionary magazine which would take the place of some or possibly all the present missionary periodicals of the denomination has frequently been discussed. There are several strong arguments in favor of such a plan, and those who have studied the problem most carefully are convinced that the time has come for a thorough trial of the joint periodical. Accordingly, the Executive Committee have joined with representatives of the Home Mission Society and of the Publication Society in the preparation of a plan for the production of a missionary magazine which would present the work of these three organizations and take the place of their respective monthlies. The articles of agreement

which have been drawn up have been adopted by the Committee, and it is hoped that the first number of the magazine in its new form may appear next January.

The Sunday School Cooperating Committee

As was stated last year, the first period of three years for which the Committee was constituted revealed such encouraging results that the cooperating arrangement has been continued for another period of three years. The report for the year ending September 30, 1908, appears elsewhere. It shows a distinct advance over the receipts of preceding years. Our Sunday schools are now beginning to show the effect of the cooperative work of cultivation, and it may reasonably be expected that the growth in receipts which has now begun will steadily continue.

Perhaps the most important piece of literature published by the Committee during the year was the program for Foreign Mission Day, one of the four days recognized by all our societies, home and foreign, for observance in our Sunday schools. As Foreign Mission Day comes in December, advantage was taken of its proximity to Christmas to make the program of a Christmas nature, as well as missionary. It was entitled "The Second Journey of the Wise-Men," and was unique in conception and of exceptional excellence. It is conceded that time will be necessary to develop a general observance of the day, but the response was gratifying beyond the expectation of the Committee. So far as can be learned, about 400 schools observed the day, using the program provided. Another program, different in character, is to be prepared for use the coming year, and it is hoped that the day may be even more generally observed.

The Baptist Forward Movement for Missionary Education

Under the efficient leadership of Secretary Moore, assisted during a part of the year by Rev. Charles A. Cook, D. D., as stewardship secretary, the Baptist Forward Movement for Missionary Education has widely extended its influence. The cooperative idea in the Movement has presented an attractive appeal and the practicability of the plan has been proved by the success which has been achieved. The organization of study classes and the training of teachers has been under the care of

the Movement, and local conferences have been held in leading centers, in which practical methods of teaching were effectively presented to numbers of young people. Efforts have also been made, with large success, to secure good delegations at the summer conferences at Silver Bay, Lake Geneva and elsewhere. Particular emphasis has been laid upon the development of missionary interests in the Sunday schools. In this the Movement has joined heartily with the Sunday School Cooperating Committee. "Policies" for schools of varying sizes have been prepared as a basis for systematic missionary work. A course of study has been outlined for use in the schools and this will soon be issued by the Publication Society. Stewardship efforts have been particularly successful in the Sunday schools. A text-book on Christian Stewardship, for use both in Sunday schools and in study classes, has been prepared by Dr. Cook. One of the most important phases of the service rendered by the Movement is a series of conferences held in the theological seminaries and some of the colleges. These have been received with marked favor by students and faculty.

Young People's Missionary Movement

The Executive Committee express their appreciation of the benefit received through the relation of the Missionary Union to the Young People's Missionary Movement. The Home Secretary is chairman of the Movement and of its board of managers. The text-books and other literature prepared by the Movement have been widely used in our churches, and summer conferences and missionary institutes have provided a unique method of education in missionary service which has proved most practical and helpful to our young people.

Laymen's Missionary Movement

The Committee have continued their relations with the Laymen's Missionary Movement and have cooperated heartily with its plans for developing interest in foreign missions among men. Interdenominational in character, it has furnished a common meeting ground for workers of many boards, and from this point of view alone has proved itself a most helpful agency. A number of our missionaries at home on furlough, together with

District Secretaries and other officers, have taken part in several conferences under its auspices. One of the members of the Committee is vice-chairman of the Movement, but it is to be regretted that the laymen of our churches are not taking a larger part in its work. Individually, large numbers are interested, but no such organized enthusiasm in behalf of foreign missions has appeared among the laymen of our own denomination as in some other bodies. An encouraging element in the situation is the organization of the Baptist Brotherhood, which has declared itself unequivocally in favor of a forward movement on the part of men along all lines of missionary endeavor.

The Executive Committee are planning to cooperate closely in a national campaign among laymen during the coming year, projected by the Laymen's Missionary Movement, and it is anticipated that this campaign will reach large numbers of the men of our Baptist churches all over the country.

Conference of Foreign Missions Boards

The sixteenth annual conference was held in New York City January 13 and 14, 1909. The sessions were attended by representatives of forty different foreign missionary bodies in the United States and Canada. The program was interesting and helpful, being devoted largely to the consideration of practical problems in connection with the work of foreign missionary societies in both their home and foreign aspects. The Committee and the Secretaries derive much benefit from these gatherings.

Homes for Missionaries' Children

It is expected that the new home at Granville, Ohio, generously provided by Dr. W. H. Doane of Cincinnati, and to be known as the "Fanny Doane Home for Missionaries' Children," will be ready for occupancy in the fall. It was dedicated June 16. When this is opened the Judson Home at Newton, Mass., will be closed. The three homes conducted by the Missionary Union have been wisely managed, and the Committee are grateful to the matrons and boards in charge for their deep interest and careful, thoughtful planning. A formal plan of administration, the same for the three homes, has been adopted

by the Executive Committee after conference with the boards now in charge. During the summer all these boards will be reorganized on the new basis. Names for the homes at Morgan Park and Burton will also be adopted. The Woman's Baptist Foreign Missionary Society continues to conduct most successfully its home at Newton Center.

The District Secretaries and Their Work

The successful financial issue of the year has been very largely due to the efforts of our District Secretaries. The Executive Committee deeply appreciate the loyalty, earnestness and enthusiasm which have uniformly characterized their work.

One death has occurred among their number, that of Rev. Manly J. Breaker, D. D., in September. Dr. Breaker was the originator of the unique plan of collection and distribution of missionary offerings in force in Missouri and since 1901 has been District Secretary of the Union for the Special District of Missouri. Rev. J. C. Armstrong, D. D., formerly editor of the *Central Baptist*, has been appointed in his place. Early in the year District Secretary Williams was laid aside from the work for some time by serious illness, but he has been providentially spared to the work.

All the District Secretaries have found the Budget-Appportionment Plan most helpful, and they are hopeful of large results to be achieved through its aid the coming year. The Budget Conferences held under the direction of the General Appportionment Committee proved successful in stimulating interest on the part of many pastors, as well as laymen.

Conferences held under the auspices of the Laymen's Missionary Movement, notably in Boston, in Minneapolis and in Iowa, are reported as most helpful. Many of our own missionaries took part in these meetings and also visited individual churches widely. Those who have rendered this service are Rev. J. L. Dearing, D. D.; Rev. W. F. Thomas, D. D.; Rev. F. H. Eveleth, D. D.; Rev. E. W. Kelly; Rev. Ernest Grigg; Rev. Joseph Paul; Rev. H. B. Dickson; Rev. Joseph Clark; Rev. A. H. Henderson, M. D.; Rev. Thomas Moody; Rev. R. C. Thomas, M. D.; Rev. W. E. Boggs; Rev. W. B. Boggs, D. D.; Rev. David Downie, D. D.; Rev. W. F. Beaman; Rev. C. E. Bousfield; Rev. Sumner R.

Vinton; Rev. A. C. Darrow; Rev. G. R. Dye; Rev. F. J. White; Rev. L. W. Cronkhite, D. D.; Rev. G. J. Huizinga; Rev. J. Heinrichs; Rev. W. M. Young; Rev. F. H. Levering; Rev. P. C. Metzger; Rev. W. A. S. Sharp; Rev. Ola Hanson; Prof. W. St. John, Ph. D.; Rev. E. G. Phillips, D. D.; Rev. C. L. Maxfield; Rev. P. Frederickson; Mr. Thomas Hill; Rev. G. E. Whitman. Miss Ella D. MacLaurin, who with this year completes her long service with the Missionary Union, has rendered valuable assistance and the Committee would express their appreciation of her earnest devotion to the work.

A number of the District Secretaries report an improvement in methods of procuring offerings in many churches. Some results have already appeared from this improvement, but it is anticipated that the change will show greater results in the year to come.

The work of the Forward Movement has proved its value in all the districts. Conferences held in all our theological seminaries and in many colleges under the direction of General Secretary Moore of the Movement have been heartily appreciated by the students and have turned not a few to the claims of foreign service on their own lives. The work of the Movement and of the Sunday School Cooperating Committee has aided greatly in the development of interest among the Sunday schools. This is noteworthy because of its significance for the future.

Our District Secretaries have cooperated with those of the Home Mission Society and of the Publication Society and in many districts they have divided the associations among them and each has presented the claims of all our denominational missionary work wherever he has gone. In this way it was possible to cover the whole field and the churches were impressed with the unity of the work.

In all that has been accomplished during the year the hand of God has been recognized and all the District Secretaries express their thankfulness to him who has made this result possible.

FOREIGN DEPARTMENT

THE year has not been marked by unusual incidents, but has continued the strong development characteristic of recent years.

Accessions by baptism in the fields in Asia and Africa as reported are 8,065, a decrease from the figures of the past few years, but so large as to bear testimony still to the power and universal adaptation of Christian truth and the greatness of Christian opportunity. In viewing the fields as a whole, the conviction cannot be escaped that signs of leavening and the certainty of an approaching harvest were never so great as now.

Losses to the missionary force by death have not been numerically great, but choice spirits have been called from the earthly service. Fuller characterization of their life and work is made in the obituary notes. Dr. Jenkins died upon the field after long and devoted service. Mr. Carson, apostolic in spirit and aflame with passion for souls, fell at the post he had established in the far away mountains of northwestern Burma. Mr. Millard was called to rest from his earthly service in young manhood, but not until he had proved his fine endowment in mind and spirit for the work he had coveted. Dr. Ashmore was in the fulness of years with battles fought and victories won, but the fire of youth burned in him to the end; he fell asleep at his home in Toledo, Ohio. Other losses, keenly felt, have come to missionary households. Mrs. Rivenburg and Mrs. Moore had long been tireless in labors for peoples in Assam. Mrs. Adkins was on the threshold of her anticipated life-service in China. The number of deaths of children has been exceptionally large and the attendant circumstances peculiarly strong in appeal to sympathy. Unfavorable conditions of climate, remoteness from medical aid and unsanitary conditions in rented houses have contributed to the heaviness of the toll.

Visitors to Mission Fields

It is pleasant to note that indications continue that a new era has been reached in the inter-relations of members of our churches and the work of mission fields. Travel to the Far East is becoming now wellnigh as common as the travel to Europe of a generation ago, and members of Christian churches are making the fortunate discovery that no features of the life of these lands are of profounder interest than the work of Christian missions, and no other class of residents so informed and so discerning as the Christian missionary. Our letters speak of the enjoyment and profit derived from visits of Dr. Cortland Myers, Dr. John Humpstone, Mrs. L. E. Gurley and her daughter, Miss Edith B. Gurley, and Miss Ella D. MacLaurin. It is a gratifying feature of this development that the journeys with increasing frequency are extending to the countries of central Asia as well as the Farther East. Peculiar interest attaches to the journey of Dr. Ernest D. Burton, of Chicago, who has given himself to sympathetic, painstaking study of educational conditions in India, China and Japan. His reports are sure to be of permanent value and of great interest. They are addressed to the University of Chicago, from whom Dr. Burton's commission for the journey was received, but it is hoped that it may be deemed fitting that the general public shall have the benefit of the information secured and the judgments reached by so discerning and sympathetic an observer.

Journey of the Foreign Secretary and the Special Field Conferences

The plans outlined in the report of last year for a visit to the mission fields by the Foreign Secretary were carried out in part. The visit extended to Japan, Korea, China and the Philippine Islands. In view of the necessity for an early return to this country resulting from plans of the Northern Baptist Convention in relation to the schedule of the new year the visit to other fields was unavoidably deferred. The distinctive purpose of the journey was the holding of conferences in the mission fields for prolonged consideration of the issues of mission work as affected by swiftly changing conditions. These conferences have yielded

very important and valuable results. Extended reports of all discussions are preserved, which, together with a large body of resolutions recording the conclusions reached and recommendations made, will be at the service of the Executive Committee. They relate to a great variety of missionary interests, such as administration, the service of general missionaries, financial problems, relation of the mission to the native Christian body, ideals in church development, international relations, educational interests, medical work, evangelistic activities, publication and use of literature, personal interests and local plans and needs. The unanimity characterizing the action in each conference and the practical identity both of the problems enlisting attention and of the conclusions reached in the five mission fields visited give striking testimony to the spirit of fraternity prevailing in the mission fields and the essential oneness of the more vital issues of mission work. The report of the Secretary, together with the resolutions adopted at the conferences, will be issued in a pamphlet which may be had by any who desire it. Incidental results of the conferences — the promotion of personal acquaintance, mutual understanding and sympathetic, intelligent appreciation of the conditions affecting work in the field and administrative interests — are highly appreciated by the Executive Committee. They furnish a fine basis for harmonious, effective advance in the enterprise to which all are seeking to contribute.

The General Missionaries

Announcement was made in the last report of the selection of Rev. John L. Dearing, D. D., and Rev. W. L. Ferguson, D. D., for service in the position of general missionaries, respectively, in the Far East, — China, Japan and the Philippine Islands, — and in British India. The design in view as indicated was the serving of mission interests through closer and more helpful relations between the several fields and the several parts of each field and between the fields and the home administration. We note briefly occurrences of the year related to this new type of missionary service.

The thought of the Committee as expressed in the early official correspondence was admirably summarized in an editorial

article in the issue of June, 1908, of the *Missionary Review*, published by the mission body in South India:

So far as known at present the duties of the general missionary may be summed up as follows:—

1. Negatively. He is not to be (1) An overseer. (2) Not to exercise authority or control over fellow missionaries. (3) Not to alter existing relations between committees, conferences or individuals and the home administration.

2. Positively. He is (1) To visit all stations of the missions to which he is appointed as frequently as is found practicable. (2) To confer with resident missionaries concerning conditions, interests and needs. (3) To promote a clear understanding by the home administration of all needs on the field, representing to the Executive Committee local needs in the light of all needs of the work. (4) To promote a clear understanding by all missionaries of the policies and purposes of the home administration. (5) To aid in the actualization, in all sections of each mission field, of the highest ideals of missionary work, as recognized by the Executive Committee and by mission bodies. (6) To have *ex officio* relations to all reference committees and conferences, etc., with privilege of attendance and participation, if practicable, but not to vote. (7) To keep in regular and frequent correspondence with the home administration with a view to the close unification of the work of the Union as represented by the Home administration and by the force upon the field. (8) To make periodic visits to America in the interests of the work. (9) In short, to be a fellow helper of the Executive Committee at home and of his brother missionaries on the field.

The article, while expressing a desire for fuller indication of the duties of the new position, adds:

We are certain that the judgment of those most directly affected will approve the appointment of men of practical experience on the foreign field rather than of men who had never seen any service as missionaries.

Dr. Dearing and Dr. Ferguson accompanied the Foreign Secretary in his journey from the time of his arrival at Yokohama till the close of the conferences. The contribution made by them to the discussions of the conferences elicited warm expression of appreciation. Resolutions pledging cooperation with the plan for this new form of service were unanimously adopted in the five conferences. The form of the action varied somewhat. In Japan the conviction was expressed that "more helpful and effective care of the mission work could be given by a small com-

mittee of missionaries," but the conviction was waived "inasmuch as the general missionary plan had seemed wiser to the home Board." In Central and East China "hearty approval" was given to the policy and in South China "cordial acceptance" was indicated. The Philippine Conference expressed its "most hearty appreciation of the action of the Executive Committee in the appointment of a general missionary."

The Committee have learned with great regret that the plan for appointment of general missionaries is not regarded with favor by the greater part of the missionaries in India and Burma. Formal protests have been received from the two mission bodies. These, together with other related papers, have been very carefully considered by the committee and have been placed by them in the hands of the Board of Managers of the Union. In view of the adverse feeling, indicated in the correspondence of the early summer, the Executive Committee arranged for a conference of such members of the two missions as were at home upon furlough and in the eastern part of the country. At the conclusion of this conference of August 11 the following statement was prepared by the missionaries present, for transmission to the mission fields:

We, the following missionaries of the American Baptist Missionary Union, having been invited to a very fraternal conference with the Executive Committee on the matter of the appointment of the general missionary for India, have listened very carefully to the reasons that have impelled to that appointment and are prepared to lay aside the personal objection and to give a trial of the plan the fairest and most loyal support.

The communication was signed by the fourteen missionaries present, with Dr. David Downie as chairman and Mr. F. D. Phinney as secretary, and was sent by them to the mission fields. In the fall a statement more fully explanatory of the Committee's thought, prepared in Japan by the Foreign Secretary, was sent to the conferences in India and Burma by the Executive Committee. In forwarding this the Committee added:

In adoption of this administrative measure, the Committee have had in view solely the highest possible efficiency in the work of every individual missionary in his own field and in the field at large and the more effective presentation of the work and its needs before the constituency at home. They would disclaim absolutely the suggestion that the measure was

promoted in any degree by a distrust of the individual missionaries or of the advisory bodies on the field.

It has been the purpose of the Committee that the special functions of the general missionary should be determined only after the conferences on the field, with the idea that the point of view of the missionaries and the point of view of the home administration might be united in securing from the general missionary the service that would be of greatest value both on the field and at home.

In closing it was stated:

The Committee would earnestly request the missionaries of Burma and South India, if they are not able unreservedly to accord with the plan, at least to suspend judgment until the anticipated visit of the Foreign Secretary and the conferences with the mission bodies in the autumn of 1909.

The Executive Committee have believed that this new agency would prove so promotive of general interests and so helpful to each missionary that no one would be willing to be deprived of it after its possibilities are experimentally known. They have not lost confidence in a happy outcome for the discussions of the year. They desire at all times to do all in their power to conform to the wish of the several mission bodies; they cannot but believe that eventually the great importance of the ends in view in the appointment, in this day when great events are magnifying the inter-relations and far-reaching issues of mission work, will be recognized by all.

The Work of Evangelization

The results of the year may serve naturally to call renewed attention to the importance of maintenance of evangelistic work with never-abating fidelity. It is a satisfaction to note that there is but one sentiment in our mission bodies as to this. In the conferences held in the East in connection with the journey of the Foreign Secretary, the conviction was expressed that "the evangelistic feature of our mission work must ever hold the first and foremost place; the new emphasis laid at the present time on our educational work must not be allowed in any degree to diminish our direct effort in the preaching of the gospel for the conversion of men." In January the subject was appropriately made the distinctive theme of the conference of the

mission body in South India. "Our great need in India today," said the conference, "is that of wise, loving and winsome preaching of the gospel of the grace of God by qualified and inspired men." The tendency to diversion of time and strength from this work is recognized as strong and, in the multiplying demands of other interests, at times almost irresistible. There is danger, too, that the native preacher, missing the incentive of the example of the missionary and failing to make allowance for his multiplied cares, will decline in evangelistic zeal. The growth of the Church, then, will be merely that of natural expansion rather than that resulting from aggressive Christian effort.

There is reason for satisfaction that the attention of the mission bodies is so definitely directed to this need and that the conviction is so firm that secondary interests and agencies must not be suffered to obscure the primary. Your Committee believe that it would be truly deplorable if the Union were to cease to be what it was originally and has been throughout its history, preeminently an evangelizing agency in whose work Christian preaching holds a foremost place.

Claims of Educational Work

Yet the necessity for strong maintenance of evangelistic activities, vital and inviolable as this is, cannot lessen recognition of the powerful appeal presented in the claim of Christian education. It cannot be doubted that here is providential indication of great possibilities of Christian service. The consideration given to the general subject in the report of the journey of the Foreign Secretary renders unnecessary extended reference to it in this report. Fortunately our missionaries are in a position to take advantage of the new opportunity. The work in the college at Shanghai has opened with encouraging prospects. Fifty students are enrolled and there is promise of indefinitely large expansion. Plans for united work in Central China and in Szchuan Province are of great interest. Dr. Burton has laid the Union under no little indebtedness by extending his visit to this far western section, notwithstanding the great expense involved in time and strength as well as in money. It would seem also that recent developments in Japan are in the interest of a new and broader service in educational work. In no way is the

friendly attitude toward Christianity more strikingly illustrated than in its changed attitude toward Christian schools. The special educational rules of the Japanese Government, while not sanctioning religious exercises or studies in formal relation with the school, are now so interpreted as not to constitute serious embarrassment to Christian workers. Outside school hours Bible classes meet with entire freedom. The proposal of union in Japan between the Disciples and the Missionary Union in academic and collegiate work is enlisting much interest. If found practicable, it should result in a strong institution of quickening influence upon the life of our churches and of increasing service to the land.

Education in India

The work of our two colleges in India have a continually stronger claim for support adequate to their possibilities. The college at Rangoon is now receiving recognition as of full collegiate standard. At Ongole the work is increasingly influential. Christian education in India has an honorable record. Adoption by the British Indian Government of the educational system which has accomplished so much for the uplift of India is directly traceable to missionary influence. Christian education has done much for depressed peoples. The Karen race, for example, has received a written language and is finding an honorable place among the peoples of the world.

Intimations are increasingly strong that the policy so long followed by the government in delegating educational work so far as possible to private associations is likely to be changed in the interest of schools under exclusive direction by the government. Should this change be consummated larger expenditure would at once be involved for maintenance of Christian schools. Greater concentration in our school work would perhaps be made necessary, but withdrawal from educational work could not be contemplated by missionary societies.

The Christian school in India as elsewhere fills a place for which there can be no substitute. The government itself recognizes this in its constant but futile efforts to supply the lack of a satisfactory moral basis for educational work. The spiritual and ethical ideals of Christianity must permeate educational life

if healthful results in human character and conduct are to be realized.

Two ideals we believe are never to be lost sight of in our educational work. The work is to be definitely, openly Christian. Opportunity for service of the highest type is lost unless the work is unmistakably this in its teaching and in the personal influences by which the pupil is surrounded. And educational work must maintain the respect of all by worthy intellectual standards. If true to these ideals Christian schools can have no competitor in the regard of the best elements of the community and in the service which they render to the peoples of mission lands.

It is apparent that the work to which missionary bodies seem now to be providentially constrained by the educational situation in the East constitutes an imperative claim upon a large Christian philanthropy. It is certain that this work cannot be maintained from the general income of a missionary organization. The situation is powerful in its appeal to all concerned for the well-being of the race. The desirability of enlistment of the constituency of Christian universities of America and England in this great task is continually more pronounced. The recent formation by the associated mission boards of America of a committee composed in part of representatives of the boards and in part of leading educators is significant and hopeful. It is believed that such cooperation is possible under provisions that shall conserve all that is highest in educational and missionary aims.

The Christian Dormitory

The value of the hostel or dormitory under Christian management as an adjunct to educational work is increasingly apparent. The work in the Philippine Islands, particularly at Bacolod, has been very successful and helpful influences are widely diffused. Earnest appeal is made for enlargement.

During the year plans in contemplation for the opening of dormitories in Tokyo, Japan, have been realized, a work having been begun under the supervision of Mr. Benninghoff for young men and a similar work for young women under the care of Miss Wilcox. The work for young men has attracted the attention

of prominent members of the faculty of Waseda University, a great institution under the patronage of Count Okuma, numbering 8,000 students. The work of Mr. Benninghoff has enlisted much interest and plans for the opening of a Christian dormitory in closer relation with Waseda University would be welcomed by the university management. It is significant that the maintenance of dormitories is almost entirely wanting in governmental and private institutions of learning in Japan. There have been notable declarations from high sources of recognition of the fact that for true success in this type of work Christian ideals are essential.

The work of the Industrial School at Jaro, in the Philippine Islands, is referred to in the introduction to reports of work from that field. The report of the Secretary emphasizes strongly the possibilities of this work, which is doing already a unique and exceedingly important service for Filipino youth.

Medical Work

This work is justly enlisting wider and profounder attention. Its twofold mission — that of gracious ministry to suffering and that of contribution to the forces which hasten the full establishment of Christianity — commend it strongly to Christian interest. Attention just now is happily directed to a form of medical service promising far-reaching and permanent influence — the founding and maintenance of schools for medical training. A movement for encouragement of the opening of such schools at five leading centers of China has taken definite shape in England. The wisdom of the plan is apparent. The task of supplanting the work of charletans and unscrupulous quacks, who are now overrunning the country, by qualified medical practitioners is far too vast to be met by volunteers for medical work sent out from Christian lands. Maintenance of medical schools would supply a constant and increasing number of qualified native physicians. To imbue this great company of the future with Christian ideals is an aim appealing powerfully to Christian interest. The Executive Committee are strongly favoring the plan which fittingly contemplates the cooperation of missionary organizations. Sanction has been given to such cooperation in the newly opened medical school at Hankow and

the beginning of a similar work in Shanghai or its vicinity is anticipated for the early future.

The Financial Outcome as Related to the Mission Fields

It is fitting that in the notes of the Foreign Department expression should be given to the profound relief and gratitude occasioned by the financial outcome of the year. Providential deliverance from debt and increase in resources have averted necessity for a retrenchment which could have been nothing less than calamitous to interests in our mission fields. It was found by the Committee that compliance with the request of the Northern Baptist Convention that preliminary estimates be made on the basis of the receipts of the financial year ending with March 31, 1908, would involve a reduction in expenditure of \$95,000. Notwithstanding the most stringent efforts to reduce estimates to the lowest limit, the Executive Committee were compelled to adopt a statement involving expenditures \$84,000 in advance of receipts in the year indicated. In doing this they asked that if receipts as shown at the end of March, 1909, should necessitate more severe reduction, the Finance Committee should express a judgment as to the points at which such reduction should be applied. These estimates as sent to the Committee were accompanied by a careful analysis of the expenditures indicated, by which it appeared that if severer retrenchment were made it must fall with paralyzing effect upon the most vital features of missionary work. It was added in this statement: "In view of these facts, the Executive Committee, while they recognize the necessity of holding expenditures of the Union to the limits of its income and are committed to this policy by definite action taken by them prior to the meeting at Oklahoma City, are constrained to the belief that, if further reduction is compelled by inadequate receipts, this should be reached by a process extending through two or three years at the least, rather than by an immediate extreme curtailment." The statement was sent to the Finance Committee a few weeks prior to the close of March. Before their meeting was held, the relief afforded to the situation by the financial results of the past year was known. There is indeed occasion for profound thank-

fulness that the threatened peril of a fatally crippled work has been averted.

Needs of the Work

Those informed as to conditions in our mission lands will not need assurance that more than avoidance of retrenchment is necessary if the needs of the work are to be met and our responsibilities fittingly discharged. The years of restraint through inadequacy of funds have been years of marvelous divine working, and demands for advance have multiplied. Some of the needs recognized in the several fields are summarized at the conclusion of the reports from the several countries. The general situation as disclosed to the Executive Committee is expressed as follows in a paragraph of the notes accompanying the estimates transmitted to the Finance Committee: "The Committee would still further express their conviction that the figures of the preliminary schedule, based upon a stringent effort to hold appropriations to the lowest practicable basis, represent a painfully inadequate approximation to a just provision for the work in our mission fields. Property needs, e. g., as definitely approved by committees on the field, and presented in appeals to the Executive Committee, reach an aggregate of \$200,000 instead of the \$75,000 included in the schedule. Educational needs are vast and supremely urgent, and other interests at this time of great changes in the world's life are not less critical. The provision made seems to the Committee scarcely to touch the fringes of the work which Divine Providence is indicating as the due share of our Baptist churches in the great movement for evangelization of the non-christian world."

It must be added also that the need of men is becoming acute. Fifty families could be placed at once in our mission fields to real advantage. While present resources would not warrant the appointment of so large a company, yet difficulty is found in securing the number whom the Committee would feel justified in appointing. Lack of recruits is threatening to become a grave embarrassment. There is need for new consecration of young manhood and womanhood to this work whose opportunities and rewards are so great, and for prayer to God that laborers may be sent forth into the harvest.

The Appeal of Opportunity

It would scarcely be possible to make exaggerated representation of the opportunity now offered in the foreign missionary enterprise. Results are limited only by the measure of Christian consecration and cooperation. The reports which follow bear witness to the marvelous openness of the world to Christian achievement. Official opposition to missionary work is now scarcely known. Divine Providence has broken down the barriers which so short a time ago seemed to render the success of Christian missions the dream of enthusiasts. The world is alive with revelations of providential movements working toward realization of the end of Christian missions. Dr. E. A. Lawrence did not speak too strongly in the following characterization of conditions affecting Christian missions in the present day: "The one universal opportunity of the Christian era has dawned upon us. The precise hour for universal missionary activity has struck. The whole expansive, cosmic energy of Christendom rushes into cooperation with us. Every door springs open — physical, political, mental, spiritual. God is the great missionary, Christendom is one vast, unconscious missionary society. It is in the interests of his church and kingdom that God rules the world. In this divine enterprise, the missionary church is but one, but it is the culminating and indispensable agency. If it simply does its part, the whole is done."

The World Movement

Reports of the year give new testimony to the importance of all sections of our work in the divine thought. Affecting indications are multiplied that in the purpose of God Christian missions are to be an all-comprehending world-movement. This, in our conviction, is the only adequate explanation of disclosures of God's working as now presented in our own mission fields and in all the life of the East. Great and absorbing as are the revelations of Christian opportunity in China and Japan, we are convinced that we should err if attention were to be fixed on the farther East alone and if we were to suppose that we had thus explored the divine purpose. It cannot be thought without significance that at the present time of crisis in the leading nations of the East, it is in the dependent

state, Korea, that the most striking manifestation of the power of God in the preaching of the gospel is given. Manchuria and North China also are just now the scene of a marvelous work of spiritual quickening. In the Turkish Empire changes are suddenly wrought that can issue in nothing else than a great expansion in opportunity for Christian work. In India indications are appearing that the country so long inert is to be carried swiftly through phases which have occupied long stages in the life of other nations. All these things are significant of a Purpose that is purposed for all the earth. We are convinced that whatever indications of strategic importance of one or another land may be given in any era, a missionary organization is truest to its work by fidelity to all interests providentially committed to its care. It is impossible for human foresight to determine what work may in the end be found to have made largest contribution to the completed results to be realized at last in the plan of God.

The Judson Centenary

A proposal which has enlisted great interest in Burma and in this country is that of a fitting observance in November, 1913, of the one hundredth anniversary of Dr. Judson's arrival in Burma. The plan was initiated in action of the Burma Conference at its meeting last fall, and is heartily endorsed by the Executive Committee. A joint committee upon the field and at home will cooperate for the success of this enterprise.

A more forcible demonstration of the appropriateness of the observance could scarcely be given than is presented in the admirable suggestive outline now prepared by the committee in Burma. Among causes enumerated for special thanksgiving are the following:

(1) The wonderful preparation for the reception of the gospel among several of the tribes of Burma long before the coming of missionaries.

(2) The series of signal providences which led Dr. and Mrs. Judson to this country.

(3) The sufferings they underwent for Christ's sake; God's gracious preservation and deliverance of his servants; and his gracious turning of it all to the furtherance of the gospel in this land.

(4) The awakening and unification at the call from Burma of the Baptist Denomination in America, then a comparatively small and scattered body;

their marvelous growth in the century; and the deep interest they have continued to take in this land, the land of their first missionary love.

(5) The supply of missionaries which God has graciously kept up through all these years.

(6) The successes with which he has crowned their labors as seen in: —

- (a) The number of the tribes reached;
- (b) The number and quality of the converts won;
- (c) The goodly measure of self-support, self-direction and self-propagating power attained by the native churches;
- (d) The number and quality of the versions of the Scriptures produced;
- (e) The beginnings of a Christian vernacular literature;
- (f) The large and promising educational work established;
- (g) The efficient organization of the churches for service in associations and in the Burma Baptist Missionary Convention, and in other very real results which cannot be readily tabulated.

(7) The successes attending the labors of other missionary bodies at work in the province.

(8) The series of providences which have at length set the entire country free to hear and heed the gospel of the grace of God.

The World Conference

Recognition of the task presented in Christian missions as one all-embracing task to which the entire Christian world should address itself finds expression in plans for a world conference to be held in Edinburgh, Scotland, in June, 1910. This third of the great missionary world conferences, unlike the meetings held in London in 1888 and in New York in 1900, is not designed primarily for inspirational ends. Its specific aim is the study of the problems of Christian missions. Bodies of Christian leaders representing all Christian countries have been appointed for investigation of the several phases of missionary work. Their reports are designed for permanent preservation in eight published volumes. The conclusions presented in the reports will form the subject of discussion in the conference. The topics named are comprehensive of mission interests. They include a survey of the distribution of mission forces and unoccupied territory throughout the world with a view to definite plans for full accomplishment of the task committed to the followers of Christ, — a study of the problems of the native church, the interests of educational work, relations to non-christian religions,

improvement of plans for preparation of missionaries at home and after reaching the field, enlistment of interest and activity in the church at home in a degree commensurate with its great opportunity and obligations, relations of missionaries and mission societies with home, foreign and colonial governments, and the problem of Christian cooperation and unity.

The size of the hall in which the meetings are to be held compels a limitation of attendance to 1,200 delegates. Representation is accorded proportionately to all missionary societies throughout the world. The plan is enlisting great interest in all Christian countries and already a vast amount of time and labor has been given to preparatory work and investigation.

Results of the conference can scarcely fail to be of immense value. "It will be a great council of war carefully constituted, diligently prepared for. . . . There should be prayer for the commissions, that with wisdom, thoroughness and courage they may prosecute their studies and arrive at conclusions which will open the path for marked advances in missionary activity and efficiency. There should be prayer for the conference itself that a spirit of penitence because of past sins and of genuine humility, openmindedness and responsiveness because of present opportunities and obligations may mightily possess all the delegates; . . . and that the Church, dominated by a fresh vision of an unevangelized world, — of that coming ecumenical, Christ-redeemed, triumphant multitude whom no man can number, may consecrate herself, as never before, to the sublime task of making Christ known and loved and obeyed by all men."

The Congo Situation

The Congo issue has reached another stage in its long protracted development. Our report of last year referred to the proposal of annexation of the territory by the Belgian Government and to the fact that the terms of annexation were not such as to promise relief for the natives from the wrongs under which they had suffered. The attitude taken by Great Britain and by the United States Government secured some modification in these terms, but unhappily these were so inadequate that our secretary of state, Mr. Root, when notified of the passage of the Act of Annexation by the Belgian Minister, signified in his reply

that the United States Government must withhold recognition of annexation until assurances were given of restoration to the people of the land of which they had been deprived and abolishment of forced labor. A similar attitude was taken by the British Government. Germany alone has given recognition to the annexation. Meanwhile, unfortunately, reports from the Congo territory indicate that there has been no essential change in the painful conditions.

A recent development which will not inspire confidence in the new administration is the indictment of Rev. W. M. Morrison and Rev. W. H. Shepard, missionaries of the Southern Presbyterian Board, by the Belgian Government on the charge of libel. The libel in question was contained in an article in the mission paper published in January, 1908, which was descriptive of the wrongs from which the people were suffering at the hands of officials and representatives of the concessionary companies. The missionaries are summoned to appear at Leopoldville — a place 1,000 miles from their homes — the difficulty of inducing native witnesses to make so long a journey involving so long absence from home being in itself most embarrassing. Our state department protests against these requirements and asks for a change in the place of trial. It has instructed our consular representative to watch carefully all proceedings. Both Mr. Morrison and Mr. Shepard are men of devoted Christian character and splendid courage. It was largely due to testimony given by them six years ago that the popular movement for relief of the Congo people in this country originated. This testimony was afterward fully confirmed by the findings of the commission appointed by the king and by investigations made by American consuls.

It is to be hoped that our government and that of Great Britain will take effective measures for insistence upon the guaranties asked from the Belgian Government. The constituency of the Union, together with all lovers of humanity, should be resolutely enlisted in support of such action.

A proposition has been received from the president of the synod of the Protestant Evangelical Churches of Belgium, looking toward the ultimate withdrawal of missionaries of other countries from missionary work in the Congo State, with a view to adoption

of this work by representatives of the Belgian Protestants under subsidies from the government. While we would not impute an unworthy motive to those making this proposal, it is plain that its practical effect would be the denial to the people of the protection afforded by independent disinterested missionary testimony.

In the reply sent to this proposition we have said, "The missionary company is certain to welcome any addition of consecrated workers to their number. We do not, however, think that members of this body would themselves wish to withdraw from work for the Congo people. As you are aware, some missionaries of our society entered upon this work many years ago, before the founding of the Congo Government, and their devotion to it is certain to continue while their life lasts. But the vast Congo territory, of which so small a part has thus far been occupied, will offer room for all. We think too that there are obvious advantages in the cooperation of missionary societies representing different nationalities. Apparently this was contemplated at the time of the founding of the Congo Government. The noble provisions of the Berlin Act indicate this. And the results which have attended a similar cooperation under the rule of the British Government in India give happy confirmation to the wisdom of the plan."

By request of the Committee, Rev. J. Heinrichs, of South India, who is on his way to Russia, and Rev. H. P. McCormick, general missionary of the Union in France and Spain, have met with officials of missionary societies in London and with representatives of the Belgian Protestants in Brussels for consideration of the communication received from Belgium. It is believed that this visit will yield important results to missionary interests in the Congo territory.

SUMMARY OF REPORTS FROM
THE MISSIONS

MISSIONS IN BURMA

Churches, 872; members, 64,540; added by baptism, 3,863

IN no other land, with the possible exception of Assam, is there to be found such diversity of race, of language, of custom and, as a necessary consequence, of agencies and forms of missionary effort as in Burma. Additions to the churches by baptism number 3,863 as compared with 5,816 for the preceding year. The difference corresponds closely with the decrease in baptisms as reported from Kengtung, where evangelistic touring by the missionaries has been greatly curtailed on account of the absence of Mr. Young. The number of churches reported represents a gain of thirty-one. Self-supporting churches have increased from 699 to 713. Contributions of the churches for all purposes have amounted to \$106,090, of which \$33,674 was for education. This amount, which is \$13,000 in advance of the figures of last year, represents an average gift of \$2.00 per member.

The Burmans, who on account of temperament and religion have been slow to respond through all the years of missionary effort to the presentation of Christianity, are now revealing in many quarters an openness of mind and a receptiveness to Christian teaching that seem to presage a new era in the work. Rev. E. W. Kelly, writing in the *Missionary Magazine* for June, 1908, says: "The feeling is strong among missionaries and leading native Christians of all races that there should be one united, determined, conquering effort for the salvation of the Burmans. The gifts of generations at home, the lives of generations of workers on the field, the history of missions in Burma, the situation today, — all summon to this rally, this concentration of forces and attack upon the Buddhist strongholds."

Work among the Karens reveals increasing stability and strength. Among the Kachins the progress reported along linguistic lines is of special significance. The Kachin language has been introduced by government as a regular study in all schools in Kachin territory, and a dictionary and grammar, prepared at the government's request by Mr. Hanson, have been

completed. In the Shan States a movement of unusual interest and promise has developed among the Taungthus near Taunggyi. The ingathering in the Kengtung field continues, the number of converts now reaching more than 9,000. During the year new races have begun to respond to the preaching of native evangelists. An opportunity of commanding interest is offered in the northern section of the field extending over the Chinese border. With the reduced force in the field attention has necessarily been concentrated upon the educational work and other forms of activity centering at the station. An enterprise in which Mr. and Mrs. Armstrong, the devoted missionaries laboring among the Telugu and Tamil immigrants in Burma, are deeply interested is the proposed establishment of a Bible training school for these peoples in Rangoon either through enlargement of the Union Hall School or by the opening of a distinct institution for this purpose.

Schools of all grades connected with the mission have increased from 684 to 709, over 500 of this number being schools maintained by the Karen Christian community without aid from mission funds. The Burman and Karen Theological Seminaries at Insein continue their strong service in the training of a native ministry. The influence of each touches many races, the Burman Seminary being open to students from all non-Karen-speaking peoples, while students from the Karen Seminary are found as missionaries among practically all the other tribes in Burma. In the college, definite advance is recorded in respect to teaching staff, buildings and library facilities. Cushing Hall, a building of which any college in the East might well be proud, is now practically completed and its occupation will add greatly to the efficiency of the work of the college.

The Mission Press at Rangoon reports continued advance in the volume of business and in permanent equipment.

INSTITUTIONS FOR HIGHER EDUCATION

THE success in the work of evangelization in Burma and the strength of the present Christian community are due in no small measure to the service rendered by the two theological seminaries at Insein and the Baptist College at Rangoon.

KAREN THEOLOGICAL SEMINARY

This institution, established in 1845 by Dr. Binney, is now conducted under the presidency of Dr. D. A. W. Smith, with whom is associated Dr. W. F. Thomas, who, with his wife, returned to Burma last autumn. They are assisted by native instructors.

The enrolment in the seminary during the past year was 125. A class of 26 was graduated. The total number of graduates for three years is 96. Creditable as this number is, it affords, as Dr. Smith writes, but a meager supply of pastors and evangelists for 45,000 Christian and 500,000 heathen Karens, to say nothing of eight millions of Burmans and other races to whose evangelization the Karen work is related. That the Karen churches have a very practical interest in the seminary is shown by annual contributions covering a large proportion of the expense, nearly \$1,400 having been given by them last year, while they so increased their endowment fund that it has now reached nearly Rs. 8,000 (\$2,667). The influence of the institution is far-reaching.

BURMAN THEOLOGICAL SEMINARY

The Burman Theological Seminary, occupying an adjoining compound, is dependent upon a smaller Christian community, but its students come from practically all the non-Karen races of Burma. At the annual missionary conference held in Rangoon last November special emphasis was laid upon the necessity for strengthening this seminary as the most direct and effective means of promoting a forward movement in the evangelization of the Burmans, who constitute four fifths of the population of the country.

Rev. John McGuire, Acting-President of the seminary in the absence of Dr. Eveleth, reports an enrolment of 37 students. Twenty of these are in the first year class, 11 in the second, 6 in the third. There has been no fourth year class during the past year. Seven races are represented by the students, the Burmans largely predominating. It is encouraging to note that a good proportion of the men in the entering class have had the advantages of training in the mission schools. The effort to secure contributions from the Burman churches toward the new chapel and recitation building has had gratifying success, more than Rs. 5,000 (\$1,667) having been contributed. It is deeply to be regretted that the Executive Committee have not yet been able to provide the additional Rs. 10,000 (\$3,334) required for erection of this greatly needed building. As a measure of temporary relief, a smaller building has been erected to serve ultimately as a dining hall, but used for the present as a student dormitory.

RANGOON BAPTIST COLLEGE

This institution continues its strong service for the many races of Burma. The total enrolment in all departments is 1,059. The number of students in the college proper has increased from 33 to 37. The spiritual atmos-

phere is wholesome and participation by the students in Christian work is earnest and fruitful. The new buildings strengthen very greatly the equipment and influence of the institution. Sections of Cushing Hall, the administration and recitation building, are already in use, and the entire building will be ready for occupancy after the long hot season vacation. Wade Hall, a building devoted to the high school work, was completed, furnished and occupied during the year. Great interest is manifested in the application to the authorities of the University of Calcutta, with which the college is affiliated, for recognition as an institution of the bachelor of arts rank. The report from the college last year stated that this recognition would probably be granted at once. Favorable decision by the university, however, was postponed on account of unavoidable delay in securing the required additions to the missionary staff. It is confidently expected that the present year will witness the realization of this ideal.

Some changes have occurred in the teaching force. Professor Roach entered upon station work, while Dr. Richardson has been transferred from field work to the college. Rev. F. C. Herod joined the college staff in the autumn. Professor Smith returned at the close of the year, relieving Dr. St. John, who is now taking furlough in America. Under the present arrangement Dr. Hicks, in addition to his administrative duties as principal, gives some time to the department of philosophy and logic, instruction in this department being given also by Dr. Richardson. Professor Gilmore has charge of the department of English and serves as vice-principal, pastor of the college church and librarian. Professor Herod is also assigned to the English department. Professor Smith occupies the chair of Pali and Professor Safford that of history, the latter serving also as treasurer of the college. Professor Rice remains in charge of the normal school, which is now in a measure distinct from the college proper, with its own curriculum and schedule of recitations.

The principal and his associates on the faculty and in the board of trustees are enthusiastic as regards the prospects of the institution. Dr. Hicks writes: "Our advance to bachelor of arts rank ought to signify increased efficiency in all lines of work. A large and able staff, thousands of volumes added to the library, tutorial assistants provided in each department, so that professors may conduct original investigations, would secure for us a commanding position in the educational system of this province and in general oriental research."

MISSION PRESS

COOPERATING with and supplementing the educational institutions, the mission press in Rangoon renders a service which it would be difficult to overestimate. Its output of literature, religious and educational, reaches to the remotest sections of the country and contributes to the evangelization and uplifting of all races.

As indicated in the last report, the superintendent of the press, Mr. F. D. Phinney and his wife, were much worn from the heavy burdens and anxieties of the preceding year. A visit to the hills of South India failed to bring relief, and in June passage was taken for the home land. Mr. Snyder, who had recently returned from furlough, was made acting-superintendent of the Press and assumed also the duties of treasurer and attorney for the mission. At the Press efficient aid has been given by Mr. Money, who is now completing his second year on the field. "The most important work of the year in the publishing department," writes Mr. Snyder, "has been the completion of the Kachin Dictionary, prepared at the instance of the government by Mr. Hanson, of Bhamo, and a new hymn book in Talain." Work is progressing on the Sgaw Karen Reference Bible, Shan Reference Testament, Burmese Harmony of the Gospels and new and revised editions of hymn books in Pwo and Sgaw Karen, and a hymn and tune book in Sgaw Karen. The job-printing and book-publishing departments have been crowded with work. The record of all business shows an increase of a little over seven and one half per cent. over the previous year. Early in the year the Press was made sole agent in Burma for the Remington typewriter supplies. Some additions have been made to the equipment, among which are a new job press, a gathering wheel and an automatic die stamping press.

WORK FOR BURMANS

Churches, 43; members, 3,139; added by baptism, 237

THE Burmans, the leading people of the country in numbers and influence, comprise about eight millions of the total population of ten and one half millions. Strongly Buddhist in religion, they respond slowly to Christian effort. Work is conducted at seventeen stations by a force of forty missionaries now on the field, 13 men and 27 women, including missionaries' wives. Preachers and Bible women number 113. Thirty-three churches are grouped in five associations.

The year has brought many changes to the mission force engaged in work for the Burman people. The ill health of Mrs. Leach compelled removal from Tavoy to Prome and later the reluctant return of Mr. and Mrs. Leach to America. The work at Tavoy is again cared for by Mrs. Hancock, who returned from furlough in the autumn. Dr. and Mrs. Stevens have removed to Insein, where Dr. Stevens continues his literary work. The need at Prome has been met by the transfer of Mr. and Mrs. Roach from Thaton. Arrangements for oversight of the latter station are not yet completed; the need here is accentuated by the departure of Miss Ayres upon furlough. Miss Stark, who returned recently to Zigon, is compelled to leave on account of failing health. The work at Zigon will be cared for temporarily by Mr. Roach at Prome. Two stations, Myingyan and Meiktila, were left vacant by the enforced departure of Mr. and Mrs. Dudley, on account of the latter's ill health. Miss Davis is

residing temporarily at Myingyan. It is anticipated that Mr. Tribolet will take up work at this station as soon as arrangement can be made for oversight of the Mandalay Burman High School, of which he is now in charge. Provision is made for Meiktila by the transfer of Miss Lemon from Sagaing.

EVANGELISTIC WORK

MISSIONARIES to the Burmans are strong in their testimony that the present is a day of opportunity in work for that race. Fanatical opposition is passing away, and while the passive resistance of indifference is not wanting, there are increasing evidences of openness of mind and a growing interest in the teachings of Christianity. Mr. Davenport, of Mandalay, writes, "There has never been such careful attention to the gospel message in Mandalay by the Burmans as there is today." In the following summary of two months of touring among the country churches in the Rangoon district, taken from the report of Dr. Tilbe, the writer emphasizes this changing attitude on the part of Burman Buddhists and indicates a very hopeful outlook in this great field, which holds the key to all Burma. Incidentally, Dr. Tilbe also gives an interesting picture of experiences characterizing the work of many of the Burman missionaries in the touring season. "During these two months of constant travel, we spent one very pleasant Sunday in a village where we had three faithful Christians letting their light shine continually before their heathen neighbors. We came back to this place at the end of February and had several days of special meetings followed by the baptism of two very promising converts, — a young married couple. We spent two days with another jungle church, having the Lord's Supper with them on Thursday because of the impossibility of giving them a Sunday. Most of the time of the entire two months, as most of the preceding month, was given to preaching to the heathen and distributing to them Christian literature, for much of which they paid. Our work was done in public meetings on the streets, in houses of friendly Buddhists and in the houses of village headmen who invited us off the streets into their own houses, calling the village together to hear us. Almost everywhere we were received with true Burman courtesy and heard with respect and interest. Never before have I seen such willingness to hear and consider the claims of Christ or such frankness in admitting the failure of Buddhism to provide salvation or to give any definite, reasonable hope and heart peace."

This attitude, however, is not yet universal. Superstition and ignorance still abound. Notwithstanding occasional instances of opposition, the opportunities for evangelistic effort among the Burmans are limited only by the time and strength of the missionaries and their native co-workers. The force of workers, both native and missionary, is painfully inadequate, and appeals for reinforcement — urgent and pathetic — are constantly coming from all sections of the field. Conditions met by

Mr. McCurdy at Sagaing are typical. In a jungle tour of twelve days the missionary visited 38 villages, with a population aggregating 30,000 or 40,000. None of these villages had been visited within two years. Eighteen had seen a missionary and a native preacher for one day six years before.

Progress Among the Churches

Actual results of the work of the year, as shown by the statistical reports, give added weight to the appeal for reenforcement. Several of the Burman missionaries record an increase in the number of baptisms, an advance in contributions, and other evidences of healthful growth in the native churches. In the Rangoon field additions to the churches number 39. Five of the 11 churches are self-supporting. The Burman church in the city of Rangoon is considering plans for erection of a new house of worship. Mr. Latta at Thonze rejoices in the baptism of 51 converts, an increase of 18 over the preceding year. In addition to supporting its own pastor and worship, the church maintained an evangelist for six months in the northern section of the field. In the Henzada field the membership has increased from 407 to 431. Two of the churches have become self-supporting. Two evangelists, sent to work among the small villages at the foot hills of the Arracan Yomas, were accorded a good reception, and two converts have been baptized. Contributions of the native Christians for benevolence averaged \$2 per member, without taking into account Rs. 2,000 (\$667) paid in school fees, much of which came from non-Christian people. The Moulmein church, under the aggressive leadership of its new pastor, Rev. L. T. Ah Syoo, is planning to build a new parsonage, having secured already Rs. 2,800 (\$934), or four fifths of the estimated cost. In addition to this, Rs. 1,000 (\$334) has been contributed for the Burman Theological Seminary building. The church maintains regular services at two mission stations and has undertaken to conduct the vernacular school for two years.

At Bassein a new chapel was dedicated early in February and 12 converts were baptized, coming from non-Christian families. Twenty-seven baptisms are reported in the Prome field. The church has secured an excellent pastor, who was formerly engaged in the work at Thayetmyo. The church at Sagaing is manifesting a quickened life. Meetings are held every afternoon in the city or some nearby village. Mr. McCurdy reports that a Burman *thugyi*, or village head-man, who was baptized last year, has suffered persecution for his faith, having been removed from office apparently as a result of efforts of the Buddhist priests. A new church of 18 members was organized at Meiktila in September. At Pyinmana and Toungoo the work gives new promise through the securing of efficient preachers. Touring has been hindered in a number of the fields because of the prevalence of cholera and plague. Several of the younger missionaries report good progress in language study and increasing ability to participate in the work.

EDUCATIONAL WORK

For college and seminary work see Institutions for Higher Education

THE mission school among the Burmans, as with other peoples, is a strong ally of the church, and the teacher both prepares the way for the evangelist and supplements his work. Primary schools, both for boys and for girls, are conducted chiefly by the Woman's Societies, while some of the larger schools for boys report directly to the Union. In very many instances the native community bears a large part of the cost of maintenance. Government aid is extended to schools which conform to certain requirements and receive formal recognition.

Mandalay High School

The high school for Burman boys at Mandalay has had a prosperous year under the management of Mr. Tribolet. An enrolment of over 300 is reported, of whom 81 are boarders. The boarding department is entirely self-supporting. Results of examinations have been particularly gratifying. Two of the students have been baptized. Forty-one are members of the senior Society of Christian Endeavor and 43 of the Junior Society. Mr. Tribolet is now entering station work and the need for a missionary principal is urgent.

The boys' boarding school at Moulmein has secured as head master a young man of exceptional qualifications and earnest Christian spirit. He promises to be a worthy successor of Mr. Ah Syoo, under whose efficient management the school has reached a high standard of excellence, but who has recently accepted the call to the pastorate of the Moulmein Burman church. Twelve of the boys were baptized during the year. The Rangoon field reports three large Anglo-vernacular schools with 20 teachers and an enrolment of over 600 pupils, mainly boys. These schools have claimed a considerable share of the time and strength of Dr. Tilbe, the missionary in charge of the field. In some other stations, notably in Bassein, responsibility for a large boys' school limits somewhat the ability of the missionary to do extensive touring in the surrounding field.

Primary schools, in general, are making steady progress. Dr. Cummings reports that 11 schools in the Henzada district have a total attendance of 801, a gain of 150 over last year. The baptism of 16 pupils is reported by Mr. Latta from the schools in the Thonze field. At Myingyan a new dormitory accommodating 40 boys has been erected. Six of the 14 converts baptized in this field were pupils in the schools at Myingyan and in the outstations. The boys' school at Meiktila has been advanced to the seventh standard, but recently a number of the boys have left to attend a private school where the teaching is in English. Account of schools for girls will be found in detail in the reports of the Woman's Societies, but special mention may be made of the excellent work done in the Kemendine School in Rangoon in charge of Mrs. Elliott, the Morton Lane School in Moulmein where Miss Hughes is in charge during the fur-

lough of Miss Whitehead, and the girls' school at Mandalay of which Miss Parrott has oversight. These and other schools for girls are doing a work of far-reaching significance for the future womanhood of Burma.

WORK FOR KARENS

Churches, 774; members, 49,387; added by baptism, 2,549

WORK for the Karens is conducted at ten stations. The largest results have been secured among the Sgaw Karens, more than 400 churches and 30,000 members being reported from the three stations of Rangoon, Bassein and Henzada. The Pwo Karens, although more numerous than the Sgaws, are more or less Burmanized and consequently much more difficult to reach. Work for the Bghai and Paku Karens centers at Toungoo. One hundred and forty-nine churches, with a total membership of over 6,000, have been established in this district.

In the Karen work, also, it is necessary to record a number of changes in the missionary force. In the Rangoon field, with 150 churches and nearly 11,000 members, Mr. Seagrave is left almost alone. Mr. and Mrs. Sumner Vinton returned to America last year and Mrs. J. H. Vinton, with her son Herbert J. Vinton, who has been connected with the large station school, have now come to this country for rest. Mrs. Seagrave accompanied them, being obliged to leave Burma in anticipation of her husband's furlough. Miss Clark, who was designated to this field in 1907, is now able to give considerable aid in the school work. Dr. Nichols, of Bassein, whose arrival in America was noted in the last report, returned to the field in the autumn after a very brief furlough. Mrs. Nichols remains at home for a little longer period. The Sgaw Karen work in Bassein was in charge of Mr. Marshall, who removed to that station temporarily, returning to Tharrawaddy on the arrival of Dr. Nichols. Mr. Rhodes, of the Pwo Karen mission at Bassein, was compelled to return to this country in June on account of ill health, the work being left in charge of Miss Tschirch. At Toungoo Mr. and Mrs. Crumb have returned to their work for the Paku Karens, while Mr. Cross is meeting temporarily the need for a resident missionary at Sandoway.

EVANGELISTIC WORK

GRATIFYING increase in the number of baptisms is reported from Henzada, Toungoo, Shwegyin, Tharrawaddy and Loikaw. In other fields there has been a slight falling off in the number received. Conditions among the churches have not varied greatly from those of last year. Evangelistic fervor is generally characteristic of the church life. The force of native evangelists, while far from adequate to the need, is steadily increasing. The missionary spirit is strong. Karen evangelists are

preaching to most of the principal races of Burma in their own vernaculars, including Burmese, Shan, Chin, Kachin and Lahu. They are found at nearly all of the frontier stations. A student in the theological seminary has volunteered for work among the Singphos in Assam, and a Karen evangelist is to be sent soon by the Burma Baptist Missionary Convention as a missionary to the Karen villages in northern Siam.

In certain sections of the field, notably in Rangoon and Bassein, some anxiety is felt regarding the unrest resulting from vagaries that have arisen in connection with the Ko San Ye movement. Self-constituted leaders, claiming divine powers and promising a new political and religious dispensation, have taken advantage of the interest aroused by this unique personality to promote financial schemes which for the most part have ended in failure and have brought hundreds of families to poverty. Of the situation Dr. Nichols writes: "The problem for us is how best to use this unrest for the upbuilding of the kingdom of God, and our best people, both pastors and others, are working heroically to accomplish this end."

EDUCATIONAL WORK

For college and seminary work, see Institutions for Higher Education

EDUCATIONAL work among the Karens is well developed. Originally an ignorant, superstitious people held in subjection by the more intelligent and powerful Burmans, they have come, under the influence of Christianity, to appreciate the value of education and to recognize the necessity of providing schools for their children. The churches have taken the initiative in establishing and supporting schools which are strongly religious in tone. The Karen churches have made notable progress in the direction of self-support, and this is peculiarly true of the schools. Schools of all but the highest grades are conducted almost exclusively by the Karens themselves. Out of a total of 528 schools, not less than 482 are entirely self-supporting. Even in the case of the large boarding schools at the central stations, financial support as a rule is provided by the people. In addition to bearing the current expenses of the schools, the Karen Christian community have erected and maintained the school buildings in almost every case without aid from mission funds. A splendid educational equipment has thus been created at many of the stations, as at Rangoon, Bassein, Shwegyin and Tharrawaddy. An extract from the report of Mr. Bushell, of Moulmein, presents a typical experience. After stating that the Karens have raised Rs. 10,000 for completion of a boys' dormitory, he continues, "It required an effort, but the people responded nobly, the debt was swept away, and I am sure the people feel more than ever before that the school now belongs to them. Their response to the call is very encouraging to all of us, because it shows the hold the school has upon them, and that they really appreciate the good work that is being done."

High and Boarding Schools

The number of higher schools is noteworthy considering the total illiteracy of the people a few decades ago. A high school of 800 pupils, mainly in the boarding department, is maintained by the Sgaw Karens of the Bassein field. Of this school Dr. Nichols writes: "Notwithstanding a temporary closing on account of cholera, the enrolment has surpassed that of all previous years, and the gifts of the people in rice and money for the support of the school have correspondingly increased." Although Miss Tingley is rendering excellent service in connection with the school, there is great need for a college trained man to act as assistant manager and relieve the missionaries of administrative burdens. It is expected that such a man can be secured in Burma. Seventeen boarding schools are reported, with a total attendance of 3,522. The school in Rangoon under the care of Mr. Seagrave and Miss Clark has nearly 500 pupils. Large and successful boarding schools are maintained also at Henzada, Shwegyin, Tharrawaddy and Toungoo. All the mission schools, but particularly those with boarding departments, contribute largely to the work of evangelization, as is shown by the number of pupils baptized during the year.

WORK FOR KACHINS

Churches, 8; members, 363; added by baptism, 49

THIS hardy people dwell in the hills of northern Burma and extend, under the name of Singphos, into Assam. Work among them was begun by Mr. Roberts at Bhamo in 1879. Eight years later a second station was opened at Myitkyina, farther back in the hills, and more recently a Kachin department has been established at Namkham. Four men, with their wives, and two single women constitute the present missionary force. Mr. Roberts continues at Bhamo, his wife being detained in this country. Miss S. T. Ragon, formerly located at Toungoo, has given aid temporarily in the school work at this station in the absence of Miss Lillian Eastman on furlough. The arrival of Mr. and Mrs. Geis at Myitkyina in the autumn relieved Mr. Hanson for needed furlough, and he is now returning to America, whither Mrs. Hanson had preceded him. Mr. Ingram remains wholly alone at Namkham, his family having been compelled to return to this country on account of ill health at the beginning of last year.

EVANGELISTIC WORK

MISSIONARIES and native preachers have pressed vigorously the work of evangelization at the stations and among the villages. The number of baptisms is slightly less than last year. One new church has been organized. The Bible class for preachers and teachers held at Sinlum in September was exceptionally profitable and is a pledge of increased efforts during the new year. Progress is being made toward self-support, the

church at Sinlum having undertaken the entire support of its pastor. In addition to contributions for their own work, Kachin Christians have made generous offerings for the Burman Theological Seminary and the Burmese Woman's Bible School at Insein. Mr. Ingram reports considerable touring in the Namkham field. Several of the villages visited had never before heard the gospel.

EDUCATIONAL WORK

For college and seminary work, see Institutions for Higher Education

GRATIFYING progress is being made in educational work among these illiterate people who a few years ago were ignorant of the meaning of education and indifferent to its value. Boarding schools are maintained at Bhamo and Myitkyina, and nine village schools are reported in the Bhamo field. At Namkham, Kachin and Shan pupils are together in the school. The work of the schools at Bhamo and Myitkyina has suffered some interruption during the year on account of the prevalent epidemics.

The government is giving increased attention to the education of the Kachins. During the year Mr. Hanson has completed a dictionary of the Kachin language. A Kachin reader has also been prepared and published and a course of study in Kachin up to the fourth standard has been outlined. Formal government recognition has been given to the Kachin language, placing it upon an equality with other vernacular tongues. The progress made by the Kachins in intelligence and ability to read is indicated in the following quotation from the report of Mr. Roberts: "It is surprising how many Kachin books are purchased by these wild people who twenty-seven years ago could not read. Often heathen who have learned to read in military police schools buy the Scriptures and hymn book. They are especially fond of Genesis."

WORK FOR SHANS

Churches, 6; members (with Muhsos, etc.), 9,479; added by baptism, 830

THE Shans are a numerous people comprising the main population of a large section in the northeastern part of Burma known as the Shan States. While exhibiting the superstitious fear of evil spirits common to most of the mountain races, they resemble the Burmans in their strong adherence to Buddhism and resistance to Christianity. Five stations are now occupied, at only two of which is the work conducted exclusively for the Shans. At Bhamo work for Shans is united with that for Burmans, the Burmese language being used. At Namkham, where both Shans and Kachins are reached, the work for both races was originally in charge of the Shan missionary and more recently has been under the oversight of the Kachin missionary. The Kengtung field includes a number of so-called hill tribes, known as Muhsos, Was, Ahkas, etc., who are not Buddhists, and seem to have been prepared in a truly providential manner for

the reception of the gospel. Work begun at Taunggyi by Dr. and Mrs. Henderson while residing there temporarily on account of ill health, and now in charge of Miss Payne, is developing with great promise. This center, however, has not been recognized as an independent station and the work is reported in connection with that at Mongnai.

Comparatively few changes have taken place in the missionary force. Mr. Ingram continues alone at Namkham and Mr. Cochrane at Hsipaw. Mr. Young, the pioneer in the Kengtung work, has returned with his family to America for a greatly needed furlough. Direction of evangelistic work for the hill peoples in the Kengtung field has been assumed by Mr. Antisdel in addition to his educational work, while Dr. Harper has charge of the work for Shans and the general medical work of the field. Dr. Naomi Garton, formerly of Toungoo, has been transferred to Bhamo, where her medical skill is greatly appreciated in both Shan and Kachin missions. Mrs. Cushing, who with Mrs. Mix was engaged in literary work at Toungoo, was compelled to return to this country on account of failing eyesight. Mrs. Mix is continuing the work alone.

EVANGELISTIC WORK

THE Shans, like the Burmans, are very slow to yield to the presentation of the gospel. Buddhism appears to enthrall its followers in a deadening indifference to spiritual and material influences. "Antagonism to Christianity, apathy, friendship, attendance upon our services, aroused interest and finally discipleship," writes Dr. Gibbens of Mongnai, are the steps in the process by which these people are finally won for Christ. Eight baptisms are reported at Mongnai, and the church at that center reveals encouraging growth, particularly in the matter of self-support, the pastor's salary now being provided in full by the local native Christians. The year has witnessed a remarkable manifestation of interest in the neighborhood of Taunggyi, chiefly among the Taungthus. Forty-six converts were received before the close of the year, and a hundred or more are still awaiting the coming of an ordained preacher, in order that they too may confess Christ in baptism. Many villages are affected and the priests and village chiefs are endeavoring to check the movement with threats, and in some cases with actual persecution, but the interest steadily increases. Miss Payne, who resides at Taunggyi, writes, "Among those baptized were men of sixty years or more, who told with beaming faces of their first hearing of the gospel twenty years ago from two men who in their youth had listened to the preaching of Dr. Judson in Mandalay and had never again worshiped idols. After the death of these two men, nothing more was heard of the wonderful tidings until a preacher from Taunggyi recently went among them with the same gospel message."

Expansion at Kengtung

Work in the Kengtung field continues to develop strongly. The total number of converts now reaches over 9,000, the baptisms reported for the

past year aggregating 774. A noteworthy event is the conversion of some Tai Loi, a race akin to the Was, and found chiefly in the northern part of Kengtung State. Substantial progress is being made at the three outstations established by Mr. Young before his departure, and a fourth has now been opened. Three of the native workers made a tour into China, following in the main the route taken by Mr. Young and Mr. Antisdel the year before. They report that the converts baptized on the previous journey are faithfully endeavoring to live up to their knowledge of the gospel. One of the native workers has devoted his time chiefly to touring among the Ahkas east of Kengtung, a people from whom but few converts as yet have been won.

EDUCATIONAL WORK

For college and seminary work, see Institutions for Higher Education

STRONG and prosperous schools are maintained at all of the Shan stations. The people seem to appreciate the value of education and are eager to take advantage of the opportunities afforded by the mission schools. At Bhamo Mr. Spring reports a steady growth in attendance, notwithstanding the very serious handicap of inadequate accommodations. A promising school at Loilem, an outstation in the Mongnai field, may have to be closed because of insufficient funds. Marked success has attended the school at Taunggyi which has recently been advanced to the middle Anglo-vernacular grade. Thirteen races are represented among the pupils of this school. In Kengtung attention has naturally been concentrated upon the training of converts for service as preachers and teachers, the need for such workers being far beyond any immediate possibility of supply. Thirteen locally trained men have recently been placed in charge of village schools, while in six of the outstations schools are maintained under the supervision of teachers from lower Burma. During the rainy season Mr. Antisdel, assisted by some of the teachers, found time for some literary work, such as the collection of vocabularies, preparation of hymns and translation of portions of the Scriptures.

MEDICAL WORK

THE force of medical workers among the Shans is sadly reduced. Medical missionaries from Bhamo, Hsipaw and Namkham are detained in America indefinitely on account of illness in their families. It has been impossible to fill their places. Dr. Garton is giving aid temporarily at Bhamo, while at the two other stations missionaries without special medical training are conducting the work as best they can, with the aid of partially trained native assistants. Dr. Gibbens reports a very successful year in the medical work at Mongnai, over 1,622 new patients having been brought under the influence of Christianity. At Kengtung an enlargement of the site originally granted for medical work has been secured, and Dr. Harper is vigorously pressing the work on the new hospital building.

WORK FOR CHINS

Churches, 27; members, 932; added by baptism, 87

THIS people, numbering about 150,000, are found chiefly in the mountain ranges of western Burma, although manifesting an increasing tendency to migration to the plains. Originally spirit worshipers, they soon yield to the influence of Buddhism when coming into contact with the Burmans. Work is conducted at three stations, Thayetmyo on the eastern side of the Arracan Yoma mountains, Sandoway on the Arracan coast and Haka some distance north in the Chin hills. At the first two stations the work is already shading into Burmese, while in the Haka field the people are found in their primitive wildness and superstition, almost wholly untouched by Buddhism or other Burman influences.

Dr. and Mrs. Richardson, after three years at Sandoway, have been transferred on account of ill health to another field. Arrangement has been made for temporary oversight of the field by Mr. Cross, assisted during the seminary vacation by Dr. and Mrs. Thomas. A heavy shadow has rested upon the work at Haka on account of the death last April of Mr. Carson, the devoted pioneer in this field. Mrs. Carson remains to carry on the station school and some literary work begun by her husband. The entire burden of evangelistic and medical work is borne by Dr. East. Mr. and Mrs. Cope, two of the newly appointed missionaries, were designated to this field and reached Burma in the autumn, but the joy at their coming was tempered with sadness on account of the return of Mrs. East to this country for an operation for appendicitis. Dr. East heroically remains to introduce the new missionaries to the field and to continue his work until the time for his furlough two years hence.

EVANGELISTIC WORK

THE number of baptisms among the Chins is not so large as in the preceding year. This is due chiefly to the depletion of the missionary force and consequent limitation of touring. A substantial increase is reported, however, and encouraging progress is being made by the churches. In Thayetmyo Mr. Joorman writes that the association has become so large as to make a division desirable, one branch meeting in February and the other in March. The churches are gradually accepting the principle of self-support. Several, in addition to providing for all current expenses, are planning for the erection of chapel buildings. An interesting work is maintained among a colony of Chins who have settled in the Pyinmana district, a village having been established on a site secured for them in the forest reservation. A vigorous church has been organized, which has undertaken the support of a teacher-evangelist. From Haka Dr. East reports that the outlook is more hopeful in the northern district than in the immediate neighborhood of the station. In the central district persecution has developed, in the form of boycotting, the Christians being prevented from renting or buying fields for cultivation.

EDUCATIONAL WORK

For college and seminary work, see Institutions for Higher Education

STATION schools are maintained at Sandoway and Thayetmyo. Ten village schools are reported, of which four are in the Thayetmyo field and five in the Haka field. Mr. Joorman writes that the demand for teachers far exceeds the supply. At Haka a serious problem confronts the mission in jungle school work because of the policy adopted by the government of providing food for the pupils. It is exceedingly difficult under these circumstances to conduct the mission schools on a self-supporting basis. Dr. East believes that a satisfactory solution of the problem can hardly be expected until a Christian community has been developed sufficiently strong to support Christian schools. In two villages the schools were closed and the teachers withdrawn on account of active opposition of the heathen.

MEDICAL WORK

THE only distinctive medical work among the Chins is that conducted by Dr. East at Haka. The new hospital, now completed and furnished, is rapidly winning favor. Dr. East reports 15 in-patients and 2,170 out-patients, with a total of 7,292 treatments. Native preachers who have received some medical instruction from the missionary have administered 700 treatments in addition to those reported by Dr. East.

WORK FOR TALAINS

Churches, 5; members, 310; added by baptism, 65

THE Talains, or Peguans as they are often called, are found in southeastern Burma and in Siam. Although the first Talain preacher was baptized by Dr. Judson in 1828, and occasional effort has been made for this people by later missionaries, it was not until 1902 that a missionary was specially designated to this people. In that year Mr. and Mrs. Darrow took up residence in Moulmein, where work for the Talains in Burma has centered. The work immediately took on new life and power. The churches have withdrawn from the Burman association with which they had been allied, and a new Talain association, comprising five churches, has been formed.

Mr. and Mrs. Darrow returned to America a year ago for needed furlough, the work being left in charge of Mr. Wiatt, the Burman missionary at Moulmein. He reports an enthusiastic meeting of the new association in February, followed by a year of faithful, aggressive work by pastors and people. The church members, without suggestion from the missionary, have resolved to pray and work for 1,000 converts. The association has supported two evangelists throughout the year and has aided several of the boys attending the Burman boys' school in Moulmein. The number

of Talain pupils does not warrant maintenance of a separate school, but a dormitory has been established, where twenty-six of the Talain boys have been cared for during the past year.

WORK FOR TELUGUS AND TAMILS

Churches, 3; members, 465; added by baptism, 28

A LARGE and constantly increasing migration from western India is attracted to Burma by the more favorable industrial conditions of that province. Telugus and Tamils from South India predominate, but Urdu, Bengalis and occasionally the representatives of other peoples from northern India are also found. These immigrants are industrious and versatile and congregate in the larger cities. Notwithstanding the fact that they are Hindus in religion, they furnish a fruitful field for missionary endeavor. Work among them has been in charge of Mr. and Mrs. Armstrong and their daughter. Rangoon and Moulmein are the principal centers, but interest has been developed in Bassein, Mandalay and Thayetmyo.

It is regretted that no report of this work has been received. An almost crushing burden has rested upon Mr. Armstrong in consequence of the enforced return of his wife and daughter to America. The Union Hall School in Rangoon has been continued with success. The missionaries are deeply interested in plans for broadening the scope of this school. It is believed that there is opportunity and need for a service similar to that rendered by the Bible teachers' training schools of this country. A work heretofore conducted in East Mandalay has been discontinued, and a school at Thayetmyo numbering over 50 pupils was closed because of lack of funds. The pupils in all schools number about 900. Many of the students manifest a deep interest in Christianity, but are deterred from making a public confession because of the bitter opposition of parents and other relatives. Three churches are reported, with a membership of 465.

WORK FOR CHINESE

Churches, 1; members, 58; added by baptism, 1

THE Chinese constitute an increasingly important element in the population of Burma. It is said that over 100,000 of this people are now to be found in the country. They are mainly artisans, contractors, brokers and merchants, and, as in other eastern lands, their strength of character, industry and thrift have won for them an influence quite out of proportion to their numbers. Work is conducted among them on a limited scale, centering in Rangoon and cared for by the pastor of the English church in that city. A membership of 58 has been gathered. The Chinese pastor extends his work also to neighboring cities.

WORK FOR ENGLISH-SPEAKING PEOPLES

Churches, 4; members, 283; added by baptism, 10

IN all Burman cities is found a large English-speaking population, including English, Americans, Eurasians and natives who have adopted the English tongue. The Eurasian people are increasingly influential, and work among them, both evangelistic and educational, is interesting and full of promise. Three churches are located at Rangoon, Moulmein and Mandalay. Considerable interest has developed also at Maymyo, a health resort near Mandalay, where a church has recently been formed.

EVANGELISTIC WORK

MR. AND MRS. GRIGG, returning to Burma last autumn, resumed their work at the Immanuel Church at Rangoon, relieving Mr. Armstrong, who, in addition to his many other burdens, had served as acting pastor of this church. Mr. Grigg reports congregations averaging about 150 for a resident membership of 100. Substantial additions to the church equipment have been made during the year. A new organ has been purchased and installed. New servants' quarters are being erected with a part of the money allowed by the government for land belonging to the church. The unused portion of the funds will provide half the cost of a greatly needed parsonage whenever it is possible for the Union to make a supplemental appropriation for this purpose. A generous friend of the church has promised Rs. 1,500 toward the expense of introducing a system of electric lighting and the church is endeavoring to raise an equal amount. A regular preaching service and Sunday school in English are maintained at Insein as an outstation of the Rangoon church. The church at Moulmein is still without a pastor, no successor having been secured for Mr. Crawley, who returned to England a year ago on account of ill health. Of conditions in Mandalay, Mr. Davenport writes: "The work has been that of reconstruction and nurturing. One great drawback to our English-speaking work is the constant transfer that is going on among this people. Being in governmental work for great part, they must go where they are sent, whether in the civil service, military, telegraph, railroad or postal departments." The work at Maymyo, a branch of the Mandalay church, is under the oversight of Mr. Davenport. Assistance in the preaching services of both churches has been rendered by neighboring missionaries and by Captain Foster, an English officer.

EDUCATIONAL WORK

For college and seminary work, see Institutions for Higher Education

EDUCATIONAL work for the English-speaking community distinctively centers in the English girls' high school at Moulmein and the Chase Memorial School for boys and girls in Mandalay. The former is in charge of

Miss Hanna and Miss Prince and reports an attendance of 95. The school at Mandalay, while under the general supervision of Mr. Davenport, has been in charge of Miss Bunn during the past year. Miss Phillips, who reached Burma last autumn, expects soon to take up this work. The attractive and substantial building recently erected and the excellent grade of instruction are making the school increasingly popular. An enrolment of 74 boys and 57 girls is reported. No school of this type is maintained in Rangoon, the need being largely supplied by the mission and government colleges and other schools. Mr. Grigg, however, strongly urges the opening of a hostel where students from outside the city could find a home under Christian influences.

SPECIAL NEEDS

Burmans

MENTION is made elsewhere of the emphasis placed by the last missionary conference upon the need for pressing with greatly increased force the work among the Burman people. For several years a division of the vast Burman field has been urged, with the establishment of a new station at Pyapon. Missionary families should be located at several stations now vacant or occupied only by women workers. A pressing building need is that for a new chapel for the Burman Seminary at Insein.

Karens

Special attention is directed to the depletion of the force of workers among the Pwo Karens. Of two missionaries recently designated to work for this people, one has been compelled to return to America and the other must remove to a station where health conditions are more favorable.

Shans

A need long emphasized by missionaries among the Shans is that of development of work at Taunggyi along evangelistic, educational and medical lines. This place is the seat of government for the Southern Shan States and the key to a large territory, including several of the present Shan stations. Division of the great Kengtung field is vitally important, with establishment of a new center to the north from which the interest already awakened over the Chinese border can be efficiently developed. A medical missionary is imperatively needed at Namkham, and Mr. Cochrane at Hsipaw should be relieved for furlough already overdue.

Chins

A missionary family for Sandoway and a physician to relieve Dr. East for furlough, are immediately pressing needs. A development strongly urged by all familiar with the work is the location of a missionary family at Tidim, the most important center in the northern part of the Haka

field. The growing interest in this section promises a large response to the continued personal attention of a resident missionary, while the great distance from Haka makes it impossible to give proper oversight to the work from that center. Inability to provide a mission residence is a serious obstacle to fulfilment of this plan.

English-Speaking Peoples

Two men are urgently needed as pastors for the English churches in Rangoon and Moulmein. Mr. Grigg has returned temporarily to the Immanuel Church, but greatly desires to reenter Burman work, in which he is sorely needed. The church at Moulmein has been without a pastor since failure in health compelled Mr. Crawley to return to England.

MISSIONS IN ASSAM

Churches, 97; members, 9,873; added by baptism, 1,115

IN this field as in Burma the work touches many races. Conditions are even more diverse in Assam than in the older and larger field. Greater difficulty is experienced in securing concentration and coordination of work in view of the strong influences tending to isolation of workers, especially those among widely separated hill tribes.

The report of the educational commission for Assam, received during the year, presents an interesting and suggestive review of the diverse conditions under which educational work is necessarily conducted in this mission. It is found advantageous to consider the fields educationally under four general groups, the lower and upper Assam valley and the Garo and Naga Hills districts, the Garo district including also work among the Mikirs. Conditions in these districts vary widely in respect to methods of conduct and support, teaching force, maintenance of pupils and relations to government. While the establishment of complete uniformity would in all probability be unwise, if not impossible, the study made by the commission can hardly fail to contribute to a helpful coordination and unification along practicable lines.

As in Burma, some races are more responsive to the gospel than others. Among the Assamese of the Brahmaputra Valley, who are mainly Hindus or Mohammedans, comparatively few converts have been received, while among the wilder hill peoples large numbers have accepted Christianity. In the field as a whole a substantial increase in the number of baptisms is reported, 1,115 as compared with 886 in the preceding year. The total membership now reaches nearly 10,000. The number of self-supporting churches is increased by three.

Writing of the work as a whole, Rev. P. H. Moore characterizes the year as a period of testing for missionaries and native Christians alike. Early in the year the missionary force was deeply afflicted by the death of Mrs. Rivenburg at Kohima and of Mrs. P. E. Moore at Tika. The ravages of cholera have cast a shadow

over the entire year, nearly every field being affected. There have been other trials and discouragements, but notwithstanding all the year has been one of genuine advance, not only in numbers received but in voluntary evangelistic effort on the part of the churches and in development along other lines of Christian activity.

Some interesting facts concerning educational work may be noted from the report of the educational commission to which reference has been made. For the Assamese and Bengali peoples who form the mass of the population in the plains, quite general and fairly adequate provision is made for primary education by the government, while comparatively little is done for the immigrant peoples in the upper valley or for the hill tribes. Mission schools on the other hand are more numerous among the hill peoples, comparatively few being maintained among the people of the valley. A total of 186 schools of all grades is reported with an attendance of 4,081. All of the mission schools are open to both sexes, although in many only boys attend. The proportion of girls is far higher in mission than in government schools. Eleven station schools are maintained, of which three are for boys, one for girls and seven for boys and girls. Four are of lower primary grade, three of upper primary, one of middle vernacular and two of middle English. The Garo field reports by far the largest number of schools and pupils. This is also the only field reporting village schools above lower primary grade. Among the Nagas a number of village schools established by the mission have recently been transferred to the government. Several other schools known as "venture schools" have since been opened. The Assamese attend either Hindu or Mohammedan schools or those under government, and comparatively few are found in the mission schools.

A large proportion of teachers without government certificates are employed, partly because many of the mission schools are not graded according to government standards and partly because the general backwardness of education in the province makes it exceedingly difficult to obtain teachers of advanced acquirements. Most of the teachers are Christians and many engage regularly in religious work.

All schools under the mission are free, but there is considerable

difference of practise with regard to support of pupils. At many stations pupils are enabled to support themselves wholly or in part through employment furnished by the mission. Only three schools, however, have regular industrial work. Government aid is quite generally received by mission schools among the hill peoples. It has been a recognized policy of the government to encourage and in part support educational work conducted by the mission. Among the Nagas, however, more direct interest is being taken and a system of government schools is being introduced. Aid is still given to the mission station schools which are the only source of supply for teachers.

With the growth of the Christian community the provision of Christian literature has become increasingly important. "If we are to develop the spiritual children God has given us," writes Dr. Phillips of Tura, "we must give them in their own tongue the Bible and a literature growing out of it, or else we shall have a community of spiritual weaklings." A beginning has been made in the Garo and in the Assamese, but most earnest appeal is made for means to secure a more adequate development of this important form of missionary work.

WORK FOR ASSAMESE

The statistics of Assamese work are included in those of work for other races

THE work for Assamese is conducted at five centers, in most of which, however, it is somewhat overshadowed by the more fruitful efforts for other peoples. The Assamese people constitute about three fourths of the population of Assam. Coming originally from Burma, they intermarried with the races found in the valley of the Brahmaputra River, adopting from them the Hindu religion, which was subjected to considerable modification. Many have yielded to Mohammedan influences. Manifesting the pride that characterizes the dominant races of all Eastern lands and possessing low moral standards, they have been as a whole an unresponsive field for missionary endeavor. Exceptions, however, are not wanting, which illustrate the power of divine grace and give encouragement to missionaries engaged in work for this people.

It is difficult to make a distinctive and complete report of the Assamese work. Many of the churches have a composite membership — Garos, immigrants and others being found in association with the Assamese. The missionary force is somewhat depleted. Rev. P. H. Moore, of Nowgong, has come to America for greatly needed furlough, his work at that station, as well as the duties of the mission treasurer, being assumed by

Mr. Carvell, who returned to Assam in the autumn. Mr. and Mrs. Tuttle, whose return to Gauhati it was hoped would make possible a more vigorous development of work in the great field lying north of the river in the Kamrup district, are remaining in America on medical advice.

EVANGELISTIC WORK

SEVERAL converts among Hindu and Mohammedan Assamese, including both men and women, are reported by Mr. Petrick in the Sibsagor and Dibrugarh fields. Their steadfastness in the persecutions certain to be met by this class of converts is a strong testimony to the sincerity of their faith. Mr. Petrick writes, "There is an intense religiousness about the Mohammedans. If we win more of them for Christ, it will be a blessing to the churches in Assam." A Young Men's Christian Association, recently organized at Sibsagor, is exerting a healthful influence in the town. Some work has been done for the Assamese-speaking people on the north bank of the river in the Gauhati field. The two evangelists maintained in that section have been well received and in one place sold 300 Gospels and books. Mr. Swanson reports special efforts in work among the Assamese in the Golaghat field. An Assamese evangelist, after preaching faithfully and well for five years, has received ordination. His work in connection with that of two other evangelists supported by the association and of the teacher of the station school has been rewarded by the reception of several Assamese converts.

Literary work in Assamese begun by Mr. Gurney has been continued by Mr. Boggs and Mr. Moore as time and strength have permitted. The monthly paper known as *Dipti* is continued; Bible Union lessons on the Life of Christ and on the History of the Apostolic Church are being translated for use in the Sunday schools, and a new edition of the Assamese hymn book is nearly ready for the press.

WORK FOR GAROS

Churches, 21; members, 5,694; added by baptism, 499

THE varied forms of work for this race, dwelling in the hills south of the Brahmaputra, continues with marked success. Many strong Christian characters have been developed. An earnest, aggressive church life is manifesting itself, particularly along the lines of self support and missionary zeal. The work centers at Tura, in the heart of the Garo Hills, extending also to two other stations on the river, Goalpara and Gauhati.

At Tura Dr. Mason and Dr. Phillips, who opened the station more than thirty years ago, are still connected with the work, Dr. Phillips and his wife now being in America on furlough. Mr. and Mrs. W. C. Mason and Miss Holbrook are engaged in the training school. Dr. Crozier and Miss Robb have charge of the medical work. Mr. Dring has general oversight of all building operations and also assists at the school and in evangelistic work. Mr. and Mrs. Harding, having completed their first year upon the field, are entering more fully into the manifold life of the station. Work in

the neighborhood of Goalpara is under the direction of the Tura missionaries, while at Gauhati and the region lying south of that city the work is in charge of the missionary located there.

EVANGELISTIC WORK

THE year has been one of unusually large increase, 444 baptisms being reported on the Tura field alone. The membership now approaches 5,000. Encouraging results have been secured also at the other centers. The ingathering is due in part to the fact that a large amount of touring has been possible. Village churches, as well as pastors and evangelists, have responded heartily to the stimulus and helpfulness of the missionary's visits. Contributions from the churches in the Gauhati field have amounted to \$640, an increase of \$280 over the preceding year. The association in that field has supported an evangelist among the Rabha-Kachari villages north of the river.

EDUCATIONAL WORK

IN a peculiar sense in the Garo mission the school has been the forerunner of the church. Many a center of strong Christian influence has grown out of the work of a teacher-evangelist who gathered about him a group of young people for secular and religious instruction. More than 110 of these village schools are now scattered over the hills, sustained almost entirely by the people themselves. Not a few such schools have already developed into churches, which in turn are multiplying themselves through the establishment of other schools. Christian elementary education will soon be practically universal among the people.

Garó Training School

To this school, which is of middle English rank, corresponding to the earlier years of the high school grade in America, the village schools send their choicest pupils, and from it go out those who take up the work of teaching and preaching in the villages. The report shows an attendance of 196 boys and 26 girls, the number of boys being very considerably in advance of that of last year. Mr. Mason writes that the attendance is still largely a question of finding work for the boys, that they may support themselves while engaged in study. Employment of various kinds has been furnished during the year to more than 75 boys, but the opportunity for remunerative labor is limited by the size of the industrial plant. Much help has been given through a system of graded scholarships provided by gifts of friends at home.

MEDICAL WORK

NO report of the medical work has been received. The new hospital begun by Dr. Crozier before his furlough is now practically completed. The coming of Miss Robb, a trained nurse, will greatly strengthen this

work and will enable the physician to spend more time in the field ministering to the sick in the villages and directing the work of a number of native assistants who have been trained to dispense medicine and treat many of the milder forms of disease. The work is fully self-supporting, apart from the salary of the missionary and provision for the hospital building.

WORK FOR RABHAS

Churches, 1; members, 42; added by baptism, 36

MISSIONARIES of the Union come into contact with the Rabhas, a branch of the Kachari race found in large numbers on the north bank of the Brahmaputra, at Gauhati and Goalpara, effort being particularly directed toward them at the latter center. They have adopted certain externals of Hinduism, but are not fully under its control. After several years without apparent results, the work at Goalpara is revealing many signs of encouragement. Mr. Bowers, who has been in charge since the transfer of Mr. Stephen to Gauhati, reports the baptism of 36 converts during the year and the organization of a church of 42 members. A teacher has been located at Dhubri, an important center at the western end of the field. Many inviting opportunities are presented both north and south of the river.

WORK FOR NAGAS

Churches, 18; members, 1,068; added by baptism, 259

IN the three stations now occupied, only a few of the thirty or more related tribes found in the hills in eastern Assam and on the borders of Burma are reached. Originally wild head-hunters like the Garos, the Nagas are fast laying aside their more savage practises since coming under British rule and under the influence of Christianity. The station opened at Molung by Dr. E. W. Clark in 1876 was removed in 1893 to Impur, where a very successful work is now in progress among the Ao Nagas, Semas and Lhotas also being reached to a less extent. Stations were subsequently opened at Kohima, among the Angamis, and at Ukhrul in the native state of Manipur, among the Tangkhul Nagas.

The missionary force, inadequate at best, is now sadly depleted. Impur in particular has suffered. Mr. and Mrs. Dowd are compelled to prolong their furlough on account of ill health and Dr. and Mrs. Loops are now returning to this country. A distressing burden of responsibility rests upon Mr. Longwell, who is left in charge of evangelistic, school and medical work, Dr. Clark's efforts being necessarily limited to literary work on account of his advanced age. Dr. Rivenburg labors alone at Kohima, Mr. and Mrs. Dickson, having returned to America last autumn for furlough. At Ukhrul Mr. and Mrs. Pettigrew are still the only missionary workers.

EVANGELISTIC WORK

NOTWITHSTANDING some discouragements, the year has been one of more than ordinary success. The baptism of 245 converts is reported on the Impur field, 50 more than were received during the preceding year. One hundred and three of these were baptized in a single day at Janki, an out-station where the association meetings were held. Mr. Longwell writes that the majority of the converts are men and women of middle life or younger — a fact of much significance for the development of the native churches. An increase in the number of baptisms is reported also at Kohima, where the native evangelists have toured faithfully in different parts of the field and report good attention and growing interest. At Ukhrul the year has witnessed a testing and sifting of the native church, suggestion of which was given in the report of last year. Many of the church members and workers had participated in the great tribal feasts, which include sacrificing to evil spirits, apparently not realizing the inconsistency of such action with their profession of Christianity. When the issue was clearly drawn, seven of the little church of thirty-five remained stedfast, giving a noble testimony to the genuineness of their faith. The remaining members, including some of the workers, seemingly have returned to heathenism. Mr. Pettigrew believes, however, that in many cases the reversion is temporary, due to the powerful influence of tribal custom. A few already have asked for reinstatement and a number of new inquirers are seeking baptism. One evangelist remains at work and another is studying at the Jorhat Training School.

EDUCATIONAL WORK

AMONG the Nagas the educational department of the government pursues the policy quite generally followed in Assam of cooperating with the mission in providing school facilities. Substantial aid is given to the training schools conducted by the missionaries at Impur and Kohima, in which teacher-evangelists receive their preparation. Village schools are more directly related to the government, fourteen such in the Impur field having passed from mission to government control about three years ago. The teachers in these village schools, who for the most part are Christian young men who have studied in the training schools, are allowed to engage freely in evangelistic work outside of regular school hours, and they go to their respective villages with the understanding that preaching is as truly a part of their work as teaching. In addition to the government village schools, eight are maintained by the mission and the churches of the Impur Association. In Ukhrul an interesting experiment of providing three years of elementary training for the children of a selected group of villages is now drawing to a close, nearly 300 pupils having thus been reached. Genuine success appears to have attended the plan. Mr. Pettigrew believes that this is an excellent means of cultivating a knowledge and appreciation of civilization. Seven new villages have applied for

schools under a similar plan for the next three years. While these schools are supported wholly by the state, they are under the supervision of the missionary and perfect freedom for gospel teaching and preaching is afforded.

Training Schools

The training school at Impur has enjoyed a reasonably prosperous year, notwithstanding the necessity resting upon Mr. Longwell for dividing his time among many taxing interests. In order to give the missionary opportunity for district touring, the school session was continued for but eight months. An enrolment of 112 is reported and 12 of the pupils were baptized. Progress has been made in effecting a more careful grading of the school, reference to which was made in the Report of last year. An obstacle to complete success is met in the difficulty of securing qualified teachers.

Smallpox and cholera interfered with the work of the school at Kohima. Although reporting a reduced attendance, Dr. Rivenburg writes that the work has been thorough and successful. The new dormitory and school building, for which the government made a grant of Rs. 4,000 (\$1,334), will provide a greatly needed addition to the material equipment of the school. Seven young men have been baptized.

LITERARY WORK

THE dictionary of the Ao Naga language upon which Dr. Clark has been working at Impur is now upon the press. Mr. Pettigrew reports from the Manipur State that the Gospel of Matthew in Tangkhul Naga will soon be in print, and that by arrangement with the British and Foreign Bible Society the Epistle to the Romans and the Gospel of Mark are to be printed next year. A second edition of six school textbooks has been issued at the expense of the State.

MEDICAL WORK

ALTHOUGH without hospital accommodations or other adequate equipment for effective medical work, Dr. Loops reports an average of 200 patients per month treated at Impur. Surgical work has been an impossibility and all serious cases have been referred of necessity to the government dispensary nine miles distant. One of the teachers in the training school who developed considerable medical skill has entered a medical school at Dibrugarh with a view to preparing himself for such service. Dr. Rivenburg at Kohima has continued his dispensary, but writes that medical work has been necessarily subordinated to other interests. At Ukhrul Mr. Pettigrew reports increased opportunity for such medical service as his meager equipment permits.

WORK FOR IMMIGRANT PEOPLES

Churches, 56; members, 3,038; added by baptism, 317

GRATIFYING results are still reported among the so-called Immigrant Peoples who came originally from central India to find work upon the great tea gardens of the Brahmaputra Valley. Between 500,000 and 600,000 in number, these peoples represent about forty different tongues, but practically all can be reached through the medium of the Hindi and the Assamese. They are for the most part Hindus or Mohammedans in religion. While they respond in a remarkable way to the preaching of Christianity, the establishment of permanent, vigorous churches has been a serious problem on account of their migratory character. In the village settlements formed by many of the workers after completing their term of service, church and school work gain a permanent foothold. Work for the Immigrant Peoples is conducted at six stations, other peoples, notably the Assamese, also being reached at several of these centers. Statistics as reported include work for these other races.

EVANGELISTIC WORK

THE wide distribution of converts on the tea gardens and in country villages makes the touring of the missionary of peculiar importance. Mr. Petrick, for example, has spent not less than 285 days on tour in the two fields under his care. Much is done by native evangelists located at the different centers in travelling from village to village, but the presence of the missionary is always helpful and often necessary for the inspiration of the workers and churches and for the effective prosecution of the work. Additions to the churches are slightly less than last year in most of the fields. In Golaghat, however, Mr. Swanson rejoices in the largest gathering in the history of this station, 153 having been baptized. Church life in all of the fields is developing strongly, steady advance being reported in contributions for maintenance of churches and schools and for evangelistic work in heathen communities. In some instances, as in Golaghat, the women have taken the lead in securing benevolence offerings, a favorite method being that of setting aside a handful of rice at each meal. All of the missionaries report the holding of classes in Bible study for preachers and other workers, which are attended with increasing interest and with profitable results. Mr. Petrick writes particularly of the promising outlook at Margherita and Ledo, outstations in the Dibrugarh field. The church at Ledo, however, mourns the loss of one of its strongest members, treacherously murdered one Sunday night after service.

EDUCATIONAL WORK

EXCEPT in two or three of the older fields, school work among the Immigrant Peoples has not yet attained strong development. The people are slow to appreciate the value of education and the supply of qualified

teachers is even less than the demand. Station boarding schools are maintained at Nowgong, North Lakhimpur and Golaghat. The Nowgong school is distinctively for girls, and reports an attendance of thirty. Assamese as well as Immigrants attend these schools. In the two fields of Nowgong and Golaghat 28 successful village schools are reported, while a smaller number is found in the other fields. It is the testimony of the missionaries that the desire for education is increasing and that parents are becoming more and more willing to aid in providing school privileges for their children.

Assam Valley Preachers' Training School

As an effort to meet the recognized need for better trained workers in the Assam Valley fields a central school for training native preachers was established three years ago at Jorhat under the direction of Rev. S. A. D. Boggs. It was soon found necessary to broaden the scope of this school to include the preparation of teachers. Because of the backward condition of primary education in upper Assam and the impossibility of getting pupils from the different fields who are sufficiently advanced to pursue the course of training for preachers and teachers, it has been necessary to introduce primary studies as preparatory to the regular work of the school. An industrial department also has been added, that students may be enabled to maintain themselves. Fourteen boys are now dependent upon this department for support. Mr. Boggs writes, "The need for better trained workers is so great that it will be years — a full generation — before the churches will support enough students to meet this need; and that an industrial department furnishing work for such boys as are willing to work for their living while in school is the best way to supplement the efforts of the churches is my firm conviction." A striking testimony to the value of this work was given by Sir Charles Bayley, acting lieutenant-governor of Eastern Bengal and Assam, in a visit to Jorhat last August. "If the government of India had adopted the same policy in the educational department eighty years ago that you are adopting now, there would be no anarchists on trial in Calcutta today." Students at the school number 20, coming from the entire length of the Assam Valley from Gauhati to Sadiya. At the beginning of the present year a board of trustees was created to share with the principal the responsibility for the conduct of the school. With the missionary trustees a committee of native brethren have been associated, especially with a view to developing a wider interest in the school among the native churches.

WORK FOR MIKIRS

Statistics included in those of Work for Immigrant Peoples

WORK for this people has centered at Tika, missionaries at Golaghat also coming into contact with them. A statistical report of the work will be found under Work for Immigrant Peoples at these two sta-

tions. The Mikirs, who are found chiefly in the region known as the Mikir Hills, lying south of the Brahmaputra and between the Garo and the Naga Hills, are naturally nomadic, but are beginning under Hindu influence to form permanent village settlements. A promising work for this race has been developed also by another mission laboring in the Khasi Hills.

The death of Mrs. P. E. Moore, to whose patient heroism reference has been made in previous reports, occurred last spring, and at the close of the year Mr. Moore, himself badly broken in health, returned to America in the company of his brother, Rev. P. H. Moore, of Nowgong. Tika is thus left without a resident missionary, as Mr. and Mrs. Carvell, who have returned to the field after furlough, are residing at Nowgong, Mr. Carvell being in charge of the work of that field in the absence of Mr. Moore. Such time as can be spared from his other work Mr. Carvell will continue to give to the Mikirs, and will possibly make Nowgong the headquarters for this work even after Mr. Moore's expected return next autumn. No report has been received of the work at Tika. Mr. Swanson at Golaghat writes of several tours made into the Mikir country. Four village schools have been established, whose Christian teachers have been actively engaged in evangelistic work.

WORK FOR ABORS AND MIRIS

Churches, 1; members, 31; added by baptism, 4

THE past year was one of great significance in this new mission because of the permission secured from government by Mr. Jackman to enter the country of the Abor people, who occupy the foothills of the Himalayas and are not yet under British rule. Hitherto touring has been restricted to the plains sloping back from the river to the hills. The plains people, for the most part Miris, with here and there an Abor village, have suffered from their contact with the vices of the Hindus. Both peoples, however, present a hopeful field for work. Three years ago Mr. and Mrs. Jackman, followed a year later by Dr. and Mrs. Kirby, took up residence at Sadiya as the most advantageous center for the evangelization of these hitherto unreached tribes. The years have been necessarily given to preparatory work. The missionaries now report that residences have been erected, plans for a hospital completed, the language acquired, a few tried native workers secured, some converts won, a church organized and educational work begun.

Two extended trips into the hill country were made by Mr. Jackman, the missionary being accorded a friendly reception, due in part no doubt to the fact that he carried with him a supply of medicines. Considerable time has been spent by Mr. Jackman and Dr. Kirby among the plains villages, where a real interest in the gospel message was manifested. Regular services have been maintained at the station, the church members assisting by contributions and by personal effort.

Two schools are maintained at the station, one a day school attended chiefly by Christian boys and girls, the other a night school for some Christian men. Several Miri villages have asked for schoolteachers, but there is no supply to meet this need.

MEDICAL WORK

AN epidemic of cholera greatly multiplied the opportunities for medical service. The missionaries were able to give relief to large numbers in Sadiya and the neighboring villages. Dr. Kirby himself was attacked by the disease while returning with his wife from Calcutta, but recovered under the care of the missionaries at Gauhati, where he was stopping. His absence, prolonged through convalescence, necessitated the practical closing of the dispensary for two months. Nevertheless, a large increase in the number of patients for the year is reported.

SPECIAL NEEDS

A[GENERAL reinforcement] of depleted ranks is the earnest and repeated plea of the Assam missionaries. Recruits of the past three or four years have not filled the places made vacant by enforced withdrawals, and the continuance of such conditions at a time when opportunities are beckoning on every side might well dishearten workers any less resolved than the company laboring among the peoples of Assam.

Assamese

Interest among this usually indifferent people, more evident now than for a number of years past, calls for men who can throw their undivided strength into the work. In the Gauhati and Goalpara fields, particularly, on the north bank of the river, are to be found hundreds of thousands of Assamese-speaking people who have never heard the gospel.

Garos

Notwithstanding the comparatively large number of missionaries at Tura, work for this people — who constitute practically a mission by themselves — would well repay broader and deeper cultivation. A Christian literature must be prepared, preachers and teachers must have opportunity for more advanced study, and native Christian physicians should be trained, if the people are not to miss the essence of Christianity in adopting its incidental accompaniments.

Nagas

A physician and a missionary family or two young women for school work at Impur and associates for Dr. Rivenburg at Kohima and for Mr. Pettigrew at Ukhrul are outstanding needs for which provision ought not longer to be delayed. Opportunities for opening work among the Semas, one of the

largest of the Naga tribes, scarcely touched as yet by Christian influences, are peculiarly favorable, while strong appeal is made both by missionaries and by friendly English officials for a beginning among the Kukis, a large hill tribe in the state of Manipur.

Immigrant Peoples

Approaching furloughs make the sending of at least one new worker to upper Assam Valley of imperative urgency. Development of the training school at Jorhat along lines suggested by the trustees would in a very few years contribute strongly to the unification and expansion of the work among the Immigrant Peoples on the tea gardens and in their village settlements. A primary boarding department, a permanent dormitory and an additional missionary teacher are needs of the immediate future.

Abors and Miris

Plans for extension of this work to the homes of the peoples for whom it was established are threatened with indefinite postponement unless increased support can be given. The success of the work for the next few years would seem to depend largely upon the ability of the missionaries to tour widely among the people and to establish village schools with Christian teachers where they are desired.

MISSIONS IN SOUTH INDIA

Churches, 133; members, 56,525; added by baptism, 1,408

UNCHANGING India is changing. The spirit of the New East is penetrating the barriers of caste and custom. The impulse that brought Japan into a new world life and that has awakened China from her long sleep is stirring through the length and breadth of India. The new conditions and their significance are well characterized in the following brief extract which closes a survey of the field made by a special committee of the South India Conference, and which is quoted in the excellent report published by the mission: "India is passing through changes more rapid than any one had thought possible. A new India is arising, and this most wonderful country of all Asia, which has been the cradle of every religion, seems soon to be again in a place of commanding influence. These conditions make it all-important that in this time of change Christian ideals should prevail. These conditions also are giving new opportunities for the presentation of the gospel and much hope that the time of India's redemption is near. It is a time for missionaries to readjust their work in keeping with new conditions and to make a united advance in aggressive evangelistic work." The readjustment needed, in the judgment of the editor of the report, is not so much a reversal of former policies and methods of work, — although some new methods certainly should find place, — as a better coordination of existing methods and greater concentration of energy upon things that are truly vital.

Many interesting and significant facts are brought out in the survey referred to. The field of the mission, comprising portions of the Madras Presidency and the Deccan, or Nizam's Dominions, has an area of 42,336 square miles and a population of 6,972,538. In this territory the force engaged consists of 110 missionaries, including those upon furlough as well as ten who have permanently retired from the work, together with 1,445 Indian workers, or an average of one missionary and fourteen Telugu workers to every 63,000 people. A membership of 56,000, or a little less than one per cent. of the entire population, has been

gathered, while the Christian community includes probably about 100,000 more as adherents. One thousand pupils are reported as attending the mission college and high schools and a total of 13,484 as under instruction in schools of all grades. With the exception of about 100 Christians from the higher castes, the converts have thus far come almost wholly from the outcaste classes, about ninety per cent. from the Madigas and ten per cent. from the Malas. In some of the older fields these classes are now quite thoroughly evangelized, fifty per cent. or more having nominally accepted Christianity, while those who remain seem to be gospel hardened. In the newer fields, particularly in the Deccan, where only a small percentage has become Christian, the same classes are more accessible and in some cases large ingatherings are reported. It is the almost unanimous testimony of missionaries in the older fields that the best hearing is given by the caste people, particularly the Sudras or farming class, many of whom accept the truth of the gospel but are deterred from open profession by the inevitable loss of caste. An incident of hopeful significance was the baptism at Ongole of an educated Brahman, a grandson of the prime minister of the Travancore State and son of a well-known high court official in Madras, who in taking this step has sacrificed a considerable fortune and a good position in his profession of law.

While the total number of baptisms in the mission is considerably less than last year, unusually large ingatherings are noted in some fields, as Ongole, Madira and Narsaravupet.

Extended reference to educational problems was made in the last report. Conditions have not greatly altered. "The effect of the new educational rules," says the editor of the Telugu report, "is generally reported good, but for the present rather a hindrance to the higher schools because of the greater requirements in teaching staff and cost of enhanced expenses." The educational council, created last year, has given advice in several important issues. Additional missionary teachers are greatly needed at the college and seminary and appointment of American principals for the two boys' high schools is strongly urged. The offer of Dr. J. A. Coles, of New York and his sister, Miss Emilie Coles, to provide a memorial building for the Nellore boys' high school is noted with deep appre-

ciation of this further expression of generous interest in the Telugu work. An enterprise with possibilities of far-reaching significance for missionary work in India is the proposal to re-organize Serampore College, an institution founded by William Carey and the only Christian college in India possessing a charter from the government, into a great Christian University for India "interdenominational in scope and evangelical in spirit," that will afford to the entire Indian Christian community advantages for higher education now available only in government institutions.

Reference is made in many of the reports to a severe epidemic of cholera which has affected practically every field in the mission and has resulted in the death of an unusually large number in the Christian community. The helpers as a rule remained faithfully at their posts. Some of the people gave way to temptation, in a panic of fear joining in idolatrous sacrifices. In general the people stood firm and at Kurnool even the heathen joined in prayer to the true God. The terrible disaster by flood in Hyderabad caused widespread suffering, our own mission being but slightly affected. A spirit of lawlessness has been encountered in some sections of the field, Mr. and Mrs. Chute of Palmur and Mr. Schugren of Gurzalla having been attacked by bands of outlaws, and Mr. Cornelius Unruh of Nalgonda having been assaulted with the connivance of a petty village official. Such instances are sporadic but are symptomatic of an increasing unrest.

PERSONAL NOTES

SORROW has come to several of the missionary homes. Dr. and Mrs. Timpany were called to part with their only child. Mr. and Mrs. Elmore and Mr. and Mrs. Cornelius Unruh a second time mourn the loss of little ones. The preservation of Mr. Stenger from sudden death in a railway accident gives peculiar occasion for gratitude. The cart in which he was riding at night was struck by a locomotive and he was found in an unconscious state. Recovery from the shock has been so retarded that it was found wise that he should proceed to America this year, thus anticipating by one year the regular time of furlough. Mr. Davis and Mr. Silliman returned to this country last autumn, and Mr. Parsons, after a brave endurance of protracted illness, has now been compelled to leave India. Mrs. Baker also returns home on account of impaired health. Other missionaries are taking regular furlough at this time. Some transfers

have been made to fill vacancies thus created. Mr. Owen has charge of Allur, residing at that station while continuing oversight of the work at Atmakur. Rev. W. E. Boggs, who returned from furlough in the autumn, takes Mr. Silliman's place at Narsaravupet, caring also for the work at Sattenapalle. Rev. A. M. Boggs, the second son of Dr. Boggs to enter missionary service, is giving aid temporarily at Secunderabad pending the expected return of Mr. and Mrs. Levering in the autumn. Miss French, who returned to the field last November, will together with Miss Morrow assist in caring for the general work of this field. Mr. and Mrs. Rutherford, having resided at Madras during the absence of Dr. Ferguson in the Farther East, remove to Nandyal to take up the work of Mr. Stenger. Mr. and Mrs. Chute, returning to Palmur, have relieved Rev. C. Unruh, who has now removed to Nalgonda. The home-coming of Dr. and Mrs. Downie, Miss Roberts and Miss Gerow in the spring and of Dr. Benjamin in October left no light burden to the workers remaining in Nellore. Assistance in the school work was secured through the temporary transfer of Miss Harvey from Madras and the coming of Miss A. L. Boggs. The designation of Miss Linker to Hanumakonda on return from furlough, and the arrival of Miss Morse, a trained nurse, have greatly strengthened the work in that extensive field.

EVANGELISTIC WORK

CONDITIONS in general evangelistic work have been made the subject of careful study during the year by a committee of the mission conference. They call attention to the fact that the number of baptisms reported is less than for several preceding years and offer some suggestions in explanation of this. Active personal participation by the missionaries in district evangelization has not been possible in the same degree as in some years. The organization and guidance of the churches make increasing demand upon the missionary's time, while the fruitage of such efforts matures slowly and is just beginning to reveal itself. Some have found service upon the various important committees of the mission unusually taxing. The new workers joining the mission year by year have barely sufficed to fill the places of those forced to withdraw from the service, without bringing real increase to the effective missionary force. Some of the native workers, moreover, not understanding the manifold claims upon the missionary, are less zealous and persistent in preaching than would be the case if he were more free to engage in the work with them. Other obstacles noted are the influence of caste, still well nigh all-powerful, political unrest in some sections, cholera and famine everywhere. The conclusions of the committee are on the whole hopeful, special stress being laid upon the necessity for redoubled effort in the direct preaching of the gospel at this strategic hour when all India is aroused and thoughtful.

Not all statistics are contributory to the unfavorable balance reported above. Striking exceptions are found. In the Deccan, the number of

Christians has nearly trebled in the last ten years. Several stations, as Ongole, Madira, Vinukonda and Donakonda, report a very substantial increase in the number of baptisms over the preceding year. In some other fields there is promise of a large ingathering in the near future. Of the entire number of converts reported, about 400 have come from the unevangelized non-caste peoples, a few from the Sudras and the remainder from the Christian communities.

Interest among the Sudras

While the number of baptisms from the Sudra class is slightly less than last year, work for this people is distinctly encouraging throughout the mission. In many stations special attention has been given to this class. Mr. Hannah of Podili reports that the Sudras are always ready to listen with attention and that some seem almost ready to break from heathenism, though restrained as yet by the undefinable power of caste. "There is no doubt," writes Mr. Brock of the Kanigiri field, "that the Christian community is more highly respected than ever before. There is a growing conviction among the Sudras that they ought to become Christians. I have had a number tell me of their faith in Christ."

Similar testimony comes from many other fields. Open confession and baptism are the stumbling blocks, involving as they do almost inevitably loss of caste and separation from family and friends. The situation is well described in a paragraph from the report of Mr. Boggess writing of the work in Kandukuru: "It is a continued surprise to see the Sudras and other caste people come so near to Christ's truth and then draw back because of worldly pride. Large numbers have lost their faith in idols and many have broken their bondage to the Brahmins, but have not put their faith in the Saviour. Nothing but the supernatural work of God can shake them out of their indifference. We work and wait for this."

Mission Touring

Notwithstanding the hindrances to which reference has been made, much time in the aggregate has been devoted to this important work. Mr. Kurtz reports three months' touring in the Madira field, work being opened in ten new villages and a large number of converts baptized, mainly from the Hindu community. A good part of the year was spent in camp by Mr. Brock in the Kanigiri field. Although this practise is followed every year, the missionary writes that he has not yet visited all the villages in the taluk. In every village reached, the Sudras have given a hearty welcome to missionary and to native preachers. Mr. Dussman before leaving Gurzalla revisited every village in that field, baptizing 26 converts. The last three months of the year he spent in touring on the Vinukonda field. Mr. Thomssen reports the providential receipt of means for restoring the canal boat which forms the principal touring equipment of the Bapatla field. The unusually large number of baptisms reported from Ongole is attributed by Mr. Baker to more extended and systematic touring.

Church Organization and Self-Support

The year has not witnessed marked advance in church organization. The formation of one new church is reported at Vinukonda. One has been organized in the Ongole field since the opening of the new year and the application of another has been approved. A large number of congregations in this as in other fields are making gradual progress toward independence. Mr. Boggs finds encouraging advance in the ideals and conduct of some of the churches at Narsaravupet. The Perambur church in Madras reveals growth in spirituality and self-reliance. In the absence of Dr. Ferguson the care of village congregations in this field has been committed more fully to the churches and native pastors with good results.

Some progress is being made by the churches toward attainment of self-support. In certain cases a real heroism has been shown in acceptance of the obligations incident to surrender of aid from mission funds. In the Kurnool field, where all churches are reported as on the basis of self-support, a few of the workers have withdrawn because mission support was discontinued. Nearly all, however, have cheerfully labored on, those in the weaker churches being assisted somewhat by the stronger ones. Contributions in the Kurnool station church have reached the average of a rupee (thirty-three cents) for every member. The members of the church at Palmur, under the leadership of an able and consecrated pastor, have adopted the plan of setting apart a tenth of their income for Christian work and are considering the possibility of maintaining evangelists in some of the outstations in addition to supporting the pastor and meeting the other expenses of the church. The station church at Nalgonda has also adopted the tithe as a measure of giving, and the Sooriapet church has undertaken the entire support of its pastor. The Telugu Home Mission Society has promised aid in case of need to churches ceasing to receive support from the mission. The church at Vinukonda is the first to make application under these conditions.

Special Incidents

While the general work in the fields and stations has not been marked by features of outstanding importance, mention may be made of some incidents of interest. The church at Nellore has called a pastor in the place of Rev. A. Subbiah, who resigned two years ago. The woman's home mission society of this church provides the salary of John Rungiah, the Telugu missionary in Natal, for one month of each year. The Ongole town and mission churches entertained the Central Association, comprising over 150 delegates from 29 churches in 5 fields. An interesting event reported by Mr. Baker was the baptism of 11 converts from a heathen weaver village in the Gundlacamma River at the same point where Dr. Clough in 1878 baptized 2,222 converts in one day. Care of orphans and other destitute children continues to be an important part of the work at this station. During the past year 212 boys and girls have been fed, clothed and furnished with textbooks and tuition. Many of these chil-

dren become mission workers. Mrs. Baker, notwithstanding her illness, continued her direction of the Bible woman's training school and the zenana work throughout the year. Work for the student class in Madras is bearing fruit. The young men are learning to conduct meetings and to do personal work among their companions. During the latter part of the year Mr. Rutherford had charge of the Saturday Bible class. Mr. Chute reports the opening of 14 new outstations in the Palmur field. In several of the villages there has been a friendly strife between the caste and non-caste people, each desiring to have the preacher reside in their section of the village. The Christian Endeavor Society continues to be an effective influence in evangelistic work in Palmur and in the nearby villages. At Hanumakonda Dr. Timpany finds some evident results of the revival spirit, although a wave of coldness seems to have followed the manifestations of two years ago. A home for the aged who are without friends or means of support has been established at Bapatla through special gifts received by Mrs. Thomssen for this purpose. Mr. Thomssen writes that he hopes to baptize 600 converts in the villages within the next few months as a result of the faithful labors of native evangelists. In several of the fields the force of native workers has suffered reduction, some having been dismissed as unsatisfactory and others having left for secular pursuits or service with other missions. Work at Bezwada, an important railway center in the Madira field, continues to prosper. The congregation has been augmented by a large number of Christians returning from Natal in Africa. A greatly needed church building is practically assured, nearly 1,300 rupees (\$433) having been pledged for this object, in part by the Bezwada Christians and in part by the missionaries at their annual conference.

English Work

The English church at Vepery, Madras, of which Mr. Manley is pastor, celebrated in September the jubilee of the opening of the present chapel. Mr. Manley writes that pastoral work has been very trying on account of the many cases of sickness, due largely to an unusually severe epidemic of cholera. Six additions to the church have been received by baptism, three being non-resident. English services at Nellore conducted in Chambers Hall have been attended by a large number of Hindu students and teachers, high school girls and Europeans. The missionary at Secunderabad cooperates with workers of other societies in maintaining English services in that city. A social work is also conducted for British soldiers belonging to the garrison. Two soldiers were baptized during the year.

EDUCATIONAL WORK

EDUCATIONAL work in this mission, apart from the theological seminary, is represented by a graded system of schools, ranging from the primary village day schools through the station secondary and boarding schools and the high schools to the college. These schools for the most

part are conducted under government recognition and inspection, and many receive aid from the government in the form of salary or efficiency grants. The schools as a whole are prosperous, the village schools being the weakest point relatively in the system.

RAMAPATNAM THEOLOGICAL SEMINARY

This institution, which for nearly forty years has trained pastors and evangelists for leadership of the Telugu churches and for evangelization of the great heathen population, is steadily increasing in effectiveness and influence. The advanced grade of instruction for which provision was made three years ago is now realized in all classes and is bringing to the seminary students of higher qualifications.

During the absence of Mr. Heinrichs on furlough, Rev. W. T. Elmore has served at the seminary as acting-president, Mr. Boggess being associated with him in the work of instruction. The native staff remains as heretofore. Both Mr. Elmore and Mr. Boggess are now taking furlough. Mr. Heinrichs, who returns to the field this summer, will resume his service at the head of the institution; provision of an associate is a perplexing problem in the present depleted condition of the missionary force.

A total enrolment of 103 is reported, a material gain over the preceding year. Thirty-three new students were received at the opening of the school year and a class of 22 was graduated this spring. Of the entering class 13 are qualified for the higher grade of work. At the commencement a year ago over 100 former students were present, special interest being manifested in the organization of an alumni association. In January, as heretofore, the students engaged in an extended evangelistic campaign under the leadership of members of the faculty, one group laboring in the Kandukuru field, while the second devoted their efforts to villages in the neighborhood of Ramapatnam. Rev. J. A. Curtis, one of the station missionaries who participated in the campaign, highly commends the zeal and skill shown by the students in preaching the gospel.

AMERICAN BAPTIST MISSION COLLEGE

The college at Ongole, founded in 1894 and conducted in affiliation with the University of Madras, is making valued contribution to the problem of popular education in southern India. This institution, like many others in India, includes primary and secondary departments as well as the college department proper, thus reaching a much larger constituency than would otherwise be possible. While more than half of the students are Christians, an increasing number of Hindus, largely of the Brahman caste, are availing themselves of the privileges of the school and are thus brought into familiar relations with Christian instructors and fellow-students and under positive Christian influences.

The work of the college has been broadened recently by introduction of a scientific course, affording instruction in chemistry and physics. An extension of the main college building, to provide the necessary laboratories, is now practically completed. It was hoped that a missionary

might be sent last year to take charge of this department, but the need is still unmet. As a temporary arrangement Mr. Bawden, who is in charge of the industrial experiment station at Ongole, is giving instruction in science at the college.

Professor Martin, the principal, is taking furlough this spring, Dr. Huizinga assuming charge as acting-principal. Attendance at the college has shown steady increase for the last four years, the enrolment being 372 as compared with 274 in 1904. A slight decrease in the number of Christian pupils in the higher grades is due to the necessity for raising the fees for instruction, while at the same time funds available for assisting Christian boys have been reduced. Contributions for this purpose by the Christian community amount to more than one quarter of the income of the college from fees. Professor Martin in his report calls attention to the significant fact that among the Hindu pupils the proportion of non-Brahmans is greatly increased over preceding years.

NORMAL TRAINING SCHOOL

Supplementary to the work of the theological seminary at Ramapatnam is the service rendered to the mission by the normal training school at Bapatla under the management of Mr. Thomssen. In this school teachers are trained who supply the needs in many villages where the people are unable to support the more highly salaried graduates of college or seminary. This school, which was transferred from the Woman's Society last year, has had a remarkable growth, the number of students being five times what it was nine years ago. A class of 38 was graduated in 1908.

SECONDARY AND LOWER SCHOOLS

Nellore Boys' High School

Taken over from the Free Church Mission a few years ago, this school maintains its high reputation for efficiency. Unlike most other schools of higher grade in the mission it has no boarding department, the pupils being drawn almost exclusively from families residing in Nellore. The enrolment at the close of the year was 356, a slight decrease from the number last reported. The matriculation class numbered 63. The school is in charge of a native headmaster, under the supervision of the Nellore missionary. Notwithstanding a large attendance of Hindu boys, the tone of the school is decidedly Christian. Several of the Hindu boys have manifested an increasing interest in Christianity and many attend the services conducted at Chambers Hall. Dr. and Miss Coles, of New York, the benefactors of the Kurnool High School, have generously offered to contribute \$10,000 for a memorial building and equipment for this school in Nellore.

Kurnool High School

The high school at Kurnool, known as the Coles Memorial High School, is now occupying the fine building provided through the generosity of Dr.

Coles and his sister.' The building, which has been in process of erection since the spring of 1907, was opened with appropriate ceremonies by the governor of Madras Presidency on December 17. Inspired by the prospect of their new home, teachers and pupils have worked with vigor and enthusiasm. The attendance increased from 196 in 1907 to 220 in 1908. Among the students are 40 Christian boys, representing eight of the Telugu fields, who form the boarding department of the school. Mr. Stanton writes that this number could easily be doubled if funds were available to provide for their support.

Nellore Girls' High School

This school, the only one of its type in the mission, is conducted by representatives of the Woman's Society. Miss Tencate is in charge during the furlough of Miss Robertson. Government recognition has been secured, although some delay was experienced on account of difficulty in obtaining properly qualified teachers. Fifty-three pupils are in attendance, all but one coming from Christian families.

Station Boarding Schools

Next in rank below the high schools are the station boarding schools, usually of lower secondary grade. Twenty-five of these are reported, several stations maintaining two distinct schools of this type. In one or two instances inability to meet the advanced requirement of the new educational rules of the presidency has necessitated discontinuance of the secondary department. The secondary schools at Kavali, which have recently secured government recognition, have sent 17 boys to Ongole for advanced study and 7 other boys and 12 girls to higher schools in other stations. The station school at Markapur has advanced to the sixth standard and is becoming an important element in the educational work of the field. The boarding department of the school at Atmakur has been transferred to Allur because of Mr. Owen's removal to the latter station. At Kanigiri new dormitories have been constructed for the girls' school and attendance at the boys' secondary school has increased from 20 to 51. The girls' boarding school at Nellore, in charge of Miss Darmstadt, reports reduced attendance on account of illness of many of the pupils. The normal class, which was on the point of being given up at one time, has the promise of a large enrolment for the new year.

Village and Primary Schools

A paragraph in the report of Mr. Marsh, while referring particularly to the Markapur field, characterizes well the general problem of the village school: "There is perhaps no department of the work more perplexing than that of helping the 1,500, more or less, school children, or rather children of school age, of the Christian community of the Markapur field to secure even the most elementary education; and yet the character of the Christian community forty years hence and the position and influence

of the church in regard to the evangelization of their own country and people will be in no small measure determined by what we do for the education of these children during the next twenty years. The poverty of the Christian community is in itself a most embarrassing factor in the problem, but the indifference of the parents and the inertia following centuries of ignorance and servitude are the most formidable obstacles in the way of educating the bright children who throng every Christian hamlet." The committee, to whose report concerning evangelistic work reference has already been made, regard the condition of the village school work as hopeful, finding in all sections evidences of steady though gradual improvement. The desire on the part of the Christian community for education, slight as it is, furnishes cause for encouragement when compared with the complete indifference formerly prevailing. The village schools are very quickly affected by surrounding material conditions. The appearance of famine or cholera almost invariably means serious interference with the school work, if not the actual closing of schools, as it becomes practically impossible for the poverty-stricken people to provide support for the teachers or to maintain their children in school.

A significant development is noted in connection with the growing friendliness of the Sudras. Village schoolteachers, being drawn from the Christian community, belong almost without exception to the non-caste classes. Nevertheless in many instances Sudras, and even Brahmans, have welcomed the outcaste Christian teacher to their villages and have freely placed their children under his instruction. An interesting case is described in the report of Mr. Stanton: "One of our boys from the Kurnool High School who had read up to the sixth form gathered over fifty children together in standards from the infant to the fourth. Though only an outcaste Madiga, by his manly Christian conduct and superior education, he won for himself the respect and regard of all the caste people." Mr. Newcomb of Cumbum reports the establishment of a school in a village of the caste of professional thieves. Interest was first aroused by work for the wives and children of a number of the thieves who were on trial. Later the people of the village of their own accord called a Christian young man to open a school for their children and to teach them about Christ. Village schools in the Deccan are handicapped by the indifference of the nizam's government, which extends no aid in educational matters. Several schools, however, are maintained in connection with each station in this district. Mr. Chute reports that a school has been opened in each of the fourteen new outstations in the Palmur field, the preacher's wife in each case serving as teacher.

INDUSTRIAL WORK

THE vital and necessary relation of industrial conditions in South India to the development of churches and schools has led many of the missionaries to give thoughtful consideration to this problem of industrial work. The problem most naturally arises in connection with effort

to find means of support for boys and girls seeking an education, although the entire Christian community is ultimately involved. In a number of stations simple forms of industry have been introduced with a view to giving employment to students at the station schools.

Industrial Experiment Station

An industrial school was conducted for several years at Ongole, but was discontinued two years ago, and Mr. Bawden, who was appointed to India especially for industrial work, opened at Ongole what is called the Industrial Experiment Station. The aim, as stated in the report of last year, is "to help the largest possible number of people to help themselves, with a view to increasing their ability to support themselves, their schools and their churches in the communities in which they live." The work was begun on a small scale, only 12 boys being received. Two of these have since withdrawn. The time of the boys is divided between study and field work. It is clearly understood that no pupil is to receive anything from the station unless he gives a fair equivalent in work and study. Mr. Bawden reports a steady advance in the standard of work and in the interest manifested by the pupils in their work and in the school. Special attention is given to the problem of agriculture, a small farm having been secured, on which effort is made to ascertain scientifically the best methods of cultivation.

MEDICAL WORK

MEDICAL missionary work is not conducted widely in South India, the Government medical service making the need less acute. Indian women, however, are in great need of such ministration as only Christian women with medical training can give. Of the six medical missionaries, five are women, Dr. Timpany being the one male physician connected with the mission. Several trained nurses cooperate in the hospital work and in the conduct of training classes.

At Hanumakonda, in the nizam's territory, Dr. Timpany has a well equipped hospital which renders a large service and has been the means of winning the friendship of officials, European and native alike. Dr. Timpany writes that although the hospital work had suffered somewhat during his absence on furlough, the return of the missionary physician was the occasion of a large increase in the number of patients, the record for the year being 67 inpatients and 5,768 new cases at the dispensary. The extent to which the influence of the work reaches is seen in the fact that 445 villages were represented in the hospital and dispensary patients. A branch dispensary was conducted for eight months at Peddapalli, an outstation seventy miles from Hanumakonda. Medical work at Nellore since the departure of Dr. Benjamin has been in charge of Dr. Degenring and Miss Magilton. One hundred and ninety-seven inpatients and 8,788 outpatients are reported. The work at Udayagiri has prospered

greatly since the return of Mr. Stait and Dr. Stait, a year and a half ago. Mr. Stait writes: "No other agency has such power to win and keep the hearts of the people as the ministry of healing." The hospital equipment has been increased by the receipt of some special gifts. The hospital at Palmur is still without a physician. Here as at many other stations the missionaries have rendered what service was possible for those without special medical training.

SPECIAL NEEDS

Reenforcement

THE most pressing need in this field is for a strong reenforcement of the missionary company. Vacancies in station work should be filled and missionaries caring for more than one field should be relieved. Several of the larger fields, as Madras, Palmur and Hanumakonda, should each have an additional missionary to make possible a division of the field. Needs in educational work are equally urgent. A second missionary teacher must be provided for the theological seminary. For more than a year unavailing effort has been made to secure a teacher for the department of science at the college. The requests of missionaries at Nellore and Kurnool for missionary principals for the high schools for boys at those stations have the strong endorsement of the mission body.

A residence is required for the missionary in English work at Madras. Chapel buildings are greatly needed at Kanigiri, Madras and Atmakur. A shop room for the Industrial Experiment Station at Ongole would contribute greatly to the success of this work.

MISSION IN SIAM

Churches, 4; members, 138; added by baptism 23

THE plan for a visit to Siam by Dr. Foster of the South China Mission was carried into effect last autumn. Returning to the field from an extended stay in America Dr. Foster, after conference with the Foreign Secretary and with Dr. Dearing in Hongkong, proceeded at once to Bangkok in company with Dr. Ferguson. The latter, after a brief stay, continued his journey to South India, but Dr. Foster has prolonged his visit with a view to becoming thoroughly familiar with present conditions and possibilities of the work. Dr. Ferguson and Dr. Foster are united in the conviction that the work of the Union in Siam should be continued. Baptist efforts for many years have been directed not to the Siamese themselves, among whom the American Presbyterians have a well-established and vigorously prosecuted work, but to the Chinese and Peguans, the former closely related to one branch of the people among whom our work in South China is conducted and the latter to the Talains for whom our missionaries labor in Burma.

Effort will now be made to secure a more effective interest on the part of the native churches in South China in work for Chinese in Bangkok, involving possible acceptance of definite responsibility for the work by the South China Missionary Association. The schools in South China will furnish educational opportunities for promising students from Siam and will also be able to supply the trained evangelists and teachers needed to care for the churches and develop the work among the large and increasing Chinese population. The two centers of Watkok and Patriew in particular give promise of large reward for sustained effort. Statistics for the year unfortunately are not at hand. Dr. Adamsen, who in addition to manifold responsibilities involved in special medical service under the government and in general philanthropic enterprises is giving oversight to all Baptist interests in Bangkok, will continue in an honorary relationship to the Union and will care for the property, which has greatly increased in value. Rentals received for this property, beyond what has been used in repair and improvement of buildings, have been expended in maintenance of the work.

MISSIONS IN CHINA

Churches, 156; members, 5,522; added by baptism, 481

THE accession of a new ruler to the throne of China has had no appreciable influence upon conditions affecting missionary work. The prince regent is believed to be favorable to the new movement controlling the life of the nation, and it is more than doubtful if it would be within his power seriously to check this advance if he were disposed to do this. The new impulse is in the heart of a great body of the people. Changes vitally affecting general conditions are occurring with a remarkable rapidity. These are traceable in large degree to military necessity, as for example, the multiplication of railways and development of telegraphic communication; but these changes carry with them others of radical and far-reaching significance. Institutions characteristic of a Christian civilization are springing up with all the rapidity which close contact with the West and the availability of modern instrumentalities can secure for them.

Opportunity for Christian work is wide open. "You can preach anywhere you please," said one in the conference in South China, "and if you have a little enthusiasm you are certain of a crowd." The personal influence of the missionary is a great factor in the favorable conditions. His intelligence, his familiarity with Western life and his interest in the welfare of the people create a friendliness favorable to his work. It is still true that "the first convert in a given village must suffer many kinds of persecution for the gospel's sake," but in centers where Christian work has been long prosecuted anything resembling general opposition has ceased.

Three distinctive forms of Christian effort are now recognized as of outstanding importance, — the training of preachers, the training of teachers and the training of physicians. The work of the future, aside from continued strong prosecution of the work of direct evangelism and the work of general education, is likely to be strong in these directions and most wisely so.

The death of Dr. Ashmore will be deeply mourned throughout the South China Mission. He was greatly venerated and loved by the people, as well as by missionary associates, and the influence of his work must continue long after those who have personally known him have passed away. Work in this field has plainly reached a second stage of development. It is a recognized element in the life of many communities and its continuance and growth are under God as certain as the development of natural life from the seed.

Practical issues were prominent in the conference held in the fall in the South China field. Care for the fine work of the seminary and the academy at Swatow was committed to a joint board of trustees. Extension of educational work particularly in the grade below the work of the academy, adequate provision for maintenance of a district medical work and extension of this work to very important centers, elicited warm interest. Suggestion of union with the southern Baptists in theological work in the Hakka field and a possible union with the mission of the English Presbyterians at Chaochowfu in medical work were prominent among topics of discussion.

In East China educational interests are at the fore-front. The fine outlook for the work of the college and seminary gives encouragement and inspiration to the entire mission body. The academy at Hangchow is doing admirable work. The problem of station schools here also is of vital interest. The appointment of Mr. R. D. Stafford for oversight of the business interests at Shanghai is warmly welcomed. It is believed that residence at this great port of entry will enable him to do important service for all our missions in China.

In Central China the mission company is given renewed courage by the hope that a long delayed expansion of its work is beginning. Completion of the girls' school building, the plan for union with the London Mission in a school for boys and union with the London and Wesleyan missions in the work of a medical school are cheering signs of advance.

In West China the long anticipated opening of the work in Chentu is effected by the transfer of Mr. and Mrs. Taylor to that city. Plans for the beginnings of the affiliated work in higher education are rapidly taking form. The report of the conference

held in January bears testimony to activity of thought and effort in all departments of mission work.

SOUTH CHINA

Churches, 120; members 3,194; added by baptism, 207

AN event of outstanding significance was the conference held in November at Kityang in connection with the visit of the Foreign Secretary. Important questions bearing specifically upon the work in the South China field, as well as the more general issues of mission policy, had thoughtful consideration. A carefully matured plan for administration of the educational institutions of the mission was recommended by the conference and is now in operation. Measures were taken also for enlisting the churches more effectively in the work of ministerial education and for securing local native support for medical work.

The return of Dr. Foster and Mr. and Mrs. Waters, the reappointment of Mr. and Mrs. George Campbell and the appointment of Mr. and Mrs. Baker have brought welcome reenforcement to the mission in a time of special need. Dr. and Mrs. Partridge and Mr. Whitman returned to America last summer and Dr. Ashmore, Jr., and wife are now on their way to this country for furlough. The recent death of Dr. Ashmore, Sr., removes one with whose life the mission has been inseparably linked from the first occupation of Swatow in 1860. Of the many memorials of his manifold service that the mission affords, none is more truly characteristic than the institution founded by him at Swatow for the training of a native ministry and for which it was his joy, in company with his son, to provide the attractive and commodious building which it now occupies.

EVANGELISTIC WORK

AS in the preceding year, much care has been given to guidance of the movement among the native churches toward self-direction. In the Swatow field a council was held in December at which the independence of the church at Khekkoi was recognized. This is the second church in this field — the other being the church at Autheh on Namoa Island — to assume full responsibility for self-support and self-government under the leadership of the pastor. In other churches there is a similar spirit of self-reliance and aggressiveness without indication of desire for formal independence. Mr. Kemp writes that this is particularly true of the churches in the Chaochowfu field, many of which administer discipline, call and support their preachers and plan effectively for evangelistic effort in surrounding towns and villages.

In the Kityang field, Mr. Speicher reports the erection of five village chapels, making a total of thirty church buildings erected since 1905, all provided entirely by the native congregations. Chapels have been built

also at Khame and Phauthai in the Swatow field, the church at the latter center contributing \$1,000 Mexican for this object. Each of the seven churches in the Hopo field has its own chapel, one having been secured last year after much difficulty in the Changlok District. Five outstations in the Chaoyang field are considering the buying or building of chapels in the near future. The station chapel at Chaoyang, for which an appropriation of \$2,600 Mexican was made, the church contributing \$1,000 Mexican, was completed last July and affords a plain but comfortable and commodious place of meeting. Mr. Groesbeck reports that on several occasions since its opening the building has been taxed to its utmost capacity. Difficulty in securing a desired location has delayed the building of the station chapel in Kaying for which funds are in hand. The preaching hall in Chaochowfu whose completion was noted last year has proved a valuable acquisition, many thousands having heard the gospel there during the year.

Statistical returns show that additions to the churches have been somewhat less than during the preceding year, although nearly every field reports substantial increase. A much larger number applied for baptism than were received, many being asked to wait until the churches were more fully satisfied as to the wisdom of their admission. In Chaoyang and Ungkung a slight decrease in membership is reported, due chiefly to revision of church rolls. Difficulties experienced at Kaying through the unworthy conduct of a preacher have hindered the work but seem likely now to be happily adjusted. Dr. Ashmore writes that some of the baptisms reported in the Swatow field are noteworthy as having been a first administration of the ordinance in the place and on account of the large number and quiet behavior of the spectators.

The several native associations are becoming more efficiently organized and are taking vigorous measures to carry forward the work of evangelization. Association meetings at Swatow, Ungkung and Hopo are reported as being unusually interesting and profitable. The native missionary society of Kityang has assumed entire responsibility for the Weichow district, having called the pastor of the Kityang church to the oversight of this work. Two successful missionary conventions were held, \$546 Mexican being raised for the Weichow work. A general convention of the Hoklo-speaking churches of South China was held at Kityang in the autumn.

EDUCATIONAL WORK

ASHMORE THEOLOGICAL SEMINARY

THE burden of work in the seminary was borne by Dr. Ashmore, Jr., although temporary aid was rendered, particularly by Mr. Page and also by Mr. Capen, Mr. Groesbeck of Chaoyang and Mr. Lewis of Ungkung. Two Chinese teachers have assisted. Under the organization effected last autumn, Dr. Ashmore becomes president of the seminary, Dr. Foster and Mr. Waters being associated with him as missionary members of the

faculty, the former as acting president during the absence of Dr. Ashmore. Dr. Ashmore reports that the provision of a permanent home for the school and the adoption of a regular curriculum have served as a stimulus both to the students in the seminary and to preachers in the field. Twenty-seven students have been in attendance, sixteen of whom continued throughout the year. Two classes were maintained, a few of the students remaining for a third year.

The new plan of administration provides for the formation of a Chinese board of visitors chosen by the native convention to act in cooperation with the missionary trustees. As contributions of the Chinese churches for support of ministerial education increase, native representation upon the board of trustees will be increased. In this way it is believed the churches will come more and more to regard the institution as their own. The plan contemplates also organization of a native society for ministerial education, including assistance to worthy students during their period of preparation.

SOUTH CHINA BAPTIST ACADEMY

This institution, formerly designated as the Swatow Boys' Boarding School, has been given a name indicative of the wider sphere of service which it has entered. The school is designed to provide facilities for higher education for boys from the entire South China field, or at least from the Hoklo-speaking section of the field. The school shares in the advantages resulting from the new educational organization, a single board of trustees serving for both the academy and the theological seminary. Mr. Page is now associated with Mr. Capen, the two constituting the missionary faculty, with Mr. Capen as principal. Chinese teachers assist in the work of the academy proper, as well as in the preparatory department connected with the school. The total number of students is 64, of whom 19 are in the academic department. Plans and estimates are now being prepared for the new building so urgently needed, provision for which has been made by a generous gift by Mr. F. P. Beaver of Dayton, Ohio.

OTHER SCHOOLS

Lower Schools for Hoklos

Boarding schools preparatory to the academy are maintained in Ung-kung and Kityang. Similar schools are urgently needed at Chaowu and Chaoyang, but lack of funds has compelled delay in providing the necessary buildings. Village schools conducted and supported largely by the local church members are found in all the fields. Some discouragements are met in this type of work. The plan for establishment of government schools by general taxation places a heavy burden upon members of the churches who maintain a separate school for their own children. In the Kityang field twenty village schools are reported, with nearly 400 boys and girls under instruction, nearly all of whom are from Christian homes. The churches in this field are fortunate in having in their

membership a number of Confucian scholars who have been of great assistance in the school work.

Schools among the Hakkas

On account of the different dialect a separate system of schools is required for the Hakka Christians. A need long recognized is that for the training of pastors and evangelists. A small class was gathered by Mr. Whitman at Kaying before his departure for furlough. Mr. Giffin continued the work during the remainder of the year, transferring it to Mr. Campbell upon his arrival. Seven students are reported, who have pursued their work with enthusiasm. Visits to the outstations and assistance in services at Kaying afford opportunity for practical training in Christian work. Correspondence is now being conducted with missionaries of the Southern Baptist Convention in the southern part of the Hakka district, with a view to the cooperation in the work of theological training. A boys' school conducted at this station makes steady advance in attendance and efficiency. "Evidences are not wanting," writes Mr. Giffin, "that Christ is entering the lives of the boys, although there is very little encouragement for them to make a public profession."

LITERARY WORK

MISSIONARIES qualified for this important and necessary work have been overtaxed with other cares, yet some progress is noted. A new edition of the Chinese hymnbook has been completed. Dr. Ashmore reports the preparation of a tract on "The Christian Sabbath" and Mr. Speicher has translated Dr. Torrey's textbook "What the Bible Teaches" for use in preachers' institutes.

MEDICAL WORK

MEDICAL work in this mission is slowly recovering from the loss two years ago of its entire staff of missionary physicians. Dr. Anna K. Scott, who remains the only physician at Swatow, gives her chief attention to the work for women, the Edward Payson Scott Memorial Hospital for men being in charge of a Chinese assistant, faithful and intelligent, but of limited training. Seven hundred and fifty-seven in-patients are reported, with a total of 13,957 treatments. At Chaoyang, where Dr. Worley maintained a dispensary, no medical work has been attempted since his death. Mr. Groesbeck writes: "Our mission plant is located exactly where the highways by land and water for more than a million people focus and the people are clamorous for medical work."

Arrangement has been made with the Woman's Society of the West by which Dr. Adkins will have charge, until a woman physician can be sent, of the hospital erected in Kityang by Dr. Bixby just before her death. A gift has been made in memory of Mrs. Adkins for a hospital for Dr. Adkins in Chaochowfu. The work begun by Dr. Margaret Grant at Kaying

still lacks a regular physician, although Mrs. Giffin has been able to give some relief among the women and children. The Christians and gentry of Hopo have petitioned for the appointment of a missionary physician to that field, pledging to contribute the sum of \$4,000 Mexican toward a hospital building.

EAST CHINA

Churches, 25; members, 1,297; added by baptism, 116

TWICE within the year death has visited the mission. Dr. Jenkins passed away in May, 1908, after a long and honored service. Of this mention was made in the last annual report. On March 9 of the present year occurred the death, after a brief illness, of Rev. W. H. Millard, one of the younger missionaries, whose work was of much promise. His loss will be severely felt by his associates and in the theological seminary where his work lay. Mrs. Millard is returning to America with the children. Dr. Goddard, now the only missionary remaining of the earlier generation, was laid aside by illness in the autumn and has been compelled to come to this country for rest. The health of Mrs. Jones is seriously impaired and Mr. Jones is accompanying her to America. The missionary force at Ningpo is much weakened by these withdrawals, and heavy burdens devolve upon Dr. Grant and Mr. Robison. Mr. Holmes of Kinhwa is taking regular furlough at this time, his family having preceded him to this country. Some reenforcement was given last autumn by the return of Dr. and Mrs. Grant to Ningpo and the coming of Mr. and Mrs. Ufford to Shaohsing and Miss Cody to Ningpo. As in the other Far Eastern fields, many mission interests were considered at the conference held in connection with the visit of the Foreign Secretary. More extended reference to the conference and to the problems discussed is made elsewhere.

EVANGELISTIC WORK

THE results of evangelistic work do not vary greatly from those of the preceding year, the number of baptisms being almost exactly the same. Several missionaries report that the most serious hindrance is the scarcity of well-trained and consecrated workers. It is expected that the situation will be much relieved when the men now studying in the seminary at Shanghai become available for active service. During the vacation period the students have given welcome aid in their respective fields. Outstation work in the Ningpo field has prospered, regular visits being made by Dr. Goddard as long as his health permitted. He reports many evidences of faithful and aggressive work on the part of the native preachers in charge. In February a class of fifteen men from the city and outstations met at Ningpo for Bible study. A similar class for women was conducted by Mrs. Goddard in October and November. At nearly every church and outstation in the Kinhwa field inquirers are reported. The church at Maoteo has succeeded in securing the funds needed to com-

plete the new chapel building, which affords an attractive and commodious place of worship. Interest at Lankyi has greatly increased since the occupation of the new chapel provided by the generosity of Dr. Jenkins. A long-desired extension of work in the Hangchow field is made possible by the use of a portion of the fund given by Mr. Treat of Washington, Pa., for special evangelistic effort, the plan being to occupy the district extending towards Huchow and Shaohsing. At Shaohsing Mr. Fraser last autumn assumed charge of the evangelistic work, having completed the period set apart for language study. Eight baptisms are reported, with an increase in membership to 110. The missionaries at Huchow rejoice in the receipt of a gift of \$3,000 made by Mr. Waite of Providence for a memorial chapel at that center.

EDUCATIONAL WORK

SHANGHAI BAPTIST SEMINARY

THE death of Mr. Millard has cast a shadow over an otherwise prosperous year in this institution. Provision is made in the seminary for two classes of students, the regular theological course with studies in English and Greek being open for academy and college graduates, while men with less preparation pursue a course similar to that of a Bible training school. Seven men who had taken the earlier part of their course in other institutions were graduated at the close of the year, five receiving the regular diploma and two the certificate of the lower department. A total registration of forty-one is reported, thirty-nine continuing through the year. Twenty-five of the men were from stations connected with the work of the Union, fourteen from stations of the Southern Baptist Mission. More than half of the students were accompanied by their wives, for whom classes were conducted under the supervision of the wives of missionary members of the faculty. The presence of so many families has overtaxed the available dormitory accommodations and the trustees have been forced to ask that married students entering the seminary shall not bring their families. Students at the seminary have engaged regularly in evangelistic work in and near Shanghai. Here, as in South China, steps have been taken to effect the formation of a native educational society, with a view to interesting the churches more directly in the work of the seminary and aiding students while engaged in study.

SHANGHAI BAPTIST COLLEGE

It is pleasant to be able to record the full opening of this work in which American Baptists are uniting in service for China. Mr. Proctor, with Mr. Rawlinson, who returned to China from furlough in the fall, has been engaged in completing the buildings, arranging the courses, securing a Chinese staff and other necessary preliminaries to the opening of the college, which occurred at the Chinese New Year in February. The institution aims to give to the Chinese a full college education in their own

language. English will be taught as one subject, but the teaching in all other subjects will be in Chinese, thus differentiating this institution from other colleges in Shanghai. Another distinguishing feature of plans for the college will be the endeavor to develop postgraduate schools of pedagogy, medicine, etc. The teaching staff, in addition to the missionaries, comprises six Chinese teachers, who will give instruction in Chinese, mathematics, chemistry, physics, English and the Scriptures.

The buildings now finished and occupied jointly by the college and seminary are Yates Hall, designed ultimately for the exclusive use of the college, four residences for missionary members of the faculties, a dining hall and a dormitory for married students. A generous gift of over \$6,000 Mexican has been received from Mrs. Seaman, a daughter of Dr. Yates, for the furnishing of Yates Hall.

The people of Shanghai have taken much interest in the coming of this new institution and have shown their interest in a practical way by assisting in the securing of favors from the Chinese government in the matter of roads, electric light, telephone and water supply. The advertisement in two leading Chinese dailies of the opening of the college and the time of holding the entrance examination resulted in correspondence from 215 applicants for registration. Ninety young men presented themselves for examination, of whom forty-five were received. Of this number twenty-three are in the entering class corresponding to the third academic year in America, sixteen are in the second class and seven are in the freshman class of the college proper. It is expected that more and more, as the institution develops, the preparatory grade of work can be transferred to the mission boarding schools and academies. Mr. Proctor writes: "This is for us a day of beginnings, but we feel confident of being able to do real college work and of reaching our ideal of providing opportunities for postgraduate work in a very few years."

WAYLAND ACADEMY

Mr. Sweet, the principal of this institution, reports a year of "splendid work." The attendance has increased to ninety-five, representing a gain of ten over the preceding year and exceeding the limit of comfortable accommodation in the dormitory. The religious tone of the school has been high, eight of the boys having been baptized. Special evangelistic meetings were held by Mr. Tong of the theological seminary. Funds have been secured for greatly needed additions to the school equipment and plans are now being completed for the proposed buildings.

BOARDING AND DAY SCHOOLS

The system of boarding schools located at the central stations provides secondary education for boys and girls who desire to pursue their studies beyond the village primary schools. For the boys who complete the boarding school course, the way is open to the academy, college and seminary. The need for similar privileges for the girls is recognized and

consideration is now being given to the establishment of an academy and perhaps later a college for girls in either Hangchow or Ningpo. The possibility of union with another mission in this type of work has been suggested. Mr. Robison reports a prosperous year for the Ningpo boys' boarding school, where fifty-two pupils have been enrolled, forty-two being from Christian families. Six advanced students from this school have entered the college. Fifty pupils are reported in the girls' boarding school at Ningpo under the care of Miss Elgie and Miss Zimmerman. A new building has been provided for the girls' school in Shaohsing, conducted by the wife of a Chinese pastor, a woman of fine Christian influence. In Huchow a building has recently been purchased as a home for the boys' school, Mr. F. A. Wells of Chicago having contributed \$3,000 for this purpose. Mr. Wells also offers to provide for the maintenance of the school as a memorial to his son, Harris Ayer Wells. The boys' school at Kinhwa, in charge of Mr. Keen, although suffering from inadequate accommodations, has an attendance of fifty-two, twenty-one of whom are boarders. Funds are promised for a new building for the girls' school in Hangchow, where the attendance includes several girls from official and other families of high standing in the city.

Day Schools

In all fields village day schools are maintained, a total of eighteen being reported, with 335 boys and 71 girls in attendance. These schools, which are largely for the benefit of the children of Christian families, provide for a six years' course of study, preparing the pupils for the station boarding schools. The teachers as a rule are Christians. Bible teaching forms an important part of the instruction. Day schools in the stations frequently have a large attendance of children from non-Christian homes.

MEDICAL WORK

THE completion of a mission hospital at Shaohsing and the provision of funds for a hospital at Kinhwa greatly strengthen the medical work of this mission. Dr. F. W. Goddard has been the only missionary physician regularly engaged in medical work throughout the year, Dr. Grant having been in America until the autumn and Dr. Barlow and Dr. MacKenzie being still engaged in language study. Dr. Goddard writes: "Confidence in foreign methods is increasing and the medical missionary finds access to all classes." At the same time, he says, the Chinese will almost invariably consult a Chinese physician claiming to have knowledge of Western medicine, if one is accessible, before applying to a foreigner. Another foreign hospital has been erected during the year on the opposite side of the city by a Chinese physician, Dr. Zia. Medical work at Huchow is continued by a native assistant pending Dr. Barlow's taking charge at the close of the year. More than 6,000 patients have been treated. The erection of the hospital at Kinhwa was made possible

by a gift of \$3,000 by Mrs. Anna M. Pickford of Newton Center, Mass., and her daughter, Mrs. L. G. Brockway. Notwithstanding the purpose of Dr. MacKenzie to devote the year to the study of the language, the fact that a foreign physician was in the city could not be concealed. Applicants have been so persistent that Dr. MacKenzie has felt obliged to set apart four afternoons each week for dispensary work. Patients come early in the morning and wait all day at the chapel to make sure of seeing the "foreign doctor" in the afternoon. A number of the gentry have come to the dispensary for help. Dr. MacKenzie has also accepted an urgent invitation to act as medical adviser to a society organized by the native chamber of commerce of Kihwa to aid those who are trying to break off the opium habit.

WEST CHINA

Churches, 4; members, 460; added by baptism, 123

THIS remote mission has been brought into closer touch with the workers in other parts of China through the presence of several of its members at the conference held in Shanghai last November, at which all of the China fields were represented. It is a source of great regret that the distance and the time involved in making the journey forbade that the visit of the Foreign Secretary and his associates should extend to this field. Dr. Dearing, however, purposes to go to West China as soon as possible on resuming his work as general missionary in the Far East after his present furlough. The West China missionaries present in Shanghai were Mr. and Mrs. Salquist, returning to the field after a furlough prolonged on account of the impaired health of Mrs. Salquist, Dr. and Mrs. E. T. Shields, Mr. D. S. Dye and Miss Pansy C. Mason, newly appointed to this mission, and Mr. and Mrs. Taylor, who came from Yachow to attend the conference and to assist in escorting the party up the river. Leaving Shanghai in November, they reached their destination at the end of January, arriving in Kiating in time to attend the local mission conference. The new workers were accorded a most hearty welcome. Dr. Shields takes up the medical work of Dr. Briton Corlies in Yachow, Mr. and Mrs. Salquist are designated to Yachow for general and educational work. Mr. Dye will reside temporarily at Suifu while preparing for educational work at Chentu. Some other changes in the mission force are reported. Mr. and Mrs. Wellwood are leaving for furlough, their place at Ningyuenfu being taken by Mr. Rudd, whose marriage with Dr. Anna Corlies occurred at the time of the mission conference. Dr. Hall, after a brave but unavailing struggle with incipient tuberculosis, which developed soon after he reached the field, was compelled to leave the mission and return to America in the summer. His loss is severely felt by his associates and by the native people, who had already come to know and appreciate his medical skill and interest in their welfare.

EVANGELISTIC WORK

THE year has been one of signal blessing in the work of this mission. The number received by baptism is nearly threefold that reported last year. The church membership shows a gain of twenty-five per cent. All stations have participated in the ingathering, for which the missionaries give much credit to the faithful efforts of native workers. Among the twenty converts received at Suifu were eleven women, eight of whom are wives of Christian men and were brought to Christ through the influence of their husbands. The outstation work in this field still presents serious problems. The number of centers has been reduced to ten, with beneficial results in a more thorough and effective cultivation. Interest had practically ceased in the outstations discontinued and it was impossible with the limited force of workers to care for them properly. The remaining centers have been brought into closer touch with the city church through an annual conference instituted at Suifu for all Christians residing outside the city. About thirty attended the Bible class for Christians and inquirers. Sunday school and Christian Endeavor work have been continued by Dr. Tompkins, a special feature of the former being a class conducted by Mr. Lewis for the schoolteachers and the personal teachers of the missionaries. In the Kiating district outstation work has been left for the most part with the local workers, two visits being made to each center during the year by Mr. Bradshaw and native evangelists for the purpose of holding evangelistic meetings. Special preparations were made for these visits, posters and cards of invitation being widely distributed, with the result that overflow meetings had to be arranged to accommodate the people. Many thus heard the gospel for the first time. Out of the large number of inquirers, eighteen men and seven women were received into church membership. At Yachow interest culminated in the special Bible class for inquirers, every one of the seventy-nine attendants being applicants for baptism. Thirty-eight were received, among whom were eight men with literary degrees. House building and other duties at the station prevented regular and extensive touring by Mr. Openshaw. One new outstation was opened and three congregations secured more attractive and healthful places of meeting. Toward the close of the year steps were taken to secure a more effective organization of all of the outstations in this field and a more systematic visitation by regularly appointed native workers. A growing interest among the women, particularly at one of the outstations, emphasizes the appeal of the Yachow workers for two women missionaries. The church finances are in good condition, a balance of 131,000 cash being reported after meeting all current expenses including the salary of the evangelist. The church also contributed 25,000 cash toward the cost of one of the new outstation chapels. The classes for inquirers conducted by Mr. Wellwood at Ningyuenfu resulted in the baptism of thirty-seven men, while three women were received through the efforts of Mrs. Wellwood, the first fruits of woman's work in this field. Four outstations were

opened in the Ningyuen prefecture, in all of which native workers have been located and suitable meeting-places secured either by purchase or by mortgage. The new station chapel, for which more than 2,000 taels were contributed by the Chinese Christians and friends, is now completed. Meetings have been conducted regularly in a street chapel secured about the middle of the year, efficient voluntary service being rendered by members of the church:

EDUCATIONAL WORK

CHENTU UNION CHRISTIAN UNIVERSITY

DISTINCT progress has been made during the year in plans for the establishment at Chentu of a strong educational institution of high grade under Christian auspices. At a meeting held in New York City in September, at which representatives were present from the four co-operating mission boards, a preliminary statement of principles was adopted. A tentative draft of a constitution was considered and referred back to the missions for further revision. All of the boards have endorsed the action taken in New York and a joint commission in the home lands is being created which will represent the boards in the conduct of the institution. Sixty-five acres of land just outside the city of Chentu have been purchased and a portion assigned to each of the participating missions, one part being reserved for central buildings of the university. Some of the missions are proceeding to erect buildings and it is expected that two or three schools already in operation will be brought to the new site in the near future to form the nucleus of the university. All plans are carefully worked out by a temporary board of management on the field representing the interested missions. The Union has been at some disadvantage in not having a representative in Chentu and the transfer of Mr. Taylor to that city will make possible a more vigorous prosecution of our part in the enterprise.

THEOLOGICAL SCHOOL

In accordance with the plan outlined by the mission conference last year classes have been conducted regularly at each station for instruction of the local workers and for inquirers. The Kiating workers, under the direction of Mr. Bradshaw, have partially completed the first year of the suggested course of study. Monthly classes of a week's duration culminated in a continuous session of four weeks at Mt. Omei. Mr. Openshaw reports that the best work of the year at Yachow was the special Bible class lasting for five weeks. A number have studied at Ningyuenfu, three classes at different stages of advancement being conducted simultaneously by Mr. Wellwood. The return of Mr. Salquist makes possible a resumption of plans for more distinctive work in theological training. A school will be conducted at Yachow at which it is hoped the attendance of a large number of workers can be secured. Eventually this branch

of educational work will be connected with the institution at Chentu, each denomination being free to provide for independent theological instruction if this is desired.

MUNROE ACADEMY

Attendance at this school, which had fallen to fourteen a year ago, has risen again to thirty-eight. The temporary disfavor experienced on account of the unsettled attitude of the Chinese toward Western education and the circulation of injurious reports concerning the school was overcome and the year has shown uniformly excellent work as well as increase of members. The reduction of fees has enabled the academy to enter into competition on more nearly equal terms with the local government schools. The ever serious problem of maintaining a thoroughly satisfactory teaching force is nearer a solution than ever before, and teachers and pupils have united in upholding the good name of the school in matters of discipline as well as in academic work. The completion of the out-buildings and the wall enclosing the compound adds much to comfort, security and attractiveness. A house for the principal is greatly needed. Mr. Rudd having left the school to enter station work at Ningyuenfu, his place as principal is filled provisionally by Rev. I. B. Clark, who assisted in the work through the greater part of the year and has been in charge since October. The appointment of a man specially trained for educational work is urgently sought by the mission conference.

LOWER SCHOOLS

The educational committee of the mission call attention to the fact that the mission schools, while suffering to some extent from the prevailing educational unrest which leads students to change frequently from one institution to another, are not as seriously affected as the government schools. The importance of maintaining a high standard of instruction and discipline is emphasized. The appointment of a missionary to have charge of educational work in each field is strongly urged. Great benefit is felt from the systematic consideration given to the problems of primary and secondary education by the Union Educational Committee. In addition to the Academy, two boarding schools, one for boys and one for girls, and ten day schools are maintained in connection with the mission. The girls' boarding school at Suifu under the oversight of Miss Page has reported an increase in attendance each year since 1904, the number last year reaching fifty-three. The school has followed the course of study outlined by the Educational Union. The new building now in process of construction will be ready for occupancy next September. The boys' day school at Suifu in charge of Dr. Tompkins reports an enrolment of thirty. A kindergarten is conducted at this station by Mrs. Tompkins. Mr. Davies, who is in charge of the boys' school at Kiating, has been prevented by the demands of language study from giving his full time to the school work. Efficient service has been rendered by the

Chinese assistant principal, Chang Hai Chin. A considerable decrease in attendance is reported. This is attributed by Mr. Davies in part to a gradual change in the character of the school, more attention being concentrated upon the development of Christian pupils and less effort being made to attract boys from heathen homes. The illness of Mr. Taylor and his journey to Shanghai necessitated the closing of the boys' school at Yachow. One bright boy, however, was baptized. Mr. Wellwood opened a small day school at Ningyuenfu in the hope of securing some promising boys for workers. The beginnings of schools for girls are reported at Kiating, Ningyuenfu and Yachow under the direction of the wives of the missionaries at those stations.

MEDICAL WORK

IN the death of Dr. Corlies and the departure of Dr. Hall the medical work of this mission has suffered losses difficult to repair. Provision is made for Yachow by the coming of Dr. Shields, although active participation in the work will necessarily be limited during the period devoted to language study. Work at the dispensary has been continued during the past year by Dr. Anna Corlies, who now removes to Ningyuenfu as the wife of Mr. Rudd. A total of 656 patients and 2,296 visits is reported. Dr. Tompkins reports a gain of thirty-eight per cent in the number of patients at the Suifu hospital. Many were victims of opium, endeavoring to overcome the habit. Five thousand six hundred treatments were given to outpatients. As a result of the faithful work of the hospital evangelist, a majority of the inpatients left with a confessed interest in the gospel. Mrs. Bradshaw at Kiating, while not maintaining a regular dispensary, has relieved many who have come to the missionary's home for treatment. The patients have been largely members of the church and congregation.

CENTRAL CHINA

Churches, 7; members, 471; added by baptism, 35

THE year has been eventful in this mission, situated at the greatest center in the interior of China. The conference held in connection with the visit of the Foreign Secretary resulted in the settlement of important questions related to the future development of the work. Two enterprises of great significance were under consideration. The first, the establishment of a union medical school for the training of Chinese physicians under Christian auspices. Three societies having work at this center, the London Missionary Society, the Wesleyan Missionary Society and the Missionary Union, have entered into cooperation for maintenance of such a school, taking as a foundation the medical school now conducted by the London Mission in Hankow. Each society is to maintain at least two medical men on the field who shall be available as

instructors and lecturers in the union institution. A second plan for union of effort relates to the long-recognized need for educational work of academic grade for boys. The possibility of cooperation with the London Mission, which has a flourishing school of this type in Hankow, is now being canvassed, with strong probability that an arrangement satisfactory to both missions can be effected.

EVANGELISTIC WORK

THE senior missionaries, Rev. and Mrs. J. S. Adams, both of whom have been in seriously impaired health for some time, are now taking furlough. Evangelistic work in several of the centers is in charge of Rev. S. G. Adams, who returned to China a little over a year ago and was married last spring in Shanghai. An evangelistic committee has been formed which will have general oversight of this branch of the work. The reports indicate that the year has been one of substantial progress, although not of large ingathering. Special interest has been manifested at the central station and in north Hanyang. At Kiayu the pastor has been released temporarily to pursue a course of study in the seminary at Shanghai. The church at this center has raised \$200 Mexican toward its new building. The Puchi church has opened an outstation twenty miles distant, the pastor's son being placed in charge as evangelist. Mr. Deming reports for the new work in Hunan Province opened with funds given by Mr. Treat. Colporteur work has been continued and one visit has been made by the missionary.

EDUCATIONAL WORK

MR. GATES, who was designated to this field for educational work a year and a half ago, has been made chairman of the educational committee of the mission and last autumn took charge of the two boys' day schools previously conducted by Miss Crowl. These schools report an attendance of fifty pupils. Steps were taken to raise the standard of study, and the schedule of work used by the East China Mission was adopted, following in general the standard course recommended by the Educational Association of China. A further advance now contemplated is the opening of day schools in the remaining outstations. Several of these centers have asked for schools and have made liberal offers of aid. The difficulty, however, is not merely financial but relates to the securing of properly trained teachers. It is expected that the plan for a union academy, if carried into effect, will aid greatly in meeting this need. School work for girls is now in charge of Miss Roeder of the Woman's Society. A new school building is in process of erection on the central compound at Hanyang. An attendance of twenty-two is reported for the year.

MEDICAL WORK

THE new hospital, whose completion was noted last year, has widened greatly the service of Dr. Huntley and Dr. Bretthauer, in charge respectively of the work for men and for women. An increase of ninety outpatients is reported, while the number of inpatients has more than doubled. Two hundred and five operations were performed. Some changes have been necessary in the native hospital staff. A dispensary assistant who has been connected with the work almost from its beginning secured a position as physician in a military camp, his place being taken temporarily by a graduate of the London Mission medical school. Eight nurses are now engaged at the hospital, three having deserted to the military camp, where they received large salaries. The hospital evangelist, Mr. Kong Tao Tsen, continues his work among the patients. Receipts of over \$1,000 Mexican in fees have been applied to the maintenance of the work. Dr. Huntley is to hold a lectureship in the new union medical school.

SPECIAL NEEDS

South China

NEEDS in the medical work are peculiarly urgent in South China. They include the need of a physician for the men's hospital at Swatow and a woman physician for Kityang, and establishment of medical work at Chaoyang, Chaochowfu and Hopo. Among pressing educational needs are more adequate provision for the training of native workers among the Hakkas and the establishment of boys' boarding schools at Chaochowfu and Chaoyang. In the general work an associate is needed for Mr. Lewis at Ungkung. Building needs of outstanding importance are missionary residences at Hopo and Ungkung and school buildings and hospitals at Chaoyang and Chaochowfu.

East China

The mission pleads again for such reenforcement as shall make it possible to carry into effect the plan, to which reference has been made in former reports, of occupying strategic centers in the wide areas between the stations already established. A station should be opened on the Island of Chusan at the earliest possible time. Needs specially emphasized by the conference are men for general evangelistic work in Ningpo and Chusan, men for educational work at Hangchow, Huchow and Kinhwa and physicians to relieve the burdens of single workers in the mission hospitals. Three additional teachers are required for the faculties of the college and seminary in Shanghai. Property needs that are particularly urgent are a seminary building, a dormitory and scientific apparatus for the college at Shanghai, mission houses at Kinhwa and Shaohsing, a building for the boys' school at Kinhwa, a chapel at Hangchow, a hospital at Huchow and a residence in the city of Shanghai which may serve as a headquarters for the mission.

West China

A list of needs as presented by the recent conference includes two physicians, one teacher, four men for general work and three women workers. The departure of Dr. Tompkins on furlough next year will necessitate the closing of the hospital at Suifu unless another medical worker is sent in the autumn. A physician is also needed at Ningyuenfu to take the place of Dr. Hall. A man with special training for educational work is needed for Munroe Academy. The transfer of Mr. Taylor to Chentu and the anticipated furlough of Mr. Openshaw create a serious need for reenforcement in the general work at Yachow. Advantage should be taken at once of the opportunity now offered to secure a suitable property in Chentu for evangelistic work. Additional funds are required for erection and equipment of the college buildings to be provided by the Union in connection with the university at Chentu. A mission house for the principal of Munroe Academy and a chapel at Suifu are also among the pressing property needs.

Central China

Provision of land and building for the academy for boys, either in conjunction with the London Mission or independently, is the outstanding need in this field. An associate for Dr. Huntley in medical work and in the union medical school should be secured without delay. The occupation of Puchi as a mission station is strongly urged as the first step in the development for which this field has so long waited.

MISSIONS IN JAPAN

Churches, 30; members, 2,722; added by baptism, 320

CHRISTIAN work in Japan maintains the distinctive claim upon Christian interest attaching to its position of leadership in the life of the East. The work gives strong indication of expanding influence. It is impossible to believe that opportunities are narrowing. There is no single sign of a receding tide of popular interest.

The words of Mr. W. T. Ellis are true to impressions made upon other visitors in the country, — "Christianity now has a recognized place in the thought of the Japanese nation — at least in a general way. . . . There is not the slightest doubt in my mind that Christianity is spreading in Japan as a silent leaven. I have seen too many Bible classes at work and visited too many Christian schools and worshipped with too many native churches to doubt this."

The attitude of the government certainly is not antagonistic to Christian effort and signs of notable favor appear. A conspicuous indication of increasing popular favor is found in the success attending Sunday school work. Until recently such work was confined almost exclusively to members of Christian households. Its influence reaches now far beyond the churches, making the work highly effective as an evangelistic agency.

Members of the churches in Japan are entering more heartily into personal Christian effort. Indications of a new sense of Christian responsibility in extension of the work of the gospel are marked. The presence of a large number of young men in the churches is a healthful sign.

The seminary is continuing its strong work under the presidency of Rev. W. B. Parshley. An important step has been taken by the Woman's Societies in seeking recognition of their school work by the government. As eligibility for appointment to service as teachers is now conditional upon graduation from a school having this recognition, the action is very desirable. Under the conditions now prevailing, no loss will be suffered in

the Christian influence of the schools and the new relation will bring a fresh intellectual stimulus to their excellent work.

The transfer to the mission of the southern Baptists of the property and work of the Union in the field centering at Chofu and Shimonoseki is an incident of the year in which genuine satisfaction may be found, since it is believed that this readjustment of the work of the two organizations will mean increased efficiency in service for the people. The hearty good will shown in the relations of the two mission bodies in connection with this transfer is gratifying.

Each year is writing a new and more wonderful chapter in the history of the work in the Inland Seas. Captain Bickel has now established definite relations with 350 of the 400 settlements scattered through the islands. These are regularly visited, and thousands of their people are reached systematically by influences radiating from the vessel. In at least 300 of these communities the old abuse and opposition have ceased. Signs of the undermining of old prejudices are unmistakable. Four evangelists and the members of the crew are active in religious effort, and the little boat recently secured for use by a colporteur finely supplements the work of the larger vessel. Officials continue to show great friendliness and personal interest in the developing work. It may safely be said that there is no work in all the East that surpasses this in interest and promise.

PERSONAL NOTES

THE appointment of Dr. Dearing as general missionary for Japan, China and the Philippine Islands created a vacancy at the theological seminary, which has been filled by the coming of Mr. Tenny, Mr. Parshley being appointed to the presidency. The transfer of the work in the Yamaguchi District including Shimonoseki and Chofu to the Southern Baptist Mission, has made possible a partial strengthening of other stations by releasing two missionary families and two women missionaries. Mr. Jones removes to Mito, which has been without a resident missionary for some years. Mr. Hill takes charge of the work at Kyoto, but has now come to this country for furlough. Mr. Bullen, after a happy recovery from what threatened to be a serious break in health, is transferred to Otaru, taking up the work of Mr. Steadman, who leaves for home. The departure on furlough of Mr. and Mrs. Wynd and Miss Hughes of Osaka and Mr. Hamblen and Miss Whitman of Tokyo places additional burden upon the missionaries remaining at those stations. Mr. and Mrs. Axling,

greatly improved in health, returned to the field in December and are located at Tokyo. Miss Carpenter and Miss Dodge returned from furlough in the autumn, the former to the Suruga Dai School in Tokyo and the latter to her former work in Himeji. The only new recruit for the mission is Miss Gertrude E. Ryder, who is designated to Tokyo. The death last August of Mrs. L. H. Clement, the mother of Professor Clement, touches closely the missionary company, for although not formally appointed a missionary she has been with her son during the greater part of his service in Japan and has taken a deep and helpful interest in the work. Rev. F. G. Harrington, having completed the special literary work in which he was engaged, returned to America in the summer.

EVANGELISTIC WORK

THE past year has been marked by unusual activity in evangelistic effort. Missionaries and native workers have labored faithfully and persistently through the year. General interest seems steadily to increase. The occupation of larger, more attractive and better located meeting-places in several centers will, it is believed, mean an increased attendance and a larger ingathering during the present year. The record for the past year indicates, as in a number of other fields, that there has been some decline in the unusually large number of baptisms reported a year ago. The Japanese ministry has been strengthened by the ordination of three pastors, Mr. Shimose of Kobe, Mr. Imai of East Osaka and Mr. Asahara of Taira. One new church has been organized, while two, at Shimonoseki and Chofu, have transferred their relationship to the Southern Baptist Mission.

Prominent among the activities of the year has been the series of evangelistic campaigns conducted by Mr. Tatsuta and Mr. Yoshikawa, general evangelists under the fund established by Mr. M. C. Treat, and Mr. Taniguchi, in cooperation with the local missionaries and Japanese workers. Meetings held in Otaru and Sapporo awakened a widespread interest and resulted in the signing of cards by several hundred inquirers. Mr. Steadman writes that the meetings were preceded by gatherings for prayer and Bible study among the church members and were followed by systematic effort in following up those manifesting interest. A number have professed faith in Christ. Three series of special evangelistic services were arranged at Kobe, resulting in many additions to the church. Work at the outstations of Hiogo and Ono has received fresh stimulus from the meetings. Mr. Briggs of Himeji writes of a campaign of peculiar interest conducted in the winter season at two country centers, Toyooka and Izushi. At that season the people were at leisure, and notwithstanding a most serious obstacle in the form of five or six feet of snow an average attendance of about sixty was secured at thirty-nine meetings held in the homes of the Christians in Toyooka. Mrs. Briggs accompanied her husband and held special meetings for women at both centers. Several expressed belief in Christ and a desire to follow him.

Tokyo Tabernacle

General evangelistic work in the capital of Japan has been greatly strengthened by the completion of the Central Tabernacle and the inauguration of the multiform service centering about it. The dedication, in which the Foreign Secretary participated, occurred on September 20. The Tabernacle is finely located for its purpose. Two of the Tokyo churches, the First Church and the Independent Church, have united and will make their home in the new building. In addition to the regular church services the work as planned will include evangelistic meetings, song services, Bible classes and social efforts of a suitable nature. Mr. Axling and Mr. Yoshikawa, the latter having accepted temporarily the pastorate of the new Central Church, will have charge of the different forms of work with the advice and cooperation of a committee composed of three missionary and three Japanese brethren chosen by the mission conference and the *nenkwai*, or Japanese convention, respectively. Mr. Axling writes that the work has opened very hopefully, the congregation averaging from eighty to one hundred, while at special services the attendance is very largely increased. Effort will be made to reach all Japanese coming to Tokyo who have been in any way connected with Baptist churches in other parts of the empire.

Other New Chapels

Several other churches rejoice in new or remodeled chapel buildings. As indicated in the report of last year, a site was purchased in West Osaka, the funds available a little more than sufficing to secure the land with some Japanese buildings standing upon it. The amount remaining, supplemented by gifts of the church and rentals received from buildings on the rear of the lot, has made possible the erection of a small but attractive chapel which will meet the need comfortably for several years, provision for a permanent building suited to the opportunity in this great city being deferred until the church attains a stronger financial position. The members of the church, under the leadership of Pastor Takeda, have been deeply interested in the enterprise. Their contributions for the support of the pastor and for the new building have averaged Yen 6.21 for the year. Although a number of additions to the church are reported, a revision of the rolls leaves the membership the same as a year ago. Work at other centers of this field is prosperous, particularly at Sakai, a thriving town of 60,000 people ten miles south of Osaka, where an earnest evangelist is at work. In East Osaka, where the need for a building is not less urgent, the church is in a very promising condition under the faithful ministry of its gifted pastor, Imai San, formerly a Buddhist priest. The work in this section of the Osaka field is in care of Mr. Scott and Miss Danielson during the absence of Mr. Wynd on furlough. Successful Sunday schools are conducted at Nara, Kizu and Koma. The church at Sendai has raised among its own people the funds needed to enlarge and improve the chapel in that city. The dedication occurred on the Sunday before Christ-

mas and on the following Sunday nine converts were baptized in the new church baptistry. Another center for which a new chapel has been supplied is Sapporo, occupied as an outstation of Otaru in the northern island of Hokkaido. The people, who were discouraged because of the small out-of-the-way place of meeting, were greatly cheered by the offer of a friend to give Yen 500 toward a new building. An additional Yen 500 was secured and a neat chapel holding one hundred people was erected. The church has been without a pastor during the year, but for the summer months a student from the theological seminary rendered acceptable service.

Inland Sea

Captain Bickel and the "Fukuin Maru," as always, have been tirelessly at work among the island people. Services are maintained regularly at twenty centers, while the number of places definitely related to the ministries of the vessel is 350. Permission has recently been secured from the government to take up work in the Goto group of islands, which have a population of 80,000 people. The return of Mr. Ito from Yokohama will strengthen the work and, it is expected, will make possible the early organization of the first church in connection with the island work.

Yokohama and Tokyo

Interest in the chapel services maintained by the seminary students in Yokohama continues undiminished, although Mr. Ito, who has been in charge of this work, is greatly missed. The experiment of having a service entirely in English on one Sunday each month has been tried with encouraging results. An extension of this work which gives promise of ultimately far-reaching results is the opening of a bookstore, a small building having been erected for this purpose on a corner of the lot upon which the chapel stands. The store faces a busy street and has already developed quite a prosperous trade in Japanese and English publications. The work is under the oversight of Mr. Tenny of the seminary faculty. Dr. Bennett reports a prosperous year for the Yokohama church, special interest being manifested in work for women, sixty-five of whom have been received into the church during the last two years. The members are earnest in promoting evangelistic effort, holding neighborhood meetings in private homes and maintaining a newly opened preaching-place in a section of the city where no work has been done for some years. Converts were received nearly every month, the number baptized on one occasion, sixteen, being the largest ever added at one time. A Japanese Christian who has twice been to America has been deeply interested in distributing scripture portions among Japanese sailing from this port to foreign lands. Dr. Bennett, in addition to his own work, has had oversight of the work in Shinshiu during the furlough of Dr. C. K. Harrington. In Tokyo the possibility of a union of the Shiba and Kyobashi churches

is being considered. Both churches report a slightly reduced membership, notwithstanding the baptism of a number of converts. The securing of a larger, more centrally located building, it is believed, would greatly strengthen the work in both churches. Mr. Brand reports good results from meetings held in a section of the city where no other evangelistic work was being done.

At Other Stations

A year of more than ordinary prosperity is reported in the work in the Liuchiu Islands, which is under the care of Mr. Thomson at Kobe. Forty-six converts were received. A Sunday school with 710 pupils has been sustained. Mr. Thomson writes that the workers are greatly encouraged by the blessings of the year and are reaching on to greater things. With the coming of Mr. Jones to Mito the work in this populous but neglected prefecture is taking on new vigor. The preaching-place has been renovated and the meetings are awakening considerable interest among a people noted for their indifference to religion. The many activities centering about the mission house in Morioka have made the year exceptionally taxing for the missionaries, Mr. and Mrs. Topping. From eighty to 100 Japanese come to the house daily in connection with the kindergarten, the Young Men's or the Young Women's Christian Association or some special religious meeting. The work is bearing rich fruit, the number of baptisms being fifty-six as compared with twenty-two for the preceding year and seven in 1906. In the last two years the membership has grown from 143 to 216. The continuity of the work at Kyoto, which was broken somewhat by the interval between the removal of Mr. Tenny and the coming of Mr. Hill in the autumn, has suffered again in the departure on furlough of Mr. and Mrs. Hill. Nevertheless the church has made steady progress under the practical and spiritual leadership of the pastor, Mr. Hara. Bible classes for students have been continued with good results. The work will be in care of Mr. Thomson during Mr. Hill's furlough. The Japan Baptist Missionary Society has continued its work in Nagoya, raising for this purpose Yen 1,000 as compared with Yen 305 in the preceding year.

EDUCATIONAL WORK

THE problems of educational work received special attention at the conference in Tokyo in September. The judgment is strongly expressed that "the day of opportunity in this form of work in Japan is not past." Plans formulated and later carried into effect for the appointment of missionary boards of trustees and Japanese consultation committees for the theological seminary and Duncan Academy it is believed will increase the effectiveness of these institutions and secure for them stronger interest and support throughout the Japanese Baptist constituency. Reference is made elsewhere to the suggested union with the Christian Church in work of academic and collegiate grade.

YOKOHAMA THEOLOGICAL SEMINARY

Upon the withdrawal of Dr. Dearing, Mr. Parshley was chosen president of the seminary and Mr. Tenny was added to the faculty, which was made complete by the return of Dr. Harrington in the late autumn. Mrs. Parshley and Mrs. Bennett have rendered greatly appreciated aid by taking certain classes in the seminary. The attendance for the year is reported as twenty-two, a slight decrease from the preceding year. Two students were graduated in the vernacular course. The usual special session for former graduates and others in the active pastorate and for laymen who wish training in Christian work was held in January with an attendance of fifteen. Effort is being made to interest the churches more largely in the support of students while preparing for the ministry. The desirability of provision for advance theological study by men specially qualified is emphasized by the conference, which urges establishment of postgraduate scholarships to make possible the occasional sending of men to America for further study.

DUNCAN BAPTIST ACADEMY

A very gratifying increase in the number of students at this institution is reported by Professor Clement. The enrolment for the past year reached ninety-eight as compared with seventy-two in 1907. At the opening of the school year in April sixty applicants presented themselves for examination, only one fourth of whom were accepted. Seven students were graduated, four entering other institutions and three returning to the academy for special advance work in English. Five of the seven graduates are Christians. A special feature of the commencement exercises was the address by Dr. Nitobe, a prominent Japanese educator and the author of "Bushido the Soul of Japan." Mrs. Clement, the mother of the principal, whose death is noted elsewhere, is greatly missed in the work of the academy, as well as by the students, in whom she has taken a warm personal interest. Mr. and Mrs. Gressitt have given assistance in teaching and in Bible class work, particularly since the withdrawal of Mr. Benninghoff on account of his work in Waseda University and in the new dormitory. Five of the students were baptized in November at the Tabernacle. Since the removal of the Yotsuya church to its former location, the Christian students of the academy have taken up the work of the Sunday school conducted on the academy compound. The mission conference strongly urges that in the event of failure in plans for union with the Disciples in educational work, such increase be made at once in the equipment of the academy as will provide for the accommodation of 150 students.

DORMITORIES AND GIRLS' SCHOOLS

Student Dormitories

Opportunity for the Union to carry out its plans for this form of work was offered providentially last autumn, when, upon the withdrawal of the Young Men's Christian Association from a small dormitory located

near Waseda University, an institution maintained by Count Okuma and numbering 8,000 students, Mr. Benninghoff was urged by one of the professors of the university to take up the work. A small group of students who had gathered about Mr. Benninghoff for Bible study quickly increased to thirty-six, the capacity of the dormitory building. The young men have formed what is known as the "*Yu Ai Gakusha*" (Brotherly Love Learning Association) which, through appropriate committees, fixes and collects the fees paid by the students living in the dormitory and has charge of the cooperative boarding department, the dormitory being practically self-supporting aside from the equipment of the building. Religious work in the dormitory includes a lecture upon some religious topic every Tuesday evening, a service each Sunday morning and three Bible classes meeting weekly at the home of Mr. Benninghoff and attended by most of the students. All meet in the dormitory for a social hour at nine-thirty o'clock each evening. Of this work Mr. Benninghoff writes: "A frankness and intimacy is growing up between us that I prize more highly than any other earthly association outside of my own family relationships." Opportunities for this type of work multiply far beyond the power of acceptance. Mr. Benninghoff has been asked to take charge of two large Bible classes conducted in the institution under the auspices of the English-speaking Association. "I have been officially assured," he writes, "that evangelistic work in the university community will be unmolested, which really means welcomed." Mr. Benninghoff also has given during the year by appointment of the university authorities a course of lectures in the university upon the psychology of religion. Another Bible class conducted by him in the higher normal school in Tokyo is "an intimation of the gradual breaking down of long-standing conservatism among normal students."

A home for young women students in Tokyo, opened in March of the present year under the temporary care of Miss Wilcox of Yokohama, will meet a long-felt need.

Training Schools, Girls' Schools, Kindergartens

Mission schools below the academy grade are conducted by the Woman's Societies. All Baptists in Japan rejoice in the establishment at Osaka of a Bible woman's training school, the need for which has long been recognized. The school is in charge of Miss Mead, who returned to the field last autumn after furlough. Six women have entered for the first year, being divided into three classes. The kindergarten training school in Tokyo, under the oversight of Miss Rolman, reports an attendance of fifteen. Four girls' schools are reported with an enrolment of 301 and six kindergartens with an enrolment of 333. New locations have been secured and new buildings are being erected for the Mary L. Colby Home of Yokohama and the Yotsuya Kindergarten in Tokyo. The schools for girls at Sendai and Himeji and the kindergarten in Kobe have been continued with their usual efficiency.

SPECIAL NEEDS

MISSIONARY needs as formulated by the conference require a reinforcement of at least seven families and as many women missionaries. Occupation of Onomichi, a town on the borders of the Inland Sea, is strongly urged, not only for the evangelization of that district, but for the conservation of Captain Bickel's work among the Islands. The district of Shinshiu has long waited for a missionary family, work now being limited to such oversight as can be given by Dr. Harrington of the seminary faculty. Men are needed for the unoccupied territory stretching from Sendai to the Hokkaido and for reenforcement of work in the great territory of the Hokkaido itself, where with three large centers of work we have but a single mission family.

The need for a strong development of evangelistic work in and about the present stations is also emphasized by the conference. Neglected country districts must continue without the gospel unless the service of a larger number of native evangelists can be enlisted.

Church Buildings

The lack of suitable places of meeting is recognized as one of the most serious hindrances to the growth of Baptist churches in numbers and influence. Attention is called to the need for chapels at not less than twelve important centers, among which mention may be made of East Osaka, Kyoto, Hiogo and Otaru.

Education

Urgent needs of the educational work include a suitable library and chapel building for the theological seminary at Yokohama, additional equipment for Duncan Academy and adequate provision for the dormitory work developing with so great promise in Tokyo. Additional mission houses are needed at Himeji, Kyoto, Yokohama and Tokyo.

MISSIONS IN AFRICA

THE CONGO STATE

Churches, 32; members, 5,048; added by baptism, 627

REFERENCE is made in the general introduction to conditions resulting from the transfer of the Congo territory to the Belgian Government. Our missionaries are earnestly hoping that the reasonable demands of guaranties of restoration of the rights of the people will be afforded and that a new era of tranquillity and prosperity may be at hand.

In the Portuguese territory difficulty has been met through unfriendliness to missionary work on the part of the government. At Mukimvika registration of the title to the property occupied by the mission has at last been secured with much difficulty. The concession sought by Dr. Leslie in the Kwango region is still withheld. For a time it seemed that continuance of this work would be impossible on account of the attitude of the government in forbidding the erection of even temporary buildings until the withheld deeds of the property were secured. More favorable terms, however, were secured through the friendliness of local officials, who have been most considerate.

Because of these difficulties, and with a view to the strengthening of work in other stations, consideration has been given to the possible desirability of withdrawal from work at Mukimvika and Cuillo. The Africa Conference, at its meeting last September, after long and careful deliberation, took action urging continuance of the work in all stations.

It has been hoped by the Executive Committee that arrangement would prove practicable for a visit by Dr. Ferguson to the Congo Mission at the conclusion of his journey with the Foreign Secretary. The conference extended a cordial invitation to Dr. Ferguson to make this visit, but conditions in the work at Madras have made the carrying out of the plan impracticable during the present year.

An action of the conference from which much good is anticipated was the issue of a general letter addressed to all church

members in this field, presenting forcefully the need and the obligation for larger participation of the native churches in support of work for the evangelization of Africa.

Attention is called in the report to the depletion of the missionary force and the great need for relieving workers who have already remained at their posts beyond the time when rest and change of climate should be sought.

Notwithstanding embarrassments the work has been steadily and energetically carried forward in all fields. Additions by baptism are about the same as in the preceding year and the membership of the churches shows a net gain of about six per cent., an encouraging figure when the unusually heavy losses by death in this field are considered.

A very gratifying incident of the year is the completion of preliminary arrangements for establishment of the institution for the training of native evangelists at Kimpesi, in which the Baptist Missionary Society of England and the Missionary Union are cooperating. Buildings have been erected, students received and classes begun. Much interest is being taken in the school by the native churches in both missions.

LOWER CONGO DISTRICT

Churches, 30; members, 4,761; added by baptism, 518

NOT for a number of years has the missionary force in the section of the Congo field lying between the coast and Stanley Pool been so reduced as at present. An unusual number of furloughs have fallen due in the last two years, the term of services being necessarily shorter in Africa than in most other mission fields on account of the extremely trying climate. Mr. and Mrs. Richards returned to this country in the early summer, followed by Mr. Hill in the autumn. Mrs. Ray being compelled to leave Africa because of complete failure of her health, Mr. Ray accompanied her to Scotland, and later, when she had recovered sufficiently to proceed to her home in Canada, returned alone to the field. This spring Dr. and Mrs. Leslie, Mr. Gotaas and Mr. McDiarmid are taking regular furlough, and letters recently received from the field indicate that Mr. Harvey cannot remain longer with safety at Banza Manteke. Only two missionaries returned to the field during the year, Mr. Moon to the training school at Kimpesi and Dr. Catharine Mabie to the medical work at Banza Manteke. Mr. and Mrs. Geil, recently designated to Banza Manteke, joined the mission in the autumn.

EVANGELISTIC WORK

STATISTICAL returns indicate that the year has not been one of large ingathering in the lower Congo stations as a whole. In the Lukunga field, however, the number of additions by baptism is more than double that reported a year ago, while twenty-two members who had been under discipline have been restored. Many others who applied for membership have been asked to wait. Mr. Gotaas, who has been in charge of the work during most of the year, has made several extensive tours in the course of which visits were made to nearly all of the forty towns occupied on the south bank of the Congo River. In the month of August practically the entire field north of the river was traversed. In this section, where only six or seven years ago dense spiritual darkness prevailed, ten teachers are now located. In two of the older fields, Palabala and Banza Manteke, the number of baptisms is somewhat less than last year, the missionaries reporting that unusual manifestations of the power of superstition and evil habit have been encountered. Intemperance, practically universal outside the church, has caused the downfall of some within it. A peculiar superstition, in some of its manifestations not unlike spiritualism, has led some astray. Nevertheless, the church members as a whole have remained true and there have been substantial additions in both stations. At Palabala fifty-eight were baptized and nearly as many more are reported as awaiting the ordinance. Faithful service has been rendered by the forty-one native workers in this field. The twenty outstations have been visited during the year by the missionary, Mr. Hall, who reports that increasing interest is manifested in the outstations located in Portuguese territory, where six new centers have recently been occupied. At one of these centers a large number of villagers came some distance to witness an observance of the Lord's Supper. Absurd stories concerning the ordinance had been circulated by native witch doctors with a view to exciting the fears of the people. So fully convinced of the falsity of the reports were those who came that they agreed on their return to bring the villagers together and build a house of worship and a school. In Banza Manteke some difficulty was experienced with the workers because it was found necessary to make a reduction in salaries. A satisfactory adjustment, however, was reached and the evangelists are again earnestly at work. In this, as in other fields, the financial ability of the church members is very seriously affected by the heavy burden of taxation imposed by the State. The detention of the missionaries at the station for a large part of the year in building operations and the necessary dismissal of some evangelists account for the falling off in the number of baptisms in the Sona Bata field. The work has suffered greatly also from the oppressive measures of State officials with regard to the treatment of orphan children and taxation of the people.

In Portuguese Congo

At the two stations in Portuguese territory, Mukimvika and Cuillo, the hostility of the government to Protestant missionary work has been a

serious obstacle. Dr. Lynch, however, after long effort has secured the registration of the title to the mission property in Mukimvika. The concession of a site in the Kwango region has not yet been received by Dr. Leslie. Work in the latter field has been mainly itineration, a territory larger than the state of Massachusetts having been traversed by the missionary with the help of a native evangelist from one of the older fields. A part of this region had never before been visited by a white man. The country occupied by the two large tribes of Bayakas and Bambatas extends far beyond the area covered by the journeys of Dr. Leslie. He writes that while the population is not dense, villages are found everywhere along the numerous streams, particularly on the Belgian side of the Kwango River. Much opposition has been met in the immediate vicinity of the station, due largely to the chief, who is an old witch doctor and who fears that his influence over the people will disappear if they once lose faith in his fetishes. A more cordial welcome was experienced on the Belgian side of the river, where after some difficulty an outstation has been located. As a beginning of a Christian literature for this people, Dr. Leslie has translated fifteen chapters of the Gospel of St. Matthew and a few gospel songs.

EDUCATIONAL WORK

CONGO EVANGELICAL TRAINING INSTITUTION

GENUINE satisfaction is felt on the field and at home at the opening, early in the present year, of this institution, conducted jointly by the Baptist Missionary Society of England and the Missionary Union. Much preliminary work was necessary, as the school is located, for convenience of the two missions, at Kimpesi, a center not heretofore occupied as a mission station. Residences were required for the missionary instructors, as well as recitation and dormitory buildings. Mr. Lewis, the English Baptist representative upon the faculty, reached the field early in the year and began the work of building, and upon the arrival of Mr. Moon in September work was begun upon the buildings provided by the Union. A first necessity was a carpenter shop for use in erection of the other buildings. This will serve later as an industrial shop for teaching carpentering and blacksmithing to the pupils, manual training being an important element in the work of the institution. In January the students were brought to the station to assist in building the dormitories. Actual instruction was to begin in March. Considerable interest is manifested in the school by the native people. More men applied for entrance than could be received. Good men are in attendance from Sona Bata, Palabala and Banza Manteke, as well as from the English Baptist stations. The school will meet a deeply felt need and render a large service to the development of work in this section of Africa.

In anticipation of the opening of the institution at Kimpesi the training school heretofore conducted at Banza Manteke has been discontinued. It is hoped, however, that provision can be made for a preparatory class at

this station from which qualified students may go to the larger school. The depleted condition of the missionary force and the lack of funds have made the holding of such a class impracticable during the last year. Work of this type was conducted by Mr. McDiarmid at Sona Bata, twelve promising boys spending the latter half of the year in special study under his direction. Three of the best students were planning to attend the school at Kimpesi. Four others have been sent out to test their ability as village teachers.

OTHER SCHOOLS

Educational work in this field for the most part is necessarily of a very elementary character, represented by village schools in which children are gathered by the teacher-evangelists for instruction in the gospel and in the rudiments of general knowledge. A large number of such schools are maintained, over 7,000 boys and girls being thus reached. Two station boarding schools are reported, one at Lukunga and one at Sona Bata, with a total attendance of 110 boys and 19 girls. School work in Portuguese Congo has been seriously embarrassed by the attitude of the government. The teaching of the Portuguese language has been made compulsory and as soon as pupils become proficient their services are appropriated by the state.

MEDICAL WORK

THE restoration of the hospital at Mukimvika, which had collapsed in a hurricane during Dr. Lynch's absence on furlough, makes possible the renewal of medical work in this field. Patients and physician now have simple but comfortable quarters, affording great relief from the almost unbearable heat of the small building temporarily used as a dispensary. Dr. Lynch reports that medical and surgical treatment was extended to 1,075 hospital and dispensary patients. The medical work at Banza Manteke, which was cared for by Mrs. Richards and later by Mrs. Harvey, has now been resumed by Dr. Catharine Mabie. Mr. Gotaas reports that at Lukunga much time was taken early in the year and again at the close of the rainy season in ministering to the sick. On account of the demands of other work after the departure of Mr. and Mrs. Ray, treatment was necessarily limited to church members and people attending the services at the station. At Sona Bata dispensary work is still conducted in a temporary building. A number of patients brought in from the outstations have made gratifying recovery. Many opportunities for medical service have been offered in the extensive touring of Dr. Leslie in the Cuillo field, a number of people also coming to the station for treatment. Dr. Sims has continued his successful work at Matadi. Among his patients have been included several of the missionaries, some of whom have been obliged to leave the field in order to recover from debilitating effects of the African climate. The furlough of Dr. Sims himself is already long overdue, and it is earnestly hoped that arrangements can be made for his relief at an early date.

UPPER CONGO DISTRICT

Churches, 2; members, 287; added by baptism, 109

THE missionary force at the two stations maintained by the Union above Stanley Pool is barely sufficient to touch the fringes of work for the many large tribes dwelling in the vast basin of the Congo. Other societies, English and American, have penetrated further inland, but the stations are few in number and the work is seriously hampered by conditions due to the oppressive treatment from which the native people have suffered at the hands of State officials and representatives of the concessionary companies. When just conditions are secured, opportunities for extension of work in this region will be wellnigh limitless. Mr. Stahlbrand was the only missionary at Ikoko from the departure of Mr. Clark nearly two years ago until the coming of Mr. and Mrs. Hartsock in the autumn. Although suffering repeatedly from severe attacks of fever, he has held courageously to his post, but must now proceed upon his furlough, which is due this year. It is expected that Mr. and Mrs. Clark will return in the summer to resume the work to which they have given themselves for so many years with such devotion and success. The anticipated return of Mr. and Mrs. Metzger this spring will give greatly needed reinforcement at Tshumbiri, where Mr. and Mrs. Billington have remained alone throughout the year, save for a visit to Ikoko and the brief stay of Mr. and Mrs. Hartsock on their way up the river.

EVANGELISTIC WORK

NOTWITHSTANDING many hindrances encountered, work at the upper Congo stations has prospered. At Ikoko the number of additions reported is 74 as compared with 29 in the preceding year. Mr. Stahlbrand reports that there are inquirers at nearly every outstation, about fifty new names being added on the last "rally day." In the course of a recent journey to Lake Leopold II the missionary met many urgent appeals for teachers, and men have been sent to five of the most important villages, the number of outstations in this field being thus increased to ten. Mr. Stahlbrand writes, "Truly God is giving these people a heart to know him." A slight increase in the number of baptisms is reported at Tshumbiri, although the membership gains more slowly on account of heavy inroads made by sleeping sickness. Among those who have died during the year was one of the most faithful evangelists, who had an important share in the successful conduct of the work during Mr. Billington's furlough three years ago. The church at this station, in addition to meeting its regular expenses, has supported an evangelist in the villages. With the monocycle devised by Mr. Billington extensive touring is made possible with less discomfort than heretofore. Mr. Billington writes, "Touring makes it plain that the stage of curiosity in seeing a white person is almost passed, that the stage of fear is also passing and that the stage of in-

difference has begun." Work is most encouraging among the Baboma Tribe, the latest to hear the gospel. The Bateke cling more tenaciously to their fetishes and witchcraft.

EDUCATIONAL WORK

SCHOOL work at Tshumbiri has been in charge of Mrs. Billington, an increase in attendance being reported. Eight young people came in from the villages to attend special classes conducted by Mr. Billington during November and December. At Ikoko the station school has an enrolment of over 100, while 25 are reported in the girls' boarding school. Since their arrival in October Mr. and Mrs. Hartsock have been able to render very welcome aid in the school work.

MEDICAL WORK

NO regular missionary physician is connected with the work in these stations. Mr. Stahlbrand, however, has had partial medical training and finds abundant opportunity for its use in relieving the sufferings of multitudes who would otherwise have no recourse but to the superstitious and often cruel treatment prescribed by the native witch doctors. At Tshumbiri Mrs. Billington, as in former years, has rendered a large service in caring for the sick.

SPECIAL NEEDS

IMMEDIATE reenforcement is demanded at a number of the stations if the work is not to suffer serious loss. At Banza Manteke Dr. Mabie will be left with only Mr. and Mrs. Geil, who have been less than a year on the field. Relief should be provided at once for Dr. Sims at Matadi and Mr. Hall at Palabala, that these missionaries may proceed on furlough. Mr. Ray at Lukunga and Dr. Lynch at Mukimvika should have associates. Ikoko will be left without a missionary at the station unless relief is sent from home. The coming of missionaries who expect to return to the field this year will provide for but few of these urgent needs.

Property

Additional buildings will soon be required for the training school at Kimpesi. A small dispensary building is greatly needed at Sona Bata. The chapel begun some time ago at Ikoko should be carried forward to early completion.

MISSIONS IN PHILIPPINE ISLANDS

Churches, 19; members, 2,685; added by baptism, 228

OPPORTUNITY in the Philippine Islands is not all that it was in the years immediately following the breaking of the hold of Spanish ecclesiasticism. A throng of parishes were then without priests, and an eager welcome was given to Christian missionaries by masses of the people. It cannot be doubted that if missionary resources had been made adequate for improvement of this opportunity a speedy and great conquest for a pure Christianity might have been realized. The opportunity is narrower now and the work will be slower; yet a second distinctive opportunity is presented at the present time. The native reform movement under Aglipay is steadily losing ground. The action of our government by which church buildings were turned over to the Roman Catholic Church, however large the local sympathy with the reform movement, left the new congregations without places of worship and the lack of regenerative influence in this movement made those connected with it an easy prey to discouragement. Thousands will return to the old relation or more probably will sink into utter religious indifference, except as they are reached by Christian effort. Failure by our American churches to respond to this second call of opportunity would indeed be a grievous wrong.

There is no one of our mission fields in which the mission company makes upon the visitor stronger impression of enthusiasm, hopefulness and unintermittent activity. The reports as given at the conference in the fall were of fascinating interest. They told of painful embarrassment through lack of funds but of openness of opportunity, of readiness in personal resource and of increasing rewards of faithful labor.

The reports that follow refer to the various forms of work developing at Iloilo. It is a gratification to all that new developments at this center are assuming so strong a character. With a fine Press building, a school for Bible study, an attractive place of meeting for worship in connection with the Press building, a school for girls of the higher class and the fine hospital work

conducted jointly by the Presbyterian Board and the Missionary Union, the outlook for large influence is exceedingly encouraging.

In Negros Island the opening of a railway system will greatly facilitate Christian work. Promise of conditions here is well described by Mr. Forshee in a recent report: 'Six years ago we came to this field. At that time there were twenty baptized believers here; now there are 485. Then we had one native worker; today we have thirteen. Then we had one chapel; today we have nine, one more in process of erection and funds being collected for two others. Beside this we have a fine dormitory work for girls, with a beautiful building, an equally fine dormitory work for boys, a splendid hospital work under the care of Dr. Steinmetz and a kindergarten under Mrs. Steinmetz's care.'

Support of a pastor by the church at Saravia and erection by the people of a church building at a cost of two thousand dollars gives special encouragement here.

At Capiz on Panay Island the development of the native church is affording great satisfaction. The senior deacon has been ordained as a preacher with full support from the church, and as a result of the new spirit of confidence thus developed a number from the upper classes gained courage to confess Christ in baptism, and work was opened by the people in other sections of the town. The fact that the opening of a dormitory for pupils of the public schools is now believed practicable here illustrates the great change realized in this section where opposition was formerly intense.

The work from the original center at Jaro, now reaching widely into the heart of Panay Island, continues its fine self-development. The training school for women, with forty pupils, affords opportunity for a great service to the people, and the industrial school is accomplishing a unique service which thoughtful observers have pronounced unsurpassed in its possibilities by any work in the Islands.

The opening of work at Calivo in the northern part of the island is very earnestly desired, and the delay in expansion of work to Mindanao Island is a serious disappointment.

The death at Capiz within a period of nineteen days of the little son of Dr. and Mrs. Lerrigo and the little daughter of Mr. and

Mrs. Robbins have awakened very tender sympathy. Mr. Robbins writes of his little girl that she was "so closely identified with our missionary life that she seemed an integral part of our missionary activity. She was a true little missionary and gave her life for the people whom she loved."

PERSONAL NOTES

IMMEDIATELY after the Philippine Conference in December Mr. Robbins, with his family, left for Japan for the sake of his own health and that of the remaining daughter. It now appears that they will be obliged to return to America. Mr. and Mrs. Lund and Mr. and Mrs. Maxfield have been on furlough during the year, but are looking forward to return in the near future. Dr. Thomas is now on his way to the field with Mrs. Thomas, having spent the last months of his furlough in London pursuing a course of study in the School of Tropical Medicine. Mr. Munger returned to the field in the summer and Mr. and Mrs. Forshee, having been reappointed, returned in the autumn to their former work at Bacolod. Mr. and Mrs. Russell, who joined the mission early in the year, are also residing at Bacolod, having charge of the work in the southern section of that field.

EVANGELISTIC WORK

FAITHFUL, vigorous effort on the part of missionaries and native evangelists has characterized the work in each of the three stations. All are profoundly impressed by the greatness of the opportunity presented in the Islands. Mr. Briggs writes of the Jaro district, "The opportunities before us here never seemed so large nor so ripe." Mr. Forshee says of conditions noted in a tour of his field at Bacolod, "There never was a time in this district when there was such an opportunity for the gospel as there is today." Of the work at Capiz Dr. Lerrigo writes, "Numerically and spiritually we have made greater advance than in any preceding year since the opening of work in this province." Severe famine conditions and ravages of cholera have greatly limited voluntary evangelistic effort in the barrio communities — which has contributed so largely to the successes of work in the Jaro field — with the result that the number of baptisms is much reduced. Four chapel buildings were wrecked by a typhoon in the summer. Nevertheless, the missionaries were greatly encouraged by the spirit of genuine devotion and enthusiasm manifested at the meeting of the association. All but one of the twenty-six churches were represented and the reports "rang with life and activity." A greatly appreciated service was rendered during the summer months by a group of twenty boys from the Industrial School, who conducted schools and preached in ten of the barrio communities. Several colporteurs have been kept at work during the year, two of whom are supported by the British and Foreign Bible

Society. A large number of Bibles, Testaments and tracts in Visayan, Spanish, English, Chinese and Tagalog were sold. The little mission boat "Herald," with its crew of devoted workers, has been active during the year, reaching many of the smaller islands to which the gospel would not otherwise have come. A visit of peculiar interest was that made to the Island of Masbate in October. Messengers and message were cordially welcomed and contributions were voluntarily offered for building a chapel in the chief city of the island.

Interest in the outlying towns of the Bacolod field steadily increases. Missionaries write with enthusiasm of conditions in both the northern and the southern districts. At Saravia, where the church for some time has supported its own pastor, recently ordained, a new chapel is being erected at a cost of about \$2,000, all the funds being secured upon the field. The church now reports a membership of 100, with excellent prospect of a large increase in the future. In Toboso a strong church of eighty members has been built up, largely through the efforts of two brethren who rendered their service without salary. This church has succeeded in opening work in San Carlos, an interior town that heretofore has been firmly closed to Protestant preaching. A chapel has been donated to the work at Valladolid and funds are being raised for buildings at Isabela and Pontevedra. Mr. Forshee sums up the progress made since his first coming to Bacolod as follows: "At the end of six years of work we have 500 members, 12 preachers, 10 chapels, 2 dormitories, a kindergarten and a promising medical work."

The happiest feature of the work at Capiz, as Dr. Lerrigo writes, has been the development of the native church. Senor Rufino Inocencio, formerly the senior deacon and a man of great natural gifts as a preacher and of truly Christlike character, was ordained as pastor in April. Since the ordination the church has manifested a new spirit of hopefulness and self-reliance. Several from among the upper classes after long procrastination have made open confession of Christ in baptism. Deaconesses have been chosen to assist in the work among women and children. Frequent visits have kept the missionaries in touch with the outstations in the eastern part of Capiz Province, where wider interest and encouraging progress is reported, particularly in the mountain districts.

EDUCATIONAL WORK

BIBLE SCHOOL

A CHANGE in the plan for this institution as announced in the last report has been found advisable. The school will be opened temporarily in the new Press building now nearing completion, where ample accommodations will be afforded for a time. Mr. Lund has accepted appointment as principal of the school and on his anticipated return to the Islands next autumn will resume the work of theological instruction, which has been necessarily intermitted during his absence. The policy, so strongly

avored in the conferences in the eastern fields, of interesting the native churches as a body in the work of ministerial education is being presented to the Filipino churches, with a view to the formation of some definite plan for aiding students at the Bible school.

JARO INDUSTRIAL SCHOOL

One of the most hopeful features of mission work in the Philippine Islands is this institution for the intellectual, industrial and spiritual training of Filipino boys and young men. The board of trustees in presenting their annual report state that the past year has been the most successful in the history of the school. The enrolment has increased from 190 a year ago to 330. Honest work is done in the academic department, the course of study pursued being in general that outlined by the government, with several important additions, including Bible study. The spiritual influence of the school life is deep and wholesome. Mr. Briggs bears strong testimony to the moral earnestness and devotion of a number of boys from the school who spent the long vacation in barrio work under his oversight. Discipline in all departments is most effectively secured through the organization of the students upon the plan of the George Junior Republic, the boys being exceedingly jealous for the good name of the school. The industrial department, which aims not so much to teach particular trades as to instil habits of industry and respect, if not love, for hard work, constitutes one of the strongest assets of the institution. During the afternoons the boys are assigned to definite tasks in the shoe shop, tin shop or upon the farm, the cheerfulness and even enthusiasm with which they go to their work forming a remarkable contrast to the languor and distaste for manual labor so common among the Filipino youth and affording striking evidence of the spirit of true manliness pervading the school. While the industries are regarded as contributory to the purpose of the school and not as an end in themselves, they yield considerable return for the expenditure involved and it is believed may be so developed as to afford a substantial source of income.

DORMITORIES AND GIRLS' SCHOOLS

The dormitories for students attending the Rizal Institute, or government high school, in Bacolod report a year of marked success, accommodations for both boys and girls being taxed to their utmost capacity. The great significance of this work lies in the fact that in these dormitories, conducted under Christian influences, the boys and girls are introduced to a social life and atmosphere wholly unlike anything that most of them have known in their previous environment of idleness, suspicion and immorality. The new conditions awaken a quick response in these impressionable young people. Dr. Steinmetz writes that a gentleman in Bacolod remarked to him recently that the young people in the mission dormitories have a very different appearance from the other students. The new manliness and womanliness developing within is manifesting

itself not only in the faces but in the conduct and intellectual attainments of the pupils. «Six of the boys have been baptized and others would come but for the opposition of parents. A dormitory of similar character has been maintained during the year by Mr. Briggs for forty-one boys attending public school in Iloilo. The missionary spends two evenings each week with the boys in Bible study, songs and prayer, and the students regularly attend Protestant services in Jaro or Iloilo on Sunday.

Girls' Schools

The home school in Capiz, conducted by Miss Suman, celebrated its entrance into the new building with a very happy Christmas festival. Originating in the desire to care for a few homeless little girls, the service of the school has broadened until quite a number of children, including both girls and boys, are provided with a Christian home and are given regular instruction preparing them to enter the public schools. A woman's Bible training school was opened in Jaro in the middle of June under the direction of Miss A. V. Johnson. Of fifty young women who presented themselves, coming from seventeen different towns and barrios, forty remained until the school closed in December. Plans are now being perfected by the Woman's Society of the West for the opening of a school for girls of the higher class in Iloilo under the care of Miss Bissinger. Mrs. Steinmetz, aided by three native teachers, has continued through the year the successful kindergarten established in Bacolod, an attendance of fifty-five being reported.

MISSION PRESS

WORK upon the new Press building has been delayed by the necessity for additional funds. Arrangements have now been made for the completion of the work, and it is expected that the building will be ready for occupancy before the close of the present year. Planned with a view to the ultimate development of this type of work, the entire building is not required by the immediate equipment of the Press, and portions of it will be devoted to other interests temporarily. The front and rear of the first floor will be occupied by the book store and press equipment, respectively, the remaining portion of the first floor being reserved for dormitory and class rooms in connection with the Bible school. On the second floor arrangement will be made for a place serviceable for religious meetings, the rear section being used as a residence for one of the missionaries in Iloilo. An abundance of material prepared mainly by Mr. Lund has been waiting for the completion of the Press and printing will be carried forward as rapidly as is consistent with the demand and the resources available for this work. Literature will be issued primarily in the languages or dialects in which our own work is conducted, although provision for publication in other dialects is made in case of favorable financial arrangements. A notable achievement of the year was the completion |

by Mr. Lund and the publication in Japan of the New Testament in Cebuan, a version which has received highest commendation from the Presbyterian missionaries working in that dialect.

MEDICAL WORK

FULL consummation of the union with the Presbyterian mission in medical work, to which reference was made in the report of last year, and completion of the new hospital in Capiz are outstanding incidents in reports of this form of work. A half interest in the hospital erected by the Presbyterians in Iloilo has been purchased by the Union and Dr. R. C. Thomas, now returning to the Islands, has been designated to this work in conjunction with Dr. Hall of the Presbyterian Board. Two American and eleven Filipino nurses are associated with the physicians in this work. Reports of the past year indicate that the normal capacity of the hospital, thirty patients, has been proved somewhat elastic, not less than forty-four being accommodated at one time. The hospital has already won a place for itself among the people of all classes, and with two physicians in residence will be able to render greatly increased service. The work of building at Capiz, while in charge of a responsible contractor, has naturally made considerable demand upon the time of Dr. Lerrigo. He reports nevertheless a very considerable increase in the number of treatments. An additional burden assumed at the request of the civil authorities was that of oversight of a temporary hospital established during the epidemic of cholera. In view of the exceptionally favorable opportunity for building, a greatly needed mission house was erected in connection with the hospital. The medical work, as Dr. Lerrigo writes, has had no small part in the progress made in overcoming and remolding the hostile public opinion which has made Protestant work so difficult in Capiz Province. Dispensary work in Bacolod has claimed a large part of the time of Dr. Steinmetz, over 2,000 treatments and 396 visits to patients being reported. Distrust and misunderstanding fomented by the Roman Catholic priest have been overcome by the constant application of the ideals of the gospel, and interest in this work has increased to such an extent that a movement has been inaugurated for raising by popular subscription funds for erection of a small hospital.

SPECIAL NEEDS

IN the fields now occupied the immediate need is for an extensive development of churches and institutions already established rather than for a large reenforcement of missionary workers. A man for the industrial department and two women teachers for the academic department of the Industrial School and a worker to relieve Miss Kuhlen at Bacolod are the immediately pressing needs.

In case expansion of work is possible the occupation of the northern and western coast of Mindanao, peopled by Visayans using the Cebuan

dialect, is very strongly urged by the mission conference. A legacy of \$2,000 has been received for this particular work. A physician and a man for general evangelistic work will be required for entering this field. Other inviting opportunities are presented at Calivo in the western part of Capiz Province and on some of the smaller islands as Masbate and Romblon.

Property

Among building needs may be mentioned a second mission residence at Bacolod, land and building for a boys' dormitory in Iloilo now occupying rented quarters outside the city and a main building adequate to the needs of the Industrial School at Jaro.

MISSIONS IN EUROPE

Churches, 1,148; members, 127,906; added by baptism, 8,074

FRANCE

Churches, 34; members, 2,242; added by baptism, 141

CONDITIONS in France are well described in the following extract from the report of Mr. McCormick, the special representative of the Union in that country: "Things are still in a strangely chaotic state. There are indications in some directions of a reaction in favor of religion. On the other hand many seem wandering farther away from God. Unfortunately the masses still feel that religion, as represented by the organized ecclesiastical bodies, menaces their present liberty and their larger future enfranchisement; that loyalty to liberty, fidelity to republican ideals, the very hope of a juster social status in the future obliges them to steer clear of the churches, which to their minds mean concrete institutional injustice. It is a most pathetic, a most tragic situation. Who can tell how long, or how soon, it may be before they learn the truth? It would seem that here is the opportunity for Baptist churches." In such an atmosphere of doubt and negation the little groups of Baptist believers widely scattered over the country and numbering in all less than 2,500 members are faithfully and persistently holding up the lamp of truth. Under strong leaders like Mr. Saillens, Prof. Passy of the Sorbonne and Mr. Ph. Vincent and others, Baptists have attained a position of influence among reformed and evangelical bodies far greater than their number would suggest. A paper upon "The Cross of Christ and Evangelism," read by Mr. Saillens before a pastoral conference of 200 or 300 ministers in Paris last year, was so well received that it has been printed and a copy sent to every French Protestant pastor. Mr. McCormick has rendered a large service in assisting the churches to organize more effectively for their work. New Sunday school methods have been introduced. Classes are no longer limited to children; the men and women of the churches are studying the Bible systematically and are learning to witness for Christ in a more effective way. In this work great assistance has been given by Mr. Paul Vincent, the son of Mr. Ph. Vincent, who recently returned to France after completing a course of theological study in America and was at once engaged by the committee of the Franco-Belgian Association for the work of visiting the churches. It is characteristic of the new spirit in the French churches that instead of being discouraged by the announcement of a reduction of ten per cent. in the aid granted by the Union, plans were immediately formed for making up the difference by special contributions. French Baptists for the most part give out of extreme poverty, yet the churches of the northern section have averaged more than eight dollars per member in contributions during the past year.

Nevertheless the reduction has meant postponement of plans for advance in certain directions, as, for example, the greatly needed training school for Christian workers, a newly organized foreign mission work, and the building of chapels in important centers. A number of the French pastors, with Mr. McCormick, attended the Congress at Berlin, Mr. Saillens, Mr. Blocher, Mr. Vincent and Mr. McCormick having places upon the program. Dr. Rowley, who was present as the special representative of the Executive Committee of the Union, was deeply impressed with the strength and devotion of the French brethren.

Limitations of space prevent a review of the work in each church. The southern, or Franco-Swiss Association, reports a total membership of 1,179 and 83 additions during the year. Marked success has attended the work at Tramelan in Switzerland, where a series of special meetings resulted in a large number of conversions and thirty-two additions to the church. Twelve new members were received by the church at Chaux de fonds, whose pastor, M. Oriol, a man peculiarly gifted for evangelistic work, is hoping to organize a Baptist church in the near future in the city of Geneva. Ten baptisms are reported by M. Colin, pastor at Montbeliard-Beaucourt, a church whose members are scattered in several neighboring villages. Six converts were received at Beaucourt as a result of special meetings held by Mr. Saillens. Increased earnestness and activity in the Rue Meslay Church in Paris are reported by the pastor, Rev. A. Blocher. Evangelistic meetings in connection with the Rue de Lille Church in Paris are continued by the pastor and members with good results, many strangers being reached at this center. Encouraging progress is noted also at Lyons, Nîmes and other cities. In the northern association 58 baptisms are reported, the membership being 1,063. The church at Denain rejoices in the reception of twenty-one converts. Pastor Nicolle at Bruay has visited 3,800 Roman Catholic families in his field, leaving thousands of tracts, almanacs and New Testaments. At Lens special effort has been made to reach the pilgrims who come annually to worship at the shrine of Our Lady of Larette. A new chapel has been erected by the church at Charleroi, one of the busiest and most crowded cities of Belgium. At Lievin the wooden chapel formerly used has been exchanged for a more comfortable place of worship, provided by the Lievin Coal Company in appreciation of the helpful influence of the church services over the working population.

A very successful summer Bible school and convention was held at Chexbres in Switzerland, the attendance reaching 250, nearly double that of the preceding year. Students were present from France, Switzerland, Italy, Germany, England, Ireland, Belgium and Algiers. Evening audiences at the four days' convention with which the session closed numbered 1,500 or more. Mr. Saillens is deeply interested in this school and its success is due largely to his personality and efforts. During the year Mr. Saillens has continued as general evangelist the series of special meetings which he has been holding in cities in all parts of France, as well as in Belgium and Switzerland.

GERMANY

Churches, 235; members, 41,826; added by baptism, 2,565

THE great occasion of the past year, as Mr. Fetzner writes, was the meeting of the European Baptist Congress in Berlin from August 29 to September 3. Delegates to the number of 1,218, representing a total Baptist constituency of over 570,000, were in attendance from nearly every country of Europe, in addition to 1,100 guests from Germany and other lands. Dr. John Clifford of London was president of the Congress. Among those present from America were Rev. F. H. Rowley, D. D., of Boston, a member of the Executive Committee of the Missionary Union, and Prof. A. H. Newman, D. D., of Texas. The gathering was one of deep spiritual earnestness. Addresses were made by appointed representatives setting forth the development and present condition of the Baptist cause in each of the several countries. It is the conviction of those who attended that the congress marks a new era in the consciousness and progress of European Baptists.

As indicated in the report made to the congress, Germany stands second among continental lands in Baptist membership, Sweden alone having a larger number. The statistics as given above include churches in Austria-Hungary and other neighboring countries, where work is conducted under the supervision of the German Committee, the membership in the German Empire being a little over 38,000, while the total Baptist community numbers 100,000. The evangelistic activity of the German Baptist movement, as was shown in a forceful paper read at the congress by Rev. Gustav Gieselbusch of Berlin, extends far beyond its limited constituency and has influenced profoundly the religious life of Germany. "If a more active Christian life exists in our Fatherland today than in the earlier time," said Mr. Gieselbusch, "we German Baptists may, as far as human agency is concerned, write down a good share to the score of our evangelical work." Referring to the revival movement now manifesting itself throughout the whole of Germany he said, "We find spiritual forces in the work and the roots of this force are traced back to the apostolic ideals of the ancient German Baptist movement. . . . We must become the leaders of the revival in the German community and of the reawakened religious spirit that is groping its way hither and thither to an apostolic Christianity which has been interpreted in the present."

Mr. Fetzner reports as heretofore for the churches to which assistance is given by the Union in Austria, Bohemia, Hungary and the Balkan States. Faithful pastors, trained for the most part in the theological seminary at Hamburg, are preaching the gospel in the face of civil and ecclesiastical opposition and are persisting manfully against discouragements in the form of the extreme poverty of the people and the constant stream of emigration to America and other lands. Withdrawal of funds from these struggling interests would mean the closing of the work in many centers where light is now shining in the midst of moral and spiritual gloom. The

church at Vienna, which numbers 218 members, is now without a pastor, Mr. Saare having accepted a call from Russian Poland. Mr. Meyer, for many years engaged in the work at Buda Pesth, has recently left Hungary, his place being filled by Mr. Capek of Brunn. Work in Prague has been continued by Mr. Novotny with a considerable degree of success, thirteen converts having been received by baptism.

THEOLOGICAL SEMINARY OF THE GERMAN BAPTISTS

CONTRIBUTIONS made to the strength and progress of Baptist work in Germany by the theological seminary at Hamburg receive increasing recognition. Those who founded this institution nearly thirty years ago planned wisely for the future. The indebtedness of the great work in Germany and in Sweden to the theological institutions which have trained and sent forth preachers and pastors for the churches of those countries was strongly emphasized at the Berlin Congress. The teaching force of the seminary numbers three, Mr. Fetzner, Mr. Hess and Mr. Sheve. The four year course inaugurated two years ago is now in full operation. Thirty-two students have been in attendance during the year.

CASSEL PUBLISHING HOUSE

THE German Baptist publication work continues its far-reaching service under an efficient corps of departmental superintendents. A thoughtful paper by Mr. Hoefs upon the German Baptist press received many tokens of appreciation of the Congress. Dr. Bickel reports for the work at Cassel. The *Wahrheitszeuge*, of which Mr. Hoefs is editor, has a circulation of 12,500 copies and numbers among its subscribers Baptists in all quarters of the globe. Other periodicals with a smaller circulation meet a recognized need and contribute much to the general work of evangelism. Publications to the value of 336,000 marks have been sold, an increase of 42,000 marks over the preceding year. Bible and tract distribution has been continued, although somewhat less extensively since the withdrawal of aid by the National Bible Society of Scotland two years ago.

SWEDEN

Churches, 591; members, 48,180; added by baptism, 3,645

THE industrial unrest so widely prevalent in European lands affects seriously all forms of Christian work. Dr. Broady, who still continues the correspondence of the Union in Sweden, in his report writes: "The community is convulsed with strikes and lock-outs; industries are paralyzed, and the usual channels of finance and economy most seriously choked and disarranged." Notwithstanding these adverse conditions, substantial progress is reported in nearly all lines of effort. Additions to the churches show a gain of nearly 500 over last year, the membership now nearly reaching 50,000. Contributions have amounted to \$265,000, an

increase of \$24,600 over the preceding year. The average gift per member is about \$5.50. A decrease of about 2,000 is noted in the Sunday school enrolment, due probably, as Dr. Broady suggests, to unusual efforts put forth by the state churches and the socialists to gain a hold upon the children. In pursuing this course they but follow the example set many years earlier by the evangelical churches. The situation emphasizes the need for an educational institution of a grade corresponding to the American academy and college, that the children of Baptist families may be able to secure higher educational advantages without being subjected to the rationalistic influences dominating the schools conducted by the state. Plans for such an institution were formulated some years ago but their accomplishment has been delayed because of unfavorable financial conditions. Bible classes are held annually in various parts of the country in the autumn for men who feel called to preach the gospel and for Sunday school teachers, as well as for other young people who desire training for Christian service. Young men who have received inspiration and training in these classes often continue their study in the theological seminary.

BETHEL THEOLOGICAL SEMINARY

AN exceptionally good year at the seminary is reported. The number of students, fifty-eight, is larger than ever before and the entering class is very promising. Seven instructors beside the singing master are connected with the institution, of which Rev. C. E. Benander has been principal since the retirement of Dr. Broady. The latter continues to give regular instruction to the senior class in some subjects.

SPAIN

Churches, 7; members, 67; added by baptism, 6

REPORTS from Spain breathe new hopefulness and courage. Mr. McCormick writes after a visit last summer that, while the work is at a great disadvantage because of strong clerical influences, conditions are much improved since his visit three years ago. Mr. Lund, who has been spending a part of his furlough in the land where he labored for many years, declares that the outlook is full of promise and that the same amount of effort would yield as large results here as in Japan. The regular workers, Mr. Marin at Sabadell and Mr. Anglada at Barcelona, continue faithfully at their posts, greatly cheered by Mr. McCormick's visit. All unite in urging the appointment of an American resident missionary to have general oversight of the work. Mr. Marin, writing of a Christian Endeavor Convention held in Barcelona under the protection of the police and attended by a personal representative of the governor, rejoices in the evidence thus afforded that the law permitting freedom of worship is being enforced and that, while instances of occasional fanatical persecution may still occur, a new era has dawned in the evangelization of Spain. An encouraging feature at Barcelona is the large number of young people attend-

ing the services. Six have been baptized. Work has recently been begun at Blanes, a neighboring village, where a hall for meeting is provided by a generous member of the Barcelona church. In Sabadell, Mr. Marin continues the publication of the little paper *El Eco de la Verdad* and conducts a night school which is attended with considerable success. Work in the church is prospering, two Sunday schools being maintained in which a large number of children are reached. Miss Matilde Marin, who was a student at the American boarding school conducted by Dr. Gulick at Madrid, assists in the work. Several visits to outlying towns have been made recently by Mr. Marin with encouraging results.

RUSSIA

Churches, 153; members, 25,266; added by baptism, 1,142

A PROFOUND impression was made at the Berlin Congress by the presence of the seventy-six delegates from the great Russian Empire. One who was present at the meetings writes, "When we saw the group of Russian delegates from all provinces, one in caftan and high boots, some long bearded, some in more conventional attire and appearance, but all with lined foreheads and a tired look of patient endurance, it brought lumps to the throats of many who do not know what it is to have houses broken open, fathers exiled to distant lands, daughters outraged, all in the name of Holy Church." The address of Pastor Pawloff of Tiflis upon the history and present outlook of Baptist work in Russia stirred the entire congress by its recital of wrongs and persecutions — of which the speaker had had bitter experience, — by its examples of courageous fidelity and its tone of hopeful outlook toward the future. Appeal was made through the congress to the Baptist World Alliance for help and sympathy for the work in Russia, and arrangement was made for a visit to St. Petersburg by a deputation of the congress.

The number reported as members of distinctively Baptist churches in Russia is 25,266, the converts baptized during the year numbering 1,142. These churches are grouped in five associations constituting the Russian Baptist Union, of which Rev. F. Brauer is president and Baron W. Uxkull is treasurer. The Polish, West Russian and South Russian associations represent largely German-speaking communities. The Lettish and Esthonian associations are among the peoples of the Baltic provinces. It is to this body in particular that aid is given through the Missionary Union. The churches have sought to secure all possible advantage from the formal proclamation of religious liberty issued by the czar four years ago. Baron Uxkull writes that public meetings have been held in St. Petersburg and a number of other cities without interference by the authorities, yet the testimony of Russian representatives at the Berlin Congress makes it evident that the religious liberty ostensibly granted by the czar's rescript still lacks much of being made effective throughout his dominion, and that full freedom of religious teaching is not yet per-

manently assured. Officials of the Orthodox Church as a whole would undoubtedly welcome the abrogation of the edict of Easter, 1905, and are endeavoring in many ways to check the progress of the evangelical churches. Where the police have interfered with Protestant services, — and not a few such instances are reported in the smaller cities and country districts, — the clergy of the Greek Church are almost invariably found to have instigated the action. Effort is being made to unite all evangelical Christians in Russia in plans for evangelization of the empire through the organization in 1906 of a Russian Evangelical Alliance.

A report has been received that the theological school opened in Lodz two years ago has been closed by order of the government. Should this indicate a fixed policy of government it would indeed be a serious blow to the work, for much had been anticipated from the service of this institution which represented the beginning of realization of long cherished plans. Deep interest has been awakened in this enterprise among American Baptists through the recent visits of Baron Uxkull to this country. Subscriptions amounting to more than \$30,000 are in hand for the establishment of a theological seminary for Russian Baptists. Decision as to the location of the school was deferred pending a fuller understanding as to the extension of its service to the national Russian churches, as well as to those of the Russian Baptist Union. Rev. J. Heinrichs of the Telugu Mission, who is now returning to South India, will make a visit to Russia for the purpose of conference with representatives of the Russian Union and other Baptist churches in Russia regarding plans for the school and other interests. It is expected that Rev. J. B. Gambrell, D. D., and Rev. G. W. Truett, D. D., of Texas, will also visit Russia and that arrangements will be made for a meeting between them and Mr. Heinrichs.

Missionary work in Siberia has been continued by itinerant preachers and two Baptist communities related to the German churches in Russia have now been gathered in West Siberia. The first Baptist chapel in Siberia is to be erected in the city of Omsk with funds provided by a friend in America. Work is also conducted among the Roman Catholic population in Poland. A section of the empire where very little has been done for spreading the gospel is in the region of the Caucasus. Russian Baptists have recently preached in Tiflis, the capital of this region.

FINLAND

Churches, 57; members, 2,970; added by baptism, 194

A GOOD measure of success has attended the work of the two associations with which relations are sustained by the Union. The total number of converts shows a gain over last year, 67 being reported by the Swedish-speaking churches and 127 by the churches of the Finnish-speaking association. This result is regarded by Mr. Osterman and Mr. Jansson, the secretaries of the two associations, as reason for encouragement, particularly in view of the many obstacles with which the workers have

contended. Infidelity is everywhere. Economic conditions are distressing. "Clouds in the political horizon," writes Mr. Osterman, "still alarm the people and distract their attention from religious things." In some sections representatives of the established church have invoked the civil authorities in an attempt to compel the members of the Baptist churches to contribute toward the salary of the priests. A great embarrassment to the work, however, is the lack of suitable men to serve as leaders of the churches, many of which are now without pastors. In the absence of local workers assistance is rendered to the extent of their limited resources by the two societies organized for home mission work. Special interest is being awakened at Helsingfors and in neighboring centers, in one of which Mr. Osterman reports that the people have been deeply stirred by the gospel. The preachers' school has been continued, although under very unfavorable circumstances, the last session being held at Forsby, more than one hundred miles north of Wasa. Mr. Osterman continues to publish the mission paper which circulates among the churches. Mr. Jansson reports that five new Finnish-speaking churches have been organized and that the outlook is hopeful in all of the seven government districts in which work is conducted.

DENMARK

Churches, 31; members, 4,044; added by baptism, 104

THE last report of Mr. Holm indicates that while the number of baptisms has not been large, the churches have grown in spiritual strength and in readiness for self-sacrificing labors. A good number of the Danish pastors attended the congress in Berlin, receiving new courage and inspiration from their association with brethren of like faith. Rev. Aug. Broholm, for many years the devoted and efficient secretary of the Danish Missionary Committee, who has spent the last year in America on account of ill health, has been greatly missed, but younger workers are being developed. The work is going forward with vigor in all the churches and outstations. Marked success is noted at Aarhus and Odense, next to Copenhagen the largest cities of the country. Contributions from Danish churches in America for the proposed chapel in Aarhus now reach over \$2,400. One of the strongest young preachers is now located at Odense, financial support for five years having been definitely pledged. At the annual meeting held in Bornholm, plans were formulated for a beginning in theological instruction, the need for which has been deeply felt for many years. A school will be conducted for six months of the year in Copenhagen under the direction of Rev. P. Olsen.

The high school maintained at Copenhagen reports a year of successful work. Twenty-five young men attended during the winter term and twenty young women during the summer.

NORWAY

Churches, 40; members, 3,311; added by baptism, 277

THE work of the year is well characterized in the following words from Mr. Ohrn's report. "I am glad to report this as our best year. A year ago we reported the largest number of baptisms in our history. This year we have exceeded that number by fifteen, the total number being 277, with still others not reported. We have had increase in every department of our work." Special success has attended the work in the extreme north, where the population is composed almost entirely of fishermen. Twelve churches with 873 members are found within the Arctic Circle. Eighty-two baptisms are reported as compared with five in the preceding year. Two new churches have been organized. The outlook in the district of Trondhjem is very encouraging for a strong advance, under the leadership of a missionary recently secured for visitation of the churches and general evangelistic work. The seven churches in this district report 516 members and 39 baptisms. In the western district, where five of the six churches are pastorless, earnest but unavailing effort has been made to secure a missionary evangelist. Nevertheless a substantial gain is reported. The southern district, including Christiania, reports fifteen churches and 1,583 members. The Christiania church has received forty-eight additions by baptism and the church recently established at Drammen has received twenty. A graduate of the theological seminary at Morgan Park, Illinois, has been called to the position of missionary for this district and will enter upon his work during the coming summer.

Arrangements have now been completed for securing to the Baptist work the church building in Christiania through the payment of a large part of the indebtedness upon it. Members of Norwegian churches in America have undertaken to raise the necessary funds as a contribution to the work in their home land. A portion of the building will be used for a theological school, the need for which has long been recognized. Plans are now under consideration for the opening of this work. Such a school will be able to render a far-reaching service. The greatest difficulty experienced in this field has been the lack of men qualified for leadership of churches and for evangelistic work. Mr. Ohrn writes: "Open doors present themselves everywhere. Companies of believers can be found in almost every valley all over the country, ready to follow Christ and the Truth, but we have not the men to lead them. Our district missionaries are doing their best, but they are all too few. To some extent this need will be supplied when our school is well started."

FINANCIAL

REPORT OF THE TREASURER

APPROPRIATIONS

For the Year Ending March 31, 1909

I. FOREIGN FIELD EXPENSES

(1) Cost of the Missions

MISSIONS IN BURMA

RANGOON.....	\$51,644	19
INSEIN.....	13,757	47
MOULMEIN.....	19,744	37
TAVOY.....	5,471	43
BASSEIN.....	11,689	48
HENZADA.....	5,527	46
TOUNGGOO.....	13,253	42
SHWEGYIN.....	6,965	31
PROME.....	3,733	19
THONZE.....	2,504	41
ZIGON.....	1,966	88
BHAMO.....	6,312	31
MAUBIN.....	2,290	09
THATON.....	2,526	87
MANDALAY.....	10,024	67
THAYETMYO.....	4,591	52
MYINGYAN.....	2,919	84
MAYMYO.....	1,101	66
PEGU.....	1,947	67
SAGAING.....	3,868	10
SANDOWAY.....	4,372	58
THARRAWADDY.....	3,956	93
MEIKTILA.....	1,278	62
HSIPAW.....	3,997	69
MONGNAI.....	6,743	22
NAMKHAM.....	1,998	00
MYITKYINA.....	4,106	71
HAKA.....	7,727	19
LOIKAW.....	4,005	93
KENG TUNG.....	22,152	35
PYINMANA.....	1,993	16
Treasury expenses, committees, etc.....	4,383	54

\$237,717 16

Less saved in appropriations of last year, including exchange..... 3,744 21

\$233,972 95

MISSIONS IN ASSAM

SIBSAGOR.....	\$2,001	98
NOWGONG.....	7,594	00
GAUHATI.....	5,157	99
GOALPARA.....	1,650	44
TURA.....	12,250	51
IMPUR.....	7,908	94
KOHIMA.....	3,378	52
NORTH LAKHIMPUR.....	3,400	06
UKHRUL.....	2,127	34
TIKA.....	704	60
GOLAGHAT.....	2,658	63
DIBRUGARH.....	1 106	73
JORHAT.....	2,708	34
SADIYA.....	3,652	99

Total..... \$56,307 07

Less savings in appropriations of last year, including exchange..... 2,402 23

\$53,904 84

MISSIONS IN SOUTH INDIA

NELLORE.....	\$15,471 71
ONGOLE.....	25,769 72
RAMAPATNAM.....	10,478 05
ALLUR.....	2,935 79
SECUNDERABAD.....	6,648 99
KURNOOL.....	5,171 67
MADRAS.....	6,927 91
HANUMAKONDA.....	6,005 55
CUMBUM.....	3,463 28
VINUKONDA.....	3,103 77
NARSARUVAPET.....	5,295 10
BAPATLA.....	4,197 72
UDAYAGIRI.....	2,900 79
PALMUR.....	3,585 44
NALGONDA.....	5,788 05
KANIGIRI.....	3,865 28
KAVALI.....	3,788 34
KANDUKURU.....	113 33
ATMAKUR.....	2,994 34
PODILI.....	2,066 34
SATTENAPALLE.....	2,830 34
MARKAPUR.....	2,558 76
GURZALLA.....	1,573 92
SOORIAPETT.....	2,953 14
JANGAON.....	2,307 15
DONAKONDA.....	4,974 52
GADVAL.....	1,982 28
NANDYAL.....	1,920 51
MADIRA.....	3,745 59
Treasury expenses, committees, etc.....	929 69
Salaries of missionaries not in active service.....	1,824 06

\$148,231 73

Less saved in appropriations of last year, including exchange.....

8,262 78

\$139,968 95

MISSION IN SIAM

BANGKOK..... \$970 00

MISSIONS IN CHINA

SWATOW.....	\$20,330 65
KAYING.....	2,804 59
UNGKUNG.....	1,999 97
CHAOCHOWFU.....	3,799 39
KITYANG.....	5,594 21
CHAOYANG.....	2,539 59
HOPO.....	6,115 21
NINGPO.....	21,828 37
SHAOHSING.....	7,836 32
KINHWA.....	13,409 98
HUCHOW.....	12,449 75
HANGCHOW.....	6,411 51
SHANGHAI.....	5,225 77
HANYANG.....	15,410 18
SUIFU.....	18,986 84
KIATING.....	5,415 57
YACHOW.....	7,847 38
NINGYUENFU.....	2,294 48

\$160,299 76

Less saved in appropriations of last year, including exchange.....

7,688 23

\$152,611 53

For Trevor Memorial

25,000 00

\$177,611 53

MISSIONS IN JAPAN

YOKOHAMA.....	\$21,772 48
TOKYO.....	29,409 38
SENDAI.....	6,071 20
MORIOKA.....	6,376 43
MITO.....	348 00

OTARU.....	\$3,871 48
KOBE.....	18,046 80
OSAKA.....	9,912 59
INLAND SEA.....	4,250 00

\$100,058 36

Less saved in appropriations of last year, including exchange.....	6,006 97
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\$94,051 39

MISSIONS IN AFRICA

PAABLALA.....	\$10,860 25
MATADI.....	4,815 45
LUKUNGA.....	5,133 34
MUKIMVIKA.....	3,168 58
TSHUMBIRI.....	2,234 81
SONA BATA.....	4,674 97
IKOKO.....	4,358 12
CUILLO.....	2,250 00
KIMPESI.....	1,600 00
Salaries of missionaries not in active service.....	2,001 24

\$41,036 76

Less saved in appropriations of last year.....	2,214 81
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\$38,821 95

MISSIONS IN THE PHILIPPINE ISLANDS

JARO.....	\$34,006 96
BACOLOD.....	9,005 96
CAPIZ.....	13,127 92

\$56,140 84

Less saved in appropriations of last year.....	1,859 23
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\$54,281 61

MISSIONS IN EUROPE

FRANCE.....	\$14,950 76
GERMANY.....	3,970 00
SWEDEN.....	1,530 00
SPAIN.....	1,056 64
RUSSIA.....	1,603 26
FINLAND.....	1,589 00
DENMARK.....	1,395 00
NORWAY.....	1,440 00

\$28,134 66

HOMES FOR MISSIONARIES' CHILDREN

Appropriations.....	\$5,176 21
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Total cost of the missions.....	\$826,894 09
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CLASSIFICATION OF THE FOREGOING

Missionaries' salaries.....	\$267,620 82
Mission work, buildings, etc.....	369,413 80
Specific donations for same.....	36,077 06
Home salaries and special grants.....	77,471 51
Outfits and passages.....	71,134 69
Homes for missionaries' children.....	5,176 21

\$826,894 09

(2) Foreign Administration

Salary of Foreign Secretary.....	\$4,000 00
Salaries of general missionaries and expenses ..	4,400 00
One half salary of Treasurer.....	1,500 00
One half clerk hire in Treasury Department ..	2,488 62
Furniture, typewriter and supplies in Foreign Department.....	936 49
London Agency expenses.....	326 16
Traveling expenses of officers and others in Foreign Department.....	2,016 35

Traveling expenses of missionaries and candidates to meet Executive Committee	\$417 81	
Medical examinations.....	137 30	
Cables.....	401 73	
One half rent, lighting and janitor.....	4,193 05	
Expense of shipping department.....	1,062 94	
Clerk hire in Foreign Department.....	5,310 21	
	<u>\$27,790 66</u>	
Total Foreign Field Expenses.....		\$854,684 75

II. HOME EXPENSES

(1) Promotion of Interest and Beneficence

One half salaries and expenses of District Secretaries.....	\$17,329 92	
Traveling expenses of missionaries and others in deputation work.....	7,189 55	
Expense of Baptist Forward Movement	2,727 27	
Expense of Sunday School Cooperating Committee.....	1,687 93	
Conferences.....	285 11	
Laymen's Missionary Movement.....	122 58	
Advertising	250 70	
Expense of Budget Campaign.....	2,180 83	
Life membership certificates.....	29 20	
Literature, general Literature, Annual Report, <i>Missionary Magazine</i> , Photographs, Stereopticon, Express, postage, clerk hire, etc. . .	16,727 01	
	<u>\$48,530 10</u>	

(2) Home Administration

Salary of Home Secretary, F. P. Haggard, D. D..	\$3,929 12	
Salaries of other Secretaries, including Acting Field Secretary M. D. Eubank, M. D.....	3,130 91	
Salaries of clerks and assistants in Home Department.....	5,815 64	
One half salary of Treasurer.....	1,500 00	
Salary of E. P. Coleman, Treasurer Emeritus ...	1,500 00	
One half clerk hire in Treasury Department...	2,488 62	
One half salary and expenses of District Secretaries.....	17,329 91	
Traveling expenses of officers and others in Home Department.....	2,016 35	
One half rent, lighting and janitor.....	4,193 04	
Furniture, typewriters and supplies in Home Department.....	2,177 75	
Legal expenses.....	18 00	
Expense of annual meeting.....	3,159 65	
Treasurer's bond, safe deposit vault and post-office box rent.....	171 50	
Expense of library.....	244 51	
Taxes and insurance.....	108 54	
Express, freight and postage.....	960 67	
Bank collections.....	117 09	
Telegraph and telephone.....	637 08	
Alterations and repairs.....	705 24	
Miscellaneous.....	237 45	
	<u>\$50,441 07</u>	
Total Home Expenses.....		98,971 17

III. ANNUITIES

Paid sundry annuitants who have given money on condition that a specified sum shall be paid during their lives or the lives of others*	25,139 12
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IV. INTEREST ON LOANS

Paid during year.....	8,176 92
Total appropriations.....	\$986,971 96
Debt of April 1, 1908.....	158,694 55
	<u>\$1,145,666 51</u>

*Paid in part, by the income from sundry annuity bonds; see item, "Income of sundry annuity bonds," page 154.

RECEIPTS FROM ALL SOURCES

For the Year Ending March 31, 1909

Donations from churches, individuals, young people's societies and Sunday schools, including specifics in America (\$6,702.74), as reported in <i>Missionary Magazine</i> ...	\$570,995 39	
Specifics reported as received and used on the field...	26,655 75	
From Arthington Trust, England.....	3,530 55	
From Property Fund.....	87,528 74	
		\$688,710 43
Legacies reported in <i>Missionary Magazine</i>		208,371 63
Annuity bonds matured.....		10,920 05
Woman's Societies:		
Woman's Baptist Foreign Missionary Society.....	\$125,629 55	
Woman's Baptist Foreign Missionary Society of the West.....	56,907 51	
		182,537 06

Income of Funds:

Abbott.....	\$612 12	Hoyt.....	\$998 31
African.....	181 40	Insein Seminary.....	247 84
Allen.....	15 10	James.....	32 01
Alpha.....	404 59	Jenkins.....	171 41
Ambler, A. T.....	139 00	John.....	20 00
Ambler Memorial...	746 55	Johnson.....	22 00
Ambler Scholarship...	15 00	Jones, B. E.....	28 70
Angus Scholarship...	14 71	Jones, J. J.....	1,893 26
Argabright.....	4 00	Karen Seminary.....	56 67
Axtell.....	4 98	Karen School Book...	368 23
Baille.....	40 00	Kelly Scholarship...	15 00
Bamford, C. E. R...	12 00	Kimball.....	1,011 06
Barney.....	188 88	Latourette.....	1 44
Bellew.....	10 57	Legacy, Y.....	64 96
Bostwick.....	4,976 74	Lees.....	19 00
Bradford.....	78 62	Lewis.....	9 12
Brown.....	16 16	Liu Chiu Islands...	200 00
Bryant.....	2 96	Little.....	200 00
Bucknell.....	7 20	Mah Hnin.....	61 12
Bucknell, Wm. Bible	64 15	Mendenhall.....	79 02
Butler.....	91 00	Merrick.....	3,207 59
Burke, J. W.....	2 00	Merrill.....	21 26
Carleton.....	28 00	Mills.....	7 50
Carpenter Scholar-		Moulton.....	20 20
ship.....	428 45	Nason.....	301 58
Chandler, E. B.....	59 73	Native Preachers...	54 82
Cheney.....	354 14	Norcross.....	22 50
Colby, E. S.....	3 11	Nowland.....	24
Colby, M. L.....	50 00	Ongole College.....	2,538 78
Cook.....	12 96	Owen.....	678 04
Cox.....	8 04	Parker.....	9 50
Crozier.....	135 00	Parks.....	43 98
Davis, I.....	300 00	Pease.....	14 36
Davis, J. M.....	67 87	Permanent.....	3,347 48
Dean.....	44 88	Pillsbury.....	204 18
Dizer.....	40 00	Porter.....	45 32
Drown.....	39 50	Putnam.....	123 85
Dunbar.....	20 36	Ramapatnam.....	1,063 14
Dunham.....	100 00	Rangoon College...	44 13
Eastburn.....	2 68	Roberts.....	350 00
Eaton.....	234 86	Robinson.....	5 00
Educational Endow-		Rockwell.....	9 24
ment.....	2,319 60	Rogers.....	250 00
Eldredge, L.....	5 00	Ruth.....	220 64
Eldredge, T.....	40 00	Sawtelle.....	8 54
Faye.....	3 30	Shady Dell.....	449 82
Fiske.....	14 92	Sheldon, C.....	10 00
Flint.....	250 00	Sherman.....	40 00
French.....	201 16	Smith.....	90 14
Frye.....	13 62	Swaim.....	488 40
Gale.....	101 24	Sweet.....	482 90
Glover.....	288 29	Tage.....	6 22
Guth.....	1 40	Thomas.....	136 50
Ham.....	58	Toungoo.....	131 08
Hawkes.....	20 20	Tripp.....	7 62

Tull.....	\$10 82	Wisler.....	\$16 32
Van Huseu.....	80 00	Woman's.....	1 00
Wade Scholarship..	81 44	Woolverton.....	250 00
Warne.....	828 20	Wormsley.....	220 53
Wells.....	80 00		
Whiting.....	52 04		\$34,391 27
Williams, C.....	20 00		
Income sundry annuity bonds.....		20,736 07	\$55,127 34
In addition to the above.....	\$1,145,666 51		\$1,145,666 51
There have been added to permanent funds and those on which annuities have been paid.....	5,687 52		
Making the gross receipts for the year.....			\$1,151,354 03

LIST OF FUNDS

Abbott, E. L., Endowment.....	\$13,669 50	Educational Endowment.....	\$62,000 00
African Medical.....	3,627 58	Eldredge, Lyman... ..	100 00
†Allen, Julia I., Memorial.....	756 06	Eldredge, Truman... ..	1,000 00
†Alpha Fund.....	12,831 73	Faye, May Daniel... ..	81 17
Ambler, A. T.....	3,500 00	Fiske, Theron.....	1,872 70
Ambler, J. V., Memorial.....	13,000 00	Flint, Harriet N.	5,000 00
Ambler, J. V., Scholarship.....	300 00	Fox, Daniel.....	500 00
Angus Scholarship..	500 00	French.....	5,029 20
Argabright, S. V.....	100 00	†Fry, L. R., Mrs....	2,085 89
Axtell, Hannah E.	124 44	Gale, Susan H.....	1,426 89
Baile, David.....	1,000 00	Glover, Henry R....	5,000 00
Bamford, Chloe L... ..	50 00	†Guth, William C., Memorial.....	75 00
Bamford, C. E. R....	200 00	†Ham, William.....	89 55
Barney, B. B., Memorial.....	5,000 00	Hawkes, A. W.....	500 00
Bellew, William B... ..	192 14	Hoyt, Joseph B.....	24,523 00
†Bishop, Nathan... ..	34,167 23	Insein Seminary....	4,191 50
Bostwick, J. A.....	12,500 00	James, William.....	800 00
Bradford, S. S.....	1,000 00	Jenkins, Horace E., C. M. T. S.....	4,000 00
Brown, Jennie.....	400 00	John, Frank, Miss... ..	500 00
†Bryant.....	453 71	Johnson, Susannah..	400 00
Bucknell, M. C.....	1,000 00	Jones, B. E.....	500 00
†Bucknell, Wm., Bible.....	2,414 73	Jones, John J.....	50,000 00
Butler, Chas. T.....	1,000 00	Judson Scholarship..	538 75
*Burke, J. W.....	100 00	*Karen Seminary... ..	2,000 00
*Carlton, Adora A... ..	700 00	Karen School Book..	7,035 40
Carpenter, C. H.....	2,169 68	Kelly Scholarship... ..	300 00
Carpenter Scholarship.....	7,600 22	Kimball, Edmund... ..	21,000 00
Chandler, Elizabeth B.....	1,555 85	Latourette, E. S....	29 00
Cheney, Joel.....	7,307 96	Legacy, Y.....	1,610 30
†Colby, E. S.....	476 32	Lees, W. B.....	475 00
Colby, M. L.....	1,000 00	Lewis, Mary J.....	228 35
Cook, Chapman M... ..	324 00	Liu Chiu Island.....	5,000 00
Cox, Effie W.....	154 00	Little, Geo. W.....	5,000 00
Crozier, Sallie L.....	3,000 00	Logan, John.....	100 00
Davis, Isaac.....	5,000 00	Mah Hnin, B.....	1,780 29
Davis, James M.....	3,412 50	Mendenhall, Thos. G.....	1,932 33
Dean, William.....	1,000 00	Merrick, Austin....	77,782 31
Dizer, Marshall C... ..	1,000 00	†Merrill, S. Emma... ..	522 17
Drown, Mary N.....	800 00	Mills, Thomas L.....	150 00
Dunbar, Robert.....	500 00	Moulton, Greenleaf, Memorial.....	500 00
Dunham, Sabra G... ..	4,762 50	Nason, James.....	7,096 11
Eastburn, Martha, Memorial.....	67 08	†Native Preachers... ..	2,369 38
†Eaton, Fidelia D... ..	7,875 27	Norcross, Stephen... ..	500 00
		Nowland, Lucy A... ..	11 42
		Ongole College Endowment.....	48,104 00
		Owen, Wm. B.....	12,000 17

* Added during the year.

† Increased during the year.

‡ Decreased during the year.

*Parker, Eveline B.	\$1,455 63
Parks, Louisa M.	1,000 00
Pease, William A.	358 70
*Permanent	85,208 98
Pillsbury, Geo. A.	5,000 00
Porter	1,000 00
Prescott, A. J.	500 00
Price, J. D., Scholar- ship	538 75
Putnam, B., Memo- rial	2,450 00
*Quincy	90 50
*Ramapatnam	26,266 59
Rangoon Baptist College Endow- ment	1,065 00
Rangoon College	1,000 00
Roberts, Elizabeth	4,000 00
Robinson, Jane E.	100 00
Rockwell, Rufus	230 90
Rogers, Alexander W.	11,000 00
Rowland, Prussia	263 95
Ruth, Mordica T.	5,242 68
Sawtelle, Elizabeth S.	200 00
Shady Dell	10,850 00

Sheldon	\$1,000 00
Sheldon, C.	250 00
Sherman, Geo. J.	1,000 00
Smith, Samuel T.	2,000 00
Swaim, Mary A. Noble	9,000 00
Sweet, John D.	10,000 00
*Tage	790 35
Thomas	3,500 00
Thompson, Rachel Memorial	1,000 00
*Toungoo, Karen N. S.	3,306 11
*Tripp	1,167 99
Tull Memorial	250 00
Van Husen, C.	2,000 00
*Wade Scholarship	1,626 15
Ward Trust	4,000 00
Warne, Joseph A.	18,712 13
Wells, Susan E.	2,000 00
Whiting, Martha	1,167 50
Williams, Catharine	500 00
† Wisler, Harry E.	375 00
Woman's A. V. B. Ch.	25 00
Woolverton, Geo. A.	5,000 00
Wormsley, Thomas	5,000 00

\$753,824 29

Sundry annuity bonds reported last year	\$463,107 01
Less matured and transferred	23,280 57

\$439,826 44

New bonds and increases	24,020 00
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463,846 44

\$1,217,670 73

CHAS. W. PERKINS,
Treasurer.

CERTIFICATE OF AUDITING COMMITTEE

Missionary Rooms, Ford Building, Boston, Mass., June 4, 1909.

The Auditing Committee hereby certify that they have examined the cash book of the Treasurer each month during the year ending March 31, 1909, and found the balance correct, the payments being properly vouched.

They have also examined the securities belonging to the American Baptist Missionary Union and find the same in hand or properly accounted for.

FRANK K. LINSKOTT,
SIDNEY A. WILBUR,
Auditing Committee.

* Decreased during the year.

† Increased during the year.

FINANCIAL EXHIBITS

NOTE: The Treasurer's report constitutes a formal and technical statement of the year's receipts and expenditures. Manifestly it cannot contain full explanation of all items. The following exhibits have been prepared for the purpose of analyzing the report and making clear some details which otherwise might be obscure to the casual reader. They will repay careful study.

EXHIBIT I. GENERAL SUMMARY OF RECEIPTS

Donations:		
Churches, individuals, Sunday schools and Young People's Societies in America, including \$6,702.74* specifics received from America.....	\$570,995 39	
Specifics reported as received and used on the field.....	26,655 75*	
Arthington Trust, England.....	3,530 55*	
Property Account.....	87,528 74*	
		\$688,710 43
Legacies.....		208,371 63
Annuity Bonds Matured.....		10,920 05
Income of Funds.....		34,391 27
Income of Sundry Annuity Funds.....		20,736 07†
Woman's Societies:		
East.....	\$125,629 55*	
West.....	56,907 51*	
		182,537 06
Receipts.....		\$1,145,666 51
Added to Permanent Funds.....		5,687 52*
Total receipts.....		\$1,151,354 03

EXHIBIT II. GENERAL SUMMARY OF PAYMENTS

Foreign Field Expenses:		
Cost of the Missions		
Missionaries' salaries.....	\$267,620 82	
Mission work, building, etc.....	369,413 80	
Specific donations for same.....	36,077 06	
Home salaries and special grants.....	77,471 51	
Outfits and passages.....	71,134 69	
Homes for missionaries' children.....	5,176 21	
	\$826,894 09†	
Foreign Administration.....	27,700 66	
		\$854,684 75
Home Expenses:		
Promotion of Interest and Beneficence.....	\$48,530 10	
Home Administration.....	50,441 07	
		98,971 17
Interest on Annuities§.....		25,139 12
Interest on loans.....		8,176 92
Total Appropriations.....		\$986,971 96
Debt April 1, 1908.....		158,694 55
		\$1,145,666 51
Added to Permanent Funds||.....		5,687 52
Total Payments... ..		\$1,151,354 03

* These amounts, a total of \$312,642.36, add nothing to the funds available for general uses, since they are by the wish of the donors applied directly to fixed items.

† This amount was immediately applied to the payment of interest on outstanding annuity bonds, the principal of which will, upon the death of annuitants, be available for the work of the Union.

‡ Of this amount \$28,134.66 was for missions in Europe.

§ This was paid in part by the income of sundry annuity funds; see item, "Income of Sundry Annuity Funds," in Exhibit I.

|| See corresponding item in Exhibit I.

EXHIBIT III. AVERAGE ANNUAL GIFT PER MEMBER

Frequent inquiry is made as to the average annual gift for foreign missions by our people. While such statistics are interesting, they are in a sense misleading, and certainly do not do justice to those who give so largely and make up so liberally for the thousands who give nothing. There is also a difference of opinion as to what contributions should form the basis for this calculation.

THE AVERAGE GIFT PER MEMBER IS FOUND TO BE \$0.654.

This is based on an estimated membership in the northern and one half of the mixed states of 1,304,892 in 11,057 churches, as given in the Baptist Year Book for 1909, and receipts of the American Baptist Missionary Union for 1908-1909, as follows:

Amounts received from churches, individuals, Sunday schools and young people's societies, including specific gifts received in America.....		\$570,995 39
One half specific gifts received on field	\$26,655 75	13,327 87
For property account.....		87,528 74
From Woman's Societies.....		182,537 06
		<hr/>
		\$854,389 06
The above does not include the following items:		
The Arthington Trust of England.....		\$3,530 55
Legacies.....		208,371 63
One half specific gifts received on field.....		13,327 88
Additions to permanent funds.....		5,687 52
Income of annuity bonds.....		20,736 07
Income of funds.....		34,391 27
Annuity bonds matured.....		10,920 05
		<hr/>
		\$296,964 97
		<hr/>
		\$1,151,354 03

If the amounts contributed by the Woman's Societies are excluded, the average gift would be \$0.514.

If, together with the contributions of the Woman's Societies, a few large gifts be also excluded, the average gift would be \$0.361.

RECEIPTS BY DISTRICTS AND STATES

NOTE. — The following tables formerly appeared in connection with the reports of the District Secretaries. The items given correspond exactly with the same items on the books of the Treasurer. The tables do not purport to contain a complete exhibit of the receipts of the Union, but simply those from the regular sources in the several districts and states. A few contributions were received by each of the two Woman's Societies from states outside their territory; these have been included in the amounts given.

NEW ENGLAND DISTRICT

W. E. WITTER, D. D., District Secretary

States	Churches and Individuals	Sunday Schools	Y. P. Societies	Total Donations	Legacies	Totals for the Union	Woman's Societies	Grand Totals
Maine.....	\$6410.10	\$295.56	\$324.16	\$7029.82	\$7371.53	\$14401.35	\$4433.26	\$18834.61
New Hampshire..	4624.90	69.07	102.27	4796.24	.....	4796.24	3199.52	7995.76
Vermont.....	3482.13	183.57	78.50	3744.20	24.80	3769.00	1836.20	5605.20
Massachusetts..	50538.82	1810.11	1526.58	53875.51	44386.23	98261.74	26255.33	124517.07
Rhode Island....	9056.27	448.20	237.75	9742.22	56.24	9798.46	5408.91	15207.37
Connecticut.....	12782.49	524.33	107.68	13414.50	2608.32	16022.82	4973.85	20996.67
Totals, 1908-1909	\$86894.71	\$3330.84	\$2376.94	\$92602.49	\$54447.12	\$147049.61	\$46107.07	\$193156.68
Totals, 1907-1908	\$65016.04	\$2514.05	\$3642.20	\$71172.29	\$43260.51	\$114432.80	\$48128.70	\$162561.50
Increase.....	\$21878.67	\$816.79	.....	\$21430.20	\$11186.61	\$32616.81	.....	\$30595.18
Decrease.....	.....	.....	\$1265.26	.....	.....	.....	\$2021.63	.....

NEW YORK DISTRICT

REV. C. L. RHOADES, District Secretary

States	Churches and Individuals	Sunday Schools	Y. P. Societies	Total Donations	Legacies	Totals for the Union	Woman's Societies	Grand Totals
New York.....	\$218596.96	\$3504.60	\$2876.49	\$225038.05	\$33935.76	\$258973.81	\$44621.81	\$303595.62
New Jersey, four associations: East, Mon- mouth, Morris and Essex, North.....	13886.48	1134.56	110.82	15131.86	.....	15131.86	8314.68	23446.54
Totals, 1908-1909	\$232483.44	\$4699.16	\$2987.31	\$240169.91	\$33935.76	\$274105.67	\$52936.49	\$327042.16
Totals, 1907-1908	\$199956.29	\$3915.43	\$2539.78	\$206411.50	\$4019.66	\$210431.16	\$53302.42	\$263733.58
Increase.....	\$32527.15	\$783.73	\$447.53	\$33758.41	\$29916.10	\$63674.51	.....	\$63308.58
Decrease.....	.....	.....	.....	.....	.....	.....	\$365.93	.....

SOUTHERN DISTRICT

REV. FRANK S. DOBBINS, District Secretary

States	Churches and Individuals	Sunday Schools	Y. P. Societies	Total Donations	Legacies	Totals for the Union	Woman's Societies	Grand Totals
Pennsylvania....	\$36308.63	\$2060.33	\$1583.18	\$39952.14	\$82574.01	\$122526.15	\$16134.05	\$138660.20
New Jersey, four associations: Camden, West, Trenton, Cen- tral.....	6258.81	365.07	65.14	6689.02	.....	6689.02	4741.99	11431.01
Dist. of Columbia	3474.57	280.04	.....	3754.61	.....	3754.61	2451.21	6205.82
Delaware.....	564.72	29.95	36.31	630.98	.....	630.98	559.54	1190.52
States South and Miscellaneous..	380.86	27.76	.....	408.62	.....	408.62	22111.13	22519.75
Totals, 1908-1909	\$46987.59	\$2763.15	\$1684.63	\$51435.37	\$82574.01	\$134009.38	\$45997.92	\$180007.30
Totals, 1907-1908	\$47389.57	\$2071.00	\$1769.31	\$51229.88	\$1382.81	\$52612.69	\$25195.63	\$77808.32
Increase.....	.....	\$692.15	.....	\$205.49	\$81191.20	\$81396.69	\$20802.29	\$102198.98
Decrease.....	*\$401.98	.....	\$84.68	.....	.....	.....	.....	.....

* There has been a gain from the churches of \$4,430, but a loss from individual givers.

MIDDLE DISTRICT

REV. T. G. FIELD, District Secretary

States	Churches and Individuals	Sunday Schools	Y. P. Societies	Total Donations	Legacies	Totals for the Union	Woman's Societies	Grand Totals
Ohio.....	\$23600.99	\$764.55	\$1160.28	\$25525.82	.....	\$25525.82	\$7981.17	\$33506.99
West Virginia....	4985.30	189.02	51.48	5225.80	\$5048.87	10274.67	689.76	10964.43
Totals, 1908-1909	\$28586.29	\$953.57	\$1211.76	\$30751.62	\$5048.87	\$35800.49	\$8670.93	\$44471.42
Totals, 1907-1908	\$21589.03	\$821.22	\$1505.97	\$23916.22	\$1145.15	\$25061.37	\$8864.64	\$33926.01
Increase.....	\$6997.26	\$132.35	.....	\$6835.40	\$3903.72	\$10739.12	.....	\$10545.41
Decrease.....	.....	.....	\$294.21	.....	.....	.....	\$193.71	.....

LAKE DISTRICT

E. W. LOUNSBURY, D. D., District Secretary

States	Churches and Individuals	Sunday Schools	Y. P. Societies	Total Donations	Legacies	Totals for the Union	Woman's Societies	Grand Totals
Illinois.....	\$23928.54	\$1077.00	\$545.47	\$25551.01	\$7243.38	\$32794.39	\$12211.15	\$45005.54
Indiana.....	6927.60	330.95	72.49	7331.04	2360.00	9691.04	3862.62	13553.66
Michigan.....	8140.99	279.75	495.52	8916.26	.....	8916.26	6185.15	15101.41
Totals, 1908-1909	\$38997.13	\$1687.70	\$1113.48	\$41798.31	\$9603.38	\$51401.69	\$22258.92	\$73660.61
Totals, 1907-1908	\$31324.69	\$1527.26	\$1294.01	\$34145.96	\$1571.54	\$35717.50	\$24273.00	\$59990.50
Increase.....	\$7672.44	\$160.44	.....	\$7652.35	\$8031.84	\$15684.19	.....	\$13670.11
Decrease.....	.....	.....	\$180.53	.....	.....	.....	\$2014.08	.....

MIDDLE WESTERN DISTRICT

HENRY WILLIAMS, D. D., District Secretary

States	Churches and Individuals	Sunday Schools	Y. P. Societies	Total Donations	Legacies	Totals for the Union	Woman's Societies	Grand Totals
Iowa.....	\$9246.61	\$391.31	\$249.45	\$9887.37	\$1900.00	\$11787.37	\$4570.49	\$16357.86
Nebraska.....	5884.41	259.85	243.20	6387.46	.....	6387.46	2140.00	8527.46
Wyoming.....	556.55	2.43	.....	558.98	.....	558.98	45.10	604.08
Totals, 1908-1909	\$15687.57	\$653.59	\$492.65	\$16833.81	\$1900.00	\$18733.81	\$6755.59	\$25489.40
Totals, 1907-1908	\$12661.59	\$651.71	\$542.45	\$13855.75	\$750.00	\$14605.75	\$7170.74	\$21776.49
Increase.....	\$3025.98	\$1.88	.....	\$2978.06	\$1150.00	\$4128.06	.....	3712.91
Decrease.....	.....	.....	\$49.80	.....	.....	.....	\$415.15	.....

NORTHWESTERN DISTRICT

FRANK PETERSON, D. D., District Secretary

States	Churches and Individuals	Sunday Schools	Y. P. Societies	Total Donations	Legacies	Totals for the Union	Woman's Societies	Grand Totals
Wisconsin.....	\$5736.11	\$142.03	\$149.30	\$6027.44	\$6548.58	\$12576.02	\$3411.10	\$15987.12
Minnesota.....	11654.35	610.90	815.99	13081.24	.....	13081.24	4366.95	17448.19
South Dakota....	2437.38	44.50	47.00	2528.88	.....	2528.88	1236.91	3765.79
North Dakota....	763.34	14.00	12.75	790.09	.....	790.09	417.87	1207.96
Montana.....	762.99	7.20	.....	770.19	.....	770.19	105.25	875.44
Idaho*.....	1219.43	26.30	73.35	1319.08	.....	1319.08	104.08	1423.16
Totals, 1908-1909	\$22573.60	\$844.93	\$1098.39	\$24516.92	\$6548.58	\$31065.50	\$9642.16	\$40707.66
Totals, 1907-1908	\$14075.77	\$907.93	\$1284.74	\$16268.44	\$1138.81	\$17407.25	\$10941.77	\$28349.06
Increase.....	\$8497.83	.....	.....	\$8248.48	\$5409.77	\$13658.25	.....	\$12358.60
Decrease.....	.....	\$63.00	\$180.35	.....	.....	.....	\$1299.61	.....

* Exclusive of certain churches in Northwestern Idaho (East Washington and North Idaho Convention) which send their contributions to the Pacific Coast District.

RECEIPTS OF THE SUNDAY SCHOOL COOPERATING COMMITTEE

of the American Baptist Missionary Union and the Woman's Baptist Foreign
Missionary Societies

NOTE.—The Sunday School Cooperating Committee is composed of representatives of the Missionary Union and the Woman's Societies. Contributions received from Sunday schools are put into a common fund, which is divided among the societies according to the proportion existing between the receipts of the three organizations from Sunday schools during the past three years.

As the fiscal year of the Sunday School Cooperating Committee ends September 30, 1908, the figures here presented will not agree with those in the reports of the District Secretaries, who report for the year ending March 31, 1909.

It is believed that our Sunday schools contribute much larger sums than the totals below indicate. The contribution of a church often includes that of the Sunday school. It would greatly aid in making this report accurate if those who send contributions from churches would indicate what amounts are from the Sunday school.

EASTERN STATES

	Year ending Sept. 30, 1905.	Year ending Sept. 30, 1906.	Year ending Sept. 30, 1907.	Year ending Sept. 30, 1908.
Maine.....	\$246 88	\$272 39	\$528 61	\$538 57
New Hampshire.....	148 76	253 99	210 36	205 74
Vermont.....	204 27	188 91	300 04	268 61
Massachusetts.....	2,393 77	1,771 92	2,131 09	2,434 94
Rhode Island.....	652 80	645 61	511 89	458 02
Connecticut.....	568 45	546 34	343 62	640 29
New York.....	3,241 04	3,357 53	4,244 44	4,123 05
New Jersey.....	1,774 39	1,708 34	1,622 68	2,337 44
Pennsylvania.....	1,906 34	1,967 56	1,958 18	2,160 10
Delaware.....	125 02	93 03	186 18	115 23
West Virginia.....	90 98	121 36	135 41	105 25
Louisiana.....	23 71	23 71		
District of Columbia.....	493 04	341 03	374 59	318 21
Kentucky.....	1 10			
Maryland.....	10 00		2 50	
Miscellaneous States.....			55 89	132 50
Totals, Eastern States.....	\$11,880 55	\$11,291 72	\$12,605 48	\$13,837 95

WESTERN STATES

	Year ending Sept. 30, 1905.	Year ending Sept. 30, 1906.	Year ending Sept. 30, 1907.	Year ending Sept. 30, 1908.
Illinois.....	\$1,037 74	\$1,126 81	\$1,030 14	\$1,193 70
Indiana.....	219 99	222 44	373 29	293 62
Iowa.....	318 62	369 62	441 16	489 98
Michigan.....	505 02	385 82	357 06	491 91
Minnesota.....	627 23	497 62	643 79	755 30
Colorado.....	115 59	153 16	221 07	344 31
Wyoming.....	3 00	22 75	59 57	21 75
South Dakota.....	15 80	13 56	19 50	52 64
Ohio.....	813 25	775 89	748 71	887 70
Nebraska.....	169 30	204 11	231 82	216 84
Wisconsin.....	265 20	263 70	298 18	246 80
Kansas.....	393 25	334 10	312 60	418 58
Missouri.....	17 65	12 37	31 00	62 50
Idaho.....	27 68	42 88	48 04	68 05
Washington.....	146 38	188 19	200 82	423 98
Oregon.....	57 79	163 00	194 32	78 82
California.....	438 04	580 58	609 75	994 97
North Dakota.....	39 10	33 71	119 83	70 91
Oklahoma.....	2 50	13 77	24 11	24 27
Montana.....	9 69	5 20	11 10	15 00
Arizona.....				6 50
Miscellaneous States.....	157 35	16 79	46 00	37 06
Totals, Western States.....	\$5,380 77	\$5,426 07	\$6,021 86	\$7,211 79
Grand Total.....	\$17,261 32	\$16,717 79	\$18,627 34	\$21,049 74

BUDGET OF THE MISSIONARY UNION

For the Year Beginning April 1, 1909

As Approved by the Finance Committee of the Northern
Baptist Convention

I. GENERAL SUMMARY

Estimated Expenditures:

Item		
1 General agencies and work (as shown in detail below).....	\$634,285	23
2 Property account (average for three years).....	75,000	00
3 Educational Equipment, provided from Educational Fund (cf. Item 16).....	12,000	00
4 Interest on annuity bonds.....	25,000	00
5 Interest on borrowed money.....	6,000	00
6 Reserved for indeterminate and emergency items.....	40,000	00
Additions specifically designated by donors:		
7 Grant of Arthington Trust, for work in Sadiya, Assam (cf. Item 17).....	1,215	00
8 Specific gifts in America (average for three years).....	10,800	00
9 Specific gifts on field (average for three years).....	24,200	00
10 Total.....		\$828,500 23

Estimated Receipts:

11 Legacies (average for three years).....	\$75,000	00
12 Income from permanent funds (average for three years)....	30,000	00
13 Income from annuity bonds (average for three years).....	20,000	00
14 Annuity bonds matured (average for three years).....	15,000	00
15 Bible Day collections (average for three years).....	846	92
16 Transfer from Educational Fund.....	12,000	00
17 From the Arthington Trust (cf. Item 7).....	1,215	00
18 Specific gifts in America (as estimated above, Item 8).....	10,800	00
19 Specific gifts on the foreign field (as estimated above, Item 9)	24,200	00
20 Total.....		\$189,061 92

Balance Required:

21 From the churches, young people's societies, Sunday schools and individuals.....	\$639,438	31
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II. DETAILS OF "GENERAL AGENCIES AND WORK" (Item 1)

22 Field salaries of missionaries.....	\$240,319	58
23 Salaries of missionaries on furlough.....	49,290	05
24 Passages of missionaries to and from field.....	23,600	00
25 Retired missionaries and widows.....	6,150	00
26 Homes for missionaries' children.....	3,500	00
27 New missionary appointees (salaries, outfit, passages).....	18,000	00
28 Work of missionaries and native agencies.....	135,469	05
29 Care of mission property, — repairs, taxes (including rentals in lieu of residences).....	21,648	22
30 Workers and work in Europe.....	24,830	00
31 Executive officers Including clerical force in home, foreign and treasury departments....	33,500	00
32 District Secretaries and agencies Including salaries, rent, office and traveling expenses of district secre- taries; traveling expenses of missionaries and others in deputation work; portion of the expenses of the Baptist Forward Movement; expenses of S. S. Cooperating Committee.....	40,535	00
33 Department of literature Including general literature, leaflets, maps, Orient pictures, books, etc.; Annual Report; <i>Missionary Magazine</i> deficit; ninth annual instalment of purchase price of the <i>Missionary Magazine</i> ; clerk hire, stereopticon supplies, photographs, express and postage.....	14,943	33
34 Miscellaneous expenses, mainly administrative Including rent and electric lighting; care of rooms; postage, telegrams, cables, express, telephone; bank collections, office supplies, stationery; legal expenses, taxes and insurance; shipping; life membership certificates; London agency expenses; annual meeting expenses; traveling expenses of executive officers and others under the direction of Executive Committee, etc.	21,820	00
35 One third expense budget campaign.....	2,000	00
36 Total.....	\$635,605	23
37 Reduction by incidental cancellations in budget of preceding year.....	\$1,320	00
38 Net Total.....	\$634,285	23

MISCELLANEOUS

CONSTITUTION

1. This Association shall be styled The American Baptist Missionary Union.
2. The single object of this Union shall be to diffuse the knowledge of the religion of Jesus Christ by means of missions throughout the world.
3. The Union shall be composed as follows:
All *missionaries* of the Union during their term of service.
All *life members** and *honorary life members*.
Any *regular Baptist church* contributing to the funds of the Union may appoint one annual member. If the sum contributed in the year amounts to more than fifty dollars, the church may appoint an additional member for every additional fifty dollars, provided that no church be entitled to more than ten annual members.
Any *individual or local association* of the Baptist Denomination that may supply the funds for the support of a missionary or missionaries, may appoint one annual member for every fifty dollars paid during the preceding year through the Treasurer of the Union.
Any *individual* may become an annual member by the payment during the preceding financial year of not less than ten dollars.
Any *individual* may become an *honorary life member* by the payment, during one financial year, of not less than fifty dollars; and every honorary life member shall have a vote in the meetings of the Union so long as he continues to be an annual contributor to the treasury.
But no person shall vote in the Union who is not a member in good standing of a regular Baptist church.
4. The Union shall meet annually on the fourth Tuesday of May, or at such other time and at such place as it may appoint. On the first day of every such annual meeting the Union shall elect by ballot a President, two Vice-presidents, a Recording Secretary and members of a Board of Managers as hereinafter provided.
5. The President, or in his absence one of the Vice-presidents, shall preside at all meetings of the Union.
6. All the officers of the Union and its Board of Managers shall continue to discharge the duties assigned to them respectively until superseded by a new election.

THE BOARD OF MANAGERS

7. The Board of Managers shall be composed as follows:
Seventy-five elective members, of whom not more than three fifths shall be ministers of the gospel, and not less than one fifth shall be women; these members to be elected in three equal classes; one class to go out of office at each annual meeting, and its place to be supplied by a new election, the same proportionate limitations to be applied to the several classes.
The President, the two Vice-presidents and the Recording Secretary of the Union, *ex-officio*.
Three members of the Executive Committee, to be chosen as hereinafter provided.
The Presidents *ex-officio* of the following societies: The Woman's Baptist Foreign Missionary Society; the Woman's Baptist Foreign Missionary Society of the West.
8. Immediately after the adoption of this amended Constitution, and each year thereafter on the first day of the annual meeting of the Union, the Board shall meet and elect by ballot a Chairman, a Recording Secretary, one or more Corresponding Secretaries, a Treasurer and an Auditing Committee of two laymen, and this election shall be reported at once to the Union. At this first meeting it shall elect by ballot an Executive Committee of fifteen persons, not more than eight of whom shall be ministers of the gospel, and two thirds of whom shall be residents of Boston or vicinity, and shall divide the committee into three classes of five members each, the first class to serve for a term of one year, the second class for the term of two years, and the third class for the term of three years. Subsequently one class shall be elected annually to serve for the term of three years. At the annual meeting the Board shall determine the salaries of the Corresponding Secretaries and Treasurer, and give such instructions to the Executive Committee as may be necessary to regulate its plans of action for the ensuing year.
9. At all meetings of the Board fifteen shall be a quorum for the transaction of business.
10. Special meetings of the Board may be called by the Executive Committee whenever in its judgment such meetings are required, or by the Chairman of the Board upon the written request of fifteen members. A printed notice of the time, place and object of meetings shall be sent, at least thirty days prior, to every member of the Board.

THE EXECUTIVE COMMITTEE

11. The Executive Committee shall hold their meetings at such times and places as they may appoint, shall choose their own Chairman and Recording Secretary, and fill any vacancy that may occur in their own number. They shall also choose annually three

* No new "Life Members" have been created since 1867, but this designation is retained in the Constitution to guarantee the rights of those created before that date and who may still be living. The members of this class are now known as "Honorary Life Members."

of their own members to serve on the Board of Managers. Seven members shall be a quorum for the transaction of business. The Corresponding Secretaries and Treasurer shall not be members of the Committee, but they shall attend their meetings and furnish any information required appertaining to their respective departments, and aid the Committee in their deliberations.

12. It shall be the duty of the Executive Committee to carry into effect the votes of the Union and the instructions of the Board of Managers; to designate, by advice of the Board, the places where missions shall be attempted; to establish and superintend the same; to appoint and station the missionaries of the Union, and fix their compensation; to give any needful directions to the agents, missionaries, Secretaries and Treasurer, in the discharge of their duties; to make all appropriations to be paid out of the treasury; to employ all needful agencies for the collection of funds; and, in general, to perform all duties necessary to promote the objects of the Union, subject always to the limitations of this Constitution and the instructions of the Board and the Union.

The Executive Committee shall also have power and authority to sell any real estate owned by the American Baptist Missionary Union, at public or private sale, at their discretion; to make good and sufficient deeds for the same in such form as they shall deem expedient; to collect the purchase money, and to authorize the Treasurer, or such other officer of the corporation as they may select, to sign the same and affix the corporate seal thereto, which authorization shall be duly attested by the Recording Secretary of the Executive Committee; and the Executive Committee shall also have power to authorize the Treasurer, or such other officer of the corporation as they may select, to execute all papers necessary to release and discharge of record any mortgages given to or held by the said American Baptist Missionary Union.

13. The Executive Committee shall present to the Union at the annual meeting a report, giving a full account of their doings during the preceding year; of the condition and prospects of every mission station; of their plans for the enlargement or contraction of their sphere of operations; and shall give all such information as will enable the Union or the Board to decide correctly respecting the various subjects on which it is their duty to act.

14. The Executive Committee shall have power by a vote of a majority of their number to suspend, and by a vote of twelve of their whole number, to dismiss or remove, for any sufficient cause, any Corresponding Secretary, Treasurer, Auditor, or missionary, being always responsible for such exercise of power to the Board and to the Union.

15. In case of the death or resignation of a Secretary, the Treasurer, or either member of the Auditing Committee, the Executive Committee may supply the vacancy until the next meeting of the Board of Managers.

16. The Executive Committee shall afford such aid and encouragement as may be suitable to such individuals, churches, or local associations of Baptist churches as may prefer to support missionaries of their own appointment, especially by affording to their missionaries facilities to enter the field of labor, and in the transmission of funds.

THE CORRESPONDING SECRETARIES

17. The Corresponding Secretaries shall, with the approval of the Executive Committee, divide and apportion their respective official duties. They shall conduct the correspondence of the Board and of the Executive Committee, excepting such as shall relate to the Treasurer's Department, and perform such other duties as the Board or the Executive Committee may require. They shall preserve copies of all their official correspondence, which shall at all times be accessible to any member of the Board or the Executive Committee.

THE TREASURER

18. It shall be the duty of the Treasurer to take charge of all money and other property contributed to the treasury of the Union, and to give receipts therefor; to keep safely all the money and funds of the Union, and all its evidences of property; to keep fair and accurate accounts of all the sums received and expended; to invest and deposit money, and make payments and remittances according to the direction of the Executive Committee; to exhibit his books, accounts, vouchers and evidences of property whenever required, to the Executive and Auditing Committees or to the Board; to make an annual statement of receipts and payments, and of the condition of the permanent funds and other property, for the information of the Union; and to perform all such other acts as may be required for the full and faithful discharge of the duties of his office.

THE AUDITING COMMITTEE

19. The Auditing Committee shall not be members of the Executive Committee, but shall, when requested, attend their meetings to give information respecting the state of the treasury. It shall be their duty, once each month, to examine the books of the Treasurer particularly and thoroughly, with all the vouchers and evidences of property thereto belonging. A certificate of the result of every such examination shall be entered on the books of the Treasurer, with their signatures, and a copy of the same furnished to the Executive Committee, to be entered on their records. They shall also examine the annual statement of the Treasurer, and give a written certificate of the result, to be entered on the records of the Union.

MISCELLANEOUS

20. The President, Vice-presidents and the Recording Secretary of the Union, the members of the Board of Managers, the Executive Committee, the Corresponding Secretaries, the Treasurer, the Auditing Committee and all the missionaries of the Union shall be members in good standing of regular Baptist churches.

21. All moneys contributed to the treasury of the Union shall be expended at the discretion of the Executive Committee, except such sums as may be appropriated for the salaries of the Corresponding Secretaries and the Treasurer; but money or other property given for specified objects shall be appropriated according to the will of the donors, provided such an application shall not be contrary to the provisions of this Constitution or the instructions of the Board or Union, in which case it shall be returned to the donors or their lawful agents.

22. The Union, the Board of Managers and Executive Committee may each adopt such By-Laws or Rules of Order for the government of their own proceedings as they deem needful if not contrary to the Constitution.

23. Alterations of this Constitution, proposed in writing at a previous annual meeting, or recommended by the Board of Managers, may be made at the annual meeting of the Union by a vote of two thirds of the members present and voting.

OFFICERS OF THE AMERICAN BAPTIST MISSIONARY UNION

PRESIDENT

S. W. WOODWARD, District of Columbia

VICE-PRESIDENTS

I. W. CARPENTER, Nebraska

G. M. PETERS, Ohio

RECORDING SECRETARY

W. D. CHAMBERLIN, Ohio

BOARD OF MANAGERS

L. A. CRANDALL, D. D., Chairman

ALBERT G. LAWSON, D. D., Recording Secretary

CLASS I. TERM EXPIRING 1909

MINISTERS

W. C. Bitting, D. D., St. Louis, Mo.
E. P. Tuller, D. D., Allston, Mass.
C. R. Henderson, D. D., Chicago, Ill.
Henry F. Colby, D. D., Dayton, Ohio
C. A. Cook, D. D., Spokane, Wash.
L. L. Henson, D. D., Providence, R. I.
W. M. Lawrence, D. D., East Orange, N. J.
B. D. Hahn, D. D., Springfield, Mass.
Rev. John Snape, Utica, N. Y.
C. A. Hobbs, D. D., Delavan, Wis.
H. L. Stetson, D. D., Kalamazoo, Mich.

LAYMEN

L. W. Hawley, Brattleboro, Vt.

H. Kirke Porter, Pittsburg, Pa.
John D. Rockefeller, Jr., New York, N. Y.
A. A. Barnes, Indianapolis, Ind.
J. B. Thresher, Dayton, Ohio
I. J. Dunn, Keene, N. H.
George G. Dutcher, Brooklyn, N. Y.
G. W. E. Barrows, Bangor, Me.

WOMEN

Mrs. D. R. Wolf, St. Louis, Mo.
Mrs. Wm. Lindsay, Milwaukee, Wis.
Mrs. Milton Shirk, Peru, Ind.
Mrs. Levi T. Scofield, Cleveland, Ohio
Mrs. Robert Harris, New York, N. Y.

CLASS II. TERM EXPIRING 1910

MINISTERS

P. S. Henson, D. D., Boston, Mass.
Rev. James H. Franklin, Colorado Springs,
Colo.
Albert G. Lawson, D. D., Waterbury, Conn.
G. E. Burlingame, D. D., San Francisco, Cal.
Jacob S. Gubelmann, D. D., Rochester,
N. Y.
Sylvester Burnham, D. D., Hamilton, N. Y.
Rev. G. W. Nicholson, Bridgeport, Conn.
Edward Braislin, D. D., Dorchester, Mass.
L. A. Crandall, D. D., Minneapolis, Minn.
Rev. M. F. Johnson, Roxbury, Mass.
Rev. Herbert E. Thayer, Springfield, Mass.
Rev. J. F. Mills, Ph. D., Marietta, Ohio
J. D. S. Riggs, Ph. D., Upper Alton, Ill.

LAYMEN

T. E. Hughes, Minneapolis, Minn.
A. D. Brown, St. Louis, Mo.
Samuel A. Crozer, Upland, Pa.
Prof. G. M. Forbes, Rochester, N. Y.
Edward Goodman, Chicago, Ill.
R. B. Griffith, Grand Forks, N. D.
E. M. Runyan, Portland, Ore.

WOMEN

Mrs. A. G. Ropes, Morristown, N. J.
Mrs. James B. Colgate, Yonkers, N. Y.
Mrs. Henry R. Glover, Cambridge, Mass.
Mrs. Charles H. Banes, Philadelphia, Pa.
* Mrs. James S. Dickerson, Newton Center,
Mass.

CLASS III. TERM EXPIRING 1911

MINISTERS

H. M. King, D. D., Providence, R. I.
Austen K. deBlois, LL. D., Chicago, Ill.
Rev. L. S. Bowerman, Salt Lake City, Utah
W. M. Walker, D. D., Philadelphia, Pa.

C. M. Hill, D. D., Berkeley, Cal.
B. L. Whitman, LL. D., Seattle, Wash.
Edward Judson, D. D., New York, N. Y.
C. H. Hobart, D. D., Oakland, Cal.
S. H. Greene, D. D., Washington, D. C.
Rev. John M. Dean, Seattle, Wash.

* Deceased.

LAYMEN

Fred Brasted, Oklahoma, Okla.
 W. W. Keen, M. D., LL. D., Philadelphia, Pa.
 E. J. Lindsay, Milwaukee, Wis.
 Churchill H. Cutting, Brooklyn, N. Y.
 Prof. W. A. Stevens, Rochester, N. Y.
 E. B. Bryan, LL. D., Franklin, Ind.
 O. M. Wentworth, Boston, Mass.
 Richard M. Colgate, North Orange, N. J.

J. H. Chapman, Chicago, Ill.
 C. Q. Chandler, Wichita, Kan.

WOMEN

Mrs. Horace A. Noble, Buffalo, N. Y.
 Mrs. Joseph H. Roblee, St. Louis, Mo.
 Mrs. William H. Spencer, Cambridge, Mass.
 Mrs. J. S. Griffith, Chicago, Ill.
 Mrs. James Sunderland, Oakland, Cal.

MEMBERS OF THE BOARD, EX-OFFICIO

The President, Vice-presidents and Recording Secretary of the Missionary Union, and the Presidents of the two Woman's Societies; also George C. Whitney, Rev. Charles H. Moss and George E. Briggs, representing the Executive Committee for one year.

EXECUTIVE COMMITTEE

George C. Whitney, *Chairman*

George B. Huntington, *Recording Secretary*

CLASS I

Expiring 1909

George C. Whitney
 Rev. Chas. H. Moss
 Mornay Williams
 F. H. Rowley, D. D.
 L. L. Henson, D. D.

CLASS II

Expiring 1910

J. F. Elder, D. D.
 Ray Greene Huling, Sc. D.
 Wellington Fillmore
 C. H. Watson, D. D.
 Rev. A. H. Gordon

CLASS III

Expiring 1911

George Bullen, D. D.
 D. B. Jutten, D. D.
 John Carr
 George E. Briggs

THOMAS S. BARBOUR, D. D., *Foreign Secretary*
 FRED P. HAGGARD, D. D., *Home Secretary*
 CHAS. W. PERKINS, *Treasurer*
 E. P. COLEMAN, *Treasurer Emeritus*

Rev. M. D. EUBANK, M. D., *Acting Field Secretary*
 FRANK K. LINSKOTT, SIDNEY A. WILBUR, *Auditing Committee*

COLLECTION DISTRICTS AND DISTRICT SECRETARIES

New England District (Maine, New Hampshire, Vermont, Massachusetts, Rhode Island and Connecticut). W. E. Witter, D. D., Ford Building, Boston, Mass.
 New York District (New York, four associations in New Jersey. — East, North, Morris and Essex, Monmouth). Rev. Charles L. Rhoades, 312 Fourth Avenue, New York, N. Y.
 Southeastern District (Pennsylvania, Delaware, four associations in New Jersey. — Camden, West, Trenton, Central. — District of Columbia and Maryland). Rev. Frank S. Dobbins, 1707 Chestnut Street, Philadelphia, Pa.
 Kanawha District (West Virginia). Joint District. Rev. John S. Stump, 1705 Seventeenth Street, Parkersburg, W. Va.
 Ohio District (Ohio). Rev. T. G. Field, Granville, Ohio.
 Wabash District (Indiana, southern Illinois). Joint District. Rev. S. C. Fulmer, 1733 Ruckle Street, Indianapolis, Ind.
 Lake District (Northern Illinois and southern Michigan). E. W. Lounsbury, D. D., 324 Dearborn Street, Chicago, Ill.
 Superior District (Northern Michigan, Wisconsin, Minnesota and North Dakota). Joint District. F. Peterson, D. D., 417 Evanston Building, Minneapolis, Minn.
 Central District (Iowa, Nebraska and South Dakota). Henry Williams, D. D., 1233 Thirteenth Street, Des Moines, Iowa.
 Southwestern District (Kansas, Colorado, Oklahoma, New Mexico). I. N. Clark, D. D., 614 Massachusetts Building, Kansas City, Mo.
 Yellowstone District (Montana, Wyoming, Utah, Idaho and eastern Washington). Joint District. C. A. Cook, D. D., 1503 Mission Avenue, Spokane, Wash. (P. O. Box 1, Sta. A.)
 Pacific District (California, Oregon, western Washington, Arizona and Nevada). Rev. A. W. Rider, 906 Broadway, Oakland, Cal.
 Missouri (Special District). J. C. Armstrong, D. D., Metropolitan Building, Grand and Olive Streets, St. Louis, Mo.

FIELDS AND STATIONS

With the names of the missionaries assigned to each
May 1, 1909

Reference signs used in the list:

* Supported by the Woman's Baptist Foreign Missionary Society.

† Supported by the Woman's Baptist Foreign Missionary Society of the West.

‡ Serving without salary.

** Supported by the Mennonite Brethren of South Russia.

§§ Supported by the Lott Carey Baptist Foreign Mission Convention.

The key to the pronunciation of the names of stations given in these tables is that used in the latest edition of Webster's Unabridged Dictionary.

I. MISSIONS IN BURMA

Begun 1814. Area, 236,738 Square Miles. Population, 10,490,624

1. RANGOON (Răn-gōōn) 1813

Rangoon Baptist College

Prof. L. E. Hicks, Ph. D.
Mrs. L. E. Hicks
Prof. David Gilmore
Mrs. David Gilmore
Prof. J. F. Smith
Mrs. J. F. Smith
Prof. A. C. Rice
Mrs. A. C. Rice
Prof. J. C. Richardson, Ph. D.
Mrs. J. C. Richardson
Prof. H. E. Safford
Mrs. H. E. Safford
Prof. F. Clyde Herod
Mrs. F. Clyde Herod

Baptist Mission Press

Mr. J. L. Snyder
Mrs. J. L. Snyder
Mr. J. B. Money
Mrs. J. B. Money

Work for Burmans

Rev. H. H. Tilbe, Ph. D.
Mrs. H. H. Tilbe
*Miss Katherine F. Evans
†Miss A. E. Fredrickson
*Mrs. Ida B. Elliott

Work for Karens

Rev. A. E. Seagrave
Mrs. Mary M. Rose
*Miss Elizabeth Lawrence
†Miss Thora M. Thompson
*Miss Julia G. Craft
*Miss Bertha W. Clark

Work for Telugus and Tamils

Rev. W. F. Armstrong

Work among English-Speaking Peoples and the Chinese

Rev. Ernest Grigg
Mrs. Ernest Grigg

At Home

Prof. J. H. Randall
Mrs. J. H. Randall
Prof. Wallace St. John, Ph. D.
Mr. F. D. Phinney
Mrs. F. D. Phinney
Rev. S. R. Vinton
Mrs. S. R. Vinton
Mrs. W. F. Armstrong
Mrs. A. E. Seagrave
Mrs. J. H. Vinton
*Miss Julia G. Shinn

2. INSEIN (In-sāne) 1889

Karen Theological Seminary

D. A. W. Smith, D. D.
Mrs. D. A. W. Smith
W. F. Thomas, D. D.
Mrs. W. F. Thomas

Burman Theological Seminary

Rev. J. McGuire

Burmese Literary Work

Rev. E. O. Stevens, D. D.
Mrs. E. O. Stevens

Burmese Woman's Bible School

*Miss Harriet Phinney
*Miss Ruth W. Ranney

At Home

F. H. Eveleth, D. D.
Mrs. F. H. Eveleth
Mrs. J. McGuire

3. MOULMEIN (Măll-măne) 1827

Work for Burmans

Rev. W. E. Wiatt
Mrs. W. E. Wiatt
*Miss Lisbeth B. Hughes

Work for Karens

Rev. Walter Bushell
Mrs. Walter Bushell
†Miss E. J. Taylor
†Miss Stella S. Hartford

Work for Talains

(In charge of Rev. W. E. Wiatt)

Work for Telugus and Tamils

(In charge of Rev. W. F. Armstrong, at Rangoon)

Work among English-Speaking Peoples

*Miss Emily M. Hanna
 *Miss Annie L. Prince

At Home

Rev. F. D. Crawley
 Mrs. F. D. Crawley
 Rev. A. C. Darrow
 Mrs. A. C. Darrow
 *Miss Agnes Whitehead
 *Miss Kate W. Armstrong
 *Miss Mary S. Smiley

4. TAVOY (Tà-vôy) 1828**Work for Burmans**

†Mrs. W. H. Hancock

Work for Karens

Rev. A. J. Weeks
 Mrs. A. J. Weeks
 *Miss E. Edna Scott

5. BASSEIN (Bās-sēne) 1852**Work for Burmans**

Rev. W. H. S. Hascall
 Mrs. W. H. S. Hascall
 *Miss Frances E. Crooks

Work for Karens

C. A. Nichols, D. D.
 †Miss Louise B. Tschirch
 *Miss Clara B. Tingley
 †Miss Victoria Mitchell

Work for Telugus and Tamils

(In charge of Rev. W. F. Armstrong, at Rangoon)

At Home

L. W. Cronkhite, D. D.
 Mrs. L. W. Cronkhite
 Rev. J. E. Rhodes
 Mrs. C. A. Nichols

6. HENZADA (Hén-zà-da) 1853**Work for Burmans**

John E. Cummings, D. D.
 Mrs. John E. Cummings
 *Miss Julia H. Stickney

Work for Karens

Rev. A. C. Phelps
 †Miss Anna M. Gooch
 †Miss Esther Lindberg

At Home

Mrs. A. C. Phelps

7. TOUNGOO (Toung-ôô) 1853**Work for Burmans**

Rev. Lewis B. Rogers
 Mrs. Lewis B. Rogers

Work for Karens

Rev. A. V. B. Crumb
 Mrs. A. V. B. Crumb
 Rev. C. H. Heptonstall
 Mrs. C. H. Heptonstall
 Mrs. E. B. Cross
 Miss Harriet N. Eastman
 †Miss Alta O. Ragon
 †Miss Augusta H. Peck

Shan Literary Work

*Mrs. H. W. Mix

At Home

Alonzo Bunker, D. D.
 Mrs. Alonzo Bunker
 Mrs. J. N. Cushing

8. SHWEGYIN (Shwāy-gyín) 1853**Work for Burmans****Work for Karens**

Rev. E. N. Harris
 †Miss M. M. Larsh (at Nyaunglebin)
 †Miss Kittie K. Bendelow

At Home

Mrs. E. N. Harris
 *Miss Harriet E. Hawkes

9. PROME (Prôme) 1854**Work for Burmans**

Rev. E. B. Roach
 Mrs. E. B. Roach

At Home

Rev. Harry C. Leach
 Mrs. Harry C. Leach

10. THONZE (Thôn-zě) 1855**Work for Burmans**

Rev. J. T. Latta
 Mrs. J. T. Latta

11. ZIGON (Zēē-gôn) 1876**Work for Burmans**

(In charge of Rev. E. B. Roach, at Prome)

At Home

*Miss Melissa Carr
 *Miss Eva C. Stark

12. BHAMO (Bà-mô) 1877**Work for Kachins**

Rev. W. H. Roberts
 †Miss Stella T. Ragon

Work for Burmans and Shans

Rev. L. W. Spring
 Mrs. L. W. Spring
 †Miss Naomi Garton, M. D.

At Home

W. C. Griggs, M. D.
 Mrs. W. C. Griggs
 Rev. Ola Hanson
 Mrs. Ola Hanson
 Mrs. W. H. Roberts
 *Miss Lillian Eastman

13. MAUBIN (Ma-ôô-bin) 1879**Work for Karens**

Rev. W. J. Clark
 Mrs. W. J. Clark
 *Miss Minnie B. Pound

At Home

*Miss Carrie E. Putnam

14. THATON (Thà-tôn) 1880**Work for Burmans****At Home**

†Miss Flora E. Ayres

15. MANDALAY (Măn-dà-lây) 1886**Work for Burmans**

†Miss Julia E. Parrott
 †Miss Mary L. Parish

Mandalay High School

*Miss Zillah A. Bunn

Work for Telugus and Tamils

(In charge of Rev. W. F. Armstrong, at
 Rangoon)

Work among English-Speaking Peoples

Rev. C. L. Davenport
 Mrs. C. L. Davenport, M. D.
 *Miss Sarah R. Slater (at Maymyo)
 *Miss Sara G. Phillips

At Home

Rev. E. W. Kelly
 Mrs. E. W. Kelly, M. D.

16. THAYETMYO (Thă-yết-myō) 1887**Work for Chins**

Rev. H. W. B. Joorman
 Mrs. H. W. B. Joorman

At Home

Rev. G. R. Dye
 Mrs. G. R. Dye

17. MYINGYAN (Myĩn-gyăn) 1887**Work for Burmans**

Rev. E. Tribolet
 †Miss Bertha E. Davis

At Home

Rev. H. E. Dudley
 Mrs. H. E. Dudley
 Mrs. E. Tribolet

18. PEGU (Pā-gú, g is hard) 1887**Work for Burmans**

Rev. M. C. Parish
 Mrs. M. C. Parish

19. SAGAING (Sà-gíne, g is hard) 1888**Work for Burmans**

Rev. S. R. McCurdy
 Mrs. S. R. McCurdy

20. SANDOWAY (Săn-dō-wāy) 1888**Work for Chins and Burmans**

Rev. B. P. Cross

At Home

Mrs. B. P. Cross
 *Miss Helen Bissell

21. THARRAWADDY (Thă-rà-wád-dĩ) 1889**Work for Karens**

Rev. H. I. Marshall
 Mrs. H. I. Marshall
 †Miss Sarah J. Higby
 †Miss V. R. Peterson

22. MEIKTILA (Mâte-tĩ-la) 1890**Work for Burmans**

*Miss Annie M. Lemon

23. HSIPAW (Sě-páw) 1890**Work for Shans**

Rev. W. W. Cochrane

At Home

Rev. G. T. Leeds, M. D.
 Mrs. G. T. Leeds
 Mrs. W. W. Cochrane

24. MONGNAI (Mōng-nĩ) 1892**Work for Shans**

Rev. H. C. Gibbens, M. D.
 Mrs. H. C. Gibbens
 Miss E. H. Payne (at Taunggyi)

At Home

A. H. Henderson, M. D.
 Mrs. A. H. Henderson

25. NAMKHAM (Nām-khām) 1893**Work for Shans**

(In charge of Rev. J. Francis Ingram)

Work for Kachins

Rev. J. Francis Ingram

At Home

Rev. Walter Rittenhouse, M. D.
 Mrs. Walter Rittenhouse
 Mrs. J. Francis Ingram

26. MYITKYINA (Myít-chē-na)

1894

Work for Kachins

Rev. G. J. Geis
 Mrs. G. J. Geis

27. HAKA (Há-ka) 1899**Work for Chins**

Rev. E. H. East, M. D.
 Rev. J. H. Cope
 Mrs. J. H. Cope
 Mrs. A. E. Carson

At Home

Mrs. E. H. East

28. LOIKAW (Loi-káw) 1899**Work for Karens**

Rev. Truman Johnson, M. D.
 Mrs. Truman Johnson
 Rev. S. E. Samuelson
 Mrs. S. E. Samuelson

29. KENG TUNG (Kěng-túng) 1901**Work for Shans and Other Tribes**

Rev. C. B. Antisdell
 Mrs. C. B. Antisdell
 Rev. Robert Harper, M. D.
 Mrs. Robert Harper
 †Miss Mary B. Antisdell

At Home

Rev. W. M. Young
 Mrs. W. M. Young

30. PYINMANA (Pín-má-na) 1905**Work for Burmans**

Rev. L. H. Mosier
 Mrs. L. H. Mosier

At Home

Rev. W. A. Seward Sharp
 Mrs. W. A. Seward Sharp

II. MISSIONS IN ASSAM

Begun 1836. Area of Entire Province of Eastern Bengal and Assam, 106,540 Square Miles.

Population 31,000,000

31. SIBSAGOR (Sib-sáw-gor) 1841**Work for Assamese and Immigrant Peoples**

Rev. C. E. Petrick

At Home

Mrs. C. E. Petrick

32. NOWGONG (Now-gǒng) 1841**Work for Assamese and Immigrant Peoples**

Rev. J. M. Carvell
 Mrs. J. M. Carvell
 †Miss Helen B. Protzman

At Home

Rev. P. H. Moore
 Mrs. P. H. Moore
 †Miss Anna E. Long
 †Miss Ella G. Miller

33. GAUHATI (Gow-hát-ti) 1843**Work for Assamese and Garos**

Rev. A. E. Stephen
 *Miss Isabella Wilson

At Home

Rev. A. J. Tuttle
 Mrs. A. J. Tuttle
 Mrs. A. E. Stephen

34. GOALPARA (Gō-ál-pá-ra) 1867**Work for Rabhas and Garos**

Rev. A. C. Bowers
 Mrs. A. C. Bowers

35. TURA (Tú-ra) 1876**Work for Garos, including the Garo Training School**

M. C. Mason, D. D.
 Mrs. M. C. Mason
 Rev. William Dring
 Mrs. William Dring
 Rev. G. G. Crozier, M. D.
 Mrs. G. G. Crozier
 Rev. Walter C. Mason
 Mrs. Walter C. Mason
 Rev. F. W. Harding
 Mrs. F. W. Harding
 *Miss Linnie M. Holbrook
 *Miss N. Agnes Robb

At Home

E. G. Phillips, D. D.
 Mrs. E. G. Phillips
 *Miss Ella C. Bond

36. IMPUR (Im-pōōr) 1893. [See foot-note a.]

Work for Nagas, including the Naga Training School

E. W. Clark, D. D.
Rev. R. B. Longwell
Mrs. R. B. Longwell

At Home

Rev. W. F. Dowd
Mrs. W. F. Dowd
Mrs. E. W. Clark
W. A. Loops, M. D.
Mrs. W. A. Loops

37. KOHIMA (Kō-hē-ma) 1879

Work for Nagas

Rev. S. W. Rivenburg, M. D.

At Home

Rev. H. B. Dickson
Mrs. H. B. Dickson

38. NORTH LAKHIMPUR (Lāk-im-pōōr) 1895

Work for Immigrant Peoples

Rev. John Firth
Mrs. John Firth

At Home

Rev. Joseph Paul
Mrs. Joseph Paul

39. UKHRUL (Oo-krōōl) 1896

Work for Nagas

Rev. William Pettigrew
Mrs. William Pettigrew

40. TIKA (Tē-ka) 1896

Work for Mikirs and Immigrant Peoples

At Home

Rev. P. E. Moore

41. GOLAGHAT (Gō-lā-ghāt) 1898

Work for Assamese, Mikirs and Immigrant Peoples

Rev. O. L. Swanson

At Home

Mrs. O. L. Swanson

42. DIBRUGARH (Dī-brōō-gārḥ) 1898

Work for Assamese and Immigrant Peoples

(In charge of Rev. C. E. Petrick, at Sibsagor)

43. JORHAT (Jor-hāt) 1903

Work for Immigrant Peoples — Assam Valley Preachers' Training School

Rev. S. A. D. Boggs
Mrs. S. A. D. Boggs

44. SADIYA (Sā-dē-ya) 1906. [See foot-note b.]

Work for Abors and Miris

Rev. L. W. B. Jackman
H. W. Kirby, M. D.
Mrs. H. W. Kirby

At Home

Mrs. L. W. B. Jackman

III. MISSIONS IN SOUTH INDIA

Begun 1836. Area, 42,336 Square Miles. Population, 6,972,538.

45. NELLORE (Nēl-lōre) 1840. [See foot-note on next page.]

General Work, including the High School

Rev. A. H. Curtis
Mrs. A. H. Curtis
*Miss Frances Tencate
*Miss Annie S. Magilton
*Miss Anna Degenring, M. D.
*Miss Bessie E. Harvey
*Miss A. Laura Boggs

At Home

David Downie, D. D.
Mrs. David Downie
*Miss Katherine Gerow
*Miss Minnie A. Robertson
*Miss Lena A. Benjamin, M. D.
*Miss Katherine Darmstadt

46. ONGOLE (On-gōle) 1866

Rev. J. M. Baker
†Miss Sarah Kelly
†Miss Amelia E. Dessa

American Baptist Mission College

Prof. Henry Huizinga, Ph. D.
Mrs. Henry Huizinga

Industrial Work

Rev. S. D. Bawden
Mrs. S. D. Bawden

At Home

Prof. L. E. Martin
Mrs. L. E. Martin
Mrs. J. M. Baker

NOTE a. — Work was begun at Molung in 1876, and was transferred to Impur in 1893.

NOTE b. — Work was begun at Sadiya in 1836, but was given up in 1839. In 1906 Sadiya was reopened.

47. RAMAPATNAM (Rá-má-pút-nũm) 1869

Theological Seminary and General Work
Rev. J. Heinrichs

At Home

W. B. Boggs, D. D.
Mrs. W. B. Boggs
Mrs. J. Heinrichs
John McLaurin, D. D.
Mrs. John McLaurin
Rev. W. T. Elmore
Mrs. W. T. Elmore
Rev. Wheeler Boggess
Mrs. Wheeler Boggess

48. ALLUR (Ůl-lóór) 1873

Rev. W. C. Owen
Mrs. W. C. Owen

At Home

Rev. W. S. Davis
Mrs. W. S. Davis

49. SECUNDERABAD (Sě-kún-dŭr-á-bád) 1875

Rev. A. M. Boggs
Mrs. A. M. Boggs
*Miss Kate M. French
*Miss M. E. Morrow

At Home

Rev. F. H. Levering
Mrs. F. H. Levering, M. D.
Rev. N. C. Parsons
Mrs. N. C. Parsons

50. KURNOOL (Kŭr-nóól) 1876

Rev. W. A. Stanton
Mrs. W. A. Stanton

51. MADRAS (Mà-drás) 1878. [See foot-note.]

W. L. Ferguson, D. D.
Mrs. W. L. Ferguson
*Miss Mary M. Day
*Miss Lillian V. Wagner

English Church

Rev. W. R. Manley
Mrs. W. R. Manley

52. HANUMAKONDA (Hũn-ōō-mà-kôn-dà) 1879

Rev. J. S. Timpany, M. D.
Mrs. J. S. Timpany
*Miss Anna M. Linker
†Miss Mabel F. Morse

53. CUMBUM (Kúm-bũm) 1882

Rev. John Newcomb
Mrs. John Newcomb

54. VINUKONDA (Vín-ōō-kôn-dà) 1883

Rev. John Dussman
†Miss Dorcas Whitaker

At Home

†Miss Mintia Evans
Mrs. John Dussman

55. NARSARAVUPET (Nŭr-sà-rà-vōō-pét) 1883

Rev. W. E. Boggs
Mrs. W. E. Boggs
*Miss Lilian E. Bishop
*Miss Mary K. Kurtz

At Home

Rev. E. E. Silliman
Mrs. E. E. Silliman

56. BAPATLA (Bā-pút-là) 1883

Rev. G. N. Thomssen
Mrs. G. N. Thomssen

57. UDAYAGIRI (Ōō-dà-yà-gŭ-rĭ) 1885

Rev. F. W. Stait
Mrs. F. W. Stait, M. D.

58. PALMUR (Pāl-móór) 1885

Rev. Elbert Chute
Mrs. Elbert Chute

59. NALGONDA (Nŭl-gôn-dà) 1890

**Rev. C. Unruh
**Mrs. C. Unruh

At Home

**Rev. A. Friesen
**Mrs. A. Friesen
*Mrs. Lorena M. Breed, M. D.

60. KANIGIRI (Kún-ĭ-gŭ-rĭ) 1892

Rev. G. H. Brock
Mrs. G. H. Brock

61. KAVALI (Kā-và-lĭ) 1893

Rev. Edwin Bullard
Mrs. Edwin Bullard
*Miss Sarah R. Bustard

62. KANDUKURU (Kún-dōō-kōō-rōō) 1893

(In charge of Rev. G. H. Brock, at Kanigiri)

63. ATMAKUR (At-mà-kōōr) 1893

(In charge of Rev. W. C. Owen, at Allur)
*Miss Lucy H. Booker

NOTE—The South India Mission was begun in 1836 at Vizagapatam, whence the work was removed in 1837 to Madras. In 1840 it was transferred to Nellore. Madras was reopened in 1878.

64. PODILI (Pố-dĩ-lì) 1894

Rev. J. H. Hannah

65. SATTENAPALLE (Sút-tě-ná-púl-lě) 1894

(In charge of Rev. W. E. Boggs, at Narsaravupet)

66. MARKAPUR (Már-kũ-póor) 1895Rev. C. R. Marsh
Mrs. C. R. Marsh**67. GURZALLA** (Göör-ză-lă) 1895Rev. E. O. Schugren
Mrs. E. O. Schugren**68. SOORIAPETT** (Sōō-rĩ-à-pết) 1900**Rev. J. Wiens
Mrs. J. WiensAt Home****Rev. A. J. Hubert
Mrs. A. J. Hubert69. JANGAON** (Jũn-găn) 1901
(In charge of Rev. J. Wiens)**At Home****Rev. H. Unruh
Mrs. H. Unruh70. DONAKONDA** (Dố-nà-kốn-dà) 1903Rev. J. A. Curtis
Mrs. J. A. Curtis**71. GADVAL** (Gũd-văl) 1903

(In charge of Rev. W. A. Stanton, at Kurnool)

At HomeRev. G. J. Huizinga
Mrs. G. J. Huizinga**72. NANDYAL** (Nũn-dĩ-ăl) 1904Rev. Charles Rutherford
Mrs. Charles Rutherford**At Home**Rev. S. W. Stenger
Mrs. S. W. Stenger**73. MADIRA** (Mũ-dĩ-rà) 1905Rev. Frank Kurtz
Mrs. Frank Kurtz

IV. MISSION IN SIAM

Begun 1833. Area, 236,000 Square Miles. Population, 5,000,000

74. BANGKOK (Băng-kốk) 1833

Rev. H. Adamsen, M. D.

At Home

Mrs. H. Adamsen

V. MISSIONS IN CHINA

Begun 1836. Area, 4,000,000 Square Miles. Population, 400,000,000

SOUTH CHINA**75. SWATOW** (Swạ-tow) 1860 [See foot-note]**Ashmore Theological Seminary**J. M. Foster D. D.
Rev. G. H. Waters
Mrs. G. H. Waters**South China Baptist Academy**Rev. R. T. Capen
Mrs. R. T. Capen
Rev. A. H. Page
Mrs. A. H. Page**General Work**Rev. Lewis E. Worley
Mrs. Lewis E. Worley
†Mrs. Anna K. Scott, M. D.
†Mrs. R. E. Worley
*Miss Myra F. Weld
†Miss Edith G. Traver**At Home**William Ashmore, Jr., D. D.
Mrs. William Ashmore, Jr.
S. B. Partridge, D. D.
Mrs. S. B. Partridge
Mrs. William Ashmore
Mrs. J. M. Foster
†Miss Melvina Sollman

NOTE. — Work was begun at Macao in 1836. In 1842 this was transferred to Hongkong, and thence in 1860 to Swatow.

76. KAYING (Kä-ying) 1890

Rev. George Campbell
Mrs. George Campbell
Rev. J. H. Giffin
Mrs. J. H. Giffin

At Home

Rev. G. E. Whitman
Mrs. G. E. Whitman
Miss Margaret Grant, M. D.

77. UNGKUNG (Üng-küng) 1892

Rev. G. W. Lewis
Mrs. G. W. Lewis

At Home

J. W. Carlin, D. D.
Mrs. J. W. Carlin

78. CHAOCHOWFU (Chow-chow-fō) 1894

Rev. H. A. Kemp
Mrs. H. A. Kemp
Rev. B. L. Baker
Mrs. B. L. Baker, M. D.

79. KITYANG (Kit-yang) 1896

Rev. Jacob Speicher
Mrs. Jacob Speicher
Russell E. Adkins, M. D.
†Miss Barbara A. Ross

80. CHAOYANG (Chow-yǎng)

1905

Rev. A. F. Groesbeck
Mrs. A. F. Groesbeck

81. HOPO (Hô-pô) 1907

Rev. A. S. Adams
Mrs. A. S. Adams

EAST CHINA**82. NINGPO** (Nǐng-pō) 1843

J. S. Grant, M. D.
Mrs. J. S. Grant
Rev. B. E. Robison
Mrs. B. E. Robison
†Miss Helen Elgie
†Miss Martha C. Covert
†Miss Dora Zimmerman
†Miss Mary Cressey

At Home

J. R. Goddard, D. D.
Mrs. J. R. Goddard
Rev. E. E. Jones
Mrs. E. E. Jones

83. SHAOHSING (Zhow-shing) 1869

F. W. Goddard, M. D.
Mrs. F. W. Goddard
Rev. A. L. Fraser
Mrs. A. L. Fraser
Rev. A. F. Ufford
Mrs. A. F. Ufford
*Miss Marie A. Dowling

At Home

Rev. C. E. Bousfield
Mrs. C. E. Bousfield
*Miss Charlotte M. Huntton

84. KINHWA (K'ín-whä) 1883

Rev. C. S. Keen
Mrs. C. S. Keen
Charles F. MacKenzie, M. D.
Mrs. Charles F. MacKenzie
†Miss Stella Relyea
*Miss La Verne Minniss

At Home

Rev. T. D. Holmes
Mrs. T. D. Holmes
*Miss Clara E. Righter

85. HUCHOW (Hōō-chow) 1888

Rev. J. V. Latimer
Mrs. J. V. Latimer
C. H. Barlow, M. D.
Mrs. C. H. Barlow
†Miss Helen May Rawlings
†Miss Mary I. Jones

At Home

Rev. M. D. Eubank, M. D.
Mrs. M. D. Eubank

86. HANGCHOW (Hǎng-chow)

1889

Wayland Academy and General Work

Rev. W. S. Sweet
Mrs. W. S. Sweet
Rev. P. R. Bakeman
Mrs. P. R. Bakeman
†Miss Mary A. Nourse
†Miss Ida E. Wickenden

87. SHANGHAI (Shǎng-hī) 1907**Shanghai Baptist Theological Seminary and College and General Work**

Rev. J. T. Proctor
Mrs. J. T. Proctor

At Home

Rev. F. J. White
Mrs. F. J. White
Mrs. W. H. Millard

WEST CHINA**88. SUIFU** (Swā-fōō) 1889**General Work, including Munroe Academy**

C. E. Tompkins, M. D.
Mrs. C. E. Tompkins
Rev. C. G. Lewis

Mrs. C. G. Lewis
Rev. I. Brooks Clark
Mrs. I. Brooks Clark
Mr. Daniel S. Dye
†Miss Flora Pearl Page
†Miss Beulah E. Bassett

89. KIATING (Jä-dǐng) 1894

Rev. F. J. Bradshaw
 Mrs. F. J. Bradshaw, M. D.
 Rev. J. P. Davies
 Mrs. J. P. Davies
 *Miss Helen H. Fielden
 *Miss Pansy Mason

At Home

Rev. W. F. Beaman
 Mrs. W. F. Beaman

90. YACHOW (Yä-jo) 1894

Mr. H. J. Openshaw
 Mrs. H. J. Openshaw
 Rev. C. A. Salquist
 Mrs. C. A. Salquist
 Edgar T. Shields, M. D.
 Mrs. Edgar T. Shields

91. NINGYUENFU (Ning-yuen-fōō) 1905

Rev. H. F. Rudd
 Mrs. H. F. Rudd, M. D.

At Home

Rev. Asa Z. Hall, M. D.
 Rev. Robert Wellwood
 Mrs. Robert Wellwood

92. CHENTU (Chēn-tōō) 1909

Rev. Joseph Taylor
 Mrs. Joseph Taylor

CENTRAL CHINA**93. HANYANG (Hän-yǎng) 1893**

Rev. G. A. Huntley, M. D.
 Mrs. G. A. Huntley
 Rev. Sidney G. Adams
 Mrs. Sidney G. Adams
 Rev. John H. Deming
 Mrs. John H. Deming
 Rev. Wayland D. Gates
 *Miss Annie L. Crowl

*Miss Emilie Bretthauer, M. D.
 *Miss Winifred W. Roeder
 *Miss Jennie L. Cody

At Home

Rev. J. S. Adams
 Mrs. J. S. Adams

VI. MISSIONS IN JAPAN

Begun 1872. Area, 147,000 Square Miles. Population, 46,000,000

94. YOKOHAMA (Yō-kō-hā-ma) 1872**Baptist Theological Seminary and General Work**

A. A. Bennett, D.D.
 Mrs. A. A. Bennett
 C. K. Harrington, D. D.
 Rev. W. B. Parshley
 Mrs. W. B. Parshley
 Rev. C. B. Tenny
 Mrs. C. B. Tenny
 *Miss Clara A. Converse

At Home

J. L. Dearing, D. D.
 Mrs. J. L. Dearing
 Rev. F. G. Harrington
 Mrs. F. G. Harrington
 Mrs. C. K. Harrington

95. TOKYO (Tō-kyō) 1874

Rev. C. H. D. Fisher
 Mrs. C. H. D. Fisher
 Rev. S. W. Hamblen
 Rev. J. C. Brand
 Mrs. J. C. Brand
 Rev. William Axling
 Mrs. William Axling
 Rev. H. B. Benninghoff
 Mrs. H. B. Benninghoff
 Mr. J. Fullerton Gressitt
 Mrs. J. Fullerton Gressitt
 *Miss M. M. Carpenter
 *Miss Anna H. Kidder
 *Miss Eva L. Rolman
 *Miss Edith F. Wilcox
 *Miss Gertrude E. Ryder

Duncan Baptist Academy

Prof. E. W. Clement
 Mrs. E. W. Clement

At Home

Mrs. S. W. Hamblen
 *Miss M. Anna Clagett
 *Miss M. Antoinette Whitman

96. KOBE (Kō-bē) 1881

Rev. R. A. Thomson
 Mrs. R. A. Thomson

97. SENDAI (Sen-dī) 1882

(In charge of Rev. E. H. Jones, at Mito)
 †Mrs. Nina Tuxbury

At Home

†Miss Gerda C. Paulson
 †Miss Annie S. Buzzell

98. MORIOKA (Mor-ī-ō-ka) 1887

Rev. Henry Topping
 Mrs. Henry Topping
 †Miss Amy A. Acocok

99. MITO (Mě-tō) 1889

Rev. E. H. Jones

At Home

Mrs. E. H. Jones

100. OSAKA (Ô-să-ka) 1892

Rev. J. H. Scott
 Mrs. J. H. Scott
 †Miss Lavinia Mead
 †Miss Mary E. Danielson

At Home

Rev. William Wynd
 Mrs. William Wynd
 †Miss Grace A. Hughes
 †Miss Inga Petterson

101. INLAND SEA (1899)

Captain Luke W. Bickel
 Mrs. Luke W. Bickel

102. OTARU (Ô-tă-rōō) 1902

Rev. W. B. Bullen
 Mrs. W. B. Bullen

At Home

Rev. T. E. Schumaker
 Mrs. T. E. Schumaker
 Rev. F. W. Steadman
 Mrs. F. W. Steadman

103. HIMEJI (Hî-mă-jî) 1907

Rev. F. C. Briggs
 Mrs. F. C. Briggs
 *Miss Katherine A. Dodge
 *Miss Florence Rumsey

104. KYOTO (Kyô-tô) 1907

(In charge of Rev. R. A. Thomson, at Kobe.)

At Home

Rev. G. W. Hill
 Mrs. G. W. Hill

VII. MISSIONS IN AFRICA

Adopted 1884. Area, Congo Free State, 1,000,000 Square Miles. Population, estimated, 25,000,000

105. PALABALA (Pă-lă-bă-la) 1878

Rev. W. A. Hall
 Mrs. W. A. Hall

At Home

§§Rev. C. C. Boone

106. BANZA MANTEKE (Măn-tě-ka) 1879

Rev. C. H. Harvey
 Mrs. C. H. Harvey
 Rev. J. E. Geil
 Mrs. J. E. Geil
 *Miss Catharine L. Mabie, M. D.

At Home

Rev. Henry Richards
 Mrs. Henry Richards
 *Miss F. A. Cole

107. MATADI (Mă-tă-di) 1880

A. Sims, M. D., D. P. H.

108. LUKUNGA (Lū-kúng-ga) 1882

Rev. Volney A. Ray

At Home

Rev. Thomas Moody
 Mrs. Thomas Moody
 Rev. J. O. Gotaas
 Mrs. Volney A. Ray

109. MUKIMVIKA (Mū-kĩm-vě-ka) in Portuguese Africa, 1882

Franklin P. Lynch, M. D.

At Home

Mr. Thomas Hill
 Mrs. Thomas Hill

110. TSHUMBIRI (Chũm-bě-rĩ) formerly Bwemba, 1890

Rev. A. Billington
 Mrs. A. Billington

At Home

Rev. P. C. Metzger
 Mrs. P. C. Metzger

111. SONA BATA (Sō-na Bă-ta) formerly Kifwa, 1890

Rev. A. L. Bain
 Mrs. A. L. Bain
 Rev. P. A. McDiarmid

At Home

Rev. P. Frederickson
 Mrs. P. Frederickson

112. IKOKO (E-kô-kô) 1894

Rev. G. W. Stahlbrand
 Rev. S. W. Hartsock
 Mrs. S. W. Hartsock

At Home

Rev. Joseph Clark
 Mrs. Joseph Clark

113. CUILLO (Kwě-lū) in Portuguese Africa, 1906

William H. Leslie, M. D.
 Mrs. William H. Leslie

114. KIMPESI (Kĩm-pă-si) 1908

Rev. S. E. Moon

At Home

Mrs. S. E. Moon

VIII. MISSIONS IN THE PHILIPPINE ISLANDS

Begun 1900. Area, 128,000 Square Miles. Population, estimated, 8,000,000

115. JARO (Hǎ-rō) including Iloilo, Panay (Pā-nī) Island, 1900

General Work

Rev. C. W. Briggs
Mrs. C. W. Briggs
† Rev. H. W. Munger
† Miss Annie V. Johnson
† Miss Caroline M. Bissinger
† Rev. R. C. Thomas, M. D. (At Iloilo)
Mrs. R. C. Thomas (At Iloilo)

Philippine Mission Press

Mr. E. R. McIntyre, (at Iloilo)

Jaro Industrial School

Rev. W. O. Valentine
Mrs. W. O. Valentine
Rev. A. E. Bigelow
Mrs. A. E. Bigelow

At Home

Rev. Eric Lund
Mrs. Eric Lund

116. BACOLOD (Bā-kō-lōd) Negros (Nā-grōs) Island, 1901

Rev. H. H. Steinmetz, M. D.
Mrs. H. H. Steinmetz
Rev. A. A. Forshee
Mrs. A. A. Forshee
Rev. J. Francis Russell
Mrs. J. Francis Russell
† Miss L. Bertha Kühlen

At Home

Rev. C. L. Maxfield
Mrs. C. L. Maxfield

117. CAPIZ (Cá-pith) Panay Island, 1903

Rev. P. H. J. Lerrigo, M. D.
Mrs. P. H. J. Lerrigo
Rev. J. C. Robbins
Mrs. J. C. Robbins
*Miss Margaret Suman

GENERAL MISSIONARIES

For Burma, Assam and South India

W. L. Ferguson, D. D. (elect)

For China, Japan and the Philippine Islands

J. L. Dearing, D. D.

For France and Spain

Rev. H. P. McCormick

MISSIONARIES NOT NOW IN ACTIVE SERVICE

Mrs. Emily Banks
Mrs. C. A. Burditt
Rev. W. C. Calder
Mrs. W. C. Calder
Mrs. H. E. Carpenter
Rev. J. E. Case
Mrs. J. E. Case
Miss Ella L. Chapman
Mrs. A. Christopher
J. E. Clough, D. D.
Mrs. J. E. Clough
Mrs. Laura Crawley
Mrs. E. A. Fletcher
Mrs. C. D. Glesesk
Mrs. B. C. Gleichman
Rev. A. K. Gurney
Mrs. A. K. Gurney
Mrs. L. M. Hadley
Rev. H. W. Hale
Mrs. H. W. Hale

Mrs. Lyman Jewett
Rev. M. B. Kirkpatrick, M. D.
Mrs. M. B. Kirkpatrick
Rev. Albert Loughridge, LL.D.
Mrs. Albert Loughridge
Miss Stella H. Mason
Mrs. M. A. Milne
Mrs. Horatio Morrow, M. D.
Mrs. A. T. Morgan
Rev. I. E. Munger
Miss Helen D. Newcomb
Mrs. John Packer
Mrs. W. I. Price
Miss Frances E. Palmer
Miss Martha Sheldon
Mrs. F. P. Sutherland
Rev. E. T. Welles
Mrs. E. T. Welles
R. R. Williams, D. D.
Mrs. R. R. Williams

CHANGES IN THE MISSIONARY FORCE

From the date of issuing the last report to May 1, 1909

DEPARTED FOR THE FIELD

TO BURMA

Returning

Rev. A. V. B. Crumb
Mrs. A. V. B. Crumb
Rev. G. J. Geis
Mrs. G. J. Geis
Rev. Ernest Grigg
Mrs. Ernest Grigg
C. A. Nichols, D. D.
W. F. Thomas, D. D.
Mrs. W. F. Thomas
Mrs. Walter Bushell
†Miss Bertha E. Davis
†Mrs. H. W. Hancock
*Miss E. Edna Scott
*Miss Julia H. Stickney
*Miss Elizabeth Lawrence

New Appointees

Rev. J. H. Cope
Mrs. J. H. Cope
Rev. F. Clyde Herod
Mrs. F. Clyde Herod
†Miss Esther Lindberg
*Miss Sara G. Phillips

TO ASSAM

Returning

Rev. J. M. Carvell
Mrs. J. M. Carvell

TO SOUTH INDIA

Returning

Rev. J. Heinrichs
Rev. W. E. Boggs
Mrs. W. E. Boggs
Rev. Elbert Chute
Mrs. Elbert Chute
*Miss Lilian E. Bishop
*Miss Lucy H. Booker
*Miss Kate M. French

New Appointees

Rev. Albert M. Boggs
Mrs. Albert M. Boggs
*Miss A. Laura Boggs
†Miss Mabel F. Morse

TO CHINA

Returning

J. M. Foster, D. D.
J. S. Grant, M. D.
Mrs. J. S. Grant
Rev. C. A. Salquist

Mrs. C. A. Salquist
Rev. G. H. Waters
Mrs. G. H. Waters
†Miss Helen Elgie

New Appointees

Rev. B. L. Baker
Mrs. B. L. Baker, M. D.
Rev. George Campbell (reappointed)
Mrs. George Campbell (reappointed)
Mr. Daniel S. Dye
Edgar T. Shields, M. D.
Mrs. Edgar T. Shields
Rev. A. F. Ufford
Mrs. A. F. Ufford
*Miss Jennie L. Cody
†Miss Mary Cressey
*Miss Helen H. Fielden
*Miss Fanny Mason

TO JAPAN

Returning

Rev. William Axling
Mrs. William Axling
C. K. Harrington, D. D.
*Miss Katherine A. Dodge
†Miss Lavinia Mead
*Miss M. M. Carpenter
*Miss Clara A. Converse

New Appointees

*Miss Gertrude E. Ryder

TO AFRICA

Returning

Rev. S. E. Moon
*Miss Catharine L. Mabie, M. D.

New Appointees

Rev. John E. Geil
Mrs. John E. Geil
Rev. S. W. Hartsock
Mrs. S. W. Hartsock

TO PHILIPPINE ISLANDS

Returning

Rev. R. C. Thomas, M. D.
Mrs. R. C. Thomas

New Appointees

Rev. A. A. Forshee (reappointed)
Mrs. A. A. Forshee (reappointed)

RETURNED FROM THE FIELD

From Burma

Rev. F. D. Crawley
Mrs. F. D. Crawley
Rev. H. E. Dudley
Mrs. H. E. Dudley
Rev. Oia Hanson

Rev. Harry C. Leach
Mrs. Harry C. Leach
Mr. F. D. Phinney
Mrs. F. D. Phinney
Rev. J. E. Rhodes
Prof. Wallace St. John, Ph. D.

From Burma

Rev. S. R. Vinton
 Mrs. S. R. Vinton
 Rev. William Young
 Mrs. William Young
 Mrs. W. F. Armstrong
 Mrs. E. H. East
 Mrs. John McGuire
 Mrs. A. E. Seagrave
 Mrs. A. C. Phelps
 *Miss Kate W. Armstrong
 †Miss Flora E. Ayres
 Mrs. J. N. Cushing
 Mrs. J. H. Vinton
 *Miss Eva C. Stark
 *Miss Harriet E. Hawkes

From Assam

Rev. H. B. Dickson
 Mrs. H. B. Dickson
 Rev. P. E. Moore
 Rev. P. H. Moore
 Mrs. P. H. Moore
 W. A. Loops, M. D.
 Mrs. W. A. Loops
 Mrs. O. L. Swanson
 Mrs. A. E. Stephen
 Mrs. L. W. B. Jackman

From South India

Rev. W. T. Elmore
 Mrs. W. T. Elmore
 Prof. L. E. Martin
 Mrs. L. E. Martin
 **Rev. A. Friesen (to Russia)
 **Mrs. A. Friesen (to Russia)
 **Rev. A. J. Hubert (to Russia)
 **Mrs. A. J. Hubert (to Russia)
 Rev. N. C. Parsons
 Mrs. N. C. Parsons
 Rev. E. E. Silliman
 Mrs. E. E. Silliman
 Rev. S. W. Stenger
 Mrs. S. W. Stenger
 Rev. W. S. Davis
 Mrs. W. S. Davis
 Rev. Wheeler Boggess
 Mrs. Wheeler Boggess
 **Rev. H. Unruh (to Russia)
 **Mrs. H. Unruh (to Russia)
 Mrs. John Dussman
 Mrs. J. M. Baker
 *Miss Lena A. Benjamin, M. D.
 †Miss Mintia Evans

*Miss Katherine Gerow
 *Miss Minnie A. Robertson
 *Miss Katherine Darmstadt

From China

Rev. J. S. Adams
 Mrs. J. S. Adams
 William Ashmore, Jr., D. D.
 Mrs. William Ashmore, Jr.
 J. R. Goddard, D. D.
 Mrs. J. R. Goddard
 Rev. Asa Z. Hall, M. D.
 S. B. Partridge, D. D.
 Mrs. S. B. Partridge
 Rev. R. Wellwood
 Mrs. R. Wellwood
 Rev. F. J. White
 Mrs. F. J. White
 Rev. G. E. Whitman
 Rev. T. D. Holmes
 Mrs. T. D. Holmes
 Rev. E. E. Jones
 Mrs. W. H. Millard
 *Miss Clara E. Righter
 †Miss Melvina Sollman

From Japan

J. L. Dearing, D. D.
 Mrs. J. L. Dearing
 Rev. F. G. Harrington
 Rev. G. W. Hill
 Mrs. G. W. Hill
 Rev. F. W. Steadman
 Mrs. F. W. Steadman
 Rev. W. Wynd
 Mrs. W. Wynd
 †Miss Grace A. Hughes
 †Miss Inga Petterson
 †Miss Annie S. Buzzell
 *Miss M. Antoinette Whitman

From Africa

Rev. J. O. Gotaas
 Mr. Thomas Hill
 Rev. P. C. Metzger
 Mrs. P. C. Metzger
 Rev. Henry Richards
 Mrs. Henry Richards
 Mrs. Volney A. Ray
 *Miss F. A. Cole

From Philippine Islands

Rev. Eric Lund
 Mrs. Eric Lund

RESIGNATIONS

Rev. C. C. Stillman
 Rev. A. D. Werden

Miss Grace M. Eaton

DEATHS

William Ashmore, D.D.
 Horace Jenkins, D. D.
 Rev. W. H. Millard

Mr. Guy F. Hatcher
 Mrs. R. E. Adkins
 Mrs. P. E. Moore

**MISSIONARIES OF THE WOMAN'S SOCIETIES WHO
HAVE MARRIED MISSIONARIES OF THE UNION**

*Miss Edna E. K. Linsley, Tokyo, Japan.
 to Mr. J. Fullerton Gressitt, Tokyo, Japan.
 †Miss Abigail Leonard, Rangoon, Burma,
 to Rev. Albert M. Boggs, Narsaravupet,
 South India.

*Miss Anna E. Corlies, M. D., Yachow,
 China, to Rev. Herbert F. Rudd, Suifu,
 China.

MISSIONARIES UNDER APPOINTMENT

(a) Appointed previous to publication of last year's Report

C. E. Chaney
 Rev. John A. Cherney
 Rev. H. P. Cochrane (reappointed)
 Mrs. H. P. Cochrane (reappointed)
 Herman G. Cuthbert (a)
 Rev. Albert H. Gage (a)
 Mrs. Albert H. Gage (a)
 L. C. Hylbert
 William J. Longley
 Prof. Percy R. Moore

W. L. Soper
 Roy D. Stafford
 Charles H. Tilden
 Miss Eleanor L. Adams
 Miss L. Jennie Crawford
 Miss Grace E. King
 Miss Rose E. Nicolle
 Miss Mary L. R. Riggs
 Miss Lucile A. Withers
 Miss Sarah Whelpton

MEDICAL WORKERS

BURMA

Rev. E. H. East, M. D., Haka
 Rev. H. C. Gibbens, M. D., Mongnai
 W. C. Griggs, M. D., Bhamo (in U. S.)
 Rev. Robert Harper, M. D., Kengtung
 A. H. Henderson, M. D., Mongnai (in U. S.)
 Rev. Truman Johnson, M. D., Loikaw
 Rev. G. T. Leeds, M. D., Hsipaw (in U. S.)
 Rev. W. Rittenhouse, M. D., Namkham (in U. S.)
 Mrs. C. L. Davenport, M. D., Mandalay
 Mrs. E. W. Kelly, M. D., Mandalay (in U. S.)
 Miss Naomi Garton, M. D., Bhamo

ASSAM

Rev. G. G. Crozier, M. D., Tura
 H. W. Kirby, M. D., Sadiya
 W. A. Loops, M. D., Impur (in U. S.)
 Rev. S. W. Rivenburg, M. D., Kohima

SOUTH INDIA

Rev. J. S. Timpany, M. D., Hanumakonda
 Mrs. F. H. Levering, M. D., Secunderabad (in U. S.)
 Mrs. F. W. Stait, M. D., Udayagiri
 Miss L. A. Benjamin, M. D., Nellore (in U. S.)
 Mrs. L. M. Breed, M. D., Nalgonda (in U. S.)
 Miss Anna Degenring, M. D., Nellore

SIAM

Rev. H. Adamsen, M. D., Bangkok

CHINA

R. E. Adkins, M. D., Kityang
 C. H. Barlow, M. D., Huchow
 Rev. M. D. Eubank, M. D., Huchow (in U. S.)
 F. W. Goddard, M. D., Shaohsing
 J. S. Grant, M. D., Ningpo
 Rev. Asa Z. Hall, M. D., Ningyuenfu (in U. S.)
 Rev. G. A. Huntley, M. D., Hanyang
 Charles F. MacKenzie, M. D., Kinhwa
 Edgar T. Shields, M. D., Yachow
 C. E. Tompkins, M. D., Suifu
 Mrs. B. L. Baker, M. D., Chaochowfu
 Mrs. F. J. Bradshaw, M. D., Kiating
 Mrs. H. F. Rudd, M. D., Ningyuenfu
 Miss Emilie Bretthauer, M. D., Hanyang
 Miss Margaret Grant, M. D., Kaying (in U. S.)
 Mrs. A. K. Scott, M. D., Swatow

AFRICA

W. H. Leslie, M. D., Cuillo
 F. P. Lynch, M. D., Mukimvika
 A. Sims, M. D., D. P. H., Matadi
 Miss C. L. Mabie, M. D., Banza Manteke

PHILIPPINE ISLANDS

Rev. P. H. J. Lerrigo, M. D., Capiz
 Rev. H. H. Steinmetz, M. D., Bacolod
 Rev. R. C. Thomas, M. D., Iloilo

INSTITUTIONS FOR HIGHER EDUCATION

- Karen Theological Seminary**, Insein, Burma. — D. A. W. Smith, D. D., president; W. F. Thomas, D. D., and native faculty.
- Burman Theological Seminary**, Insein, Burma. — Rev. John McGuire, acting-president, and native faculty.
- Rangoon Baptist College**, Rangoon, Burma. — L. E. Hicks, Ph. D., principal; professors D. Gilmore, J. F. Smith, Wallace St. John, Ph. D., A. C. Rice, J. C. Richardson, Ph. D., H. E. Safford, F. C. Herod and native faculty.
- Mandalay High School**, Mandalay, Burma. — (In care of Rev. E. W. Kelly.)
- Garo Training School**, Tura, Assam. — Rev. W. C. Mason, principal.
- Assam Valley Preachers' Training School**, Jorhat, Assam. — Rev. S. A. D. Boggs, principal.
- Ramapatnam Theological Seminary**, Ramapatnam, South India. — Rev. J. Heinrichs, president, and native faculty.
- American Baptist Mission College**, Ongole, South India. — L. E. Martin, M. A., principal; Professor Henry Huizinga, Ph. D., and native faculty.
- Bapatla Normal School**, Bapatla, South India. — (In care of Rev. G. N. Thomssen.)
- American Baptist Mission High School**, Nellore, South India. — (In care of Rev. A. H. Curtis.)
- Coles Memorial High School**, Kurnool, South India. — (In care of Rev. W. A. Stanton.)
- Ashmore Theological Seminary**, Swatow, China. — W. Ashmore, Jr., D. D., president; J. M. Foster, D. D., acting-president; Rev. G. H. Waters and native teachers.
- South China Baptist Academy**, Swatow, China. — Rev. R. T. Capen, principal; Rev. A. H. Page.
- * **Shanghai Baptist Theological Seminary**, Shanghai, China. — R. T. Bryan, D. D. (Southern Baptist Convention), president; Rev. F. J. White (American Baptist Missionary Union), and native faculty.
- * **Shanghai Baptist College**, Shanghai, China. — Rev. J. T. Proctor (American Baptist Missionary Union), president; Professor Frank Rawlinson (Southern Baptist Convention), and native faculty.
- Wayland Academy**, Hangchow, China. — Rev. W. S. Sweet, principal.
- Munroe Academy**, Suifu, China. — Rev. I. B. Clark, principal.
- Baptist Theological Seminary**, Yokohama, Japan. — Rev. W. B. Parshley, president; A. A. Bennett, D. D., C. K. Harrington, D. D., and Rev. C. B. Tenny.
- Duncan Baptist Academy**, Tokyo, Japan. — E. W. Clement, A. M., principal, and Japanese assistants.
- † **Congo Evangelical Training Institution**, Kimpesi, Africa. — Rev. Thomas Lewis (Baptist Missionary Society), principal; Rev. S. E. Moon (American Baptist Missionary Union).
- Iloilo Bible School**, Iloilo, P. I. — Rev. Eric Lund, principal.
- Jaro Industrial School**, Jaro, P. I. — Rev. W. O. Valentine, principal; Rev. A. E. Bigelow.
- Bethel Theological Seminary**, Stockholm, Sweden. — Rev. C. E. Benander, president.
- Theological Seminary of the German Baptists**, Hamburg. — Rev. J. G. Fetzner.

MISSION PRESSES

- American Baptist Mission Press**, Rangoon, Burma. — F. D. Phinney, superintendent; J. L. Snyder, J. B. Money, assistants.
- Philippine Mission Press**, Iloilo, P. I. — E. R. McIntyre, superintendent.
- Cassel Publication House**, Cassel, Germany. — Rev. Philipp Bickel, D. D., superintendent.

* The American Baptist Missionary Union and the Foreign Mission Board of the Southern Baptist Convention cooperate in these institutions, the president of the seminary being a representative of the Southern Baptist Convention and the president of the college being a representative of the Missionary Union.

† The American Baptist Missionary Union and the Baptist Missionary Society of Great Britain cooperate in this institution.

OBITUARY NOTICES

WILLIAM ASHMORE, D. D. Our great veteran has been crowned. His vigor diminished but slowly, and he was busied with the interests of the Kingdom almost to the end, which came April 21, at the home of his stepson, Dr. Worth Brown, of Toledo, Ohio. As a young man of twenty-five, Dr. Ashmore set sail in 1850 for Bangkok, Siam, where at that time the principal work of the Missionary Union for the Chinese was conducted; but he thought often of the needs of China itself, still virtually closed to the foreigner, and when in 1858 he was transferred to Hongkong, he at once took steps to secure a foothold on the mainland. It was due to his influence that Swatow was included in the list of treaty ports so that the missionaries could gain access to it, and the organization, growth and ideals of the churches in South China owe an incalculable debt to him. His early experiences and his relations to the native brethren and to the churches had a true apostolic savor. The integrity of the word of God and its present-day availability was the rock on which Dr. Ashmore built. He stood, therefore, for a free development of the local church and a strong native ministry. The Ashmore Theological Seminary is his monument. Not the least of Dr. Ashmore's missionary services were his statesmanlike deliverances to the churches of America both by pen and by voice.

MANLY J. BREAKER, D. D., since 1901 District Secretary of the Missionary Union for the special district of Missouri, died September 30, 1908, at St. Louis, Mo. The missionary interests of North and South meeting in that border state led often to complications until in 1897 Dr. Breaker, then a Missouri pastor, conceived the plan of a state board through which national societies should work, a scheme which was placed in his own hands to put into operation. He filled this delicate position with such wisdom as well as aggressiveness that when he laid down his work after a decade of fearless, devoted service the old difficulties were little more than a memory and the missionary efficiency of Missouri, as measured by contributions, had more than quadrupled.

MRS. JESSE CLEMENT, who passed away July 28, 1908, in her seventy-eighth year, at the home of her son, Prof. E. W. Clement, of Tokyo, Japan, exerted a missionary influence in many lines in Japan although not in official relation to the Missionary Union. She resided with her son from 1887, and in every department of Duncan Academy she was an effective helper, as teacher, adviser and friend of the students. She was a charter member of the Kindergarten Union of Japan, and other general Christian interests received her support.

REV. JAMES CRAIGHEAD had been a long-time sufferer when he was released for a happy home-going, August 9, 1908, at Germantown, Penn. Mr. Craighead was born in England and began his missionary services in Manipur under the Independent Aborigines Mission, but joined our mission in 1893 and married Miss Ida Kushmore, of Burma. The next year with "untold sorrow of soul" he left Assam by physician's orders and the promising work he had begun among the Rabha people and came to America; but he never recovered his health sufficiently to engage actively in the ministry he loved. "They also serve who only stand and wait."

MRS. J. S. DICKERSON, who died September 5, 1908, at Newton Center, Mass., was the widow of the former editor of the *Chicago Standard*, whose son is its present managing editor. The helpful, inspiring department in the *Standard*, "Hours at Home," which was begun in 1876, was conducted by her until her death. She was one of the founders of the Woman's Baptist Home Mission Society and had served on the Board of Managers of the Missionary Union since 1895, the year in which women were first elected to the Board.

MR. GUY F. HATCHER. The life of Mr. Hatcher, though brief, was marked by a consecration that was ready for service wherever and whatever it might be. He was born in Missouri, learned the printer's trade and volunteered in 1906 for Rangoon to assist in the Baptist Mission Press, but immediately on his arrival symptoms of tuberculosis appeared, so that he was obliged to leave Burma early in the year 1907. He settled at Phoenix, Arizona, where he died January 19, 1909, being at the time of his death territorial secretary of the International Sunday School Association.

HORACE JENKINS, D. D., at the time of his death at Shaohsing, East China, May 22, 1908, was our senior missionary on the foreign field; yet owing to his extremely retiring disposition and to the fact that he took very few furloughs, he was not a prominent figure here at home. His contributions to Christian progress in China, however, were of sterling character. Born at Ashfield, Mass., in 1832, he was a mill operative from childhood until the thought of the Christian ministry became a purpose in his heart, when he went to Hamilton, N. Y., and entered Madison (now Colgate) University. Eight years later, in 1859, he graduated from the theological department and sailed with his wife for Ningpo in the fall. He opened the station at Shaohsing in 1869 and planted the gospel seed in the turbulent Kihwa and Huchow districts, often in the face of mob violence. He established and conducted the Shaohsing Theological Seminary until it was merged into the union institution at Shanghai, and during his later years prepared commentaries and other most practical helps for Chinese preachers. The death of Mrs. Jenkins, the previous September, was a shock from which he rallied with difficulty and a few months later he also was called home.

REV. W. H. MILLARD. The loss of Mr. Millard was keenly felt, for he was a man of rich endowments of mind and spirit and had been on the field long enough to have a grasp of the situation and to show preeminent adaptability for the missionary task. Mr. Millard was born at Waltham, Mass., in 1877, was graduated from Harvard and from Newton Theological Institution and went to Hangchow, East China, in 1902, where he taught in Wayland Academy. During 1907 he was in charge of the work at Hangchow, and the following year was transferred to the faculty of the Shanghai Baptist Theological Seminary. He died suddenly, March 9, 1909. He is survived by Mrs. Millard, a daughter of Rev. J. S. Adams, of Hanyang, and three children.

MRS. CHARLOTTE PURSSELL MOORE. The heroism of a cultivated Christian life lived in cheerfulness and serenity, though deprived of almost everything that seems essential to such a life, is the inspiring quality in the record of Mrs. P. E. Moore, who died at Tika, Assam, May 3, 1908, after four years of confinement to her bed. She went from Ohio, in 1887, to Nowgong under the Woman's Board of the West, married Rev. Penn E. Moore in 1891 and with him opened work among the degraded people of the Mikir Hills. In rude surroundings and isolation, among a people peculiarly unresponsive to loving ministrations, she spent the remainder of her life, her days being full of service even to the very last. When the end came, her husband, unaided, performed the last services for the dead and stood over the open grave to point the Mikirs to the life above.

HENRY W. PEABODY, a member of one of the 'most prominent New England families, founder of the trading house of Henry W. Peabody and Company, well-known in mercantile, educational and philanthropic circles, and identified with the missionary interests of the denomination, resigned last fall from the Executive Committee of the Missionary Union on account of failing health and died December 7 at Beverly, Mass. He was a Christian merchant of the highest type, of absolute integrity in business and earnest in his Christian relations. In 1906 he married Mrs. Lucy W. Waterbury, Home Secretary of the Woman's Baptist Foreign Missionary Society, who survives him.

MRS. HESTER A. RHEES. At Mt. Holly, N. J., on October 30, occurred the death of Mrs. Rhees, the widow of Rev. H. H. Rhees, D. D., who for twenty-one years was a valued missionary of the Union in Japan. During his lifetime, Mrs. Rhees ably seconded the work of her husband in the direction of the Kobe Mission. Since his death, she has resided in this country.

MRS. MARY E. SMITH. After thirty years of suffering, Mrs. Freeman A. Smith, widow of the former treasurer of the Missionary Union, died at Maplewood, Mass., May 14, 1909. She manifested her constant interest in the work of the Missionary Union, not only during the years from 1854 to 1882 when her husband was in official relation to it, but up to the time of her death. She is survived by an adopted son and an adopted daughter.

MISSIONS IN BURMA—Table 1

Numbers of Lines	WORK AND STATIONS	MISSIONARIES				NATIVE WORKERS			CHURCH STATISTICS							
		Men, Ordained and Unordained	Wives	Single Women	Physicians, Men and Women	Total Missionaries	Men	Women	Total Native Workers	Total Organized Churches	Churches Entirely Self-Supporting	Total Places for Regular Meetings	Church Members	Added by Baptism during Year	Sunday Schools	Sunday School Membership
1	THEOLOGICAL INSTITUTIONS.															
2	Karen Theological Seminary	2	2			4	4		4							
3	Burman Theological Seminary	1				1	3		3			1				
4	RANGOON BAPTIST COLLEGE	7	7			14	30	5	35	1	(1)	3	124	7	2	351
5	BAPTIST MISSION PRESS	2	2			4										
6	BURMANS (a)															
7	Rangoon	2	2	5		9	30	12	42	11	(9)	15	637	39	10	646
8	Moulmein	1	1	1		3	15	18	33	3	(1)	3	305	7	5	305
9	Tavoy			1		1	4	6	10	1			43	1	1	150
10	Bassein	1	1	1		3	26	8	34	4	(1)	10	267	15	11	530
11	Henzada	1	1	1		3	25	13	38	6	(3)	10	431	18	12	587
12	Toungoo	1	1			2	5	2	7	1		1	45	9	1	48
13	Shwëgyin (b)															
14	Prome	1	1			2	7	7	14	3	(1)	6	256	27	6	110
15	Thonze	1	1			2	11	8	19	2	(1)	6	440	51	7	300
16	Zigon	(1)		1		1	11	4	15	2	(1)	3	172	4	2	224
17	Thaton					2	2	5	7	1		1	21	4	2	45
18	Mandalay	1		2		3	18	9	27	3	(1)	4	212	14	9	357
19	High School	(1)		1		1										
20	Myingyan	1		1		2	9		9	1	(1)		71	14	2	130
21	Pegu	1	1			2	1	6	7	1		2	55	15	1	120
22	Sagaing	1	1			2	2	6	8	1		1	65	2	2	90
23	Meiktila			1		1	7	2	9	1		1	18	5	1	50
24	Pyinmana	1	1			2	9	2	11	2	(1)	3	101	12	3	175
25	KARENS.															
26	Rangoon-Sgaw	1		3		4	233	37	270	154	(154)	166	10853	467	64	2438
27	Pwo (c)			2		2		3	3							
28	Moulmein — Sgaw	1	1	2		4	63	24	87	27	(27)	41	2495	153	34	1700
29	Tavoy — Sgaw	1	1	1		3	36	6	42	30	(29)	30	1556	132	3	223
30	Bassein — Pwo			2		2	74	17	91	51	(50)	60	2327	161	15	370
31	Sgaw	1		1		2	261	33	294	139	(139)	143	13881	500	143	5003
32	Henzada — Sgaw	1	1	2		3	65	27	92	86	(86)	86	6439	374	37	1260
33	Toungoo — Paku	1	1	3		5	92	7	99	80	(38)	81	2466	128	19	613
34	Bghai	1	1	1		3	93	8	101	69	(30)	79	3329	181	35	1385
35	Shwëgyin — Sgaw	1		2		3	119	9	128	74	(74)	65	2819	230	18	957
36	Tharrawaddy — Sgaw	1	1	2		4	71	16	87	31	(30)	40	1950	119	25	675
37	Maubin — Pwo	1	1	1		3	31	4	35	26	(26)	26	1100	54	6	220
38	Loikaw	2	2		(1)	4	13	1	14	7		8	172	50	3	70
39	KACHINS.															
40	Bhamo	1		1		2	15	1	16	5	(1)	16	244	38	3	150
41	Myitkyina	1	1			2	6		6	3		5	119	11	1	46
42	Namkham (d)	1				1	1		1							
43	SHANS.															
44	Bhamo	1	1	1	(1)	3	8		8	1			19		1	172
45	Hsipaw	1				1	*6	*1	*7	*1	(1)	*2	*59	*2	*1	*60
46	Mongnai	1	1	1	(1)	3	18	5	23	1	(1)	5	170	54	3	241
47	Namkham	(1)				(1)	5	2	7	2		3	87		1	105
48	Kengtung	2	2	1	(1)	5	36	2	38	1		20	9144	774	4	258
49	Literary Work			1		1										
50	CHINS.															
51	Thayetmyo	1	1			2	9	2	11	9	(2)	13	343	33	8	480
52	Sandoway	1				1	*25	*5	*30	*16	(1)	*21	*485	*25	*20	*500
53	Haka	2	1	1	(1)	4	11		11	2		6	104	29	5	
54	TALAINS.															
55	Moulmein		(1)			(1)	8	3	11	5	(1)	3	310	65	3	136
56	TELUGUS AND TAMILS.	1				1	*39	*17	*56	3	(1)	*9	*465	*28	*8	*290
57	CHINESE						1		1	1			58	1		
58	ENGLISH SPEAKING PEOPLES.															
59	Rangoon	1	1			2				1		2	114	1	2	140
60	Moulmein			2		2				*			*67	*4	*1	*96
61	Mandalay	1	1	3	(1)	5	7	7	14	2	(2)	2	102	5	2	95
62	MISSIONARIES AT HOME	21	31	12	(5)	64										
63	TOTALS FOR BURMA	72	70	59	(11)	201	1565	350	1915	872	(713)	1002	64540	3863	542	21797

See explanation of reference signs, page 196.

MISSIONS IN BURMA—Table 2

Numbers of Lines	EDUCATIONAL STATISTICS												NATIVE CONTRIBUTIONS				MEDICAL SUMMARY					
	Theological Seminaries and Training Schools		Pupils in Colleges	Boarding and High Schools	Pupils in Boarding and High Schools		Elementary and Day Schools	Pupils in Elementary and Day Schools		Total Number of Schools of All Grades	Total Number under Instruction	Pupils Uniting with Church during Year	For Church Expenses,	For Education (not including Fees of Pupils)	For Missions and Other Benevolences	Total Native Contributions	Number of Hospitals	Number of Dispensaries	Patients Treated	Receipts in Fees		
	Men	Women			Boys	Girls		Boys	Girls													
1	I	125								1	125				\$7	\$7						
2	I	37								1	37											
3			1	37	(1)	1023	51	1	64	2	1175	7	\$38		173	211						
4																						
5																						
6																						
7								7	682	35	7	717	....	1045	....	974	2019			
8						2	281	171	4	48	65	6	565	192	....	\$20	1012				
9										103	82	2	185	145	....	122	267				
10						1	415	64	8	269	97	9	845	4	3500	196	3750					
11						2	232	35	9	351	183	11	801	6	\$59	477	867					
12									1	50	12	1	62	6	33	27	72					
13																						
14								4	82	72	4	154	1	164	....	116	280				
15								7	215	135	7	350	16	326	23	224	573					
16								2	201	24	2	225	1	160	....	93	253				
17								2	7	50	2	63	1	29	....	22	51				
18								1	81	8	6	2	95	5	343	....	272	615			
19						1	302	....			1	302	....								
20						1	24	....		174	4	2	202	4	46	15	31	92			
21										67	64	1	131	....		25	25				
22										11	37	1	48	1	17	....	57	74			
23										116	10	2	126	2	15	15	13	43				
24								2	190	22	2	212	....	205	43	68	316				
25																						
26						1	356	141	95	1448	1154	96	3099	46	9504	6349	4076	19929				
27	I		88									1	88	....		38	38				
28						1	119	77	32	520	390	33	1106	45	3020	1785	923	5728				
29						1	72	44	25	371	348	26	835	10	1096	818	600	2514		\$33		
30						2	119	63	34	402	225	36	809	36	1099	1276	1133	3508				
31								327	148	2314	1898	149	5030	274	18026	12721	3881	34628				
32						1	146	66	55	987	794	56	1993	274	1489	1684	704	3877				
33						1	105	56	21	246	186	22	593	20	1195	1330	657	3182				
34						1	154	62	45	482	357	46	1055	62	1017	480	908	2405				
35						4	349	89	39	322	300	43	1060	....	1705	5198	1721	8624			
36						2	320	80	44	473	368	40	1181	76	1577	659	643	2879				
37						1	160	73	14	190	90	15	513	12	296	831	1175	2302				
38						1	49	4	3	34	15	4	102	16	237	44	37	318				
39																						
40						1	68	23	9	60	20	10	171	....	113	97	120	330			
41						1	35	12				1	47	....		54	54				
42																						
43						1	154	8	....			1	162	....	44	....	24	68		
44						*	56	*11	....			*	67	*2	*112	....	*117	*229		
45						1	12	10	2	136	60	3	218	....	167	....	16	183	1	1054
46						1	13	1	2	2	2	2	48	....	45	....	17	62	1	6244
47						2	102	13	18	69	32	21	258	....	192	65	....	257	2	5023
48	I	36	6																	194		
49																						
50																						
51						1	33	18	4	41	9	5	101	5	84	75	65	224				
52						*2	*117	*56	*7	*54	*55	*9	*282	*14	*86	*45	*113	*244				
53									5	120		5	132	2	72	50	27	149	1	2885		
54																				36		
55																						
56							e(26)	....	2	57		2	57	8	1013	....	416	1429		
57									*8	*673	*115	*8	*788	*6	*363	....	*20	*383			
58															64	....	64	64			
59																						
60						*	23	*71	....			*	94	*3	1044	....	105	1149		
61						1	74	57	....			1	131	....	*400	....	*400	*400		
62															316	....	84	400			
63	4	198	94	1	37	38	5422	1776	666	11582	7331	709	20440	715	\$51025	\$33674	\$21391	\$106090	3	7	15806	\$1016

See explanation of reference signs, page 196.

MISSIONS IN ASSAM—Table 1

Numbers of Lines	WORK AND STATIONS	MISSIONARIES				NATIVE WORKERS		CHURCH STATISTICS								
		Men, Ordained and Unordained	Wives	Single Women	Physicians, Men and Women	Total Missionaries	Men	Women	Total Native Workers	Total Organized Churches	Churches Entirely Self-Supporting	Total Places for Regular Meetings	Church Members	Added by Baptism during Year	Sunday Schools	Sunday School Membership
64	ASSAMESE (f).															
65	GAROS.															
66	Garó Training School.....	(1)	(1)			(2)										
67	Tura.....	5	5	2	(1)	12	122	2	124	16	(10)	93	4747	444	62	2678
68	Goalpara (g).....															
69	Gauhati (h).....	1		1		2	27	2	29	5	(5)	20	947	55	13	
70	RABHAS.															
71	Goalpara.....	1	1			2	12	1	13	1		2	42	36	1	36
72	NAGAS.															
73	Impur.....	2	1			3	20	1	21	17	(14)	23	972	245		
74	Training School.....															
75	Kohima.....	1			(1)	1	7	1	8			2	89	14		
76	Training School.....															
77	Ukhrul.....	1	1			2	11		11	1		1	7		9	236
78	IMMIGRANT PEOPLES.															
79	Assam Valley Treachers' Training School.....	(1)	(1)			(2)										
80	Sibsagor (h).....	1				1	27		27	16	(12)	19	1042	60	7	344
81	Nowgong (h).....	1	1	1		3	*22	*4	*26	*8		*9	*440	*62	*6	*150
82	North Lakhimpur.....	1	1			2	12	2	14	9		11	420	25	5	140
83	Tika.....						*2		*2	*1	(*)	*1	*30	*3	*1	*26
84	Golaghat (h).....	1				1	25	2	27	17		22	952	153	10	350
85	Dibrugarh.....	(1)				(1)	5		5	5		6	154	14	2	48
86	Jorhat.....	1	1			2										
87	MIKIRS (i).															
88	ABORS AND MIRIS.															
89	Sadiya.....	2	1		(1)	3	4		4	1		1	31	4	1	51
90	MISSIONARIES AT HOME.....	8	12	3	(1)	23										
91	TOTALS FOR ASSAM.....	26	24	7	(4)	57	296	15	311	97	(42)	210	9873	1115	117	4059

MISSIONS IN SOUTH INDIA—Table 1

92	TELUGUS.															
93	Ramapatnam Theo. Seminary....	(1)				(1)										
94	American Baptist Mission College.	(1)				(2)	23		23							
95	Nellore.....	1	1	5	(1)	7	48	17	65	3	(1)	5	1742	71	12	*600
96	High Schools.....			(1)		(1)										
97	Ongole.....	2	1	2		5	197	136	333	3	(1)	100	11109	434	114	5000
98	Industrial Work.....	1	1			2	5		5							
99	Ramapatnam.....	1				1	10	2	12	2	(2)	6	773	7	2	250
100	Allur.....	1	1			2	27	9	36	4		12	494	4	7	320
101	Secunderabad.....	1	1	2		4	11	10	21	1		1	242	9	6	227
102	Kurnool.....	1	1			2	32	13	45	7	(7)	26	1040	30	1	100
103	High School.....															
104	Madras.....	1	1	2		4	21	24	45			8	483	12	11	385
105	English Church.....	1				2				1		1	156	6	1	85
106	Hanumakonda.....	1	1	2	(1)	4	31	11	42	4	(1)	15	388	18	5	90
107	Cumbum.....	1	1			2	73	58	131	4	(4)	60	3773	3	47	1455
108	Vinukonda.....	1				2	14	37	6			40	3001	46	15	348
109	Narsaravupet.....	1	1			2	23	8	37	33			4729	120	12	300
110	Bapatla.....	1	1	2		4	29	8	37				3800	87	35	200
111	Udayagiri.....	1	1		(1)	2	50	15	27			55	424	4	3	161
112	Palnur.....	1	1			2	29	9	38	1	(1)	4	429	5	1	140
113	Nalgonda.....	1	1			2	44	9	53	6	(1)	29	1574	74	4	120
114	Kanagiri.....	1	1			2	61	36	97	11	(1)	206	3468	2	94	794
115	Kavali.....	1	1	1		3	29	12	41	2	(1)	20	709	5	13	500
116	Kandukurru.....	(1)				(1)	9		9			30	827	4	2	50
117	Atmakur.....	(1)		1		(1)	12	16	1			3	71		1	30
118	Podili.....	1				1	26	18	44	4		17	3846			235
119	Sattenapalle.....	(1)				(1)	8	5	13	5		7	1086			175
120	Markapur.....	1	1			2	29	5	34	4			3605		18	506
121	Guravalla.....	1	1			2	18	15	33	6	(1)	16	1985	36	10	192
122	Sooriapett.....	1	1			2	35	11	46	1		26	1342	184	9	132
123	Jangaon.....	(1)				(1)	14	6	20	1	(1)	12	166		1	35
124	Donakonda.....	1	1			2	25	20	45	9		23	3761	53	11	243
125	Gadval.....	(1)				(1)	7	3	10	1		6	375			
126	Nandyal.....	1	1			2	6	2	8	1		10	238		10	190
127	Madira.....	1	1			2	17	7	24	8		32	1039	185	20	452
128	MISSIONARIES AT HOME.....	15	18	6	(3)	39										
129	TOTALS FOR SOUTH INDIA.....	42	41	24	(6)	107	969	476	1445	133	(22)	775	56525	1498	478	13305

See explanation of reference signs, page 196.

MISSIONS IN ASSAM—Table 2

Number of Lines	EDUCATIONAL STATISTICS													NATIVE CONTRIBUTIONS				MEDICAL SUMMARY								
	Theological Seminaries and Training Schools		Pupils in Theological Seminaries and Training Schools		Colleges	Pupils in Colleges		Pupils in Boarding and High Schools		Elementary and Day Schools	Pupils in Elementary and Day Schools		Total Number of Schools of All Grades	Total Number under Instruction	Pupils Uniting with Church during Year	For Church Expenses, Support of Pastors and Other Workers	For Education (not including Fees of Pupils)	For Missions and Other Benevolences	Total Native Contributions	Number of Hospitals	Number of Dispensaries	Patients Treated	Receipts in Fees			
Men	Women	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Total Number of Schools of All Grades	Total Number under Instruction	Pupils Uniting with Church during Year	For Church Expenses, Support of Pastors and Other Workers	For Education (not including Fees of Pupils)	For Missions and Other Benevolences	Total Native Contributions	Number of Hospitals	Number of Dispensaries	Patients Treated	Receipts in Fees						
94																										
95																										
96	1	196	26										1	222												
97													93	1558	425	93	1983	178	\$595	\$498	\$249	\$1342	1	1	4017	\$443
98													21	340	187	21	527	2	182	256	200	638				
99																										
1	1									7	110		7	110	11		12		8	20						
2																										
3										9	106		9	106	12		141	146	44	331						
4	1	99	13										1	112												
5																										
6	1	75	2										1	77								1			7	
7										10	225	11	10	230			14			14		1	767		24	
8																										
9	\$1	\$12											\$1	\$12												
10										7	168	24	7	192	8		177	20	80	277						
11										*16	*134	*15	*17	*189	*10		*94	*20	*75	*180						
12										2	22	8	3	44	4		43		35	78						
13																	*10			*10						
14										10	170	34	11	229			217	117	200	534						
15										1	10	4	1	14			29			29						
16																										
17																										
18																										
19										3	24	4	3	28			26			26		1	7141		210	
20																										
21	4	382	41					3	37	42	179	2867	712	186	4081	232	\$1540	\$1057	\$891	\$3488	1	4	11925		\$68	

MISSIONS IN SOUTH INDIA—Table 2

[illegible]

See explanation of reference signs, page 196.

MISSION IN SIAM — Table 1

Number of Lines	WORK AND STATIONS	MISSIONARIES					NATIVE WORKERS			CHURCH STATISTICS						
		Men, Ordained and Unordained	Wives	Single Women	Physicians, Men and Women	Total Missionaries	Men	Women	Total Native Workers	Total Organized Churches	Churches Entirely Self-Supporting	Total Places for Regular Meetings	Church Members	Added by Baptism during Year	Sunday Schools	Sunday School Membership
130	CHINESE.															
131	Bangkok.....	1			(1)	1	85	81	86	84	8(4)		8138	823	81	83
132	MISSIONARY AT HOME.....		1			1										
133	TOTALS FOR SIAM.....	1	1		(1)	2	85	81	86	84	8(4)		8138	823	81	83

MISSIONS IN CHINA — Table 1

134	CHINESE.															
135	(South)															
136	Ashmore Theological Seminary...	(2)	(1)			(3)										
137	South China Baptist Academy...	(2)	(2)			(4)										
138	Swatow.....	5	4	4	(1)	13	42	17	59	45	(9)	31	729	62	45	30
139	Kaying.....	2	2			4	5	1	6	2		5	62		1	2
140	Ungkung.....	1	1			2	20	5	25	18	(12)	23	576	4	20	
141	Chaochowfu.....	2	2		(1)	4	8	3	11	5	(5)	6	119	11	6	
142	Kityang.....	2	1	1	(1)	4	42	6	48	28	(10)	42	1111	97	40	100
143	Chaoyang.....	1	1			2	15	2	17	15	(5)	22	417	20	18	25
144	Hopo.....	1	1			2	9		9	7	(1)	7	180	13	4	6
145	(East)															
146	Shanghai Baptist Theological Seminary.															
147	Shanghai Baptist College.....	(1)	(1)			(2)										
148	Wayland Academy.....	(1)	(1)			(2)										
149	Shaohsing.....	2	2	4	(1)	8	19	5	24	9	(2)	21	643	39	19	160
150	Kinhwa.....	3	3	1	(1)	7	7	1	8	5		7	110	8	5	17
151	Huchow.....	2	2	2	(1)	6	13	4	17	5		7	275	28	5	13
152	Hangchow.....	2	2	2	(1)	6	21	2	23	4	(1)	13	248	26	7	300
153	Shanghai.....	2	2	2		6	12	3	15	1		7	86	10	3	130
154	(West)	1	1			2	3	2	5	1			35	5	1	75
155	Theological School.....	(1)	(1)			(2)										
156	Munroe Academy.....	(1)	(1)			(2)										
157	Suifu.....	4	3	2	(1)	9	18	1	19	1		5	140	20	1	200
158	Kiating.....	2	2	2	(1)	6	21	3	24	1		10	161	25	7	211
159	Yachow.....	3	3		(1)	6	13		13	1	(1)	13	109	38	1	73
160	Ningyuenfu.....	1	1			2	5	1	6	1		2	50	40	1	60
161	Chentu.....	1	1			2										
162	(Central)															
163	Hanyang.....	4	3	4	(2)	11	18	3	21	7		8	471	35		
164	MISSIONARIES AT HOME.....	14	14	6	(3)	34										
165	TOTALS FOR CHINA.....	55	51	30	(16)	136	291	59	350	156	(46)	232	5522	481	184	3593

MISSIONS IN JAPAN — Table 1

167	JAPANESE.															
168	Baptist Theological Seminary...	(4)	(3)			(7)	2		2			(5)			1	7
169	Duncan Baptist Academy.....	(1)	(1)			(2)	18		18							
170	Yokohama (j).....	4	3	1		8	23	12	35	6	(1)	21	700	66	19	112
171	Kobe.....	7	6	5		18	21	23	44	7	(1)	15	530	51	21	105
172	Sendai.....	2	1			3	6	7	13	3	(1)	6	371	69	7	112
173	Morioka.....	(1)	1			1	13	8	21	3	(1)	21	381	18	19	230
174	Mito.....	1	1	1		3	6	2	8	2		12	216	56	11	37
175	Osaka.....	1	1			2	6	2	3	2		4	83	10	3	11
176	Inland Sea.....	1	1	2		4	7	7	14	2		9	129	18	18	87
177	Otaru.....	1	1			2	4	2	6			20		k(3)	10	38
178	Himeji.....	1	1			2	2	1	3	2		6	42	12	3	30
179	Kyoto.....	(1)	1	2		4	7	8	15	2		11	198	16	13	54
180	MISSIONARIES AT HOME.....	6	9	6		21	1	1	2	1		3	72	4	3	11
181	TOTALS FOR JAPAN.....	24	24	18		66	112	72	184	30	(4)	128	2722	320	128	839

See explanation of reference signs, page 196.

MISSION IN SIAM—Table 2

Number of Lines	EDUCATIONAL STATISTICS														NATIVE CONTRIBUTIONS				MEDICAL SUMMARY						
	Theological Seminaries and Training Schools	Men	Women	Pupils in Theological Seminaries and Training Schools	Colleges	Pupils in Colleges	Boarding and High Schools	Boys	Girls	Pupils in Boarding and High Schools	Elementary and Day Schools	Boys	Girls	Pupils in Elementary and Day Schools	Total Number of Schools of All Grades	Total Number under Instruction	Pupils Uniting with Church during Year	For Church Expenses, Support of Pastors and Other Workers	For Education (not including Fees of Pupils)	For Missions and Other Benevolences	Total Native Contributions	Number of Hospitals	Number of Dispensaries	Patients Treated	Receipts in Fees
130																									
131																		\$880			\$880				
132																									
133																		\$880			\$880				

MISSIONS IN CHINA—Table 2

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See explanation of reference signs, page 196.

MISSIONS IN AFRICA—Table 1

Numbers of Lines	WORK AND STATIONS	MISSIONARIES				NATIVE WORKERS		CHURCH STATISTICS								
		Men, Ordained and Unordained	Wives	Single Women	Physicians, Men and Women	Total Missionaries	Men	Women	Total Native Workers	Total Organized Churches	Churches Entirely Self-Supporting	Total Places for Regular Meetings	Church Members	Added by Baptism during Year	Sunday Schools	Sunday School Membership
183	AFRICANS.															
184	(Lower Congo District.)															
185	Congo Evan. Training Inst'n . . .	(1)				(1)										
186	Palabala	1	1			2	41		41	1		16	595	58	3	600
187	Banza Manteke	2	2	1	(1)	5	83	7	90	1		88	2123	166		
188	Lukunga	1				1	45	1	46	1		38	465	135		
189	Mukimvika	1			(1)	1	*6		*6	*1		*3	*21	*9	*1	*12
190	Sona Bata (Kifwa)	2	1			3	80		80	21		119	1378	48	1	80
191	Matadi	1			(1)	1	4		4	5		5	179	102	1	20
192	Cuillo	1	1		(1)	2	1		1			2				
193	Kimpesi	1				1										
194	(Upper Congo District.)															
195	Tshumbiri	1	1			2	36	4	40	1		5	108	35	1	111
196	Ikoko	2	1			3	37	3	40	1		11	179	74	1	300
197	MISSIONARIES AT HOME	8	8	1		17										
198	TOTALS FOR AFRICA	21	15	2	(4)	38	333	15	348	32		287	5048	627	8	1123

MISSIONS IN THE PHILIPPINE ISLANDS—Table 1

199	VISAYANS.															
200	Bible School	(1)	(1)			(2)										
201	Jaro Industrial School	(2)	(2)			(4)										
202	Jaro	6	4	2	(1)	12	34	4	38	2		2	2012	66	4	
203	Bacolod	3	3	1	(1)	7	14	4	18	12	(1)	17	465	112	7	275
204	Capiz	3	2	1	(1)	5	*4		*4	*5	(4)	*7	*208	*50	*3	*200
205	MISSIONARIES AT HOME	2	2			4										
206	TOTALS FOR PHILIPPINE ISLANDS	13	11	4	(3)	28	52	8	60	19	(5)	26	2685	228	14	475

SUMMARY OF STATISTICS—Table 1

207	Totals for Burma	72	70	59	(11)	201	1565	350	1915	872	(713)	1002	64540	3863	542	21797
208	Totals for Assam	26	24	7	(4)	57	296	15	311	97	(42)	210	9873	1115	117	4059
209	Totals for South India	42	41	24	(6)	107	969	476	1445	133	(22)	775	56525	1408	478	13305
210	Totals for Siam	1	1		(1)	2	5	1	6	4	(4)		138	23	1	37
211	Totals for China	55	51	30	(16)	136	291	59	350	156	(46)	232	5522	481	184	3593
212	Totals for Japan	24	24	18		66	112	72	184	30	(4)	128	2722	320	128	8395
213	Totals for Africa	21	15	2	(4)	38	333	15	348	32		287	5048	627	8	1123
214	Totals for Philippine Islands	13	11	4	(3)	28	52	8	60	19	(5)	26	2685	228	14	475
215	Totals, Heathen Lands, 1908	254	237	144	(45)	635	3623	996	4619	1343	(836)	2660	147053	8065	1472	52784
216	Do. for 1907	249	229	135	(44)	613	3026	996	4022	1322	(862)	2619	143873	10559	1511	53917
217	Do. for 1906	238	215	125	(46)	578	3598	953	4551	1294	(854)	2588	137438	12761	1520	53029
218	Do. for 1905 (p)	224	204	124	(41)	549	3466	879	4345	1238	(854)	2368	130902	15626	1405	51447
219	Do. for 1904 (p)	219	199	113	(38)	531	3258	919	4177	1184	(816)	2132	125993	10367	1446	55308
220	Europe (m), 1908	1	1			2	2355		2355	1148	(176)	2122	127906	8074	2215	109919
221	Totals Europe & Hea'n L'ds, 1908	255	238	144	(45)	637	3978	996	6974	2491	(1012)	4782	274959	16139	3687	162703
222	Do. for 1907	250	230	135	(43)	615	6491	996	7487	2405	(1277)	3849	279439	20346	3876	167742
223	Do. for 1906	238	215	125	(46)	578	5503	953	6486	2365	(983)	3773	252611	19721	2179	149418
224	Do. for 1905 (p)	224	204	121	(41)	549	5035	879	5035	2295			246004	22591		148035
225	Do. for 1904 (p)	219	199	113	(38)	531	5396	919	5396	2181			234973	15986		145823

See explanation of reference signs, page 196.

MISSIONS IN AFRICA—Table 2

Number of Lines	EDUCATIONAL STATISTICS															NATIVE CONTRIBUTIONS				MEDICAL SUMMARY											
	Theological Seminaries and Training Schools		Pupils in Theological Seminaries and Training Schools		Colleges		Pupils in Colleges		Boarding and High Sch'ls		Pupils in Boarding and High Schools		Elementary and Day Schools		Pupils in Elementary and Day Schools		Total Number of Schools of All Grades		Total Number under Instruction		Pupils Uniting with Church during Year		For Church Expenses, Support of Pastors and Other Workers	For Education (not including Fees of Pupils)	For Missions and Other Benevolences	Total Native Contributions	Number of Hospitals	Number of Dispensaries	Patients Treated	Receipts in Fees	
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66																															

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199																													
200																													
201																													
202																													
203																													
204																													
205																													
206																													

SUMMARY OF STATISTICS—Table 2

207	4	198	94	1	37	38	5422	1776	666	11582	7331	709	26440	715	\$51025	\$33674	\$21391	\$106090	3	7	15806	\$1016
208	4	382	41	3	37	42	179	2807	712	186	4081	232	1540	1057	891	3488	1	4	11925	684		
209	5	106	18	1	19	30	1737	811	520	7188	3545	557	13484	114	5078	1400	516	6994	5	8	12249	1304
210															880			880				
211	5	75	63	16	456	231	79	1130	252	100	2207	73	8390	661	1436	10487	9	7	15463	1484		
212	2	22	6	6	98	316	7	202	183	15	827	18	3424	7	414	3845						
213	1	17		2	110	19	246	4040	3388	249	7580	340	798	304	74	1176	4	6	2533	380		
214				3	417	147	1	30	40	4	634	41	621		9	630	2	2	2356	413		
215	21	860	222	2	56	98	8277	3342	1698	27045	15451	1819	55253	1533	\$71756	\$37103	\$24731	\$133590	24	34	60332	\$5341
216	19	874	185	2	61	98	8116	3551	1706	27331	15951	1825	50609	1342	61073	34297	20134	115504	18	29	29717	3571
217	16	702	160	2	54	93	6950	3052	1806	28372	14560	1917	53850	1475	57482	34845	21907	114244	16	34	62750	4526
218	6	342		2	63	98	6314	3296	1685	25405	14006	1791	49486	1327	61148	41880	11615	114643	21	97	57538	4259
219	8	424		2	68	87	5814	3043	1650	24017	13760	1753	47026	999	72590	36365	12631	121586	22	31	87383	5168
220	4	112										4	112		594517		43604	638121				
221	25	972	222	2	56	98	8277	3342	1698	27045	15451	1823	55365	1533	\$666273	\$37103	\$68335	\$771711	24	34	60332	\$5341
222	23	976	185	2	61	98	8116	3551	1706	27331	15951	1829	56171	1342	611706	34297	30487	676490	18	29	29717	3571
223	18	744	160	2	54	93	6950	3052	1806	28372	14560	1919	53850	1475	540285	34845	40626	621756	16	34	62750	4526
224	9	418		2	63	98	6314	3296	1685	25405	14006	1794	49562	1327	610107	41880	11615	610107	21	97	57538	4259
225	8	424		2	63	87	5814	3043	1650	24017	13760	1753	47026	999	589220	36365	12631	589220	22	31	87383	5168

See explanation of reference signs, page 196.

MISSIONS IN EUROPE

COUNTRIES	Ordained and Unordained Preachers	Total Organized Churches	Churches Entirely Self-Supporting	Total Places for Regular Meetings (including churches)	Church Members	Baptisms during Year	Sunday Schools	Sunday School Membership	Theological Schools	Students in Theological Schools	Contributions for Self-Support	Contributions for Benevolence	Total Contributions
FRANCE.													
Franco-Swiss.....	55	19	(9)	43	1,179	83	17	509	...	....	\$5,524	\$318	\$5,84
Franco-Belgian.....	44	15	(4)	26	1,063	58	41	993	...	n(1)	5,810	484	6,29
Germany (o).....	1,036	235	...	748	41,826	2,505	573	30,133	1	32	235,145	23,727	258,87
Sweden.....	904	591	...	591	48,180	3,645	1,061	54,550	1	50	205,223	...	205,22
Spain.....	2	7	(5)	9	67	6	5	100	...	....	125	...	12
Russia.....	109	153	(113)	468	25,266	1,142	325	14,756	1	22	48,902	11,045	59,94
Finland.....	89	57	(22)	52	2,970	194	44	1,993	1	8	4,797	3,835	8,03
Denmark.....	84	31	(18)	185	4,044	104	117	4,621	...	n(2)	16,815	2,910	19,72
Norway.....	32	40	(5)	...	3,311	277	32	2,264	...	....	12,176	1,285	13,46
Totals.....	2,355	1,148	(176)	2,122	127,906	8,074	2,215	109,919	4	112	\$594,517	\$43,604	\$638,12
Totals last year.....	2,865	1,143	(415)	1,230	135,566	9,787	2,365	113,825	4	102	550,633	10,353	560,98
Increase.....	...	5	...	892	...	...	...	...	...	12	43,884	33,251	77,13
Decrease.....	510	...	(239)	...	7,660	1,713	150	3,906	...	...	...	...	...

REFERENCE SIGNS AND NOTES

GENERAL NOTE. — Figures in parentheses are not included in the totals of the sections (e. g., entries under the heading "Physicians, Men and Women" are not included in total missionaries in Burma, 201), as they are counted under other heads. Missionaries engaged in both general and school work are reported in parentheses in cases where a separate entry is made for the school. Statistics of "Missionaries" are for the year ending May 1, 1909, to correspond with the list given under "Fields and Stations"; other statistics are for the year ending December 31, 1908.

* Statistics for 1907.

† Statistics for 1906.

‡ Statistics for 1905.

§ Statistics for 1903.

(a) Small numbers of Burmans are included in the statistics for some Karen and other churches.

(b) Statistics are included under Work for Karens, Shwegyin.

(c) Statistics, except those for the Woman's Bible School, are included under Maubin.

(d) Statistics, except missionaries, are included under Work for Shans, Namkham.

(e) These pupils are attending the Burman school at this station.

(f) Figures for this work are included in statistics for other races, Assamese converts being few in number and connected with churches whose numbers are largely from other peoples.

(g) Statistics are included under Work for Rabhas, Goalpara.

(h) Including statistics for Assamese.

(i) For statistics, see Tika, under Work for Immigrant Peoples.

(j) Including statistics for Nemuro, discontinued as a mission station.

(k) Reported as members of the church at Himeji.

(l) Pupils in mission dormitories attending government high school.

(m) Detailed statistics of missions in Europe will be found on page 196.

(n) These pupils are attending schools in other countries.

(o) Including work in the Balkan States, the Austro-Hungarian Empire, Holland and Switzerland.

(p) Some of these statistics classified under a different heading in 1904 and 1905.

MINUTES OF ANNUAL AND
SPECIAL MEETINGS

THE BOARD OF MANAGERS

MINUTES OF SPECIAL MEETING

BOSTON, MASS., December 2, 1908.

THE adjourned meeting of the Board of Managers was called to order by L. A. Crandall, D. D., chairman, at 10.30 A.M., in the Executive Committee room. The following members were present during the session: Edward Braislin, D. D., C. A. Cook, D. D., L. A. Crandall, D. D., A. K. deBlois, LL. D., I. J. Dunn, George G. Dutcher, L. L. Henson, D. D., Rev. M. F. Johnson, H. M. King, D. D., Albert G. Lawson, D. D., Rev. G. W. Nicholson, Professor W. A. Stevens, Rev. H. E. Thayer, J. B. Thresher, E. P. Tuller, D. D., Mrs. Henry R. Glover, Mrs. Robert Harris, Mrs. A. G. Ropes, Mrs. W. H. Spencer; also George C. Whitney, G. E. Briggs and Rev. C. H. Moss of the Executive Committee, and Mrs. M. G. Edmands, president of the Woman's Baptist Foreign Missionary Society.

Prayer was offered by Professor W. A. Stevens. The recording secretary made a statement as to the proposed meeting in September and the adjournment to this time, and said that nearly every member absent had expressed deep regret because of inability to attend. From the communications received, the letters of W. C. Bitting, D. D., B. L. Whitman, LL. D., and Rev. J. H. Franklin were read.

A printed list of topics requiring consideration, suggested by the Executive Committee, was adopted as an order of procedure to facilitate business.

On invitation, Secretaries Haggard and Eubank, Mrs. Safford, Messrs. Huntington and Warburton, Missionaries Clark and Moody, and Rev. John M. Moore sat with the Board.

Mr. George E. Briggs of the Executive Committee, the secretary of the special Joint Committee of Ten appointed at Oklahoma "to consider the question of secretarial organization, the relation of the Union to the churches, and such other matters as may seem to require special consideration" (see Annual Report for 1908, page 222), presented their report with recommendations.

Rev. C. H. Moss, for a subcommittee of the Joint Committee of Ten, appointed to nominate a Field Secretary, reported that the committee were unable to present a name at this time. The report was accepted.

By request of the Board, Secretary Haggard spoke on the Budget and outlined the plans of the General Apportionment Committee for the remaining months of the year.

A general discussion followed in which most of the members participated. Two recommendations of the Committee of Ten were adopted, after which the Board took a recess at 12.30. See full text of recommendations on page 202.

The Board reassembled at 2 P.M.

Prayer was offered by Dr. Braislin. The discussion on the report of the Committee of Ten was then resumed.

Rev. C. H. Moss, for the special committee to consider the whole matter of home expense, of which Charles C. Barry is the chairman (see Annual Report for 1908, page 224), presented a preliminary report, as follows:

In view of the fact that a majority of the committee are residents of other states and unable to give the time necessary to collect the data needed to make a satisfactory report, it was voted that a competent layman be engaged to collate the expenses of administration of the Union, and also the schedule of expenses of other missionary societies of like character, for the purposes of comparison and use. This has been done in a very efficient manner by Mr. F. D. Phinney, of Rangoon, whose business experience and judgment have been of substantial service to us. The assembling of this data has been completed and is now at the service of the committee and the Union. Two of our committee have recently examined the books and methods of administration of the Treasurer's department of the Union, but as we are a committee of seven, we feel that our associates ought to go over the entire matter with us before we report to the Board. We, therefore, request further time before submitting our report in detail.

On motion, appreciation for the report was expressed, its recommendations were adopted, and the committee continued.

The Board took a recess at 5 P.M.

The Board reassembled at 7 P.M. Prayer was offered by Dr. deBlois.

On motion, Messrs. Dutcher, de Blois and the recording secretary were appointed to consider changes in the Constitution which might be thought desirable, in view of the general discussion of

the report of the Committee of Ten, and to report at the next session. Further action on the report of the Committee of Ten was deferred until after the report of this committee.

By request, Secretary Haggard spoke of the favorable recommendations which the committees appointed by the Northern Baptist Convention on joint district secretaryships and joint magazine would probably make to the Convention. The recommendations were most heartily endorsed. The proposed date for the next Anniversaries, the suggested general character of the program and a plan for a joint annual report were approved.

Missionaries Clark and Moody were invited to speak upon the Sudan at the next session.

On motion, the traveling expenses of the chairman in attending the meetings of the Board were ordered to be paid by the Treasurer of the Union. It was also

Voted: That tender be made of the expenses involved by members of the Board in attendance upon this meeting.

A recess was taken until 9.30 Thursday morning.

THURSDAY, December 3, 1908.

The Board reassembled at 9.30 A.M. Prayer was offered by Dr. Cook. The minutes of the meetings of December 2 were read and approved.

Rev. Thomas Moody addressed the Board upon the importance of work in the Sudan. On motion, the Executive Committee were requested to take into consideration the question of having a conference with the Foreign Mission Board of the Southern Baptist Convention and the English Baptist Society with reference to that field.

Acting Field Secretary Eubank, by request, addressed the Board, outlining a plan for the sending of another deputation to the far East, for the special purpose of studying the educational situation.

Voted: That we attempt to carry out the suggestions presented by Secretary Eubank; that he in consultation with Secretary Haggard be requested to take immediate steps to complete the plans required, associating with themselves a committee of three to be named by themselves; that the Executive Committee be authorized to support the plans suggested and to do all in their power to have them carried into effect.

Mr. George G. Dutcher for the committee on revision of the Constitution made a report, which was adopted, as follows:

Voted: That the following revisions of the Constitution of the Union be recommended for adoption at the annual meeting to be held in Portland in 1909.

Section 8, Line 3: Insert the word "and" after "chairman," and a period after the title "Recording Secretary." Substitute for "one or more corresponding secretaries" the words, "they shall also elect one or more secretaries." Lines 11 and 12, omit the word "corresponding."

Section 11, Line 5: Omit the word "corresponding."

Section 14, Line 3: Omit the word "corresponding."

Section 17, Lines 1 and 2 read as follows: "The Executive Committee, in consultation with the secretaries, shall divide and apportion the respective duties of these secretaries. The secretaries shall conduct the correspondence," etc.

Section 20, Line 2: Omit the word "corresponding."

Section 21, Line 3: Omit the word "corresponding."

Voted: That the secretaries now in service be known as "Foreign Secretary" and "Home Secretary" respectively; and that if additional secretaries be elected, the Executive Committee shall designate a distinctive title for each.

Voted: That we recommend to the Executive Committee that they arrange the duties of the Secretaries in such a way that the Home Secretary shall be charged with the administration of the Home Department, and that all appointments of a secretary whose work shall be primarily in the field shall be arranged in consultation with the Home Secretary.

The recommendations of the committee whose report Mr. Briggs presented December 2 were adopted, as follows:

That such appeals as may be sent this year to individual contributors shall not be made direct by the Union, as heretofore, but shall be made by the three societies jointly with the Northern Baptist Convention provided the Home Mission and Publication Societies approve.

That Messrs. C. H. Moss, G. C. Whitney and G. E. Briggs be a committee to inquire into the whole question of the Sudan and the readjustment of the work in Africa, and to report to the Board at Portland in 1909.

That the Executive Committee establish a council composed of the Secretaries and the Treasurer which shall meet daily for the consideration of important business in the several departments.

That we endorse the proposal to rearrange, in consultation with the other societies, the geographical divisions now allotted to the District Secretaries and to make them uniform with those of the other societies.

That as it is now an opportune time to try the experiment of joint district secretaryships, the plan be adopted for Minnesota and certain contiguous states, and West Virginia.

By request, Rev. John M. Moore, Secretary of the Forward Movement for Missionary Education, and Secretary Haggard spoke upon the plans proposed for the unification of the young people's and educational work of the denomination. On motion the proposed plans were approved, provided the new movement shall make large provision for missionary education.

Voted: That the Board of Managers recommend to the Executive Committee the adoption of the general policy of creating local advisory committees in certain cities, particularly in those where District Secretaries of the Union are located as follows:

That these committees consist of not more than nine members each, including as many members of the Board of Managers as may be located conveniently near the center.

That the District Secretary of the district in which each committee is located shall be, *ex officio*, a member and secretary of the committee.

That these committees shall examine for the Executive Committee such candidates for missionary appointment as may from time to time be referred to them by the Executive Committee.

That the District Secretaries be asked to confer with the committees in their respective districts regarding such interests of the Union in their locality as might properly be subjects of consideration and recommendation to the Executive Committee.

That these committees be appointed by the Executive Committee upon nomination by the District Secretaries and the Home Department Committee.

On motion, Messrs. A. K. deBlois, G. E. Briggs, E. P. Tuller, G. C. Whitney and C. A. Cook were appointed to take into consideration a plan for the reorganization of the Board of Managers and to report at Portland.

A proposal to confer with the boards of other societies regarding further consideration of the question of cooperation with the Free Baptists was approved and the Executive Committee were requested to arrange for such conference. The chairman, recording secretary and Secretary Haggard were requested to arrange with the boards of other societies for the presentation of identical recommendations at their annual meetings in Portland regarding cooperation in mission work with Free Baptists.

The closing ten minutes of the meeting were spent in prayer. Recess was taken at 12.30 P.M.

The Board reassembled at 2 P.M. Prayer was offered by Rev. G. W. Nicholson.

The minutes were read and approved.

Galusha Anderson, D. D., and F. H. Rowley, D. D., sat with the Board.

By request, Francis H. Rowley, D. D., addressed the Board upon the missions in Europe, and at the close of his remarks it was voted that the Board express the hope that every effort will be made to maintain our appropriations for European missions, especially for work in Russia, France and Roumania.

On motion, a committee of five was ordered to consider the question of such additional secretarial service as may seem wise and possible and to report to the Board at its next meeting. Dr. Crandall was chosen unanimously as the chairman of the committee, with whom were associated C. A. Cook, D. D., G. G. Dutcher, G. C. Whitney and Rev. H. E. Thayer.

The minutes were read and approved.

After prayer by Dr. Anderson the Board adjourned to meet next June in Portland, Oregon.

ALBERT G. LAWSON, *Recording Secretary.*

L. A. CRANDALL, *Chairman.*

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